



## **Request for Proposal**

**Yuba Community College District**

**Woodland Community College Campus**

**Building 900, Theater Rigging Changes and Adjustments**

**No. RFP 25-10**

**Issue Date: August 5, 2025**

**Proposal Due: September 23, 2025**

**Proposal Due Date: September 23, 2025, 1:00 PM Sharp, Yuba College Location Delivered To:**

**Yuba Community College District, District Offices**

**Attn.: David Willis**

**District Director of Facilities Planning, Maintenance & Operations**

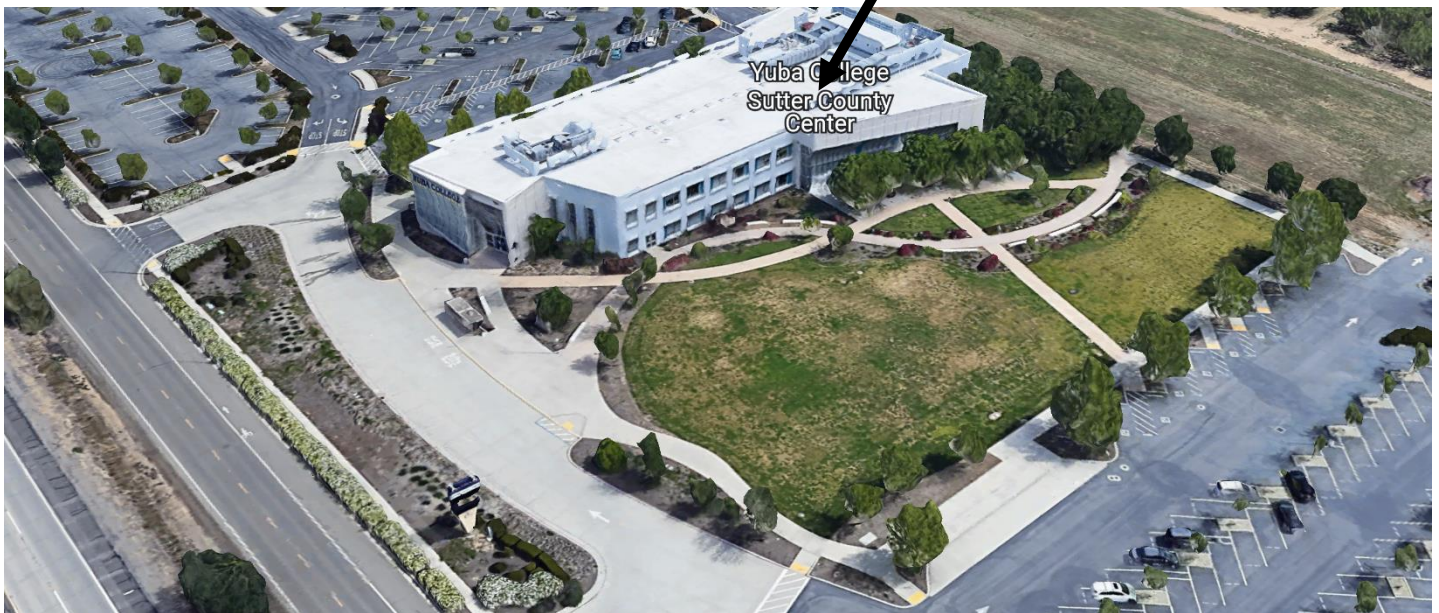
**RFP No. 25-10 Woodland Community College, Building 900, Theater Rigging Changes and Adjustments**

**Address: Sutter County Campus, Second Floor, District Offices, Attention: David Willis, 3301 East Onstott Road, Yuba City, California 95991**

**Yuba Community College District  
Sutter County Campus  
District Offices**

3301 East Onstott Road (second floor)  
Yuba City, California, 95991

Proposal Delivery at  
Second Floor



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### **Contractor Proposal Required Items:**

Appendix A, Bid Form

Appendix B, Statement of Qualifications

Appendix C, Contractor References

Appendix D, Contractors Project Approach, Project Team Members and Credentials, Preliminary Schedule, Stage Lift Equipment Proposed for this project.

**Note:** A Bid Bond, Performance and Payment Bond, are required.

### **Informational Items:**

Appendix E: YCCD Academic Calendars

Appendix F: Map of Woodland Community College Campus

Appendix G: Pictures of the Theater rigging.

Appendix H: Design Drawings for the Theater rigging changes and adjustments

## 1. INTRODUCTION

### 1.1 District Information:

The District consists of two colleges, Woodland Community College and Yuba College, with campuses located at five different locations: Yuba College in Marysville, CA; Sutter County Center in Yuba City, CA; Woodland Community College in Woodland, CA; Colusa County Center in Williams, CA; and Lake County Campus in Clearlake, CA.

### 1.2 Yuba Community College District

The Yuba Community College District (YCCD) was founded in 1927 and spans eight counties (Yuba, Sutter, Colusa, Yolo, Lake, Butte, Glenn and Placer) and nearly 4,200 square miles of territory in rural, north-central California. It has colleges in Marysville and Woodland, an educational center in Clearlake, an educational center in Williams, an small Sutter Campus in Yuba City.

### 1.3 Purpose of Request

The Yuba Community College District seeks proposals from qualified Contractors make needed changes to the 900-theater rigging and to relocate the theater backstage white curtain as noted on the design drawings.

**Woodland Community College Campus Address:** 2300 East Gibson Road, Woodland, Ca. 95776

### 1.4 Applicable Codes

All work shall meet all State of California Building Codes, and Federal codes, and local ordinances.

All projects at the District/College are prevailing wage projects.

## 2.0 Scope of Work

- Inspect and investigate all existing rigging at the building 900 Theater stage and compare existing conditions to the design drawings produced by JSFA Architecture.
- Install curtain track and associated hangers.
- Verify smooth curtain operations without catching or hanging up on extensions.
- Relocate rigging pulley mechanism at floor level as noted on drawings.
- Move the main drape downstage approximately 8" back to provide a 3'-0" clearance to the back wall.
- Refer to all notes on the drawings.
- The intention is that after this work is completed, the curtains can be moved out of the way and the orchestra shell sections can be set-up without clearance impacts or conflicts.
- Verify proper operation of the orchestra shells and curtains. The College staff will assist with moving the curtains and the orchestra shells for this operational verification.
- The contractor shall use equipment on the stage that will not damage the stage. Place ¾" thick plywood on the stage for all areas that lifts will be operating to protect the stage floor from damage.

### **General Comments:**

The Contractor shall apply and follow all Cal-OSHA regulations. All required PPE shall be in good condition and used when needed to protect employees.

The District encourages a positive and open communication strategy that includes a sense of partnership and mutual success on its projects.

The Contractor mark-ups for profit and overhead for change orders is 10%. Subcontractor mark-ups are limited to 10%.

**Stage personnel lift weight limitations:**

## **2.1 Preliminary Proposed Project Schedule (Contractor to provide schedule with proposal)**

Approximate Award Date: October 10, 2025

Rigging Submittals to District: October 24, 2025

Construction Phase: November 10-14, 2025

100% Completion: November 14, 2025

**This is a prevailing wage project.** The Contractor is required to upload all certified payroll information to the Department of Industrial (DIR) Relations web site. YCCD will provide a DIR project number. The District will require a copy of all certified payroll records prior to the making the final payment to the contractor.

## **2.2 District Staff Contacts during the Proposal process:**

Firms interested in submitting a Proposal are directed **not** to make personal contact with the Board of Trustees, District staff, or members of the evaluation committee. Any contact shall constitute grounds for disqualification from consideration.

### ***Single Point of Contact during the Proposal Preparation Process:***

#### **David L. Willis**

District Director of Maintenance, Operations, and Planning

YCCD District Offices, Sutter Center, (Second Floor)

3301 East Onstott Road

Yuba City, California, 95991

Cell Phone: 916-747-4262

Email: [dwillis@yccd.edu](mailto:dwillis@yccd.edu)

On-site coordination, first contact person access and immediate contact person during construction

**OR** if additional site visits are needed during the bidding process.

#### **Brian Splaine**

Assistant Director of Maintenance, Operations

Woodland Community College

2300 East Gibson Road, Woodland, California 95776  
Phone: 530-740-1722  
Email: [bepp@yccd.edu](mailto:bepp@yccd.edu)

**No changes can be made to the project scope without authorization in writing by David Willis.**

## **2.3 Project Safety and Security Requirements**

Safety is a top priority for the District. All California OSHA requirements apply. Industry best practices apply. Contractor employees shall wear shirts with sleeves, a hard hat, eye protection, hearing protection as needed, gloves, substantial leather footwear, long pants, a reflective safety vest, and take all needed precautions to complete the work in a safe manner. Safety shall not be compromised at all during the work.

The area of the project shall be blocked off with barricade tape, signs, and cones.

Protection of College property shall be taken. Contractor is 100% responsible for any damage to College property and facilities.

## **2.4 Demolition**

The contractor may dispose of any waste associated with this project, which should be very minimal, in the College waste dumpster. Debris and waste shall be processed in accordance with all State and Federal codes, laws, and ordinances.

## **3.0 Proposal Format Organization**

The Firm is requested to use the following proposal format:

### **3.1. Proposal Delivery, Contents, and Format: Not applicable for this project.**

### **4.0 Selection of “Firm” Services Provider: Not applicable for this project**

## **5.0 Basis of Award**

This project will be awarded based on the following criteria:

1. Lowest Total Cost Responsive Qualified Bidder
  - a. Lowest Total Cost
  - b. Contractor Capability to do the work
  - c. Qualified Contractor (per Appendix B, Statement of Qualifications)
    - i. District determined “Qualified Contractors” based on the information provided in the “Statement of Qualifications” information provided by the Contractor.
    - ii. Proper State of California Contractor License in good standing
    - iii. Information provided as requested in the RFP and Specifications.
    - iv. All Addendums are acknowledged.
    - v. Contractor listed any exceptions or exclusions.
    - vi. At least five (5) project references of similar projects completed in the past seven (7) years with contact information, scope of work, initial awarded cost, change orders cost, pictures if possible.

## **6.0 Non-Discrimination**

The District does not discriminate with regard to race, color, gender, national origin, disability, or any other protected or other classification in the awarding of contracts/agreements. The District welcomes all Qualified Firms to participate in the project Request for Qualification/Proposal process.

The District encourages firms that are women or minority owned, emerging small businesses, veteran owned firms, disabled person owned firms, and all other qualified firms to participate in the proposal process.

The District encourages the submission of proposals from all Firms that can meet the stated requirements set for this RFP.

**7.0 Responses to RFP**

Simply just email your proposals to David Willis at [dwillis@yccd.edu](mailto:dwillis@yccd.edu) before 1pm on September 23, 2025.

**8.0 Requests for Information (RFI)**

Requests for Information concerning the RFP must be in writing and may be submitted via email no later than the date shown below. Please direct all questions to David Willis, email: [dwillis@yccd.edu](mailto:dwillis@yccd.edu).

Following the RFI deadline, all questions and answers will be summarized and posted on the District's website: <https://www.yccd.edu/central-services/purchasing/> , then, click on the “Requests for Proposals / Quotes” tab on the right hand side of this web page. It is anticipated that responses to inquires received by the required time and date will be provided within 5 business days and posted on the District's website or responded to per the dates listed in the RFP for addendum publishing. Should more time be needed by the District to answer / respond to RFI’s, this information will also be posted on the above website.

- **Include the following in the subject matter field on emails when requesting information: “RFP 25-10”, RFI.**

**9.0 Proposal Schedule:**

**Important Dates and Times:**

August 5, 2025: Release of Request for Proposal

**August 19, 2025: 10:00AM to 11:00AM Optional Pre-Bid ZOOM Meeting**

Join Zoom Meeting:

<https://yccd-edu.zoom.us/j/84828277918>

Meeting ID: 848 2827 7918

Dial by your location  
• +1 669 444 9171 US

**August 21, 2025: 9:30AM to 11:00AM Optional On Campus Pre-Bid Meeting**

Address: Woodland Community College, Building 900, Theater; 2300 East Gibson Road, Woodland, Ca. 95776

**OR**

If you cannot make it, please contact Brian Splaine at email: [bsplaine@yccd.edu](mailto:bsplaine@yccd.edu) to schedule another time to meet and walk through the Theater stage rigging.



**September 11, 2025:** 5:00 PM, All questions and requests for information must be submitted to David Willis at: [dwillis@yccd.edu](mailto:dwillis@yccd.edu).

**September 12, 2025:** 5:00 PM, Addendum Issued if needed.

**September 23, 2025:** **Proposals due at 1:00 PM SHARP**, Simply just email your proposals to David Willis at [dwillis@yccd.edu](mailto:dwillis@yccd.edu) before 1pm on September 23, 2025.

**Note:** All procurement documents associated with this procurement will be posted at this web page link: <https://www.yccd.edu/district-services/requests-proposals-quotes/>

#### **10.0 District Parking: (Fees Not Applicable)**

#### **11.0 RFP Proposals**

Proposals received after the deadline will not be considered. Simply, email your proposal to David Willis at [dwillis@yccd.edu](mailto:dwillis@yccd.edu) by the due date and time.

#### **12.0 Award of Contract**

- A. The Contract will be awarded to the lowest total cost, most responsive responsible District qualified Firm, whose proposal, conforming to the request for proposal and associated addendums, will be most advantageous to the District.
- H. **BONDS:**
1. Bid Bond: Not required for this project
  2. Performance and Payment Bonds: Required only if the value is greater than \$25,000.

#### **13.0 Reservation of Rights**

The District reserves the right to:

- Reject any or all submittals at its sole discretions.
- Cancel the Request for Proposal (RFP), without cause.
- Disqualify a Contractor after reviewing the proposal and finding concerning performance information in references, inadequate or incomplete proposal information, inadequate or information that is provided by the Contractor as part of the Statement of Qualifications process, and historically poor project performance at the District/Colleges (as solely defined by the District).

This RFP does not commit the District to award or negotiate a contract. The District will not be responsible for any expenses incurred by any firm in preparing and submitting a proposal or response to this RFP or in completing any of the work specified.

#### **14.0 Bid Bond Requirements: Not applicable for this project**

**15. Performance and Payment Bond Requirements:** Only required if the value is greater than \$25,000.

#### **16.0 Liquidated Damages: (Not Applicable)**

**17. Contractor and Subcontractors Information:**

No.	Name of Firm	Contractor License Number/Expiration Date	Department Of Industrial Relations Registration Number/Expiration Date
1			
2			

## **Appendix A: Contractor Proposal**

Use whatever format you prefer.

Prevailing wages apply to this project.

Please round off numbers to the nearest dollar.

A preliminary overall start-to-finish project schedule is required with the proposal.

Please list any exceptions or exclusions.

**Appendix B: Statement of Qualifications (Applies to the Firm)**

The Firm shall furnish the following information. Failure to comply with this requirement will render the submittal informal and may cause its rejection. Additional sheets may be attached if necessary.

**Basic Firm Informational Items 1 through 10:**

1. Firm Name: \_\_\_\_\_
2. Primary Address: \_\_\_\_\_
3. Firm’s Contact Person and Title: \_\_\_\_\_
4. Telephone: \_\_\_\_\_ Email Address: \_\_\_\_\_
5. License No.: \_\_\_\_\_ Class: \_\_\_\_\_  
Responsible Managing Employee/Officer: \_\_\_\_\_
6. DIR Registration No.: \_\_\_\_\_ Expiration Date: \_\_\_\_\_
7. Names and titles of two officers of the Firm:  

NAME	TITLE
_____	_____
_____	_____
8. Number of years Firm has been in business: \_\_\_\_  
If less than 5 years, please describe:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. Number of years Firm has conducted business under the present name: \_\_\_\_\_
10. Has the Firm ever been licensed under a different name or different license number? If yes, please describe: \_\_\_\_\_.

**Potentially Disqualifying Questions 11 through 13** (District may immediately disqualify Firm if its answer Questions 11 to 13 is Yes. Firm's refusal to answer or omission of response to any of Questions 11 through 13 may result in disqualification of Firm.):

11. Has the Firm been in litigation (whether in court or arbitration) with any California school district, community college district, or other California public agency on an issue pertaining to any contract during the past five years? Yes/No: \_\_\_\_\_

If yes, explain, identify the agency, and provide case name and number. \_

\_\_\_\_\_

12. Has the Firm ever failed to complete a project in the past five years? \_Yes/No:\_  
\_\_\_\_\_ If so, give owner and details: \_\_\_\_\_

\_\_\_\_\_

13. Is the Firm currently or has the Firm been in a state of "Bankruptcy" in the past five years?  
Yes/No: \_\_\_\_\_

If yes, please explain. \_\_\_\_\_

\_\_\_\_\_

**Rating Questions 14 through 17:**

14. Please list and describe on separate sheets the Firm's top 5 Theater rigging projects most recent (within the past 7 years) references with current contact information. The project reference list should include the following criteria:

- a) Project Name
- b) Project Owner and Contact Information
- c) Project Scope of Work
- d) Original Contract Completion Date
- e) Original Contract Awarded Amount
- f) Any issues that Firm had to overcome on the project

Scoring Criteria:

- A. Multiple Projects with Similar Scope of Work (25 points)
- B. At least two (2) Projects Completed at a school or public entity in California (10 points)

Total points for Question 20: up to 35 points

15. List your Firm's Workers' Compensation Experience Modification Rate (EMR) for the three most recent years. Your EMR should be issued to your Firm by your workers'

compensation insurance carrier.

Year \_\_\_\_\_ EMR \_\_\_\_\_

Year \_\_\_\_\_ EMR \_\_\_\_\_

Year \_\_\_\_\_ EMR \_\_\_\_\_

(EMR numbers under 1.0 = 10 points; 1.0 to 1.24 = 5 points; 1.25 to 1.49 = 1 point; 1.50+ = 0 points.)

16. In the last 10 years, how many legal proceedings (filed in court or arbitrations) has an owner initiated against your Firm, regardless of outcome? \_\_\_\_\_  
(0 = 10 points; 1 = 5 points; 2+ = 0 points.)

17. Please describe the Capability/Capacity of your Firm. Please provide a comprehensive list of projects that the Contractor has in process and reasoning/justification regarding how the Contractor has capacity to perform the required construction services on this project.

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(Up to 10 points.)

**Qualification Criteria:**

Questions 1 through 10 are general base level information that is required for pre-qualification.

Questions 11 through 13 are possible disqualifying questions that would render the Firm “not qualified” as determined by the District.

Questions 14 through 17 are rating questions that are scored and more deeply evaluated. Not scoring the minimum threshold value will render the Firm “not qualified”.

- The District can disqualify a Firm (at it’s sole discretion) if the Firm does not meet the requirements of Questions 11 through 13.
- There are a total of 65 points possible for questions 14 through 17.
- To be determined as a qualified Firm, each Firm must score at least 45 points.

Firms will be notified if they are determined meet minimum qualification criteria.

The undersigned is duly authorized to execute this Statement of Qualifications under penalty of perjury on behalf of the above-identified Firm. The undersigned warrants and represents that he/she has personal knowledge of each of the responses to this Statement of Qualifications and/or that he/she has conducted all necessary and appropriate inquiries to determine the truth, completeness, and accuracy of responses to this Statement of Qualifications. The undersigned declares and certifies that the responses to this Statement of Qualifications are complete and accurate; there are no omissions of material fact or information that render any response to be false or misleading and there are no misstatements of fact in any of the responses. The above-identified Firm acknowledges and agrees that if the District determines that any response herein is false or misleading or contains misstatements of fact so as to be false or misleading, the District may find the Firm is not qualified and the District can reject the proposal for non-responsiveness or non-responsibility.

Executed this \_\_\_\_ day of \_\_\_\_\_ 20\_\_ at \_\_\_\_\_.  
(City and State)

I declare under penalty of perjury under California law that the foregoing is true and correct.

By: \_\_\_\_\_  
(Signature of Firm’s Authorized Officer or Representative)

\_\_\_\_\_  
(Typed or Printed Name)

Title: \_\_\_\_\_

**General qualification process and comments:**

- Firms with historically poor performance on projects at Yuba Community College District will be disqualified from consideration.
- Firms that are “disqualified” by the District will not be considered for future project work.
- Proposals from other Contractors will remain confidential.
- Contractors “Statement of Qualifications” process evaluation by the District Evaluation team will remain confidential.
- The District is not required to interview Contractors as part of the evaluation and qualification process.



**Appendix C: Contractor References Form (Example Template)**

No.	Project Name/Description	Awarded \$\$	Change Order \$\$	Original Completion Date	Final Completion Date	Contact Information
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						

You may of course use the Firm’s established reference template.

## **Appendix D: Contractors Project Approach, Project Team Members and Credentials.**

This is a pretty small project.

Please share credentials of the foreman or other team members that would be assigned to this project.

It is important to have experienced Superintendents/Foreman, trades with expertise to do a good job and in meeting the journeyperson to apprenticeship ratios per the Department of Industrial Relations, and to be able to complete the work on schedule with good quality work.

It is expected that all equipment operators will be fully trained and experienced.

Please share personnel lift information that is planned to be used on the floor of the stage. Please include the weight of the equipment and the approach that will be used to protect the stage surface and floor from damage.

# Appendix E: YCCD Academic Calendar

## Yuba Community College District 2025-26

JUNE						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

**SUMMER SESSION 2025**  
First 6 Weeks: 6/9 - 7/17  
8 Weeks: 6/9 - 7/31

**SUMMER SESSION 2026**  
First 6 Weeks: 6/8 - 7/16  
8 Weeks: 6/8 - 7/30

**FALL SEMESTER 2025**  
Full-Term: 8/11 - 12/10  
Finals Week: 12/4 - 12/10  
First 9 Weeks: 8/11 - 10/10  
Last 9 Weeks: 10/13 - 12/10

JULY						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

**SPRING SEMESTER 2026**  
Full-Term: 1/12 - 5/18  
Finals Week: 5/12 - 5/18  
First 9 Weeks: 1/12 - 3/13  
Last 9 Weeks: 3/16 - 5/18  
Spring Break: 3/30 - 4/3  
Commencement: 5/15

AUGUST						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

**CONVOCATION - CAMPUS CLOSED**  
2025: 8/8

**PROFESSIONAL DEVELOPMENT DAYS - NO CLASSES/CAMPUS OPEN**  
(Optional Flex Activities)  
2025: 8/4 - 8/7  
2026: 1/6-1/9

SEPTEMBER						
Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

**CAMPUS CLOSED**  
2025: 6/6, 6/13, 6/20, 6/27, 7/4, 7/11, 7/18, 7/25  
2026: 6/5, 6/12, 6/19, 6/26, 7/3, 7/10, 7/17, 7/24, 7/31

**HOLIDAYS - CAMPUS CLOSED**  
2025: 6/19, 7/3, 9/1, 11/11, 11/27-11/28, 12/24-12/31  
2026: 1/1, 1/19, 2/13, 2/16, 3/31, 4/2, 4/3, 5/25, 6/18, 7/2

OCTOBER						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

**NO CLASSES - CAMPUS OPEN**  
2025: 6/2-6/5, 8/1, 8/4-8/7, 12/11-12/12, 12/15-12/19,  
12/22-12/23  
2026: 1/2, 1/5 - 1/9, 3/30, 4/1, 5/19 - 5/22, 5/26 - 5/29,  
6/1 - 6/4

NOVEMBER						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

DECEMBER						
Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

17 17 18 16 16 = 84 days

2025-26 INSTRUCTIONAL DAYS		
	Days	Weeks
Fall Semester	84 days	18
Spring Semester	83 days	17
Convocation	1 day	
Flex Days (Prof. Dev. Days)	8 days	
<b>TOTAL</b>	<b>176 days</b>	<b>35</b>

JANUARY						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

FEBRUARY						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

MARCH						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

APRIL						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

MAY						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	★	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

JUNE						
Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

JULY						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

83 days = 16 17 17 17 16

## Appendix F: Map of Woodland Community College



## Appendix G: Pictures of the Theater Stage Rigging and Area

Link:

[Theahttps://go.yccd-my.sharepoint.com/:f:/g/personal/w0398409\\_yccd\\_edu/EqKu3Q9yC2IKImcsjkyBBOgBLfZdStN2lolzcyym1NncfA?e=sx1Dbwter Rigging & Orchestra Shell Pictures](https://go.yccd-my.sharepoint.com/:f:/g/personal/w0398409_yccd_edu/EqKu3Q9yC2IKImcsjkyBBOgBLfZdStN2lolzcyym1NncfA?e=sx1Dbwter%20Rigging%20%26%20Orchestra%20Shell%20Pictures)

## Appendix H: Theater Stage Rigging Changes and Adjustments Drawings

Link:

[Designhttps://go.yccd-my.sharepoint.com/:f:/g/personal/w0398409\\_yccd\\_edu/Eg3m3odsCZ9GkZHliiX1\\_xkB4AwX\\_wpKUaqp\\_i8W17oo0AA?e=LPOr7q Drawings](https://go.yccd-my.sharepoint.com/:f:/g/personal/w0398409_yccd_edu/Eg3m3odsCZ9GkZHliiX1_xkB4AwX_wpKUaqp_i8W17oo0AA?e=LPOr7q)

The End.