**SECTION 00 41 00**

**BID FORM**

# PROJECT NUMBER / NAME: RFP 23-08 WCC and LCC Multiple Buildings LED Lighting Renovations

**CAMPUS / LOCATION: 2300 East Gibson Road, Woodland, Ca. 95776**

**DISTRICT SERVICES OFFICES: YUBA COMMUNITY COLLEGE DISTRICT, SUTER COUNTY CENTER**

**3301 East Onstott Road, Yuba City, California 95991**

Herein Referred to as "District"

# INTRODUCTION

* 1. All Contractor Proposals to be delivered to the District Services Offices address, Attention: David Willis, second floor, room 219 by the due date and time. Late proposals will not be opened or considered.
	2. The Bidder proposes to perform the Work for the Contract Price and within the proposed Contract Time, based upon an examination of the site and the Bid and Contract Documents.
	3. The Bidder certifies this Bid is submitted in good faith.
	4. The Bidder agrees that the Contract Price and other proposed terms will be considered in evaluating Bids and may be negotiated and adjusted before awarding of Contract.
	5. The signed copy of the Certification of the Visit to the Site shall be attached to the Bid Form Submittal.
	6. A fully executed Statement of Bidder's Qualifications signed by an authorized officer of the Bidder submitting the Bid shall be attached to the Bid Form.
	7. A fully executed Non-Collusion Affidavit signed by an authorized officer of the Bidder submitting Bid shall be attached to the Bid Form.

# The District shall award the contract to the lowest responsive and qualified Bidder. The evaluation of the low bid shall be based on the total of Item 2.A Base Bid.

1. The District reserves the right to apply the Alternates to the Contract at Contract Award or through Change Orders as budget allows.
2. The Contractor Firm will first be considered through the “Statement of Qualifications” information in the Appendix of the RFP. If the District deems the Contractor as a Qualified Firm, then, the proposal will be considered.
3. CONTRACT PRICE
	1. Provide Costs Breakdown per the following:
	2. **Lake County Center**

|  |  |  |
| --- | --- | --- |
| **No.**  | **Description** | **Amount** |
| 1 | Building 100 | $ |
| 2 | Building 200 | $ |
| 3 | Building 400 | $ |
| 4 | Building 700 | $ |
| 5 | Eight Modular 900 Series Buildings (Fixtures Provided by District) | $ |
| 6 | Child Care Building CDC  | $ |
| 7 | Exterior Lighting | $ |
| 8 | Contingency (District will approve each item if needed):  | $25,000 |
| 9 | Other: | $ |
| 10 | **Sub-Total:** | **$** |

* 1. **Woodland Community College Campus:**

|  |  |  |
| --- | --- | --- |
| **No.**  | **Description** | **Amount** |
| 1 | Building 100 | $ |
| 2 | Building 300 | $ |
| 3 | Building 400 | $ |
| 4 | Building 700 | $ |
| 5 | Building 800 | $ |
| 6 | Exterior Lighting | $ |
| 7 | Contingency (District will approve each item if needed): | $25,000 |
| 8 | Other: | $ |
| **9** | **Sub-Total:** | **$** |

**Note: The District may elect not to award all of the listed buildings, depending on the budget funding limitations of the project. All above costs shall be rounded off to the nearest dollar. Contingency items are strictly to be District approved on a case-by-case basis for additional items the District has requested but not to cover omissions made by the Contractor when bidding the project.**

* 1. **BASE BID CONSTRUCTION COSTS (Both LCC and WCC Locations as summarized above)**

# For labor, materials, bonds, fixtures, equipment, tools, transportation, services, sales taxes and other costs necessary to complete the general construction in accordance with the Contract Documents, for a stipulated Contract Price in the amount of:

  Dollars ($ )

# ALTERNATES: Refer to Section 01 23 00 for a detailed description of each alternate.

# Note: The Contractor may provide alternates for consideration.

* + 1. ALTERNATE 1: XX

# Provide all labor, materials, bonds, fixtures, equipment, tools, transportation, services, sales taxes and other costs necessary to complete this Alternate in accordance with the Contract Documents.

ADD: Dollars ($ )

* + 1. ALTERNATE 2: XX

# Provide all labor, materials, bonds, fixtures, equipment, tools, transportation, services, sales taxes and other costs necessary to complete this Alternate in accordance with the Contract Documents.

DEDUCT: Dollars ($ )

* + 1. ALTERNATE 3: XX

# Provide all labor, materials, bonds, fixtures, equipment, tools, transportation, services, sales taxes and other costs necessary to complete this Alternate in accordance with the Contract Documents.

DEDUCT: Dollars ($ )

# COMPLETION TIME

* 1. For establishing the Date of Substantial Completion and Final Completion, the Contract Time for the Base Bid and Alternates is as listed, per the Construction Agreement. The preliminary construction schedule shall include all alternates and the base bid scope of work and align with the District provided schedule dates in the specifications of this project.
	2. The Bidder certifies that the Bid is based on the Contract Time for completion as stated above and in the Contract Documents. Bidder further certifies that the Base Bid amount is sufficient to cover all labor, materials, central office and construction site overhead, profit, and all other costs related to the completion of the Project for the entire Project construction time for both the General Contractor and all Subcontractors, as stated above in paragraphs 2 and 3.

# ADDENDA

* 1. The Bidder acknowledges receipt of the following Addenda and certifies the Bid has provided for all modifications and considerations required therein.

None [ ]

Addendum No.: dated Addendum No.: dated Addendum No.: dated Addendum No.: dated Addendum No.: dated

* 1. List of Additional Addenda Attached: Yes [ ] No. [ ].

# DESIGNATION OF SUBCONTRACTORS

* 1. The Bidder has set forth a complete list indicating the type of work, name, and business address of each Subcontractor who will perform work in excess of one-half of one percent of the Contract Price.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| No. | Sub-Contractor Name | Contractor License No.  | Type of Work | Address | Department of Industrial Relations Registration Number: |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |

* 1. Any portion of the work in excess of the specified amount having no designated Subcontractor shall be performed by the Bidder.
	2. Substitution of listed Subcontractors will not be permitted unless approved in advance by the District.
	3. Prior to signing the Contract, the District reserves the right to reject any listed Subcontractor.

# SUBCONTRACTOR TYPE OF WORK

1.

2.

3.

4.

5.

1. Complete list of Subcontractors is attached: Yes [ ] No [ ]
2. Continuation list of Subcontractors is attached: Yes [ ] No [ ]
3. Within 24 hours after the deadline for submission of Bids, Bidders shall submit each subcontractor’s License Number, Division of Industrial Relations Registration Number, Business Address, and percentage of contract work to be performed by each listed subcontractor.

# ACCEPTANCE AND AWARD

* 1. The District reserves the right to reject this Bid and to negotiate changes before or after execution of the Contract. This Bid shall remain open and shall not be withdrawn for a period of 90 days after Bid Opening date.
	2. If written Notice of Award of this Bid is mailed or delivered to the Bidder within 90 days after the date set for the receipt of this Bid, or other time before it is withdrawn, the Bidder will execute and deliver to the District a Contract prepared by District with the required Surety Bonds and Certificates of Insurance, within 10 days after personal delivery or deposit in the mail of the Notice of Award.
	3. Notice of Award or request for additional information may be addressed to the Bidder at the address provided.

# BID SECURITY

* 1. The required 10 percent (10%) Bid Security for this Bid is attached in the form of:

( ) Bid Bond Issued By:

( ) Certified or Cashier's Check No.

Issued by:

# BIDDER'S BUSINESS INFORMATION

* 1. **Individual [ ]:**

Personal Name:

Business Name:

Address:

 Zip Code:

Telephone:

Fax Number:

# Partnership [ ]:

Co-partners' Names:

Business Name:

Address:

 Zip Code:

Telephone:

Fax Number:

# Corporation [ ]:

Firm Name:

Address:

 Zip Code:

Telephone:

Fax Number:

State of Incorporation:

President:

Secretary:

Treasurer:

Manager:

# Power of Attorney:

Name:

Title:

* 1. **Contractor License No.** State of
	2. Bidder is submitting this proposal on behalf of a Joint Venture. Names, license numbers, and relevant information are given on a separate attachment:

Yes [ ] No [ ].

* 1. Upon request, furnish appropriate documentation to substantiate and/or support the data given.
	2. The undersigned hereby certifies under penalty of perjury under the laws of the State of California that all the information submitted by the Bidder in connection with this Bid and all the representations herein made are true and correct.

Executed this day of

Contractor’s License No. Expiration Date

Firm Name

Signature

By (Print or Type Name)

Title

# END OF SECTION 00 41 00