



## WOODLAND COMMUNITY COLLEGE

Woodland, California

### ADDENDUM # 3      Date: July 12, 2023

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#### NOTICE TO ALL PRE-QUALIFIED CONTRACTORS ONLY:

You are hereby notified of the following changes, clarifications and/or modifications to the original Contract Documents, Project Manual, Drawings, Specifications and/or previous Addenda. This Addendum shall supersede the original Contract Documents and previous Addenda wherein it contradicts the same and shall take precedence over anything to the contrary therein. All other conditions remain unchanged.

This Addendum forms a part of the Contract Documents and modifies the original Contract Documents dated **June 23 2021**. Acknowledge receipt of this Addendum in space provided on the Bid Proposal Form. Failure to acknowledge may subject Bidder to disqualification.

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#### 1. Clarification

- a. Spec Divisions 05, 06, 23, 26, and 28 that was provided under Addendum #2 is for information only.
- b. Furniture items call out for Stone Top (ie: 3-12, 3-32) should be Caesarstone Quartz Countertop, color: Clamshell 4130 to match existing countertops.

#### 2. Bidders Question:

- a. This RFI is written to confirm that the electrical services; water, waste and gas services; and the ductwork will NOT be provided by the food service contractor (see spec 11 4000-1.2 C thru F). These are to be provided by others. The food service contractor will connect to those services.
  - i. RESPONSE: The electrical, water, waste, gas services & duct work are already available and provided under a separate contract. The food service contractor is NOT required to connect to those services. The service connection will be under a separate contract.
- b. Is the original copy of the bid bond required with the bid scheduled for Tuesday 7/18 or can a copy be submitted with the bid?
  - i. RESPONSE: *A copy of the bid bond can be provided with the bid on 7/18. The original copy of the bid bond must be received at the District Offices by 12pm noon on 7/20.*
- c. Two excel forms were issued with Addendum 2, both of which breakout the unit pricing for the food service equipment, by item number. One is due 10 (or 13) days after bid submission (the form and the specifications differ on the due date). The 2<sup>nd</sup> form has no due date. Due to the large amount of information that needs to be completed in each of these forms we respectfully request that the due date for both forms be shifted to a later date. Even a few days delay will allow for us to complete these forms accurately and will minimize the amount of bid-day errors that can occur when completing a form with this much requested information
  - i. RESPONSE: The Bid Form which includes Exhibit A must be completed entirely and submitted on the bid due date and time. The Culinary Equipment Spreadsheet described as item 4 in Addendum 2 must also be submitted on the bid due date and time. Due to District internal time constraints to get Board authorization to award the purchase of this

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equipment, it is imperative that all of this information be submitted with the bid on the bid due date and time. Please do the best you can to provide accurate and complete information regarding all of the equipment submitted in your proposal. Please list any exceptions and exclusions. Not providing a complete proposal may render your proposal unresponsive. I apologize for not being able to provide more flexibility in these matters.

If you have any questions regarding this Addendum No. 3, please notify **Phil Newsom** of **tBP/ Architecture** by email at [pnewsom@tbparchitecture.com](mailto:pnewsom@tbparchitecture.com) and cc **David Willis** of **Woodland Community College** at [dwillis@yccd.edu](mailto:dwillis@yccd.edu). All other terms and conditions of BID are to remain the same.

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**END OF ADDENDUM #3**