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BID FORM

**TO**: Yuba Community College District, David Willis, District Director of Facilities Planning, Maintenance, and Operations

**From:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**offer**

**A. OFFER SCOPE**

Proposal to provide ONLY the Theater Equipment listed in the link below, in this specification no later than December 1, 2023.

**B. PROJECT: WOODLAND COMMUNITY COLLEGE, PERFORMING ARTS AND CULINARY SERVICES NEW BUILDING, THEATER EQUIPMENT**

The undersigned agrees to construct this project for the lump sum price of:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Dollars

($\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_).

**The total of “Exhibit A” which shall be attached to the Bid Form shall be the same as the above total lump sum price.**

We acknowledge receipt of the following addenda and have included their provisions in this bid:

 Addendum No.\_\_\_\_\_Dated\_\_\_\_\_\_\_\_\_ Addendum No.\_\_\_\_\_Dated\_\_\_\_\_\_\_\_\_

 Addendum No.\_\_\_\_\_Dated\_\_\_\_\_\_\_\_\_ Addendum No.\_\_\_\_\_Dated\_\_\_\_\_\_\_\_\_

 Addendum No.\_\_\_\_\_Dated\_\_\_\_\_\_\_\_\_ Addendum No.\_\_\_\_\_Dated\_\_\_\_\_\_\_\_\_

* 1. **acceptance**

In submitting this bid, we agree:

### 1. To hold this bid open until n**inety (90) days** after date for receipt of bids.

### 2. To accept the provisions of the Instructions to Bidders regarding disposition of bid security.

### 3. To commence work within five days after receipt of written notice to proceed and to complete the Work within the proposed Contract Time period.

### 4. That the Owner shall be allowed the use of such portions of the building, prior to completion, as may be required to install fixtures, or equipment.

### 5. That time and access necessary to inspect existing conditions, including concealed spaces, was sufficient to prepare a complete and competent bid.

The undersigned fully understands that a contract is formed upon acceptance of this bid by the Owner, and the undersigned further agrees that he will promptly execute and deliver to the Owner, written memorial of the Agreement together with the Performance Bond, the Labor and Material Payment Bonds and the required Insurance Certificates.

* 1. **CONTRACT TIME**

If this proposal is accepted, we propose to complete the work in accordance with the Contract Documents per the following milestone dates or sooner:

* + 1. *Important Milestone Dates:*
			1. Approximate Award Date: August 15, 2021
			2. Delivery of All Theater Equipment: No later than December 1, 2023

**A.** **PROJECT**: **Woodland Community College; Performing Arts Bld.: Theater Equipment**

* 1. **contractor's staff**

The Contractor's/Vendor’s Project Team consists of the following individuals:

 Project Manager:

**attachments**

We have attached the following documents, fully executed and complete for each project:

* + 1. Section 00 45 19, “Non-Collusion Affidavit”
		2. Section 00 61 00, “Bid Bond”

**1.5 affirmation and SIGNATURE**

DATE:

CONTRACTOR:

BY:

TITLE:

ADDRESS:

TELEPHONE:

LICENSE NUMBER:

SURETY:

SEAL (If Corporation)

**Attach Exhibit “A”: Theater Equipment Summary Spreadsheet**

**Refer to shared folder link:**

[**https://goyccd-my.sharepoint.com/:x:/g/personal/w0398409\_yccd\_edu/Ebb555Xg5TdKogrPZlfmnHsB20wA4W5gA6BnDqW6ItP5Dg?e=ZlUhwd**](https://goyccd-my.sharepoint.com/%3Ax%3A/g/personal/w0398409_yccd_edu/Ebb555Xg5TdKogrPZlfmnHsB20wA4W5gA6BnDqW6ItP5Dg?e=ZlUhwd)

**Please expedite submittals and ordering processes, shipping, and delivery of all equipment.**

END OF SECTION