document 00 41 00

BID FORM

**TO**: Yuba Community College District, David Willis, District Director of Facilities Planning, Maintenance, and Operations

**From:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
**offer**

**A. OFFER SCOPE**

This scope includes supplying, installing, conjuring, testing and verifying proper operation of all Audio Video equipment listed in Exhibit “A” below.

**B. PROJECT: WOODLAND COMMUNITY COLLEGE, PERFORMING ARTS AND CULINARY SERVICES NEW BUILDING, AUDIO/VIDEO EQUIPMENT**

The undersigned agrees to construct this project for the lump sum price of:   
  
 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Dollars

($\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_).

**The total of “Exhibit A” which shall be attached to the Bid Form shall be the same as the above total lump sum price.**

We acknowledge receipt of the following addenda and have included their provisions in this bid:

Addendum No.\_\_\_\_\_Dated\_\_\_\_\_\_\_\_\_ Addendum No.\_\_\_\_\_Dated\_\_\_\_\_\_\_\_\_

Addendum No.\_\_\_\_\_Dated\_\_\_\_\_\_\_\_\_ Addendum No.\_\_\_\_\_Dated\_\_\_\_\_\_\_\_\_

Addendum No.\_\_\_\_\_Dated\_\_\_\_\_\_\_\_\_ Addendum No.\_\_\_\_\_Dated\_\_\_\_\_\_\_\_\_

* 1. **acceptance**

In submitting this bid, we agree:

### 1. To hold this bid open until n**inety (90) days** after date for receipt of bids.

### 2. To accept the provisions of the Instructions to Bidders regarding disposition of bid security.

### 3. To commence work within five days after receipt of written notice to proceed and to complete the Work within the proposed Contract Time period.

### 4. That the Owner shall be allowed the use of such portions of the building, prior to completion, as may be required to install fixtures, or equipment.

### 5. That time and access necessary to inspect existing conditions, including concealed spaces, was sufficient to prepare a complete and competent bid.

The undersigned fully understands that a contract is formed upon acceptance of this bid by the Owner, and the undersigned further agrees that he will promptly execute and deliver to the Owner, written memorial of the Agreement together with the Performance Bond, the Labor and Material Payment Bonds and the required Insurance Certificates.

* 1. **CONTRACT TIME**

If this proposal is accepted, we propose to complete the work in accordance with the Contract Documents per the following milestone dates or sooner:

* + 1. Important Milestone Dates:
       1. Proposals Due August 3, 2023, 1:00pm Sharp
       2. Approximate Award Date: August 15, 2021
       3. All Submittals Received by August 31, 2023
       4. Substantial Completion: November 15, 2023
       5. Final Completion: December 8, 2023

**A.** **PROJECT**: **Woodland Community College; Performing Arts Bld.: Audio Video Equipment**

* 1. **contractor's staff**

The Contractor's/Vendor’s Project Team consists of the following individuals:

Project Manager:

**attachments**

We have attached the following documents, fully executed and complete for each project:

* + 1. Subcontractor List as defined Section 00 52 00 – Agreement for Services, Contract Documents, Item 4.09
    2. Preliminary Schedule as defined Section 00 52 00 – Agreement for Services, Contract Documents, Item 4.12
    3. Proposed Schedule of Values Form in format described in Section 00 43 73, “Proposed Schedule of Values”
    4. Section 00 45 19, “Non-Collusion Affidavit”
    5. Section 00 45 10, “ Verification of Contractor and Subcontractor's DIR Registration”

Installation labor shall be at prevailing wage rates.

* + 1. Section 00 45 27, “Drug-Free Workplace Certification”
    2. Section 00 61 00, “Bid Bond”

**1.5 affirmation and SIGNATURE**

DATE:

CONTRACTOR:

BY:

TITLE:

ADDRESS:

TELEPHONE:

LICENSE NUMBER:

SURETY:

SEAL (If Corporation)

**Attach Exhibit “A”: Audio Video Equipment Summary Spreadsheet**

**Refer to shared folder link:**

[**https://goyccd-my.sharepoint.com/:x:/g/personal/w0398409\_yccd\_edu/Ea\_G9EsMeTpFrd0DdNXwSNMBjq87t5wwppSBIIuEgnThJA?e=HQdOnV**](https://goyccd-my.sharepoint.com/:x:/g/personal/w0398409_yccd_edu/Ea_G9EsMeTpFrd0DdNXwSNMBjq87t5wwppSBIIuEgnThJA?e=HQdOnV)

**The Notice of Award expected approximately August 10, 2023.**

**All items need to be delivered and set in place no later than December 8, 2023.**

**Please expedite submittals and ordering processes, shipping, and delivery of all equipment.**

END OF SECTION