

GENERAL NOTES

1 THESE PLANS ARE A GENERAL ARRANGEMENT OF EQUIPMENT FOR THE CONVENIENCE OF CONTRACTORS AND IS MADE FROM AVAILABLE INFORMATION. WEBB FOODSERVICE DESIGN ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF THE MEASUREMENTS, FABRICATORS, CONTRACTORS, AND OTHERS UTILIZING THESE PLANS IN CONNECTION WITH THIS JOB ARE RESPONSIBLE FOR SECURING THEIR OWN MEASUREMENTS FOR PREPARATION OF SUBMITTALS AND CONSTRUCTION. PLUMBING AND ELECTRICAL INFORMATION INDICATED ON THESE PLANS ARE GENERALLY FOR FOOD SERVICE EQUIPMENT AND ARE INTENDED AS REFERENCE ONLY. WEBB FOODSERVICE DESIGN IS NOT RESPONSIBLE FOR THE ENGINEERING THEREOF OR FOR ANY PLUMBING OR ELECTRICAL FITTINGS, WORK, AND/OR CONNECTIONS UNLESS SPECIFICALLY PROVIDED FOR IN THE SPECIFICATIONS. WEBB FOODSERVICE DESIGN ASSUMES NO RESPONSIBILITY FOR THE WORK DONE BY THE CONTRACTORS NOR FOR ANY CHANGES MADE NECESSARY BY THE LOCAL BUILDING CODES, ORDINANCES, STRUCTURAL CONDITIONS, OR BY THE SUBSTITUTION OR CHANGES MADE NECESSARY IN EQUIPMENT SHOWN ON THIS PLAN. THE PLANS AND DESIGNS CONTAINED HEREIN ARE THE PROPERTY OF WEBB FOODSERVICE DESIGN AND MAY NOT BE REPRODUCED OR USED BY ANYONE, EITHER ALL OR IN PART, WITHOUT FIRST SECURING THE WRITTEN PERMISSION OF WEBB FOODSERVICE DESIGN.

2 CONTRACTORS ARE TO MAKE ALLOWANCE FOR ELBOWS, TRAPS, ETC. AND ARE TO MAKE FINAL CONNECTIONS ON THE JOB, SUPPLYING ALL NECESSARY VALVES, TRAPS, STEAM TRAPS, FAUCETS, STARTING SWITCHES FOR MOTORS, ETC. EXCEPT WHERE SPECIFICALLY NOTED OTHERWISE IN THE WRITTEN SPECIFICATIONS.

3 ANY DISCREPANCIES BETWEEN PLANS, BUILDING, AND LOCAL CODE REQUIREMENTS THAT MAY AFFECT THE INSTALLATION, FABRICATION, OR OVERALL WORK IN ANY WAY SHALL BE BROUGHT TO THE ATTENTION OF THE FOOD SERVICE EQUIPMENT CONTRACTOR IMMEDIATELY.

4 IT SHALL BE THE RESPONSIBILITY OF THE OWNER, ARCHITECT, ENGINEERS, AND/OR GENERAL CONTRACTOR TO INSURE THAT THE FOOD SERVICE EQUIPMENT CONTRACTOR RECEIVES COPIES OF ALL ADDENDUMS AND CHANGES TO THE BUILDING PLANS, PRIOR TO, OR DURING CONSTRUCTION WHEREAS, ADDENDUMS AND/OR CHANGES AFFECT ANY AREAS PERTINENT TO THE FOOD AND BEVERAGE PORTION OF THE PROJECT.

5 IF THERE ARE ANY AMBIGUITIES, DISCREPANCIES, OR IRREGULARITIES, VERIFY WITH ARCHITECTURAL TEAM PRIOR TO COMMENCING WORK.

6 ALL WORK IS TO BE COMPLETED IN CRAFTSMAN LIKE MANNER AND CONFORM TO ALL APPLICABLE BUILDING AND SAFETY CODES.

7 REFER TO ARCHITECTURAL PLANS FOR ADA CLEARANCE REQUIREMENTS FOR ALL SPACES, DOOR STRIKES, EXITS, AND AISLE WAYS AS THEY PERTAIN TO CODE ENFORCEMENT AND INTERPRETATION.

8 CONTRACTORS SHALL SUBMIT ALL SHOP DRAWINGS, FINISHES, STAINS, AND COLORS TO THE ARCHITECTURAL TEAM FOR APPROVAL PRIOR TO FABRICATION.

9 SEE ENGINEERING DOCUMENTS FOR TITLE 24 ENGINEERING CALCULATIONS FOR BUILDING PERMIT REQUIREMENTS.

10 CONTRACTOR TO VERIFY ALL EQUIPMENT CLEARANCES THRU BUILDING DOORS, HALLWAYS, OR ENTRY POINTS. NOT ALL EQUIPMENT WILL FIT THRU STANDARD DOOR OPENINGS.

11 ALL DRAWINGS BY WEBB FOODSERVICE DESIGN ARE FOOD SERVICE EQUIPMENT CONTRACT DOCUMENTS ONLY TO BE USED BY CONSULTANTS/ARCHITECTS AND FOR BIDDING, NOT FOR CONSTRUCTION.

12 VERIFY ALL DIMENSIONS AND CONDITIONS AT THE JOB SITE PRIOR TO PROCEEDING WITH WORK.

13 PARTITIONS ARE DIMENSIONED FROM FINISHED SURFACE, UNLESS OTHERWISE NOTED.

14 ALL HORIZONTAL DIMENSIONS ARE FROM FINISHED FACE OF WALL TO FINISHED FACE OF WALL OR CENTERLINE OF COLUMN.

15 ALL VERTICAL DIMENSIONS ARE FROM FINISHED FLOOR TO WALL OR WALL OPENING.

16 PROVIDE SMOOTH AND LEVEL FLOORS BELOW ALL KITCHEN EQUIPMENT UNLESS THESE DRAWINGS SHOW OTHERWISE.

17 GENERAL CONTRACTOR TO PROVIDE AND INSTALL BLOCKING IN WALLS FOR MOUNTING WALL SHELVES, POT RACKS, DISPLAY CASES, HOSE REELS, ETC., AS SHOWN ON PLANS.

18 WHERE REQUIRED, SPRINKLER HEADS IN WALK-IN FREEZER WILL BE PROVIDED BY AND PROTECTED AGAINST FREEZING BY GENERAL CONTRACTOR.

19 LEVEL PLATFORMS CONSTRUCTED PER CODE AND LOCATED ON ROOF ARE REQUIRED FOR COMPRESSOR RACKS. REFER TO ARCHITECTURAL AND MECHANICAL PLANS FOR LOCATIONS AND DETAILS. GENERAL CONTRACTOR TO PROVIDE ACCESS FOR DELIVERY AND INSTALLATION OF EACH COMPRESSOR RACK.

20 SEE STRUCTURAL ENGINEER AND/OR ARCHITECTURAL PLANS FOR STRUCTURAL SUPPORT REQUIREMENTS OF ROOF SUPPORTING ALL FOOD SERVICE EQUIPMENT SUCH AS COMPRESSOR RACKS, EXHAUST AND MAKE-UP AIR SYSTEMS, AIR CONDITIONING, ETC., PRIOR TO BEGINNING CONSTRUCTION.

21 ROOF JACKS AND PENETRATIONS THROUGH ROOF ARE REQUIRED FOR REFRIGERATION LINES. SEE ARCHITECTURAL PLANS FOR DETAILS. (VERIFY LOCATION WITH REFRIGERATION CONTRACTOR)

22 ARCHITECT AND/OR MECHANICAL ENGINEER TO PROVIDE ADEQUATE VENTILATION AND COOLING FOR SPACES CONTAINING SELF-CONTAINED REFRIGERATION AND OTHER FOOD SERVICE EQUIPMENT EMITTING HEAT.

23 INTENDED ENVIRONMENT FOR REFRIGERATED GLASS FRONT & OPEN FRONT DISPLAY CASE, INCLUDING GLASS DOORS ON WALK-IN REFRIGERATORS AND FREEZERS IS 75°F/55% RELATIVE HUMIDITY. VERIFY WITH MECHANICAL DRAWINGS.

24 FOOD SERVICE FACILITIES REQUIRE A DESIGNATED HOT WATER SUPPLY FOR FOODHANDLING AREAS, WAREWASHING AREAS, JANITOR SINKS AND EMPLOYEE RESTROOMS. REFER TO MECHANICAL AND/OR PLUMBING DRAWINGS.

25 HOT WATER SUPPLY TO POT AND PREPARATION SINKS SHALL BE 120 DEGREES MINIMUM. HOT WATER SUPPLY TO ALL DISH MACHINES SHALL BE 120 DEGREES MINIMUM.

26 ALL MATERIALS FOR FLOORS, WALLS, AND CEILINGS SHALL BE INSTALLED PER MANUFACTURER'S INSTRUCTIONS.

27 GENERAL CONTRACTOR SHALL ENSURE THAT ALL HARDWOOD PLYWOOD (HWPW), PARTICLE BOARD (PB), AND MEDIUM DENSITY FIBERBOARD (MDF) USED TO MAKE FINISHED GOODS, SUCH AS FURNITURE, CABINETS, COUNTERTOPS, SHELVING, FLOORING, MOLDING, ETC. SHALL COMPLY WITH THE CALIFORNIA AIR RESOURCES BOARD (CARB) AIRBORNE TOXIC CONTROL MEASURE (ATCM) TO REDUCE FORMALDEHYDE EMISSIONS IN COMPOSITE WOOD PRODUCTS. THE ATCM APPLIES TO PANEL MANUFACTURERS, THIRD PARTY CERTIFIERS, DISTRIBUTORS, IMPORTERS, FABRICATORS, AND RETAILERS OF HWPW, PB, MDF, AND FINISHED GOODS CONTAINING THESE PRODUCTS (INCLUDING LAMINATED PRODUCTS), SOLD OR DELIVERED TO CALIFORNIA, AND APPLIES TO DOMESTIC AND IMPORTED PRODUCTS.

28 COUNTERS ARE TO BE FABRICATED PROPERLY TO SUPPORT THE SPECIFIED COUNTER TOP MATERIAL IN ACCORDANCE WITH THE MATERIAL MANUFACTURER'S GUIDELINES.

29 ALL "DROP-IN" EQUIPMENT AND OTHER EQUIPMENT "ATTACHED TO", "SET ON", OR "BUILT-IN" TO THE COUNTERTOP MATERIAL IS TO BE INSTALLED IN ACCORDANCE WITH THE MATERIAL MANUFACTURER'S GUIDELINES AND TECHNICAL BULLETINS FOR THE INSTALLATION OF COMMERCIAL FOOD SERVICE EQUIPMENT.

ENVIRONMENTAL NOTES

1 ALL FOOD-RELATED AND UTENSIL RELATED EQUIPMENT SHALL BEAR THE ANSINFSF EMBLEM AND/OR BE MANUFACTURED OR FABRICATED IN ACCORDANCE WITH APPROPRIATE ANSINFSF STANDARD, SPECIFICALLY STANDARD 2 AND FOR ALL REFRIGERATED EQUIPMENT STANDARD 7.

2 FLOORS IN FOOD PREPARATION, FOOD STORAGE, WAREWASHING, JANITORIAL, HANDWASHING AND TOILET AREAS SHALL BE SMOOTH AND IMPERVIOUS TO WATER, GREASE, AND ACID AND OF EASILY CLEANABLE CONSTRUCTION WITH 6" CONTINUOUS SELF-COVERED BASE WITH 3/8" RADIUS. WHERE EQUIPMENT IS INSTALLED ON A CURB, SELF-COVERED BASE IS TO EXTEND 4".

3 AT EXTERIOR TRASH HOLDING AREAS, A CONCRETE SLAB MUST BE PROVIDED FOR TRASH, GARBAGE AND GREASE CONTAINERS. IF WALLS ENCLOSE THE AREA, THE INTERIOR WALL SURFACES ARE TO BE SMOOTH, SEALED AND WASHABLE (E.G. PLASTERED SMOOTH AND PAINTED, ETC.)

4 ALL FLOOR MOUNTED EQUIPMENT WILL BE INSTALLED ON MINIMUM 6" SANITARY LEGS, CASTERS OR COMPLETELY SEALED IN POSITION ON A 4" HIGH CURB WITH CONTINUOUSLY COVERED BASE. COUNTER TOP EQUIPMENT SHALL BE MOUNTED ON 4" SANITARY LEGS OR SEALED TO THE COUNTER UNLESS READILY MOVEABLE.

5 ALL REFRIGERATION EQUIPMENT SHALL HAVE A THERMOMETER WHICH IS EASILY READABLE AND IN PROPER WORKING CONDITION.

6 WALLS IN FOOD PREPARATION AREAS AND DISHWASHING AREAS SHALL BE SMOOTH AND NON-ABSORBENT WITH A LIGHT COLORED, EASILY CLEANABLE FINISH. ALL PAINTED SURFACES SHALL BE SEALED WITH A GLOSS OR SEMI-GLOSS ENAMEL.

7 CEILINGS IN KITCHEN PREPARATION AREAS SHALL BE SMOOTH AND NON-ABSORBENT WITH A LIGHT COLORED, EASILY CLEANABLE FINISH. ALL PAINTED SURFACES SHALL BE SEALED WITH A GLOSS OR SEMI-GLOSS FINISH.

8 LAVATORY (HANDWASHING) SINKS SHALL BE PROVIDED IN THE FOOD PREPARATION, FOOD SERVING AND WAREWASHING AREAS. SOAP AND SANITARY TOWELS SHALL BE PROVIDED IN SINGLE SERVICE, PERMANENTLY INSTALLED DISPENSERS AT THE LAVATORY SINKS. ALL HANDWASHING SINKS SHALL HAVE A COMBINATION FAUCET OR PREMIXING FAUCET. PRE-MIXING FAUCETS MUST BE CAPABLE OF SUPPLYING WATER TEMPERED TO 100°F TO 108°F AND BE SELF CLOSING OR METERED TO PROVIDE TO PROVIDE AT LEAST 15 SECOND OF WATER WITHOUT REACTIVATION.

9 TOILET FACILITIES SHALL BE PROVIDED WITHIN EACH FOOD ESTABLISHMENT CONVENIENT FOR THE EMPLOYEES.

10 ALL TOILET ROOMS, JANITOR CLOSETS WITH JANITOR SINKS, INDOOR TRASH ROOMS AND DRESSING/CHANGE ROOMS SHALL BE PROVIDED WITH MECHANICAL VENTILATION, LIGHTS AND SWITCHES CONSISTENT WITH MECHANICAL CODE REQUIREMENTS.

11 ALL DELIVERY DOORS LEADING TO THE OUTSIDE SHALL OPEN OUTWARD, BE SELF-CLOSING, AND SHALL BE PROVIDED WITH AN OVERHEAD AIR CURTAIN. AIR CURTAIN SHALL BE TYPE NH2 NSF CERTIFIED RECEIVING DOOR MODELS.

12 ALL EXTERIOR DOORS SHALL OPEN OUTWARD AND BE SELF-CLOSING AND TIGHT-FITTING. BI-FOLD, FRENCH, ACCORDIAON STYLE AND ROLL-UP DOORS CANNOT OPEN INTO FOOD PREPARATION, UNPACKAGED FOOD SERVICE OR WAREWASHING AREA.

13 TOILET ROOM DOORS ARE TO BE SELF-CLOSING AND TIGHT-FITTING.

14 ALL PLUMBING, ELECTRICAL AND GAS LINES SHALL BE CONCEALED WITHIN THE BUILDING STRUCTURE TO AS GREAT AN EXTENT AS POSSIBLE. ALL EXPOSED CONDUIT, PLUMBING LINES, ETC. SHALL BE INSTALLED A MINIMUM OF 6" ABOVE THE FLOOR AND 3/4" FROM THE WALLS USING EASILY CLEANABLE STANDOFF BRACKETS.

15 UTENSIL SINKS TO HAVE 3 COMPARTMENTS THAT ARE A MINIMUM SIZE OF 18" X 18" X 12" DEEP WITH A MINIMUM 18" DRAINBOARD AT EACH END AND 10" BACKSPLASH. IF THE END IS AGAINST A WALL, THE END MUST HAVE A 10" INTEGRAL SPLASH TO MATCH BACKSPLASH. THE SINK TUB MUST BE CAPABLE OF ACCOMMODATING THE LARGEST UTENSIL TO BE WASHED AND THE DRAINBOARD MUST BE EQUAL OR GREATER IN LENGTH THAN THE SINK TUB.

16 PREP SINK COMPARTMENTS MUST BE AT LEAST 18" X 18" X 12" DEEP WITH A MINIMUM DRAINBOARD OF 18".

17 FAUCETS SHALL HAVE SPOUTS CAPABLE OF REACHING EACH SINK COMPARTMENT.

18 APPROVED BACKFLOW PREVENTION DEVICES SHALL BE PROPERLY INSTALLED UPSTREAM OF ANY POTENTIAL HAZARD BETWEEN THE POTABLE WATER SUPPLY AND A SOURCE OF CONTAMINATION. HOSES SHALL NOT BE ATTACHED TO A FAUCET OR HOSE BIBB UNLESS AN APPROVED BACKFLOW PREVENTER IS SUPPLIED.

19. IN EVERY ROOM AND AREA IN WHICH ANY FOOD IS PREPARED, MANUFACTURED, PROCESSED, OR PREPACKAGED OR IN WHICH EQUIPMENT OR UTENSILS ARE CLEANED, SUFFICIENT NATURAL OR ARTIFICIAL LIGHTING SHALL BE PROVIDED TO PRODUCE LIGHT INTENSITY, WHILE THE AREA IS IN USE:

A) AT LEAST 10-FOOT CANDLES FOR THE FOLLOWING:

1) AT A DISTANCE OF 30 INCHES ABOVE THE FLOOR, IN WALK-IN REFRIGERATION UNITS AND DRY FOOD STORAGE UNITS.

2) AT A WORKING SURFACE ON WHICH ALCOHOLIC BEVERAGES ARE PREPARED OR WHERE UTENSILS USED IN THE PREPARATION OR SERVICE OF ALCOHOLIC BEVERAGES ARE CLEANED.

3) INSIDE EQUIPMENT SUCH AS REACH-IN OR UNDER THE COUNTER REFRIGERATORS.

B) AT LEAST 20-FOOT CANDLES FOR THE FOLLOWING:

1) AT A SURFACE WHERE FOOD IS PROVIDED FOR CONSUMER SELF-SERVICE OR WHERE FRESH PRODUCE OR PREPACKAGED FOODS ARE SOLD OR OFFERED FOR CONSUMPTION.

2) IN SERVER STATIONS WHERE FOOD IS PREPARED.

3) AT A DISTANCE OF 30 INCHES ABOVE THE FLOOR IN AREAS USED FOR HANDWASHING, WAREWASHING, EQUIPMENT AND UTENSIL STORAGE AND IN TOILET ROOMS.

4) IN ALL AREAS AND ROOMS DURING PERIODS OF CLEANING.

C) AT LEAST 50-FOOT CANDLES AT A SURFACE WHERE A FOOD EMPLOYEE IS WORKING WITH FOOD OR WORKING WITH UTENSILS OR EQUIPMENT SUCH AS KNIVES, SLICERS, GRINDERS OR SAWS WHERE EMPLOYEE SAFETY IS A FACTOR.

D) LIGHT FIXTURES SHALL BE OF SHATTERPROOF CONSTRUCTION OR SHALL BE PROTECTED WITH SHATTERPROOF SHEILDS AND SHALL BE READILY CLEANABLE

ABBREVIATIONS

T	TEE
(N)	NEW
*	SEE REMARKS COLUMN
A	AMPS
A.F.F.	ABOVE FINISH FLOOR
A.G.A.	AMERICAN GAS ASSOCIATION
AL	ALUMINUM
ALT	ALTERNATE
APPROX	APPROXIMATE
ARCH	ARCHITECT
BLDG	BUILDING
BTU	BRITISH THERMAL UNIT
C	CONVENIENCE OUTLET
C.M.U.	CONCRETE MASONRY UNITS
CFCI	CONTRACTOR FURNISHED CONTRACTOR INSTALLED
CLG.	CEILING
CLR	CLEAR
CO	CONVENIENCE OUTLET
COL	COLUMN
CONC	CONCRETE
CONN	CONNECTION
CONST	CONSTRUCTION
CONT	CONTINUOUS
CONTR	CONTRACTOR
CW	COLD WATER
D	DIRECT CONNECTION
DCO	DUPLEX CONVENIENCE OUTLET
DET	DETAIL
DFA	DOWN FROM ABOVE
DIA	DIAMETER
DIM	DIMENSION
DN	DOWN
DW	DIRECT WASTE
DWG	DRAWINGS
EA.	EACH
EH	EXHAUST
ELEC	ELECTRICAL
F	FREEZER
FD	FLOOR DRAIN
FIN	FINISH
FLR	FLOOR
FS	FLOOR SINK
FSEC	FOOD SERVICE EQUIPMENT CONTRACTOR
FT	FOOT
GA	GAUGE
GALV	GALVANIZED
GC	GENERAL CONTRACTOR
GL	GLASS
GPH	GALLONS PER HOURS
GYP. BD.	GYPSUM BOARD
HP	HORSEPOWER
HR	HOUR
HTR	HEATER
HW	HOT WATER
I.D.	INSIDE DIAMETER
IN	INCH
INS	INSIDE INSULATION
INT	INTERIOR
IW	INDIRECT WASTE
JAN	JANITOR
KIT	KITCHEN
KW	KILOWATT
L	LENGTH
LOT	LOT
MAX	MAXIMUM
MECH	MECHANICAL
MED	MEDIUM
MET	METAL
MFG	MANUFACTURER
MIN	MINIMUM
MISC	MISCELLANEOUS
MOB	MOBILE
MTD	MOUNTED
N.I.C.	NOT IN CONTRACT
NIFSEC	NOT IN FOOD SERVICE EQUIPMENT CONTRACT
O.C.	ON CENTER
O.D.	OUTSIDE DIAMETER
OFCI	OWNER FURNISHED CONTRACTOR INSTALLED
OFOI	OWNER FURNISHED OWNER INSTALLED
P.S.I.	POUNDS PER SQUARE INCH
PLY	PLYWOOD
POB	PART OF BUILDING
POF	PART OF FIXTURE
POL	POLISH, POLISHED
POT	PORTABLE
PR	PAIR
PT	PAINT
QTY	QUANTITY
R	REFRIGERATOR
REQ	REQUIRED
REQ'S	REQUIREMENTS
RM	ROOM
S/S	STAINLESS STEEL
SCH	SCHEDULE
SECT	SECTION
SHT	SHEET
SIM	SIMILAR
SOV	SHUT-OFF VALVE
SQ	SQUARE
STD	STANDARD
STRUCT	STRUCTURAL
THK	THICK
TYP	TYPICAL
W	WIDE, WIDTH, WASTE
W/	WITH
WD	WOOD

GENERAL SYMBOLS

	ELEVATION REFERENCE
	MULTIPLE ELEVATION REFERENCE
	DETAIL REFERENCE
	SECTION REFERENCE
	ENLARGED PLAN/ DETAIL REFERENCE
	SPECIFICATION REFERENCE SEE TYPICAL SPECIFICATION SYMBOLS (ON INTERIOR DRAWINGS)
	ITEM NUMBER
	NORTH ARROW
	REVISION DELTA
	ELEVATION HEIGHT REFERENCE

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FS-606	EXHAUST HOOD DETAILS
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FS-610	MONTAGUE COOKING SUITE DETAILS
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BPP project number: 22039.00

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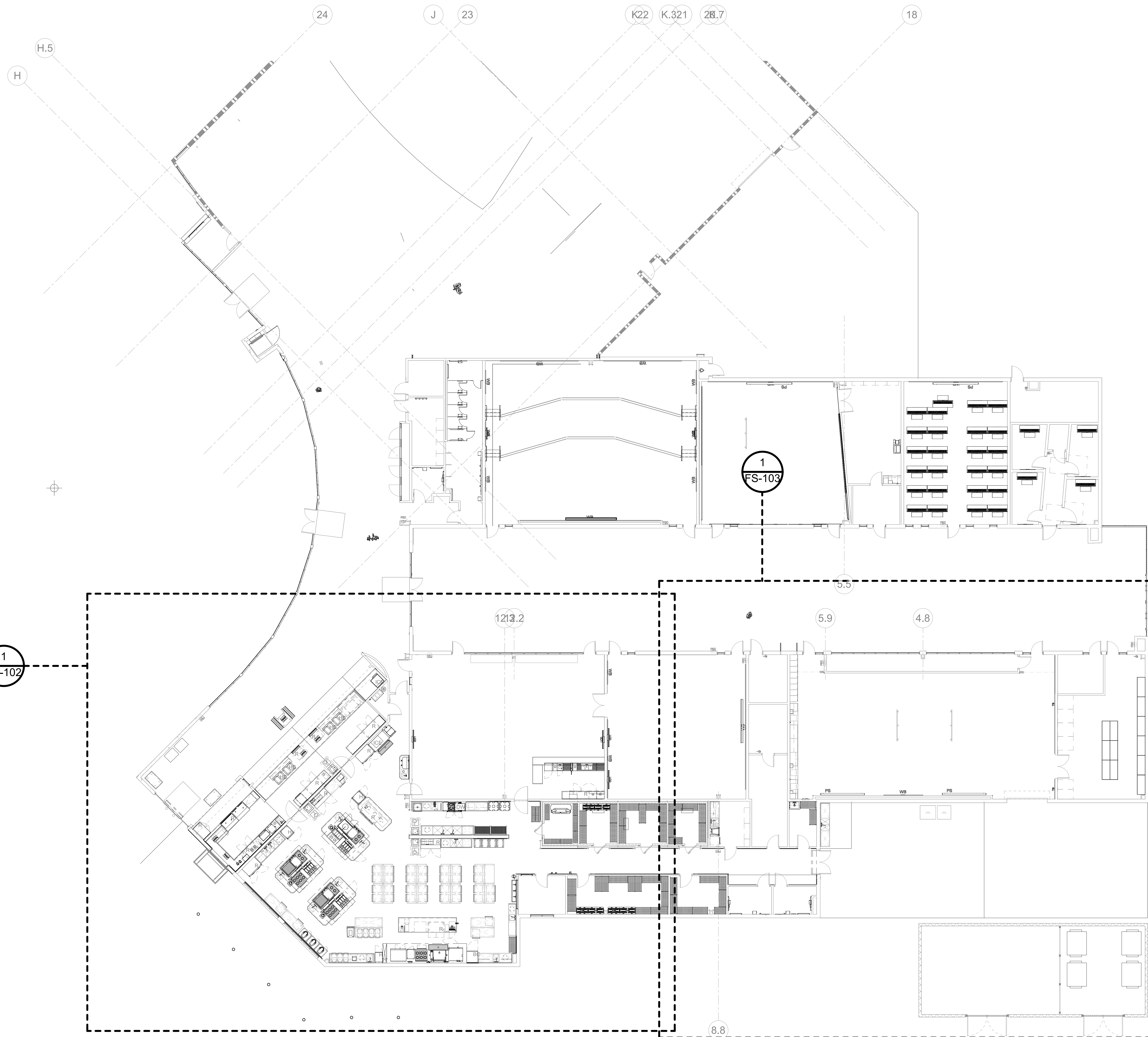
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SYMBOLS, NOTES, & INDEX

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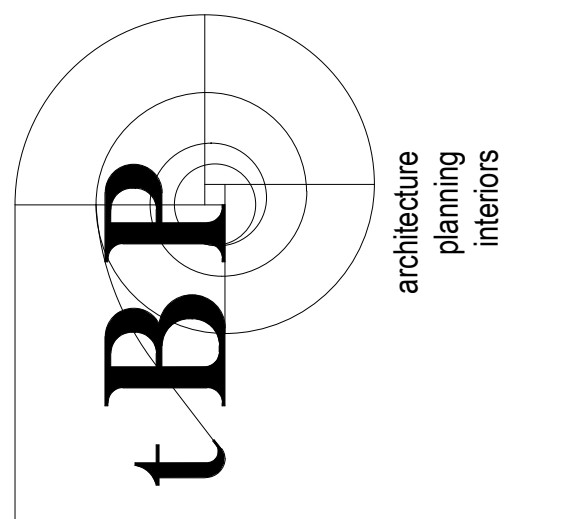


1 REFERENCE PLAN
1" = 10'-0"

NOTE: REFER TO ARCHITECTURAL SHEETS -
A201 AND A202 FOR FIRE-RATED WALLS,
REFER TO 3/A941 FOR PENETRATION DETAILS

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DATE: 06/25/2021

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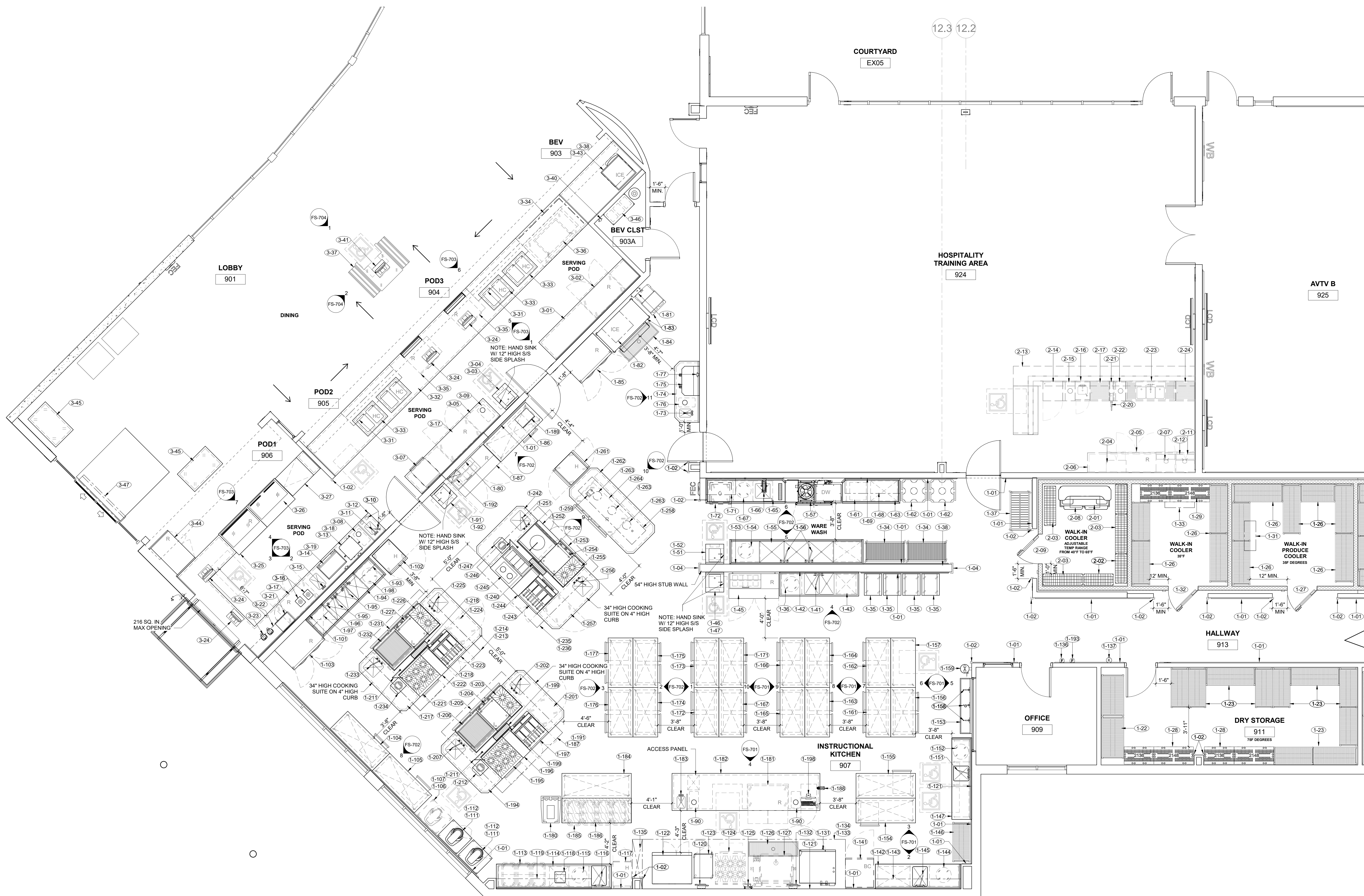
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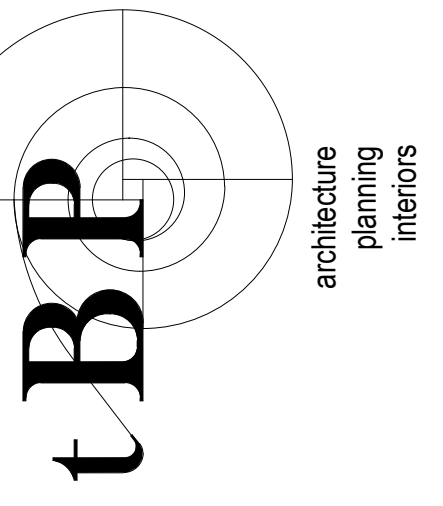


1 EQUIPMENT FLOOR PLAN
1/4" = 1'-0"

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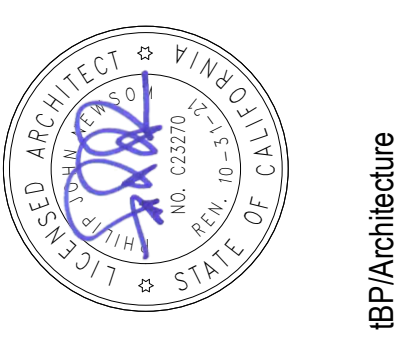
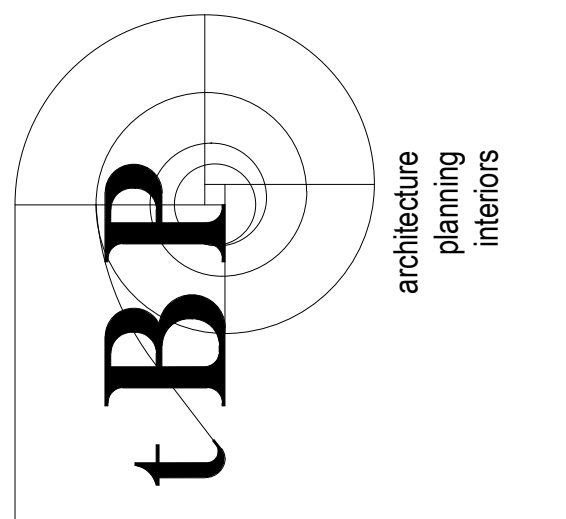
drawing no.:

FS-102

drawing of

IDENTIFICATION STAMP
 DIV. OF THE STATE ARCHITECT
 APP: 02-118286 INC:
 REVIEWED FOR
 SS FLS ACS
 DATE: 06/25/2021

DSA Application #02-118286
 DSA File #58-C1



tBP Architecture
 1777 Oakland Boulevard, Suite 320
 Walnut Creek, CA 94596
 ph. 925.246.6419



1530 S. Lewis St. Anaheim, CA 92805
 P 714.508.1880 www.webbfd.com

WOODLAND COMMUNITY COLLEGE
**PERFORMING ARTS/
 CULINARY SERVICES
 FACILITY**
 2300 E. GIBSON RD., WOODLAND, CA 95776
 YUBA COMMUNITY COLLEGE DISTRICT

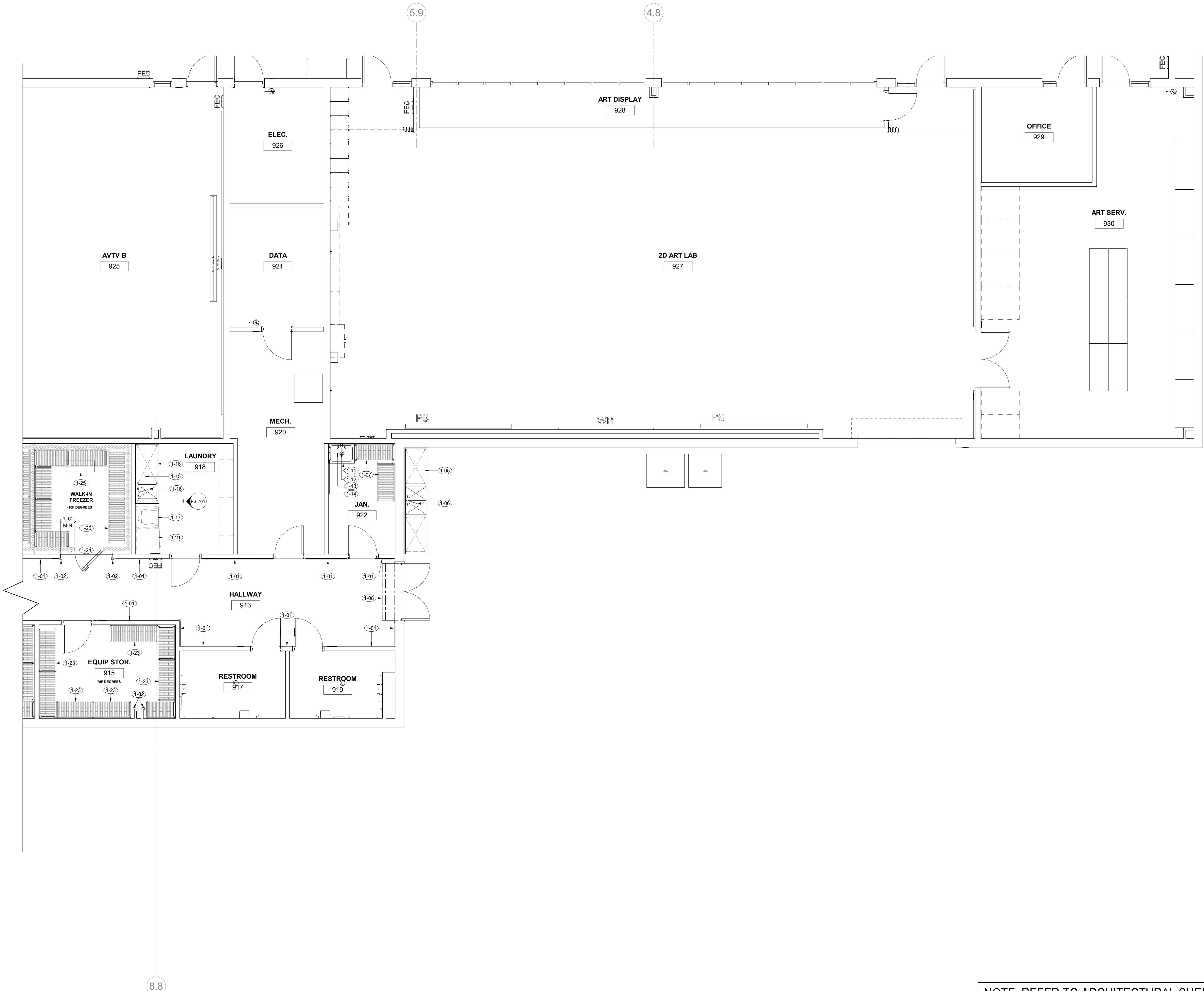
tBP project number: 22039.00

file name:	F:_Jobs\2019-0158 Yuba CCD Woodland Community College Drawings\Yuba CCD - Foodservice - R18.rvt	
drawn by:	Author	
checked by:	Checker	
date:	Issue Date	
date:	MAY 21, 2021	
rev.	date:	description:
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EQUIPMENT FLOOR PLAN

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FS-103

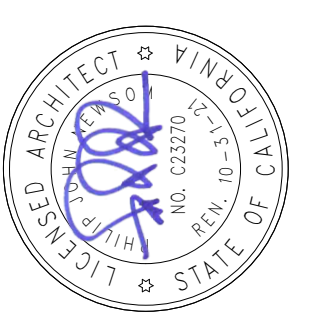
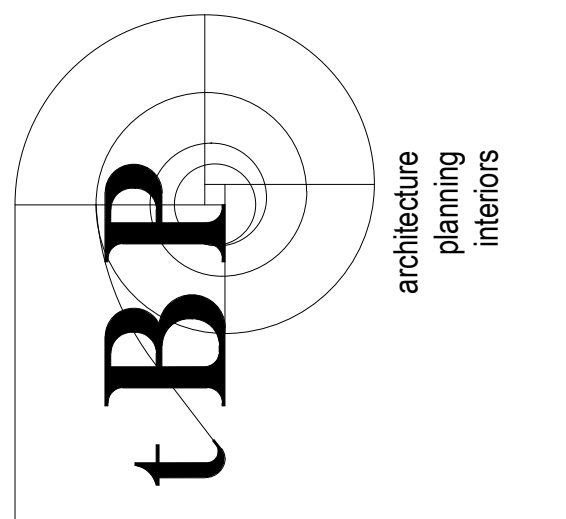


NOTE: REFER TO ARCHITECTURAL SHEETS - A201 AND A202 FOR FIRE-RATED WALLS, REFER TO 3/A941 FOR PENETRATION DETAILS

1 EQUIPMENT FLOOR PLAN
 1/4" = 1'-0"

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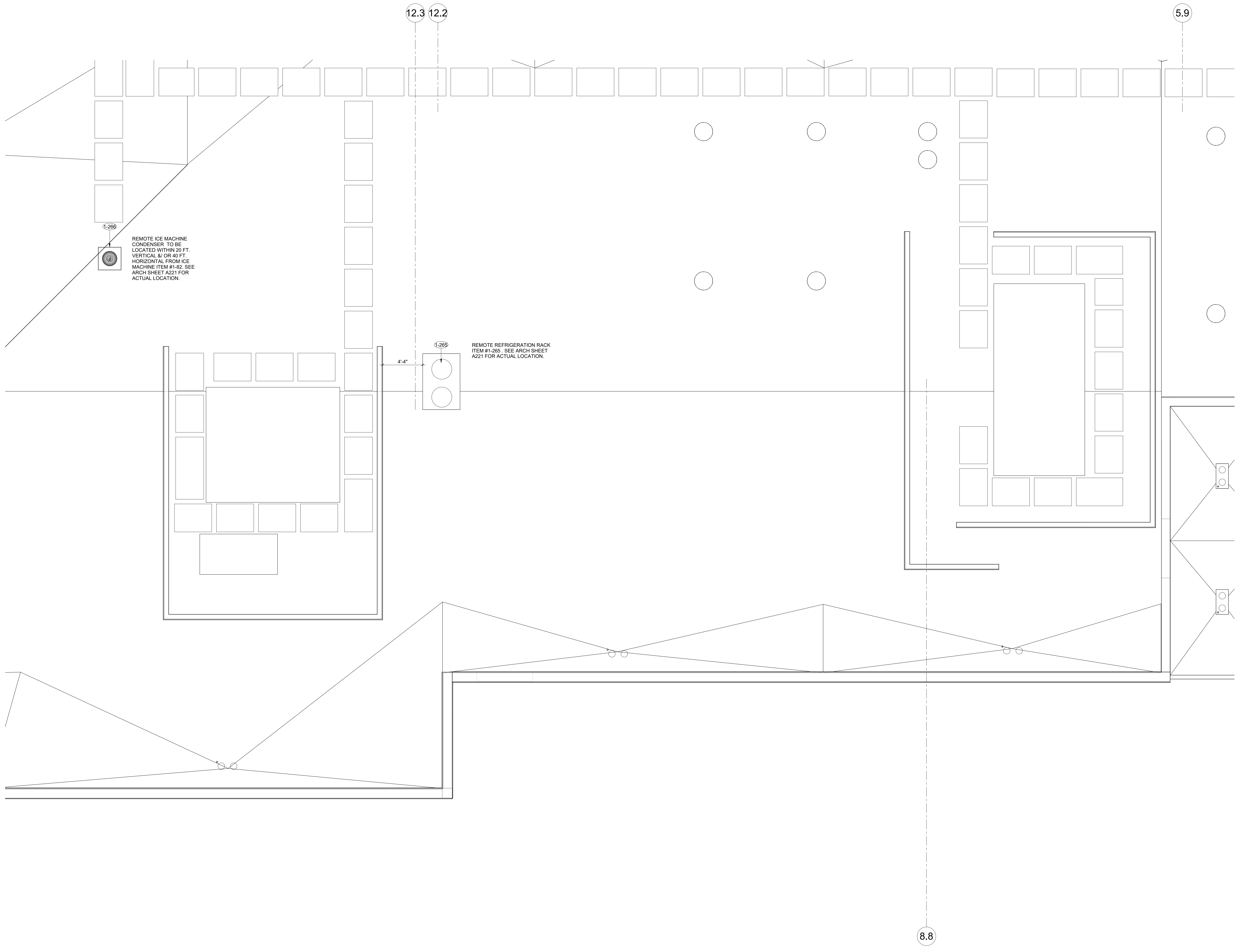
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FS-104

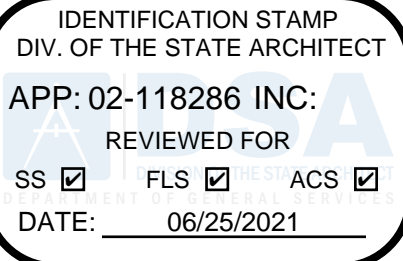


1 ROOF PLAN
 1/4" = 1'-0"

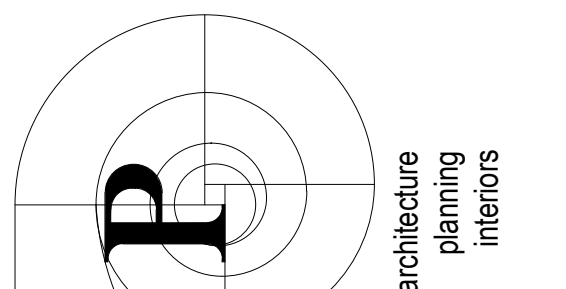
EQUIPMENT SCHEDULE							PLUMBING										ELECTRICAL					ANCHORAGE
ITEM #	QTY	DESCRIPTION	MANUFACTURER	MODEL #	HEIGHT	WEIGHT	CW	HW	DW	IW	GAS	MBTU/HR	PLUMBING REMARKS	VOLTS	K.W.	AMPS	H.P.	PHASE	ELEC. CONN.	ELECTRICAL REMARKS	ANCHORAGE DETAIL	
1-01	27	BUMPER RAIL	SFI	BR-WBB																		
1-02	21	CORNER GUARD	SFI	CG-WBB																		
1-03	1	SPARE #																				
1-04	2	WALL CAPS	SFI	WC-WBB																		12/FS-801
1-05	1	WORK TABLE W/ 2 COMP. PREP SINK	SFI	PTS-WBB-30135	36" H									120		6.0		1	C	(2 LOCATIONS) PER LOCATION REQUIREMENTS.		A-2/FS-803
1-06	1	SPLASH MOUNTED PREP SINK FAUCET	T&S	B-0231-CR	36"		1/2"	1/2"														REFER TO ARCHITECT SECTION MOB
1-07	2	CHEMICAL STORAGE SHELVING UNIT (MOBILE)	CAMBRO	CAMSHELVING																		
1-08	1	AIR CURTAIN, RECEIVING	MARS	NH272-2UD-TS	16"	220 LBS								208		10.0		1	D	WIRE THRU DOOR ACTIVATED MICRO-SWITCHES		A-6/FS-803
1-09	1	SPARE #																				
1-10	1	SPARE #																				
1-11	1	JANITORS MOP SINK (FLOOR MOUNTED)	ADVANCE TABCO	9-OP-28	10"	35							P-TRAP BELOW SLAB									POB
1-12	1	JANITORS SINK FAUCET W/ VACUUM BREAKER	T&S	B-0655-01			1/2"	1/2"														POB
1-13	1	WALL SHELF (KNIFE BRACKETS)	SFI	WSK-WBB																		A-17/FS-803
1-14	1	JANITORS MOP RACK	ADVANCE TABCO	K-242																		A-17/FS-803
1-15	1	OVERHEAD CABINET	SFI	OCS-WBB-1275																		A-6/FS-803
1-16	1	SPLASH MOUNTED PREP SINK FAUCET	T&S	B-0231-CR			1/2"	1/2"														POF
1-17	1	WASHER MACHINE (FUTURE)	GE	PROFILE HARMONY			3/4"		1 1/4"				VERIFY REQUIREMENTS	120		10.0		1	C			A-7/FS-803
1-18	1	WORK TABLE W/ PREP SINK	SFI	PTS-WBB-3075										120		6.0		1	C			A-2/FS-803
1-19	1	SPARE #																				
1-20	1	SPARE #																				
1-21	1	DRYER MACHINE (FUTURE)	GE	PROFILE HARMONY							12"		DRYER EXHAUST VENT	120		28.5		1	C			A-7/FS-803
1-22	2	SECURITY UNIT	CAMBRO	CPU244864SUPKG	72" H	800 LBS																A-22/FS-803
1-23	18	DRY STORAGE SHELVING UNIT	CAMBRO	CAMSHELVING	72" H	800 LBS																
1-24	1	WALK-IN FREEZER (REMOTE)	COMM. COOLING	ZF11KAE-TF5										120		10.0		1	D	WIRE THRU LIGHTS, SWITCH AND DRAIN LINE HEATERS		3/FS-801
1-25	1	EVAPORATOR COIL (FREEZER)	COOLTEC	LET120BEK	15"									*	*	*	*	*	*	* SEE SHEET FS-504 FOR ELECTRICAL REQUIREMENTS.		E-R2/FS-505
1-26	18	FREEZER SHELVING UNITS	CAMBRO	CAMSHELVING	72" H	800 LBS																A-22/FS-803
1-27	1	WALK-IN COOLER (REMOTE)	COMM. COOLING	ZS13KAE-TF5										120		10.0		1	D	WIRE THRU LIGHTS AND SWITCH		3/FS-801
1-28	4	DUNNAGE RACK	CAMBRO	DRS																		
1-29	2	DUNNAGE RACK W/ 2 TIER SHELF	CAMBRO																			
1-30	1	SPARE #																				
1-31	1	EVAPORATOR COIL (COOLER)	COOLTEC	ADT156AEK	15"									*	*	*	*	*	*	* SEE SHEET FS-504 FOR ELECTRICAL REQUIREMENTS.		E-R2/FS-505
1-32	1	WALK-IN COOLER (REMOTE)	COMM. COOLING	ZS11KAE-TF5										120		10.0		1	D	WIRE THRU LIGHTS AND SWITCH		3/FS-801
1-33	1	EVAPORATOR COIL (COOLER)	COOLTEC	ADT120AEK	15"									*	*	*	*	*	*	* SEE SHEET FS-504 FOR ELECTRICAL REQUIREMENTS.		E-R2/FS-505
1-34	2	VERTICAL DRYING & STORAGE RACK	CAMBRO	CPMU244875DRPKG	75"	750 LBS																MOB
1-35	4	MOBILE ROLL-IN RACK	METRO	RF13N																		MOB
1-36	1	TRASH RECEPTACLE W/ DOLLY	RUBBERMAID	FG262000GRAY																		MOB
1-37	1	ANGLED DRYING & STORAGE RACK	CAMBRO	CPMU244875PDPKG	75"	750 LBS																MOB
1-38	1	WALL TOP CAP	SFI	WC																		12/FS-801
1-39	1	SPARE #																				
1-40	1	SPARE #																				
1-41	1	SPLASH MOUNTED PREP SINK FAUCET	T&S	B-0231-CR			1/2"	1/2"														POF
1-42	1	WALL FLASHING	SFI	WF-WBB																		13/FS-801
1-43	1	WORK TABLE W/ 2 COMP. PREP SINK	SFI	PTS-WBB-30-96										120		6.0		1	C	(2 LOCATIONS) PER LOCATIONS REQUIREMENTS.		A-2/FS-803
1-44	1	SPARE #																				
1-45	1	ADA SANDWICH PREP TABLE (MOBILE)	TRUE	TSSU-60-10-ADA		365 LBS								120		7.8		1	C	NEMA 5-15P		A-2/FS-803
1-46	1	WALL MOUNT HAND SINK W/ SOAP & TOWEL DISPENSER	EAGLE GROUP	HSAP-14-ADA-FW	24" H	55 LBS			2"													10/FS-801
1-47	1	ELECTRIC HAND SINK FAUCET SPLASH MOUNTED W/ AERATOR	T&S	EC-3101 B-0199-09			1/2"	1/2"						120		3.0		1	C			POF
1-48	1	SPARE #																				
1-49	1	SPARE #																				
1-50	1	SPARE #																				
1-51	1	WALL MOUNT HAND SINK W/ SOAP & TOWEL DISPENSER	EAGLE GROUP	HSAP-14-ADA-FW	24" H	55 LBS			2"													10/FS-801
1-52	1	ELECTRIC HAND SINK FAUCET W/ AERATOR SPLASH MOUNTED	T&S	EC-3101 B-0199-06			1/2"	1/2"						120		3.0		1	C			POF
1-53	1	WALL FLASHING	SFI	WF-WBB																		13/FS-801
1-54	1	TRASH RECEPTACLE W/ DOLLY	RUBBERMAID	FG262000GRAY																		MOB
1-55	1	3 COMPARTMENT POT SINK ASSEMBLY	SFI	PS3-WBB-30162					2"				DRAIN PER LOCAL CODE REQUIREMENTS									A-2/FS-803
1-56	2	SPLASH MOUNTED HI-FLO UTENSIL SINK FAUCETS	T&S	B-0291			3/4"	3/4"					PER UNIT REQUIREMENTS.									POF
1-57	1	ELECTRIC VENTLESS RACK CONVEYOR DISHWASHING MACHINE	HOBART	CL44ENVL			1/2"						* INTERCONNECT W/ WATER SOFTNER ITEM #1-61 C.W. CONN. FOR DRAIN WATER TEMP KIT.	208		134.9		3	D	SINGLE POINT CONNECTION. INTERCONN. TABLE LIMIT SWITCH W/ CLEAN DISH TABLE ITEM #1-63.		A-11/FS-803
1-58	1	SPARE #																				
1-59	1	SPARE #																				
1-60	1	SPARE #																				
1-61	1	WATER SOFTENER SYSTEM	PART OF ITEM #1-57				1/2"						INTERCONN. W/ DISHWASHER ITEM #1-57.									
1-62	2	DISH CART DOLLY	CAMBRO	DCS1125110																		MOB
1-63	1	CLEAN DISH TABLE	SFI	CDT-WBB										*	*	*	*	*	*	* INTERCONNECT TABLE LIMIT SWITCH PROVIDED W/ DISHWASHER ITEM #1-57		A-2/FS-803
1-64	1	SPARE #																				
1-65	1	SOILED DISH TABLE W/ QUICK DRAIN & SCRAP SINK	SFI	SDT-WBB-3096																		A-2/FS-803
1-66	1	HOSE REEL W/ MIXING VALVE	T&S	B-7132-10		41	1/2"	1/2"					H&C WATER CONNECTIONS THROUGH MIXING VALVE AND BACKFLOW PREVENTER. RUN C & H WATER TO MIXING VALVE, BACK TO WALL AND INTO HOSE REEL CONN.								A-16/FS-803	
1-67	1	TRASH RECEPTACLE W/ DOLLY	RUBBERMAID	FG262000GRAY																		MOB
1-68	1	WALL SHELF (KNIFE BRACKETS)	SFI	WSK-WBB-1866																		A-17/FS-803
1-69	1	WALL FLASHING	SFI	WF-WBB																		13/FS-801
1-70	1	SPARE #																				
1-71	1	SLANTED RACK SHELF	SFI	SRS-WBB																		A-17/FS-803
1-72	1	MOBILE UNDER COUNTER SINK SINK	PIPER	337-3474									F.S.									MOB
1-73	1	ELECTRIC HAND SINK FAUCET, 4" CTR. DECK MOUNT W/ AERATOR	T&S	EC-3100B-0199-06			1/2"	1/2"						120		3.0		1	C			POF
1-74	1	BEVERAGE WORK COUNTER W/ PREP SINK	SFI	WCP-WBB-3074										120		6.0		1	C			A-2/FS-803
1-75	1	COFFEE BREWER W/ WATER FILTRATION SYSTEM	FETCO	CBS-1152-V+ (E115251)									* INTERCONNECT W/ WATER FILTRATION SYSTEM ITEM #1-77	220		22.4		3	D			
1-76	1	TRASH RECEPTACLE (COUNTER TALL)	RUBBERMAID	1971258																		MOB
1-77	1	WATER FILTRATION SYSTEM	PART OF 1-75										INTERCONNECT C.W. WITH COFFEE MACHINE ITEM #1-75									POB
1-78	1	SPARE #																				
1-79	1	SPARE #																				
1-80	1	WALL TOP CAP	SFI	WC																		
1-81	1	WATER FILTRATION SYSTEM	MANITOWOC	AR-40000		12 LBS		1/2"					INTERCONNECT C.W. WITH ICE MAKER ITEM #1-82									POB
1-82	1	ICE MAKER (SELF-CONTAINED)	MANITOWOC	IY1200N	29.5"	241 LBS							*INTERCONNECT C.W. WITH WATER FILTRATION UNIT ITEM #1-81	208		14.2		1	D			POF
1-83	1	ICE STORAGE BIN W/ TRANSPORT CART	FOLLET	DEV1080SG-60-IC5125																		A-11/FS-803
1-84	1	FLOOR TROUGH	SFI	FT-WBB									P-TRAP BELOW SLAB									4/FS-801
1-85	1	REACH-IN REFRIGERATOR	TRUE	STR2R-2S-HC	82.25"									120		5.9		1	C	NEMAS-15R		A-8/FS-803
1-86	1	MOBILE WORK TABLE W/ DRAWER	SFI	MT-WBB-3072										120		6.0		1	C			MOB
1-87	1	ADA SANDWICH PREP TABLE (MOBILE)	TRUE	TSSU-60-10-ADA-HC		365 LBS								120		6.5		1	C	NEMA 5-15P		MOB
1-88	1	SPARE #																				
1-89	1	SPARE #																				
1-90	2	TRASH RECEPTACLE (COUNTER TALL)	RUBBERMAID																			

EQUIPMENT SCHEDULE						PLUMBING						ELECTRICAL						ANCHORAGE				
ITEM #	QTY	DESCRIPTION	MANUFACTURER	MODEL #	HEIGHT	WEIGHT	CW	HW	DW	IW	GAS	MBTU/HR	PLUMBING REMARKS	VOLTS	K.W.	AMPS	H.P.	PHASE	ELEC. CONN.	ELECTRICAL REMARKS	ANCHORAGE DETAIL	
1-95	2	SPLASH MOUNTED HI-FLO UTENSIL SINK FAUCETS	T&S	B-0291			3/4"	3/4"					PER UNIT REQUIREMENTS.								POF	
1-96	1	UTENSIL SINK FAUCETS RACK	SFI	UR-WBB																	A-17/FS-803	
1-97	1	WALL SHELF (KNIFE BRACKETS)	SFI	WSK-WBB																	A-17/FS-803	
1-98	1	TRASH RECEPTACLE W/ DOLLY	RUBBERMAID	FG262000GRAY																	MOB	
1-99	1	SPARE #																				
1-100	1	SPARE #																				
1-101	1	WALL FLASHING	SFI	WF-WBB																	13/FS-801	
1-102	1	HEATED CABINET	CRES COR	H-137-SUA-12D-SD	73"	283 LBS								120		12.0		1	C	NEMA 5-15P	MOB	
1-103	1	REACH-IN REFRIGERATOR	TRUE	STR2R-2S-HC	82.25"									120		5.9		1	C	NEMA 5-15R	A-8/FS-803	
1-104	1	MOBILE WORK TABLE	SFI	MT-WBB										120		6.0		1	C		MOB	
1-105	1	MOBILE WORK TABLE	SFI	MT-WBB										120		6.0		1	C		MOB	
1-106	1	20 QT. MIXER (FUTURE)	HOBART	HL200-1STD	29"	189 LBS								120		8.0		1	C	NEMA 5-15P	A-18/FS-803	
1-107	1	MIXER STAND (FUTURE)	HOBART	TABLEHW-HL2012	22"																MOB	
1-108	1	SPARE #																				
1-109	1	SPARE #																				
1-110	1	SPARE #																				
1-111	2	20 QT. MIXER	HOBART	HL200-1STD	29"	189 LBS								120		8.0		1	C	NEMA 5-15P. PER UNIT REQUIREMENTS.	A-18/FS-803	
1-112	2	MIXER STAND (MOBILE)	HOBART	TABLEHW-HL2012	22"																MOB	
1-113	3	MOBILE INGREDIENT BIN	CAMBRO	IBS27148	27 1/2"	31 LBS															MOB	
1-114	1	WORK TABLE W/ PREP SINK	SFI	PTS-WBB							FS			120		6.0		1	C	(2 LOCATIONS) PER LOCATION REQUIREMENTS.	A-2/FS-803	
1-115	1	TRASH RECEPTACLE W/ DOLLY	RUBBERMAID	FG262000GRAY																	MOB	
1-116	1	SPLASH MOUNTED PREP SINK FAUCET	T&S	B-0231-CR			1/2"	1/2"													POF	
1-117	1	HOT HOLDING PROOFER (FUTURE)	ALTO-SHAAM	1000-UP										120		16.0		1	C	NEMA 5-20P	A-9/FS-803	
1-118	1	DIGITAL PORTION CONTROL SCALE	GLOBE	GPS10		4.5 LBS								120		6.0		1	C	NEMA 5-15P. PER UNIT REQUIREMENTS.		
1-119	1	WALL SHELF (KNIFE BRACKETS)	SFI	WSK-WBB																	A-17/FS-803	
1-120	1	WATER FILTRATION SYSTEM	BAXTER	PART OF 1-122	29"	11 LBS	1/2"						INTERCONNECT C.W. WITH ITEM #1-122								POB	
1-121	1	WALL FLASHING	SFI	WF-WBB																	13/FS-801	
1-122	1	ELECTRIC ROTATING RACK CONVECTION OVEN	BAXTER	OV310E						F.S.			INTERCONNECT C.W. WITH WATER FILTRATION UNIT ITEM #1-120	120		15.0		1	C	NEMA 5-15P. (2) EA. SUPPLIES REQ'D. 120 CENTRAL CIRCUIT & 208 HEATING CIRCUIT HARD WIRED.	A-11/FS-803	
1-123	1	SMOKER OVEN (MOBILE)	ALTO-SHAAM	1200-SK/III										208		32.0		1	D		A-11/FS-803	
1-124	1	6-OPEN BURNER RANGE W/ CONVECTION OVEN (FUTURE)	MONTAGUE	V136-5	40 1/2"	560 LBS					1 1/4"	225		120		3.4		1	C	NEMA 5-20P	A-34/FS-803	
1-125	1	POT FILLER FAUCET	T&S	B-0610			1/2"	1/2"													POB	
1-126	1	FLOOR TROUGH	SFI	FT-WBB					3"				P-TRAP BELOW SLAB								4/FS-801	
1-127	1	TILT SKILLET (FUTURE)	GROEN	BPM40GC	44"						1/2"	40		120		5.0		1	C		A-11/FS-803	
1-128	1	SPARE #																				
1-129	1	SPARE #																				
1-130	1	SPARE #																				
1-131	1	ELECTRIC COMBI OVEN (STACKED)	ALTO-SHAAM	CTP7-20E/CTP7-20E			3/4"				F.S.		INTERCONNECT W/ WATER FILTRATION SYSTEM ITEM #1-132	208-240		52.7		3	D	(2) EA. SUPPLIES REQ'D.	A-11/FS-803	
1-132	1	WATER FILTRATION SYSTEM	PART OF 1-31		29"	11 LBS	1/2"						INTERCONNECT C.W. WITH COMBI OVEN ITEM #1-131	208-240		52.7		3	D		POB	
1-133	1	EXHAUST HOOD TYPE I	STREIVOR	SAWCBD 1206324	24" H	2,207 LBS								120		15.0		1	D	WIRE THROUGH LIGHTS & SWITCH. SEE SHEET FS-803 FOR ADDITIONAL INFO	REFER TO STRUCTURAL SECTION 6/FS-801	
1-134	1	HOOD TRIM AND CLOSURE PANELS	SFI	HTP-WBB																		
1-135	1	FIRE PROTECTION SYSTEM SERVING ITEM #1-133	EDISON	ANSUL R102									CONTRACTOR TO INSTALL GAS SHUT-OFF VALVE IN ACCESSIBLE SPACE.	120		6.0		1	D	SEE SHEET FS-817 FOR ADDITIONAL INFO.		
1-136	1	FIRE PULL BOX	FIRE PULL BOX	PART OF ITEM #1-135																	CONTRACTOR TO INSTALL 4" BOX AT 48" A.F.F. SEE SHEET FS-801 DETAIL #5 FOR ADD. INFO.	5/FS-803
1-137	1	CLASS K FIRE EXTINGUISHERS		SEE ARCHITECT SECTION																		
1-138	1	SPARE #																				
1-139	1	SPARE #																				
1-140	1	SPARE #																				
1-141	1	BLAST CHILLER (FUTURE)	IRINOX	MF 30.2	37"	309 LBS					F.S.			208		11.7		1	D		A-11/FS-803	
1-142	1	WORK TABLE W/ PREP SINK	SFI	PTS-WBB							FS			120		6.0		1	C	(2 LOCATIONS) PER LOCATIONS REQUIREMENTS.	A-2/FS-803	
1-143	1	OVERHEAD CABINET	SFI	OCS-WBB																	A-6/FS-803	
1-144	1	TRASH RECEPTACLE W/ DOLLY	RUBBERMAID	FG262000GRAY																	MOB	
1-145	1	SPLASH MOUNTED PREP SINK FAUCET	T&S	B-0231-CR			1/2"	1/2"													POF	
1-146	1	MOBILE POT STORAGE SHELVING UNIT	CAMBRO	CAMSHELVING	72" H																MOB	
1-147	1	ACCESSIBLE WORK TABLE W/ PREP SINK	SFI	PTS-WBB							FS			120		6.0		1	C	(2 LOCATIONS) PER LOCATIONS REQUIREMENTS.	A-2/FS-803	
1-148	1	SPARE #																				
1-149	1	SPARE #																				
1-150	1	SPARE #																				
1-151	1	SPLASH MOUNTED PREP SINK FAUCET	T&S	B-0231-CR			1/2"	1/2"													POF	
1-152	1	TRASH RECEPTACLE W/ DOLLY	RUBBERMAID	FG262000GRAY																	MOB	
1-153	1	TWO STATION WALL MOUNT SERVICE SINK	EAGLE	HSA-WM-48				2"													10/FS-801	
1-154	1	MOBILE WORK TABLE W/ DRAWER	SFI	MT-WBB										120		6.0		1	C		MOB	
1-155	1	MOBILE WORK TABLE W/ DRAWER	SFI	MT-WBB										120		6.0		1	C		MOB	
1-156	1	MOBILE WORK TABLE W/ DRAWERS	SFI	MT-WBB										120		6.0		1	C		MOB	
1-157	1	ACCESSIBLE MOBILE WORK TABLE	SFI	MT-WBB-ADA										120		6.0		1	C		MOB	
1-158	3	ELECTRIC HAND SINK FAUCET SPLASH MOUNTED W/ AERATOR	T&S	EC-3101/B0199-06			1/2"	1/2"						120		3.0		1	C	PER UNIT REQ'S.	POF	
1-159	1	EYE WASH STATION	T&S BRASS	EW-7360B	8"	7 LBS	1/2"	2"													POF	
1-160	1	SPARE #																				
1-161	1	MOBILE WORK TABLE W/ DRAWERS	SFI	MT-WBB										120		6.0		1	C		MOB	
1-162	1	MOBILE WORK TABLE W/ DRAWERS	SFI	MT-WBB										120		6.0		1	C		MOB	
1-163	1	MOBILE WORK TABLE W/ DRAWERS	SFI	MT-WBB										120		6.0		1	C		MOB	
1-164	1	MOBILE WORK TABLE W/ DRAWERS	SFI	MT-WBB										120		6.0		1	C		MOB	
1-165	1	MOBILE WORK TABLE W/ DRAWERS	SFI	MT-WBB										120		6.0		1	C		MOB	
1-166	1	MOBILE WORK TABLE W/ DRAWERS	SFI	MT-WBB										120		6.0		1	C		MOB	
1-167	1	MOBILE WORK TABLE W/ DRAWERS	SFI	MT-WBB										120		6.0		1	C		MOB	
1-168	1	SPARE #																				
1-169	1	SPARE #																				
1-170	1	SPARE #																				
1-171	1	MOBILE WORK TABLE W/ DRAWERS	SFI	MT-WBB										120		6.0		1	C		MOB	
1-172	1	MOBILE WORK TABLE W/ DRAWERS	SFI	MT																		

EQUIPMENT SCHEDULE							PLUMBING							ELECTRICAL							ANCHORAGE
ITEM #	QTY	DESCRIPTION	MANUFACTURER	MODEL #	HEIGHT	WEIGHT	CW	HW	DW	IW	GAS	MBTU/HR	PLUMBING REMARKS	VOLTS	K.W.	AMPS	H.P.	PHASE	ELEC. CONN.	ELECTRICAL REMARKS	ANCHORAGE DETAIL
1-181	1	ADA REFRIGERATED BASE (SELF-CONTAINED)	TRUE	TUC-480-4-ADA-HC	29.75"	310								120		3.0		1		NEMA 5-15P	A-7/FS-803
1-182	1	ISLAND WORK COUNTER W/ HAND SINK	SFI	IT-WBB										120		6.0		1	C	FIVE (5) LOCATIONS	A-5/FS-803
1-183	1	ELECTRIC HAND SINK FAUCET, 4" CTR. DECK MOUNT W/ AERATOR	T&S	EC-3100/B-0199-06			1/2"	1/2"						120		3.0		1	C		POF
1-184	1	MOBILE WORK W/ DRAWER TABLE	SFI	MT-WBB										120		6.0		1	C		MOB
1-185	4	MOBILE INGREDIENT BIN	CAMBRO	IBS27148	27 1/2"	31 LBS								120		6.0		1	C		MOB
1-186	1	BAKERS TABLE W/ FLOOR EDGE (MOBILE)	SFI	BKTW-WBB										120		6.0		1	C		MOB
1-187	1	EXHAUST HOOD (TYPE I)	STREIVOR	SAWCBD 1145724	24" H	1,425								120		15.0		1	D	WIRE THROUGH LIGHTS & SWITCH. REFER TO STRUCTURAL SECTION	REFER TO STRUCTURAL SECTION
1-188	1	MANJAL CAN OPENER	EDLUND	S-11																	
1-189	1	MICROWAVE OVEN	AMANA	RMS10TSA	12"	32 LBS								120		13.0		1	C	NEMA 5-15P	A-18/FS-803
1-190	1	SPARE #																			
1-191	1	HOOD TRIM AND CLOSURE PANELS	SFI	HTP-WBB																	6/FS-801
1-192	1	FIRE PROTECTION SYSTEM SERVING ITEMS #1-191, 1-123, 1-235	EDISON	ANSUL R102										120		6.0		1	D	SEE SHEET FS-618 & FS-618 FOR ADDITIONAL INFO.	
1-193	1	FIRE PULL BOX		PART OF ITEM #1-192										*	*	*	*	*	*	CONTRACTOR TO INSTALL 4/0 BOX AT +48" A.F.F. SEE SHEET FS-801 DETAIL #5 FOR ADD. INFO.	5/FS-803
1-194	1	EXCALIBUR UDC ISLAND SUITE W/ PREP SINKS	MONTAGUE	CUSTOM						F.S.				*	*	*	*	*	*	WIRE THRU CONTROL PANEL. REFER TO SHEETS FS-608, FS-609, & FS-610 FOR MFG REQUIREMENTS	
1-195	1	6-OPEN BURNER RANGE W/ CONVECTION OVEN	MONTAGUE	V136-5	40 1/2"	560 LBS						225	* INTERCONNECT GAS WITH ITEM #1-196	120		3.4		1	C	NEMA 5-20P	A-34/FS-803
1-196	1	SPREADER CABINET	MONTAGUE	12-S	40 1/2"	145 LBS					1 1/4"	*	* INTERCONNECT GAS WITH ITEM #1-195.								A-7/FS-803
1-197	1	FRYER ASSEMBLY	PITCO	SSH55-2FD	59" H	550 LBS					1"	160		120		7.0		1	C	NEMA 5-15P. PUMP & FILTER.	A-7/FS-803
1-198	1	COMPUTER TEACHING STATION	NIFSEC											120		1.7		1	C	NEMA 5-15P. PROVIDE DATA CONN. VERIFY REQ'S W/ EQUIP.	
1-199	1	UTILITY CHASE PART OF ITEM #1-194	MONTAGUE	CUSTOM			*	*	*	*	*	*	PLUMBING SERVING EQUIP. BELOW HOOD TO DROP THRU THIS CHASE.	*	*	*	*	*	*	ELEC. SERVING EQUIP. BELOW HOOD TO DROP THRU THIS CHASE.	
1-200	1	SPARE #																			
1-201	1	ADA UNDERCOUNTER FREEZER (SELF-CONTAINED)	TRUE	TUC-27F-ADA-HC										120		5.0		1	C	NEMA 5-15P	A-7/FS-803
1-202	1	DECK MOUNTED PREP FAUCET	T&S	B-0221			1/2"	1/2"													POF
1-203	1	COUNTERTOP RANGE	MONTAGUE	C18-5A							1 1/4"	60	* INTERCONNECT GAS WITH ITEM #1-204, #1-206.								A-18/FS-803
1-204	1	COUNTERTOP GRIDDLE	MONTAGUE	C24-8T							*	60	* INTERCONNECT GAS WITH ITEM #1-203, #1-206.								A-18/FS-803
1-205	1	REFRIGERATED BASE WITH DRAWERS (REMOTE)	MONTAGUE	RB-84-R	25"						FS			120		2.0		1	D		A-7/FS-803
1-206	1	COUNTERTOP BROILER	MONTAGUE	UFLC-36R	16.5"	305 LBS					1"	114	* INTERCONNECT GAS WITH ITEM #1-203, #1-204.								A-18/FS-803
1-207	1	DECK MOUNTED PREP FAUCET	T&S	B-0221			1/2"	1/2"													POF
1-208	1	SPARE #																			
1-209	1	SPARE #																			
1-210	1	SPARE #																			
1-211	2	POT FILLER	T&S BRASS	B-0584			1/2"						PER UNIT REQ'S.								POF
1-212	1	COUNTERTOP INDUCTION	COOKTEK	600601										120		14.0		1	C	NEMA 15P	
1-213	1	EXHAUST HOOD (TYPE I)	STREIVOR	SAWCBD 1145724	24" H	1,425 LBS								120		15.0		1	D	WIRE THROUGH LIGHTS & SWITCH. REFER TO STRUCTURAL SECTION	REFER TO STRUCTURAL SECTION
1-214	1	HOOD TRIM AND CLOSURE PANELS	SFI	S/S																	6/FS-801
1-215	1	SPARE #																			
1-216	1	SPARE #																			
1-217	1	EXCALIBUR UDC ISLAND SUITE W/ PREP SINKS	MONTAGUE	CUSTOM						F.S.				*	*	*	*	*	*	WIRE THRU CONTROL PANEL. REFER TO SHEETS FS-611, FS-612, & FS-613 FOR MFG REQUIREMENTS	
1-218	1	UTILITY CHASE PART OF ITEM #1-217	MONTAGUE	CUSTOM			*	*	*	*	*	*	PLUMBING SERVING EQUIP. BELOW HOOD TO DROP THRU THIS CHASE.	*	*	*	*	*	*	ELEC. SERVING EQUIP. BELOW HOOD TO DROP THRU THIS CHASE.	
1-219	1	SPARE #																			
1-220	1	SPARE #																			
1-221	1	6-OPEN BURNER RANGE W/ CONVECTION OVEN	MONTAGUE	V136-5	40 1/2"	560 LBS						225	* INTERCONNECT GAS WITH ITEM #1-222.	120		3.4		1	C	NEMA 5-20P	A-34/FS-803
1-222	1	SPREADER CABINET	MONTAGUE	12-S	40 1/2"	145 LBS					1 1/4"	*	* INTERCONNECT GAS WITH ITEM #1-221								A-7/FS-803
1-223	1	FRYER ASSEMBLY	PITCO	SSH55-2FD	59" H	550 LBS					1"	160		120		7.0		1	C	NEMA 5-15P	A-7/FS-803
1-224	1	ADA UNDERCOUNTER FREEZER (SELF-CONTAINED)	TRUE	TUC-27F-ADA-HC										120		5.0		1	C	NEMA 5-15P	A-7/FS-803
1-225	1	DECK MOUNTED PREP FAUCET	T&S	B-0221			1/2"	1/2"													POF
1-226	1	COUNTERTOP RANGE	MONTAGUE	C18-5A							1 1/4"	60	* INTERCONNECT GAS WITH ITEM #1-227, #1-232.								A-18/FS-803
1-227	1	COUNTERTOP GRIDDLE	MONTAGUE	C24-8T							*	60	* INTERCONNECT GAS WITH ITEM #1-226, #1-232.								A-18/FS-803
1-228	1	SPARE #																			
1-229	1	SPARE #																			
1-230	1	SPARE #																			
1-231	1	REFRIGERATED BASE WITH DRAWERS (REMOTE)	MONTAGUE	RB-84-R	25"						FS			120		2.0		1	D		A-7/FS-803
1-232	1	COUNTERTOP BROILER	MONTAGUE	UFLC-36R	16.5"	305 LBS					1"	114	* INTERCONNECT GAS WITH ITEM #1-226, #1-227.								A-18/FS-803
1-233	1	DECK MOUNTED PREP FAUCET	T&S	B-0221			1/2"	1/2"													POF
1-234	1	COUNTERTOP INDUCTION	COOKTEK	600601										120		14.0		1	C	NEMA 15P	
1-235	1	EXHAUST HOOD (TYPE I)	STREIVOR	SAWCBD 1145724	24" H	1,496								120		15.0		1	D	WIRE THROUGH LIGHTS & SWITCH. REFER TO STRUCTURAL SECTION	REFER TO STRUCTURAL SECTION
1-236	1	HOOD TRIM AND CLOSURE PANELS	SFI	HTP-WBB																	6/FS-801
1-237	1	SPARE #																			
1-238	1	SPARE #																			
1-239	1	SPARE #																			
1-240	1	UTILITY CHASE PART OF ITEM #1-242	MONTAGUE	CUSTOM			*	*	*	*	*	*	PLUMBING SERVING EQUIP. BELOW HOOD TO DROP THRU THIS CHASE.	*	*	*	*	*	*	ELEC. SERVING EQUIP. BELOW HOOD TO DROP THRU THIS CHASE.	
1-241	1	SPARE #																			
1-242	1	EXCALIBUR UDC ISLAND SUITE W/ PREP SINKS	MONTAGUE	CUSTOM						F.S.				*	*	*	*	*	*	WIRE THRU CONTROL PANEL. REFER TO SHEETS FS-614, FS-615, & FS-616 FOR MFG REQUIREMENTS	
1-243	1	FRYER ASSEMBLY	PITCO	SSH55-2FD	59" H	550 LBS					1"	160		120		7.0		1	C	NEMA 5-15P	A-7/FS-803
1-244	1	SPREADER CABINET	MONTAGUE	12-S	40 1/2"	145 LBS								120		1.7		1	C		A-7/FS-803
1-245	1	INDUCTION RANGE	MONTAGUE	C36-S/M12-6-ODI/RB-36		590 LBS								200-240		16.0		1	C	NEMA 6-30P	A-34/FS-803
1-246	1	POT FILLER	T&S BRASS	B-0584			1/2"														POF
1-247	1	COUNTERTOP INDUCTION	COOKTEK	600601										120		14.0		1	C	NEMA 15P	
1-248	1	SPARE #																			
1-249	1	SPARE #																			
1-250	1	SPARE #																			
1-251	1	DECK MOUNTED PREP FAUCET	T&S	B-0221			1/2"	1/2"													POF
1-252	1	WOK RANGE, GAS	MONTAGUE	36-18	55.75"	450 LBS	1/2"			F.S.	1"	80	* INTERCONNECT GAS WITH ITEM #1-254, #1-255.								A-34/FS-803
1-253	1	REFRIGERATED BASE WITH DRAWERS (REMOTE)	MONTAGUE	RB-48-R	25"						FS			120		2.0		1	D		A-7/FS-803
1-254	1	COUNTERTOP GRIDDLE	MONTAGUE	C24-8T							*	60	* INTERCONNECT GAS WITH ITEM #1-252, #1-255.								A-18/FS-803



DSA Application #02-118286
DSA File #58-C1



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PERFORMING ARTS/
CULINARY SERVICES
FACILITY
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YUBA COMMUNITY COLLEGE DISTRICT

tBP project number: 22039.00

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EQUIPMENT SCHEDULE

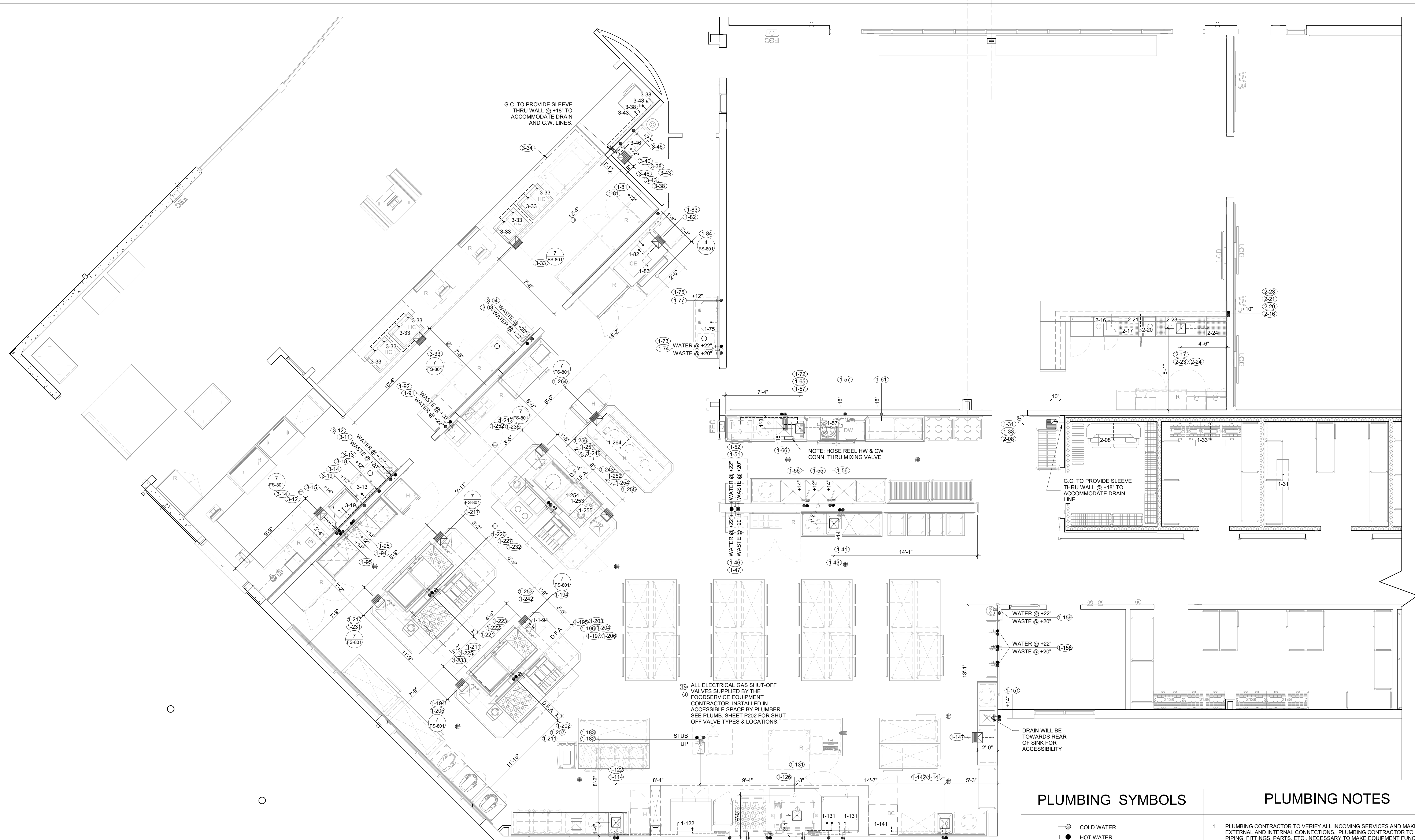
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FS-204

drawing of

EQUIPMENT SCHEDULE				PLUMBING								ELECTRICAL						ANCHORAGE			
ITEM #	QTY	DESCRIPTION	MANUFACTURER	MODEL #	HEIGHT	WEIGHT	CW	HW	DW	IW	GAS	MBTU/HR	PLUMBING REMARKS	VOLTS	K.W.	AMPS	H.P.	PHASE	ELEC. CONN.	ELECTRICAL REMARKS	ANCHORAGE DETAIL
2-01	1	MOBILE BAR COUNTER	LAKESIDE	886																	MOB
2-02	3	CRADLE WINE SHELVING	METRO	WC237C																	A-22/FS-803
2-03	3	CRADLE WINE SHELVING	METRO	WC257C																	A-22/FS-803
2-04	1	WALL CABINET (FUTURE)	GLASTENDER	WCO24																	A-6/FS-803
2-05	1	BACKBAR COOLER (FUTURE)	GLASTENDER	C2SB36										120	2.75			1	C	NEMA 5-15P	A-7/FS-803
2-06	1	BAR BACK COUNTER (FUTURE)	SFI	BDI-WBB										120	6.0			1	C		A-4/FS-803
2-07	1	BEER COOLER AND TAP (FUTURE)	GLASTENDER	C1SB24										120	3.6			1	C	NEMA5-15P	A-7/FS-803
2-08	1	EVAPORATOR COIL (COOLER)	COOLTEC	ADT104AEK	15"															* SEE SHEET FS-504 FOR ELECTRICAL REQUIREMENTS.	E-R2/FS-505
2-09	1	WALK-IN COOLER (REMOTE)	COMM. COOLING	ZS09KAE-TF5										120	10.0			1	D	WIRE THRU LIGHTS AND SWITCH	3/FS-801
2-10	1	SPARE #																			
2-11	1	BEER COOLER AND TAP (FUTURE)	GLASTENDER	C1SB24										120	3.6			1	C	NEMA 5-15P	A-7/FS-803
2-12	1	WALL CABINET (FUTURE)	GLASTENDER	WCO24																	A-6/FS-803
2-13	1	BAR COUNTER (FUTURE)	SFI	BDI-WBB										120	6.0			1	C		
2-14	1	WORK CENTER (FUTURE)	GLASTENDER	PCB-24																	A-2/FS-803
2-15	1	DRY WASTE CHUTE (FUTURE)	GLASTENDER	DWB-12																	A-2/FS-803
2-16	1	SINGLE BOWL HAND SINK (FUTURE)	GLASTENDER	HSB-18			1/2"	1/2"	F.S.												A-2/FS-803
2-17	1	DRAINBOARD GLASS RACK (FUTURE)	GLASTENDER	DBGR-24																	A-2/FS-803
2-18	1	SPARE #																			
2-19	1	SPARE #																			
2-20	1	SODA GUN (FUTURE)	BY VENDOR	NIFSEC			1/2"							120	6.0			1	C	VERIFY REQUIREMENTS WITH SUPPLIER	A-2/FS-803
2-21	1	SODA GUN HOLDER	GLASTENDER	SHB-4																	A-2/FS-803
2-22	1	DRY WASTE CHUTE (FUTURE)	GLASTENDER	DWB-12																	A-2/FS-803
2-23	1	3 COMPARTMENT SINK (FUTURE)	GLASTENDER	TSB-60-S			1/2"	1/2"	F.S.												A-2/FS-803
2-24	1	DRAINBOARD GLASS RACK (FUTURE)	GLASTENDER	DBGR-24																	A-2/FS-803

EQUIPMENT SCHEDULE				PLUMBING								ELECTRICAL						ANCHORAGE				
ITEM #	QTY	DESCRIPTION	MANUFACTURER	MODEL #	HEIGHT	WEIGHT	CW	HW	DW	IW	GAS	MBTU/HR	PLUMBING REMARKS	VOLTS	K.W.	AMPS	H.P.	PHASE	ELEC. CONN.	ELECTRICAL REMARKS	ANCHORAGE DETAIL	
3-01	1	WORK COUNTER	SFI	WCNT-WBB										120	6.0			1	C	(2) LOCATIONS.	A-4/FS-803	
3-02	1	ADA UNDERCOUNTER REFRIGERATOR (SELF-CONTAINED)	TRUE	TUC-48-ADA-HC										120	3.0			1	C	NEMA 5-15P	A-7/FS-803	
3-03	1	WALL MOUNT HAND SINK W/ SOAP & TOWEL DISPENSER	EAGLE GROUP	HSAP-14-ADA-FW	24" H	55 LBS				2"				120		3.0			1	C		10/FS-801
3-04	1	ELECTRIC HAND SINK FAUCET SPLASH MOUNTED W/ AERATOR	T&S	EC-3101/B0199-06			1/2"	1/2"						120		3.0			1	C		POF
3-05	1	WORK COUNTER	SFI	WCNT-WBB										120	6.0			1	C	(2) LOCATIONS.	A-4/FS-803	
3-06	1	SPARE #																				
3-07	1	RAPID COOK OVEN	TURBOCHEF	I3										208		40.0			1	C	NEMA 6-50P	A-18/FS-803
3-08	1	TRASH RECEPTACLE (COUNTER TALL)	RUBBERMAID	1971258																		MOB
3-09	1	TRASH RECEPTACLE (COUNTER TALL)	RUBBERMAID	1971258																		MOB
3-10	1	SOAP & TOWEL DISPENSER	BOBRICK	B-35903 /B-822																		
3-11	1	ELECTRIC HAND SINK FAUCET, 4" CTR. DECK MOUNT W/ AERATOR	T&S	EC-3100/B-0199-06			1/2"	1/2"						120		3.0			1	C		POF
3-12	1	SERVICE COUNTER W/ HAND & PREP SINK	SFI	SVC-WBB						2"				120		6.0				C	(4) LOCATIONS	A-4/FS-803
3-13	1	COFFEE MAKER	BUNN	53200.0101										208		25.0			1	D		
3-14	1	ESPRESSO MACHINE	RANCILIO GROUP	RANCILIO CLASSE 5										208-240		20.0				C	NEMA 6-20R	
3-15	1	ELECTRIC HAND SINK FAUCET, 4" CTR. DECK MOUNT	T&S	EC-3100			1/2"	1/2"						120		3.0			1	C		POF
3-16	2	BAR BLENDER	VITAMIX	36019	18"	20 LBS								120		15.0			1	C	PER UNIT REQ'S.	
3-17	2	ADA UNDERCOUNTER REFRIGERATOR	TRUE	TUC-48-ADA-HC										120		3.0			1	C	NEMA 5-15P. PER UNIT REQ'S.	A-7/FS-803
3-18	1	WATER FILTRATION SYSTEM	PART OF 3-13		17"		1/2"															POB
3-19	1	WATER FILTRATION SYSTEM	PART OF 3-14		17"		1/2"															POB
3-20	1	SPARE #																				
3-21	1	MICROWAVE OVEN	AMANA	RMS10TS	12"	32 LBS								120		13.0			1	C	NEMA 5-15P	
3-22	1	WALL SHELF (CONCEALED BRACKETS)	SFI	WSC-WBB																		A-17/FS-803
3-23	2	COFFEE AIRPOT	NIFSEC																			
3-24	4	P.O.S.	NIFSEC											120		6.0			1	C	DATA LINE REQUIRED. VERIFY REQUIREMENTS WITH SUPPLIER.	
3-25	1	REFRIGERATED BAKERY DISPLAY	RPI	SCCB48R										120		8.8			1	C	NEMA 5-15P	
3-26	1	DRY BAKERY DISPLAY CASE	RPI	SCCB48D	42"	550 LBS								120		6.0			1	C	NEMA 5-15P	
3-27	1	PICK-UP COUNTER W/ FLIP GATE	SFI	SVC-WBB																		
3-28	1	SPARE #																				
3-29	1	SPARE #																				
3-30	1	SPARE #																				
3-31	2	SELF SERVICE SNEEZE GUARD	PMG	FM2N-A										120		6.0			1	C	WIRE THRU, LIGHTS, SWITCH, AND TRANSFORMER. PER UNIT REQ'S.	
3-32	1	SERVICE COUNTER	SFI	SVC-WBB										120		6.0			1	C	(2) LOCATIONS.	
3-33	4	HOT-COLD-FREEZE DROPP-IN	LOW TEMP	DI-QSCHP-2										120		9.6			1	C	NEMA 5-30P. PER UNIT REQUIREMENTS.	
3-34	1	VERTICAL SNEEZE GUARD (FUTURE)	BSI	DECO-WEBB-980-4																		
3-35	2	REFRIGERATED GRAB & GO	RPI	VIA51-20-R-SL-RR-LP SNAKCEE										120		4.6			1	C	NEMA L14-20P	
3-36	1	ELECTRIC COOKTOP VENTLESS (FUTURE)	EVO	10-0135-EVT										208		32.0			1	C	NEMA 6-50P	MOB
3-37	1	CASH REGISTER STAND	MULTITERIA	CS36	34"									120		20.0			1	C		MOB
3-38	1	ICE MAKER (SELF-CONTAINED)	MANITOWOC	IY1200N	29.5"	241 LBS								208		14.2			1	D		POF
3-39	1	SPARE #																				
3-40	1	WATER FILTRATION SYSTEM	PART OF 3-38		17"		1/2"															POFF
3-41	1	P.O.S.	NIFSEC											120		6.0			1	C	DATA LINE REQUIRED. VERIFY REQUIREMENTS WITH SUPPLIER.	
3-42	1	SPARE #																				
3-43	1	COKE FREESTYLE MACHINE	NIFSEC				1/2"							120		20.0			1	1	VERIFY REQUIREMENTS WITH SUPPLIER	A-18/



1 PLUMBING PLAN
1/4" = 1'-0"

NOTE: REFER TO ARCHITECTURAL SHEETS - A201 AND A202 FOR FIRE-RATED WALLS, REFER TO 3/A941 FOR PENETRATION DETAILS

PLUMBING SYMBOLS

- COLD WATER
- HOT WATER
- DIRECT WASTE
- GAS
- ⊠ 12" X 12" FLOOR SINK
- ⊠ 12" X 12" FLOOR SINK WITH HALF GRATE
- ⊠ 12" X 12" FLOOR SINK WITH 3/4 GRATE
- FLOOR DRAIN
- ITEM NUMBER
- ⊠ GAS SHUT-OFF VALVE

NOTE: ALL FLOOR DRAIN LOCATIONS SHOWN ARE SUGGESTED ONLY. ACTUAL LOCATIONS AND QUANTITIES TO BE DETERMINED BY THE ARCHITECT. VARIATIONS DUE TO FLOORING TYPE AND PITCH MAY BE REQUIRED.

HOT WATER DEMAND

EQUIPMENT	GPH
HAND SINKS	5
PRE RINSE UNITS	45
FOOD PREPARATION SINKS	5
BAR SINKS	6
JANITOR SINKS	15
UTENSIL SINKS 12"X18" PER COMPARTMENT	11.5
UTENSIL SINKS 24"X26" PER COMPARTMENT	37.5
FOOD COLLECTOR	120
POWERSOAK	150
DISHMACHINE	

PLUMBING NOTES

- PLUMBING CONTRACTOR TO VERIFY ALL INCOMING SERVICES AND MAKE ALL EXTERNAL AND INTERNAL CONNECTIONS. PLUMBING CONTRACTOR TO PROVIDE ALL PIPING, FITTINGS, PARTS, ETC., NECESSARY TO MAKE EQUIPMENT FUNCTIONAL.
- PLUMBING CONTRACTOR TO PROVIDE AND INSTALL INDIVIDUAL SHUT-OFF VALVES ON ALL WATER AND GAS LINES.
- ALL BUILDING AND FIXTURE PENETRATIONS MUST BE SEALED WATER-TIGHT AND VERMIN PROOF. PROVIDE ESCUTCHEON PLATES TO SURROUND OPENINGS.
- ALL PLUMBING OUTLETS AND CONNECTIONS SHOWN ARE FOR EQUIPMENT SHOWN ON FOOD SERVICE EQUIPMENT PLAN ONLY. (SEE ARCHITECTURAL PLANS FOR FURTHER PLUMBING REQUIREMENTS).
- ALL HORIZONTAL DIMENSIONS SHOWN ARE FROM FINISHED FACE ON WALL TO CENTERLINE OF STUB OUT OR FROM CENTERLINE OF STUB OUT TO CENTERLINE OF STUB OUT UNLESS OTHERWISE NOTED ON PLANS OR DETAILS (VERIFY ALL DIMENSIONS AT JOB SITE).
- ALL SYMBOLS NOTED +12", +24", ETC., ARE TO STUB OUT OF WALL AT HEIGHT INDICATED.
- HEIGHT IS GIVEN FROM FINISHED FLOOR (NOT FINISHED CURB) TO CENTERLINE OF STUB OUT. ALL SYMBOLS NOTED STUB UP ARE TO STUB UP ABOVE FINISHED FLOOR OR FINISHED CURB AT LOCATION INDICATED ON PLAN. (VERIFY ALL DIMENSIONS AT JOB SITE)
- ALL FLOOR SINKS SHOWN ARE TO BE SET FLUSH WITH FINISHED FLOOR. VERIFY LOCATION OF FLOOR SINKS PRIOR TO FINAL POUR. (VERIFY WITH FOOD SERVICE EQUIPMENT CONTRACTOR.)
- PLUMBING CONTRACTOR TO PROVIDE AND INSTALL REMOVABLE GRILLS OR COVERS FOR ALL FULL OR PARTIALLY EXPOSED FLOOR SINKS.
- PLUMBING CONTRACTOR TO PROVIDE AND INSTALL TYPE "L" COPPER TUBING DRAIN LINES FROM ALL APPLICABLE EQUIPMENT TO FLOOR SINKS. (INCLUDING WALK-IN COOLERS AND FREEZER COILS) AND TO INSULATE ALL DRAIN LINES FROM ICE BINS, REFRIGERATION EQUIPMENT ETC.. PLUMBING CONTRACTOR TO INSTALL DRAIN LINES SO THEY DO NOT AFFECT UNDER-COUNTER STORAGE AND OTHER OPERATIONAL FUNCTIONS OF THE FIXTURES.
- DRAIN FOR DISHWASHER TO HAVE A MINIMUM 3" DRAIN PIPE
- PLUMBING CONTRACTOR TO VERIFY ALL INCOMING WATER TEMPERATURES, GPM'S WITH DISHWASHER SPECIFICATIONS. (120 DEGREE MIN.)
- IF INLET PRESSURE ON HOT WATER LINE IS IN EXCESS OF 25 LBS. FLOW PRESSURE, PLUMBING CONTRACTOR TO PROVIDE AND INSTALL PRESSURE REGULATING VALVE, G.P.H. (RINSE CONSUMPTION AT 25 LBS. FLOW PRESSURE REQUIRED FOR DISH WASHING MACHINES)
- PLUMBING CONTRACTOR TO VERIFY ALL INCOMING WATER TEMPERATURES, GPM'S WITH DISHWASHER SPECIFICATIONS. (120 DEGREE MIN.)
- PLUMBING CONTRACTOR TO PROVIDE AND INSTALL PRESSURE REGULATING VALVES.
- PLUMBING CONTRACTOR TO PROVIDE AND INSTALL BACK FLOW PREVENTION DEVICES FOR FIXTURES AS REQUIRED BY LOCAL PLUMBING AND BUILDING DEPARTMENTS.
- THIS PLAN IS FOR PLUMBING REQUIREMENTS FOR SPECIFIC FOOD SERVICE AREAS ONLY. PLUMBING CONTRACTOR TO REFER TO ARCHITECTURAL DRAWINGS FOR ADDITIONAL PLUMBING REQUIREMENTS NOT SHOWN.
- PLUMBING ENGINEER TO VERIFY PROPER USE OF FOOD DISPOSERS. FOR GREASE INTERCEPTOR SIZING REFER TO MECHANICAL DOCUMENTS.
- PLUMBING CONTRACTOR TO PROVIDE ALL SHUT-OFF AND MIXING VALVES, TRIM, TRAPS AND FINAL CONNECTIONS TO THE FIXTURES, EXCEPT AS NOTED DIFFERENTLY IN THE SPECIFICATIONS OR ON THE DRAWINGS.

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DSA Application #02-118286
DSA File #58-C1

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YUBA COMMUNITY COLLEGE DISTRICT

owner

tBP project number: 22039.00
file name: F:\Jobs\2019\0158 Yuba CCD\Woodland Community College Drawings\Yuba CCD Foodservice.rvt
drawn by: Author checked by: Checker
date: issue Date MAY 21, 2021

rev.	date:	description:
	05/17/21	BID SET
	06/23/21	BACK CHECK

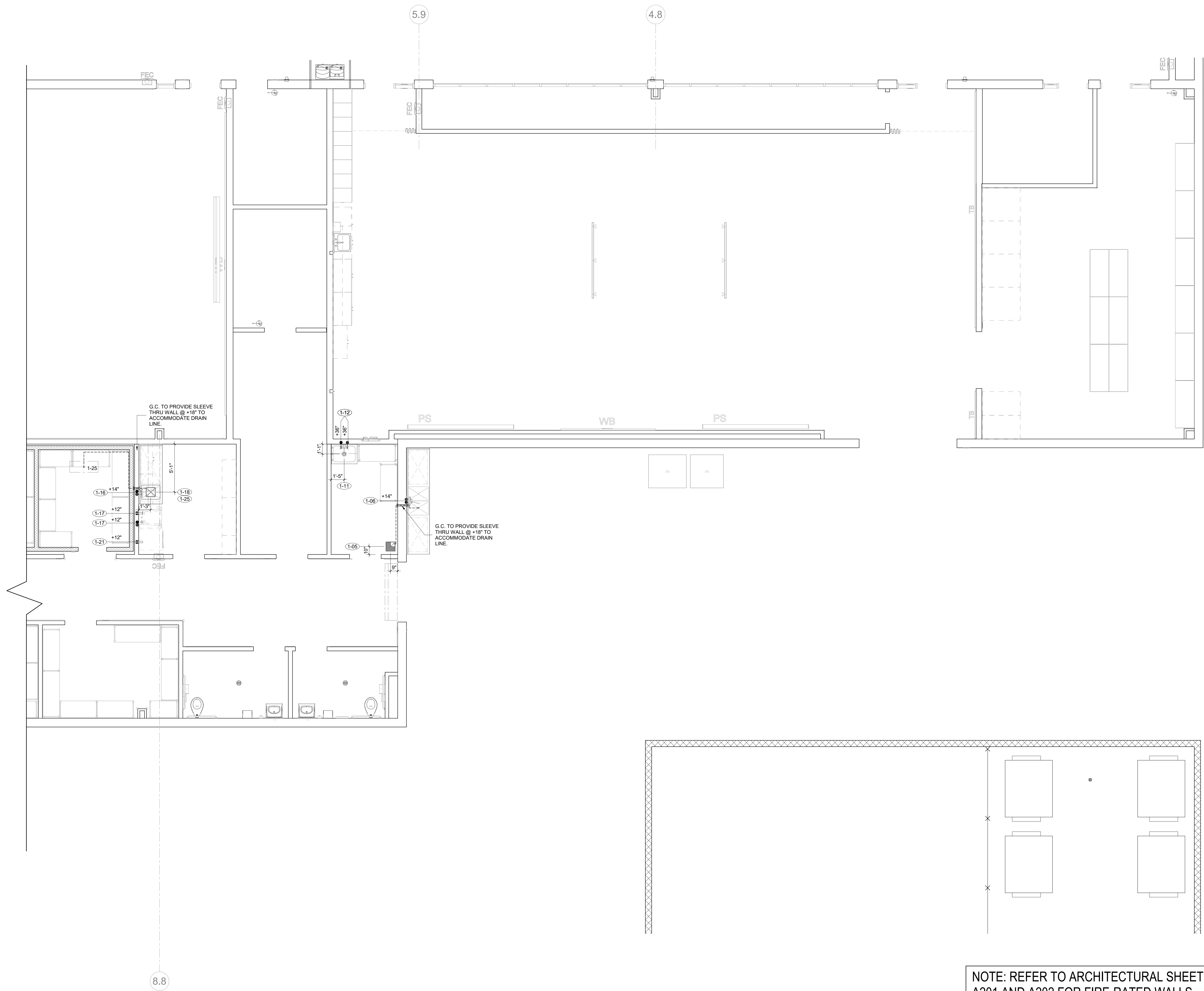
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drawing no.:
FS-301

drawing of

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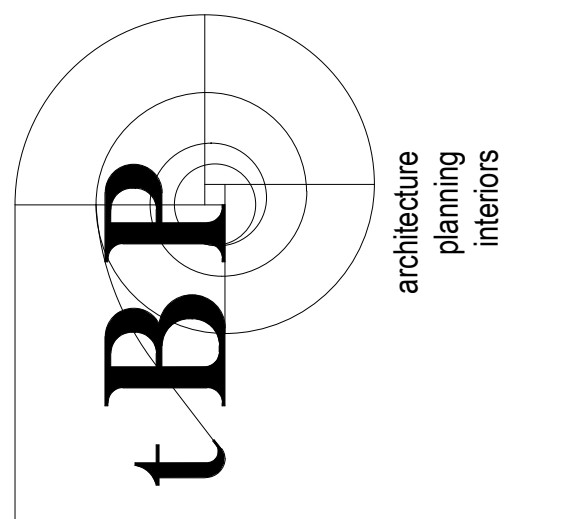


1 PLUMBING PLAN
1/4" = 1'-0"

NOTE: REFER TO ARCHITECTURAL SHEETS -
A201 AND A202 FOR FIRE-RATED WALLS,
REFER TO 3/A941 FOR PENETRATION DETAILS

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DSA File #58-C1



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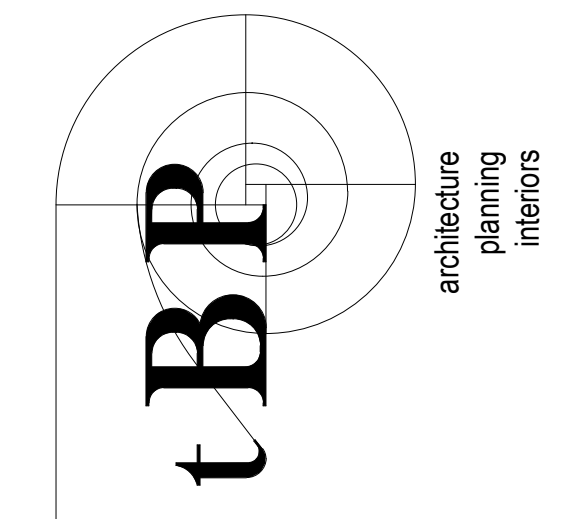
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date:	MAY 21, 2021	
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PLUMBING PLAN

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FS-302



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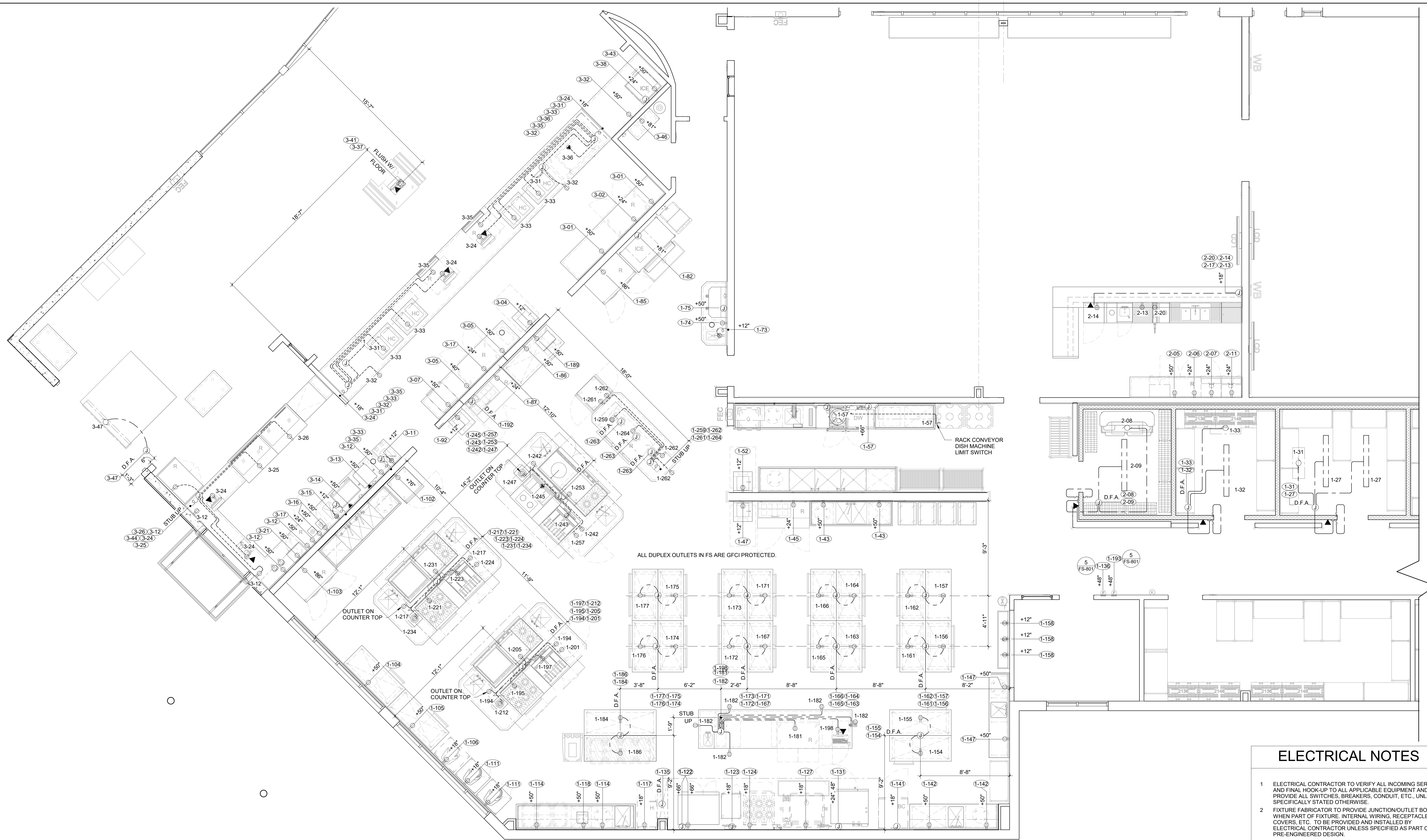
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tBP project number: 22039.00
 file name: F:\Jobs\2019-0158 Yuba CCD | Woodland Community College | Drawings\Yuba
 022 - FOODSERVICE
 drawn by: Author checked by: Checker
 date: issue Date MAY 21, 2021
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drawing title:
ELECTRICAL PLAN
 drawing no.:
FS-401
 drawing of



ALL DUPLEX OUTLETS IN FS ARE GFCI PROTECTED.

ELECTRICAL NOTES

- ELECTRICAL CONTRACTOR TO VERIFY ALL INCOMING SERVICE AND FINAL HOOK-UP TO ALL APPLICABLE EQUIPMENT AND TO PROVIDE ALL SWITCHES, BREAKERS, CONDUIT, ETC., UNLESS SPECIFICALLY STATED OTHERWISE.
- FIXTURE FABRICATOR TO PROVIDE JUNCTION/OUTLET BOXES WHEN PART OF FIXTURE, INTERNAL WIRING, RECEPTACLES, COVERS, ETC. TO BE PROVIDED AND INSTALLED BY ELECTRICAL CONTRACTOR UNLESS SPECIFIED AS PART OF A PRE-ENGINEERED DESIGN.
- ALL ELECTRICAL OUTLETS AND CONNECTIONS SHOWN ON THE PLAN ARE FOR EQUIPMENT SHOWN ON FOOD SERVICE EQUIPMENT PLAN (SEE ARCHITECTURAL PLANS FOR ADDITIONAL ELECTRICAL REQUIREMENTS).
- ALL HORIZONTAL DIMENSIONS SHOWN ARE FROM FINISHED FACE OF WALL TO CENTERLINE OF OUTLET UNLESS OTHERWISE NOTED ON PLANS OR DETAILS. ELECTRICAL CONTRACTOR TO VERIFY ALL DIMENSIONS AT JOB SITE. ALL SYMBOLS NOTES +12", +24", ETC., TO STUB OUT OF WALL AT HEIGHT INDICATED.
- HEIGHT IS GIVEN FROM FINISHED FLOOR (NOT FINISHED CURB) TO CENTERLINE OF OUTLET. ALL SYMBOLS NOTED: STUB UP ARE TO STUB UP ABOVE FINISHED FLOOR AT HEIGHT AND LOCATION INDICATED (MINIMUM HEIGHT TO BE 6" A.F.F.).
- ELECTRICAL CONTRACTOR TO PROVIDE A PIGTAIL FLEX CONDUIT AT ALL DIRECT CONNECT STUB OUTS OF SUFFICIENT LENGTH TO EXTEND AND CONNECT TO FIXTURES.
- ELECTRICAL CONTRACTOR TO WIRE MAGNETIC CONTACTORS AND/OR SHUNT TRIP BREAKERS FOR POWER SHUT-OFF TO ALL COOKING EQUIPMENT PROTECTED BY THE FIRE SUPPRESSION SYSTEM. CONNECT CONTROL CIRCUIT FROM MICRO-SWITCH ON SYSTEM AUTOMAT TO CONTRACTOR COIL. REFER TO DETAIL ON FIRE SUPPRESSION SYSTEM DRAWINGS.
- ELECTRICAL CONTRACTOR TO PROVIDE AND INSTALL STAINLESS STEEL COVER PLATES FOR ALL RECEPTACLES AND SWITCHES IN FOOD PREPARATION AREAS UNLESS OTHERWISE NOTED. ALL RECEPTACLES TO BE SET HORIZONTALLY.
- LIGHT FIXTURES THAT ARE SUPPLIED BY THE FOOD SERVICE EQUIPMENT CONTRACTOR ARE TO BE INSTALLED BY THE ELECTRICAL CONTRACTOR WITH LAMPS BY OWNER, UNLESS OTHERWISE NOTED.
- ELECTRICAL CONTRACTOR TO PROVIDE CAPS AND CORDS FOR ALL ITEMS WHICH USE CONVENIENCE OUTLETS WHEN NOT SUPPLIED BY THE MANUFACTURER AND SHORTEN ANY CORDS IF NECESSARY OR REQUESTED.
- FIXTURE FABRICATOR SHALL CUT ACCESS HOLES TO CONVENIENCE OUTLETS AS REQUIRED.
- ELECTRICAL CONTRACTOR TO PROVIDE AND INSTALL ALL WIRING FOR WALK-IN COOLERS AND FREEZERS. NO EXPOSED CONDUIT ON THE INTERIOR OF THE WALK-IN IS PERMITTED.
- ELECTRICAL CONTRACTOR TO VERIFY ALL DIMENSIONS WITH JOBSITE CONDITIONS.
- ELECTRICAL CONTRACTOR TO VERIFY ANY ADDITIONAL ELECTRICAL SERVICES REQUIRED ELSEWHERE IN THE BUILDING FOR ITEMS NOT SHOWN ON THE PLANS, AND FOR N.I.F.S.E.C. ITEMS.
- ELECTRICIAN TO PROVIDE CONDUIT THAT MEETS LOCAL BUILDING AND CALIFORNIA ELECTRICAL CODE.
- ELECTRICIAN TO VERIFY ALL WIRING REQUIREMENTS FOR WALK-IN COOLERS / FREEZERS WITH REFRIGERATION CONTRACTOR PRIOR TO INSTALLATION.
- ELECTRICIAN TO CONNECT HEATER STRIPS AT COLD STORAGE ROOM DOORS, INCLUDING GLASS DISPLAY DOORS, AND DRAIN LINES AS REQUIRED.
- EXHAUST SYSTEM (FAN) TO BE CONNECTED TO DISH MACHINE CONTROLLER.

ELECTRICAL SYMBOLS

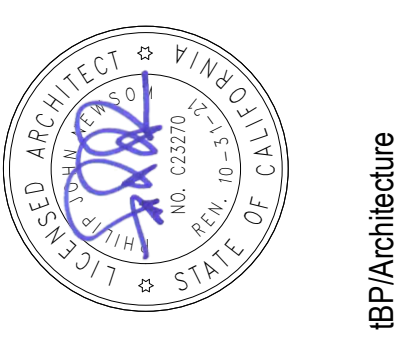
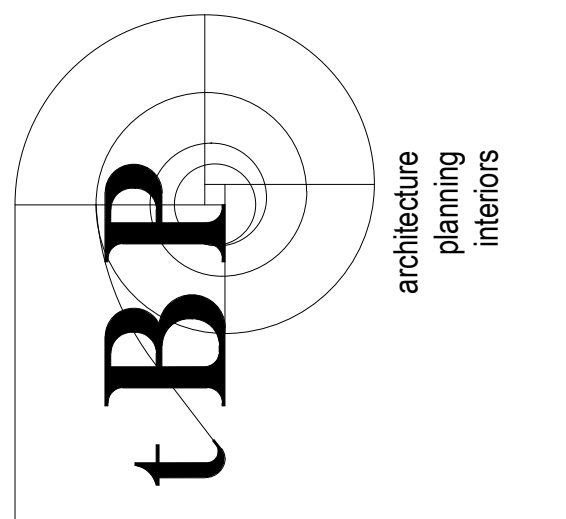
- ⊕ 120 VOLT DUPLEX CONV OUTLET
- ⊕ FLOOR MOUNTED CONVENIENCE OUTLET
- ⊕ SPECIALTY OUTLET
- ⊕ JUNCTION BOX
- ⊕ STUB UP
- ⊕ MOTOR
- ⊕ HEATING ELEMENT
- ⊕ SWITCH
- ⊕ TELEPHONE/ DATA
- ⊕ ITEM NUMBER
- ⊕ FLEX CONNECTION
- ⊕ VACUUM PRESSURE RELIEF VENT
- ⊕ TEMPERATURE ALARM/ SENSOR
- ⊕ FIXTURE MOUNTED LED LIGHT FIXTURE
- ⊕ 40 FIRE PULL BOX
- DFA DOWN FROM ABOVE
- * FINAL CONNECTION POINT

NOTE: REFER TO ARCHITECTURAL SHEETS - A201 AND A202 FOR FIRE-RATED WALLS, REFER TO 3/A941 FOR PENETRATION DETAILS

1 ELECTRICAL PLAN
 1/4" = 1'-0"

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DSA Application #02-118286
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 2300 E. GIBSON RD., WOODLAND, CA 95776
 YUBA COMMUNITY COLLEGE DISTRICT

owner

tBP project number: 22039.00

file name: F:_Jobs\2019-0158 Yuba CCD | Woodland Community College | Drawings\Yuba CCD - Foodservice - R18.rvt
 drawn by: Author checked by: Checker

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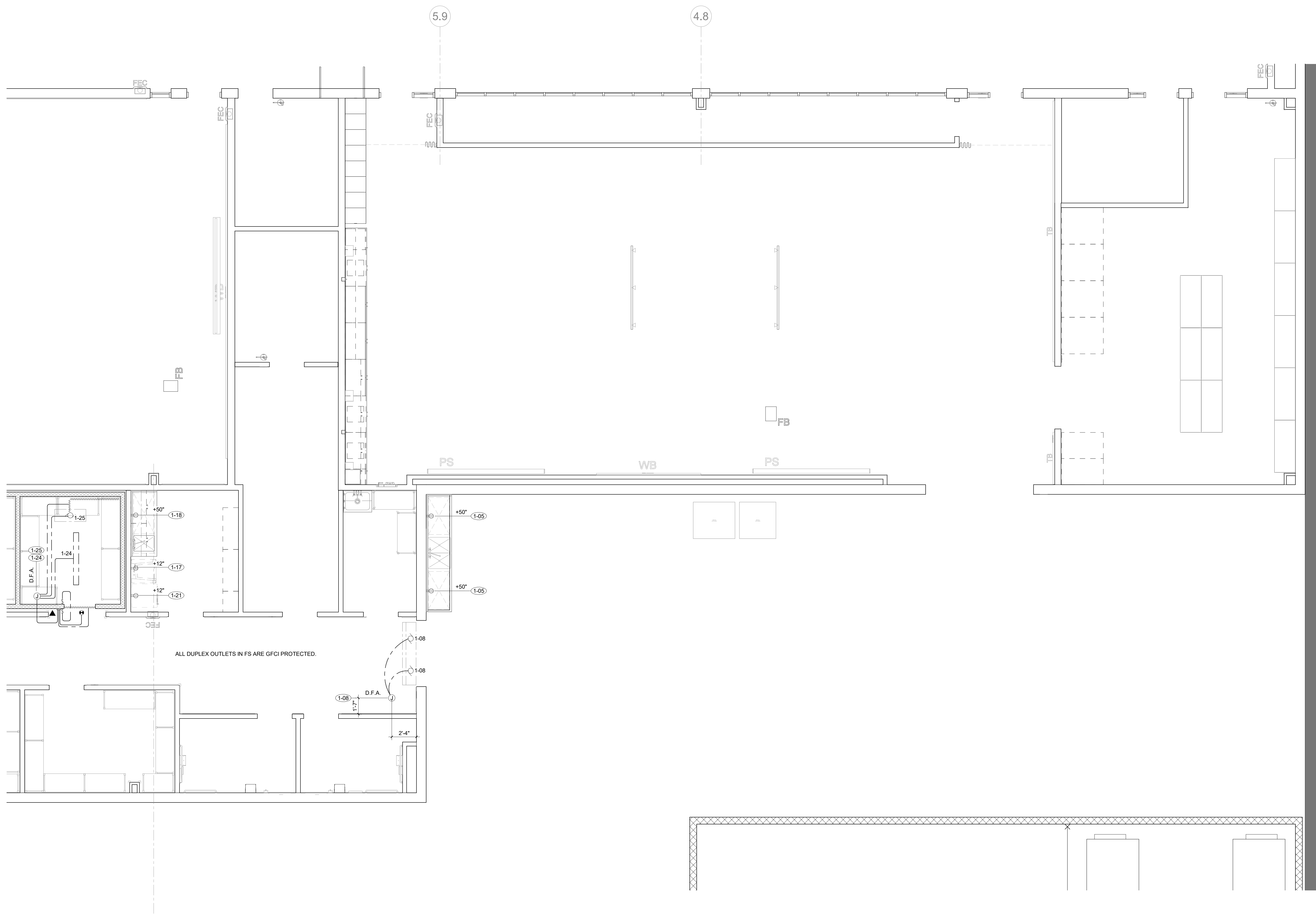
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ELECTRICAL PLAN

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FS-402

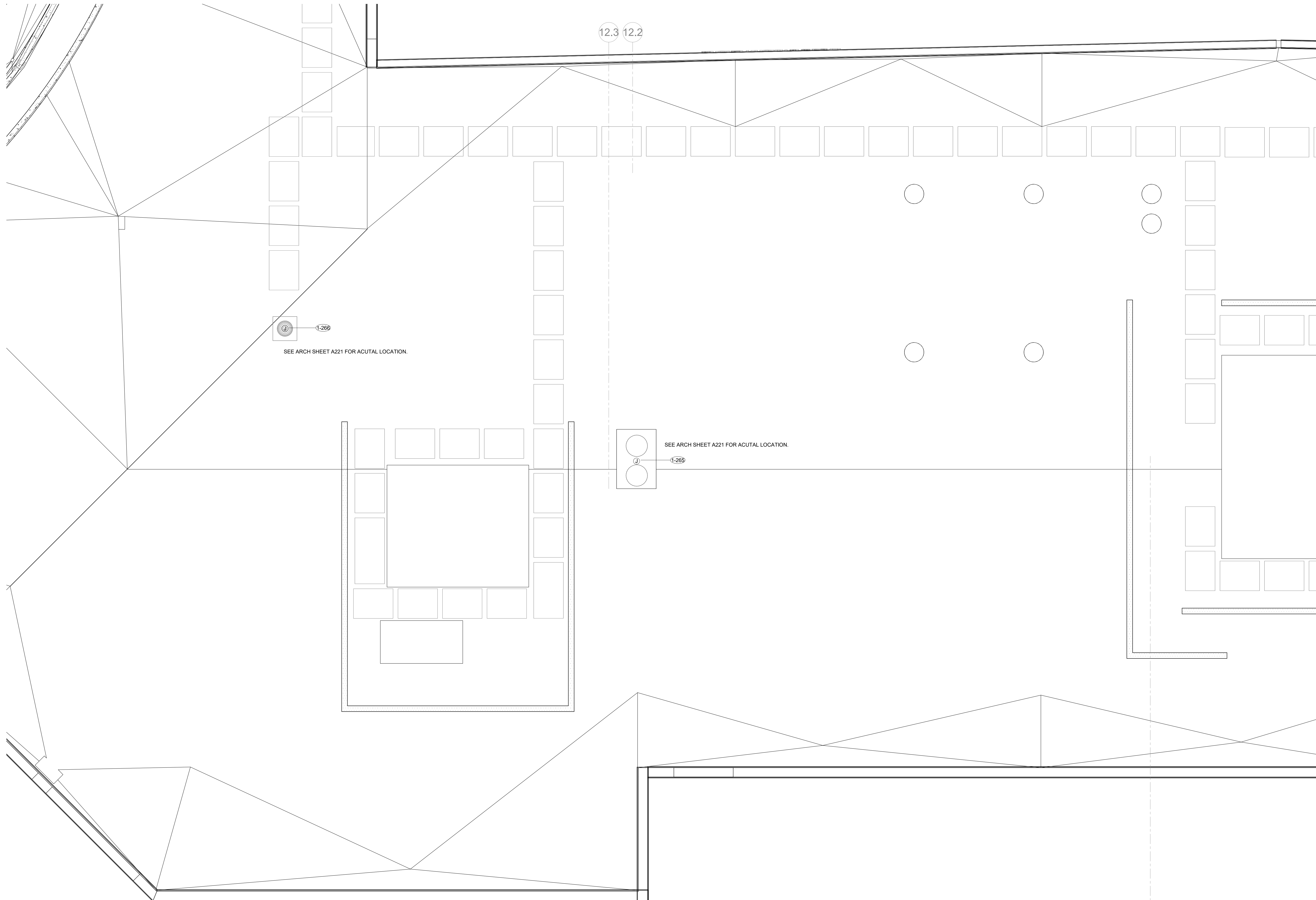
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1 ELECTRICAL PLAN
 1/4" = 1'-0"

NOTE: REFER TO ARCHITECTURAL SHEETS - A201 AND A202 FOR FIRE-RATED WALLS, REFER TO 3/A941 FOR PENETRATION DETAILS

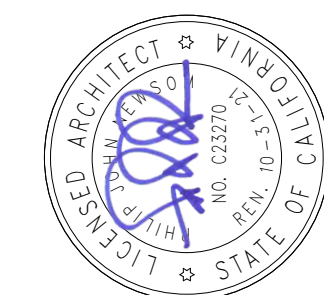
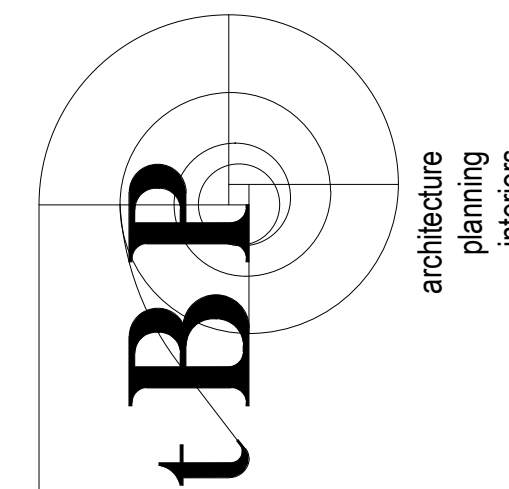


1 ELECTRICAL PLAN - ROOF PLAN
1/4" = 1'-0"

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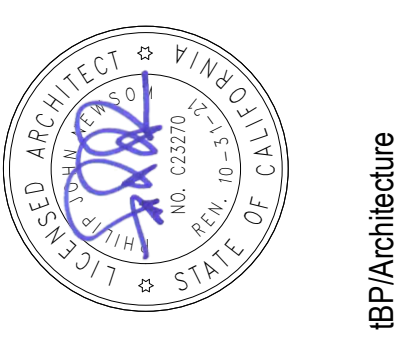
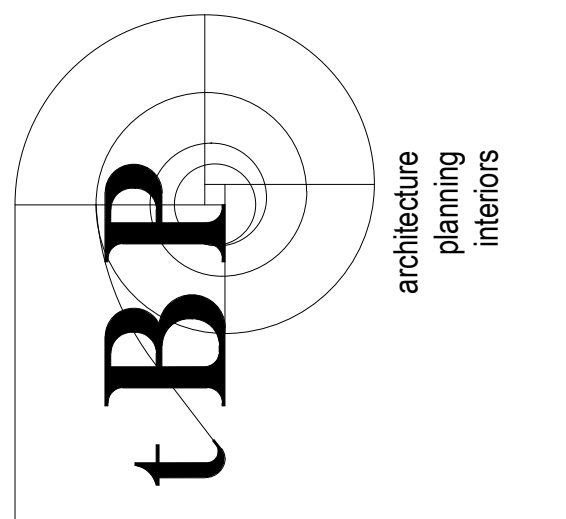
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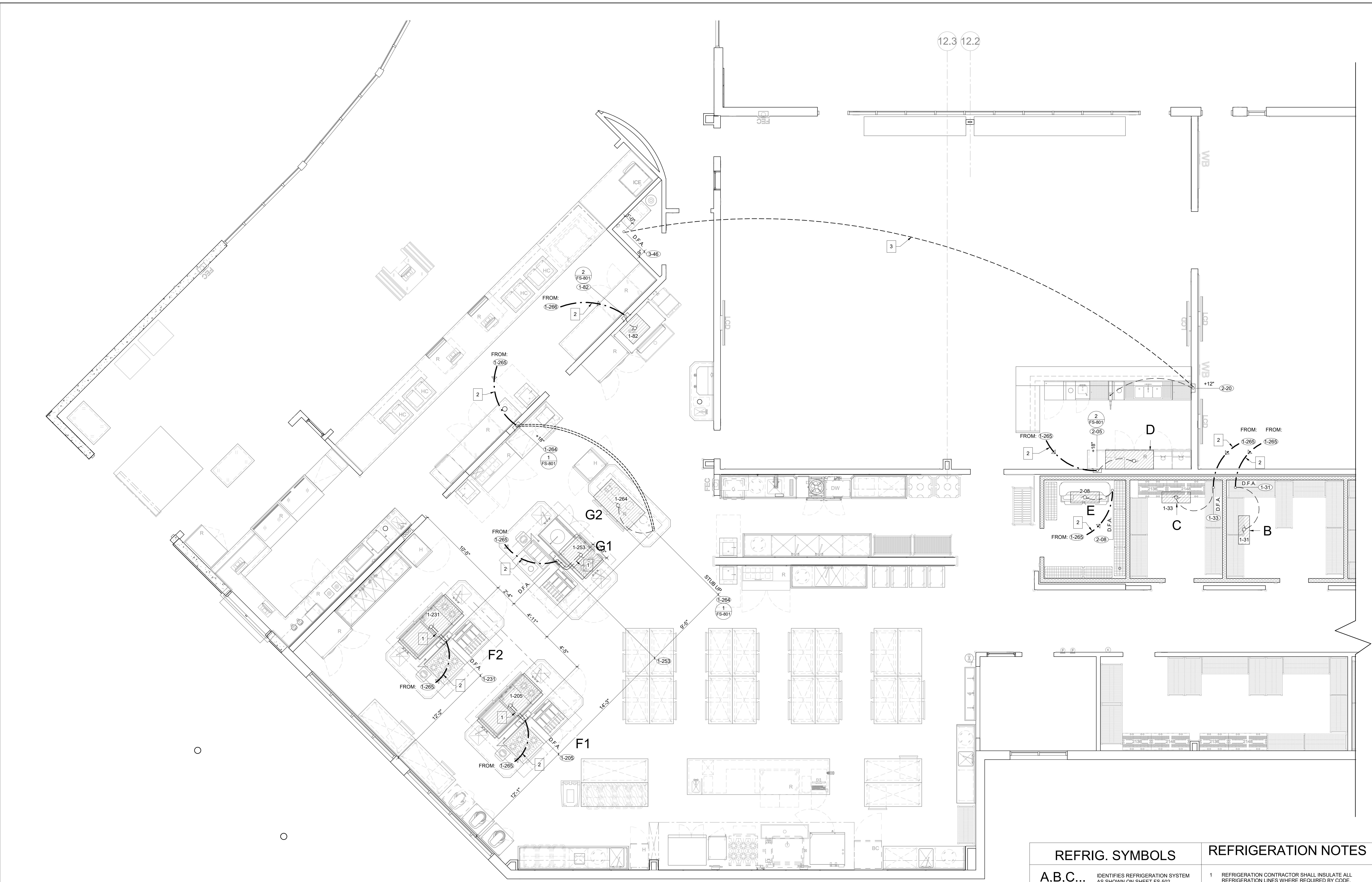
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 2300 E. GIBSON RD., WOODLAND, CA 95776
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tBP project number: 22039.00
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drawing title:
**REFRIGERATION &
 CONDUIT PLAN**

drawing no.:
FS-501
 drawing of



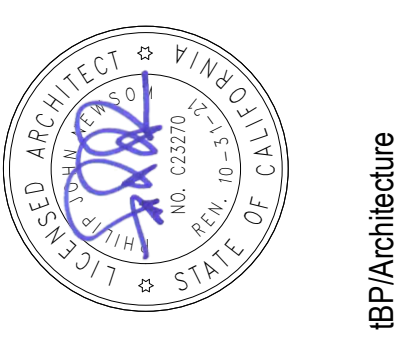
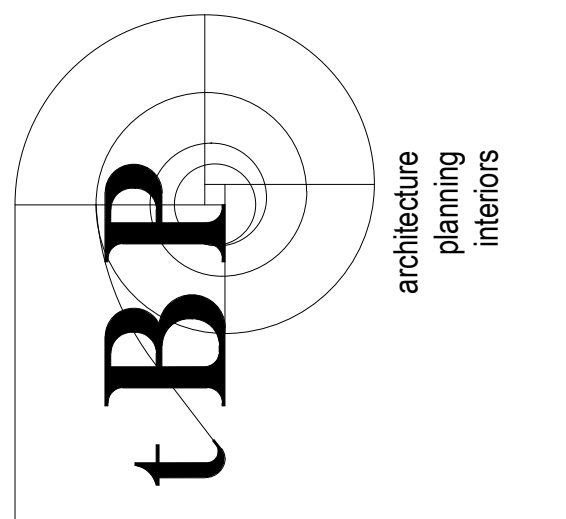
REFRIG. SYMBOLS		REFRIGERATION NOTES	
A,B,C...	IDENTIFIES REFRIGERATION SYSTEM AS SHOWN ON SHEET FS-502	1	REFRIGERATION CONTRACTOR SHALL INSULATE ALL REFRIGERATION LINES WHERE REQUIRED BY CODE.
	12"x12" PULLBOX W/ 1 CONDUIT	2	REFRIGERATION CONTRACTOR SHALL VERIFY LOCATION OF ALL REMOTE REFRIGERATION SYSTEM COMPONENTS, INCLUDING EVAPORATOR COILS, REFRIGERATION RACK, COMPRESSORS, CONDENSORS, ETC.
	12"x12" PULLBOX W/ 2 CONDUITS	3	REFRIGERATION CONTRACTOR SHALL VERIFY LOCATION OF PITCH POCKET FOR REFRIGERATION LINE PENETRATION THRU ROOF WITH GENERAL CONTRACTOR. GENERAL CONTRACTOR TO INSTALL PITCH POCKETS, CURB, CAP AND FLASHING.
	12"x12" PULLBOX W/ 3 CONDUITS	4	GENERAL CONTRACTOR TO PROVIDE A WATERPROOF SEAL OF ALL PENETRATIONS THROUGH THE ROOF AFTER REFRIGERATION LINES HAVE BEEN RUN.
1	3" DIA. APPROVED CONDUIT-RUN BELOW SLAB WITH MINIMUM 24" RADIUS BENDS FOR REMOTE REFRIGERATION LINES.	5	REFRIGERATION CONTRACTOR TO SEAL ENDS OF CONDUIT AFTER ALL REFRIGERATION LINES HAVE BEEN RUN.
2	OVERHEAD REFRIGERATION LINE RUN THROUGH ACCESSIBLE CEILING.	6	CLEARANCE IS REQUIRED AROUND THE PERIMETER OF ROOF MOUNTED REFRIGERATION EQUIPMENT FOR SYSTEM MAINTENANCE. REFER TO MANUFACTURER'S MINIMUM SPACE REQUIREMENTS.
3	6" DIA. APPROVED CONDUIT-RUN OVERHEAD WITH MINIMUM 24" RADIUS BENDS FOR SODA SYSTEM SYRUP LINES	7	PROPER VENTILATION IS REQUIRED FOR REFRIGERATION EQUIPMENT RACK. SEE REFRIGERATION SYSTEM DRAWINGS FOR REQUIREMENTS AND MANUFACTURERS DATA OR INSTALLATION REQUIREMENTS.
4	6" DIA. APPROVED CONDUIT-RUN BELOW SLAB WITH MINIMUM 24" RADIUS BENDS FOR SODA SYSTEM SYRUP LINES.	8	REFRIGERATION RACK SYSTEM MANUFACTURER TO PROVIDE AND INSTALL ALL REQUIRED ELECTRICAL COMPONENTS (FUSED DISCONNECT, TIME CLOCKS, MAGNETIC STARTERS, DRAIN LINE HEATERS, ETC.) AND FACTORY WIRED (CONDUIT AND CABLE) FOR ALL CONTROLS WITHIN THE REFRIGERATION SYSTEM (PER DIVISION 16) TO A SINGLE POINT OF SERVICE FOR POWER CONNECTIONS. REFRIGERATION RACK SHALL BE UL LISTED. ELECTRICAL CONTRACTOR TO PROVIDE ALL CONDUIT AND WIRING BETWEEN REFRIGERATION RACK AND REMOTELY LOCATED SYSTEM COMPONENTS.
	INDICATES REFRIGERATED EQUIPMENT CONNECTED TO REFRIGERATION RACK	9	ALL SYSTEMS AND COMPONENTS SHALL BE LABELED. PROVIDE A COPY OF THE REFRIGERATION PLAN IN AN EASILY ACCESSIBLE WEATHER PROTECTED AREA.
	INDICATES FREEZER EQUIPMENT CONNECTED TO REFRIGERATION RACK	10	ICE MACHINE REMOTE CONDENSER CONDUIT RUNS SHALL NOT EXCEED 20 FEET VERTICALLY AND 40 FEET HORIZONTALLY.
NOTE: CONDUIT LINE RUNS SHOWN ARE FOR SCHEMATIC PURPOSES ONLY. ACTUAL RUNS TO BE DETERMINED BY FIELD CONDITIONS. *PROVIDE PULL BOX EVERY 50 FEET			

NOTE: REFER TO ARCHITECTURAL SHEETS - A201 AND A202 FOR FIRE-RATED WALLS, REFER TO 3/A941 FOR PENETRATION DETAILS

1 REFRIGERATION FLOOR PLAN
 1/4" = 1'-0"

IDENTIFICATION STAMP
 DIV. OF THE STATE ARCHITECT
 APP: 02-118286 INC:
 REVIEWED FOR
 SS FLS ACS
 DATE: 06/25/2021

DSA Application #02-118286
 DSA File #58-C1



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 2300 E. GIBSON RD., WOODLAND, CA 95776
 YUBA COMMUNITY COLLEGE DISTRICT

tBP project number: 22039.00

file name: F:_Jobs\2019-0158 Yuba CCD | Woodland Community College Drawings\Yuba CCD - Foodservice - R18.rvt
 drawn by: Author checked by: Checker

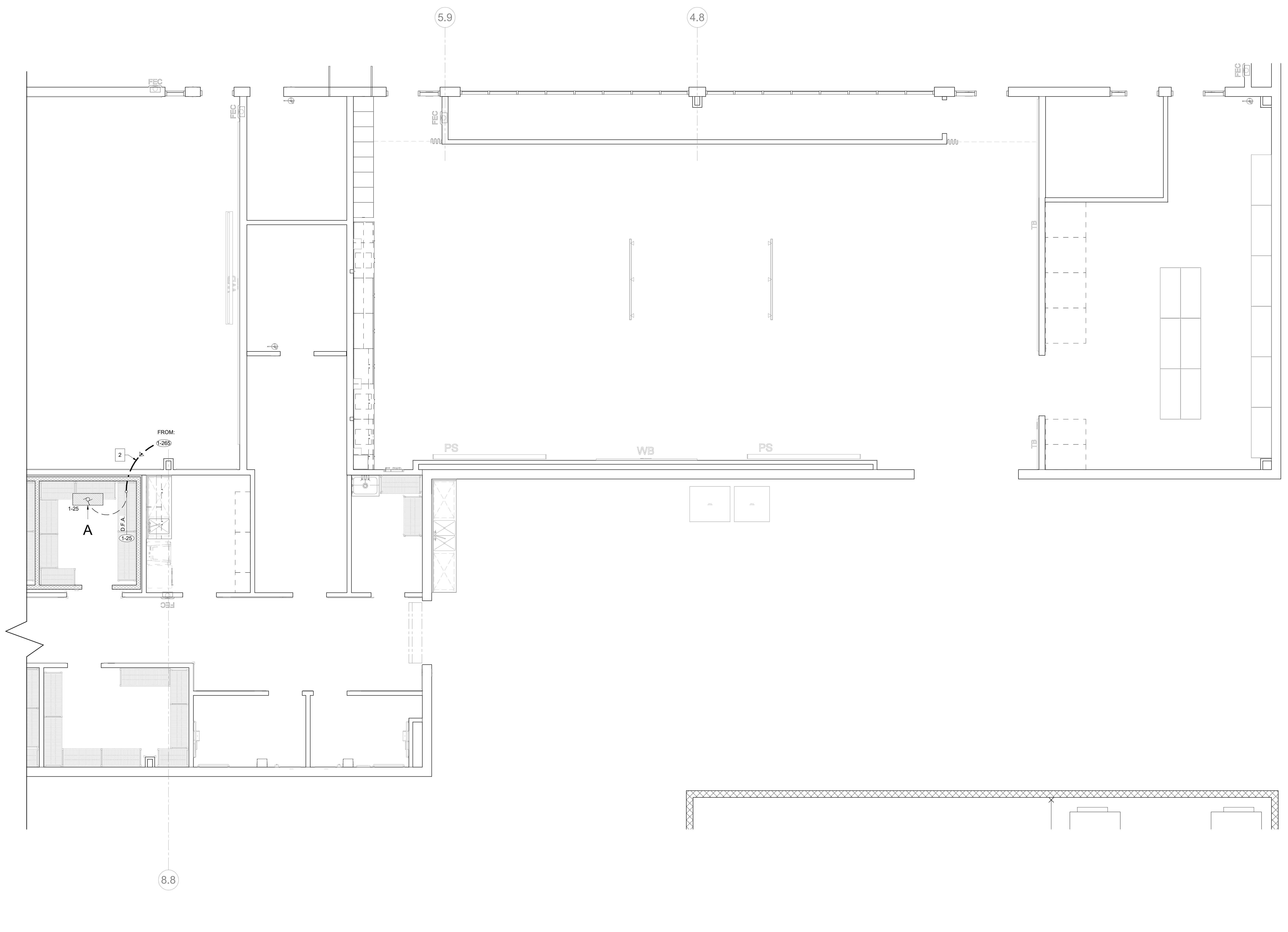
date: Issue Date MAY 21, 2021

rev.	date:	description:
	05/17/21	BID SET
	06/23/21	BACK CHECK

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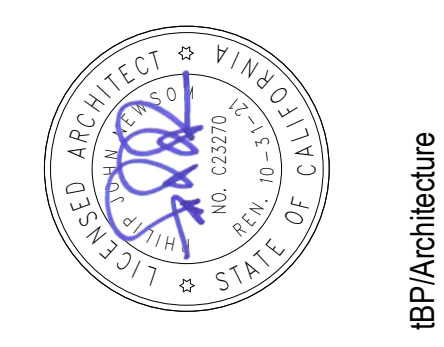
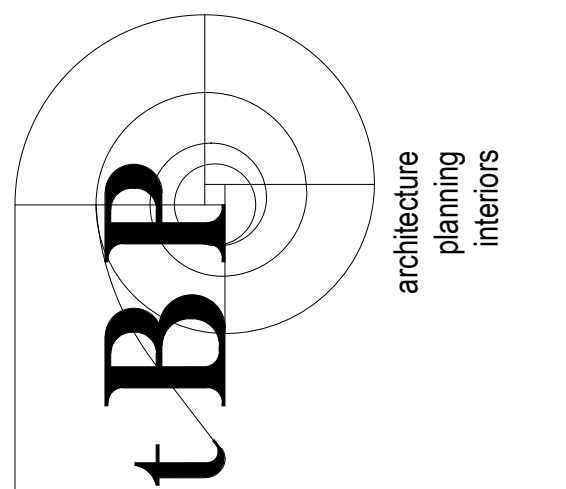
drawing title:
**REFRIGERATION &
 CONDUIT PLAN**

drawing no.:
FS-502



1 REFRIGERATION & CONDUIT PLAN
 1/4" = 1'-0"

NOTE: REFER TO ARCHITECTURAL SHEETS -
 A201 AND A202 FOR FIRE-RATED WALLS,
 REFER TO 3/A941 FOR PENETRATION DETAILS



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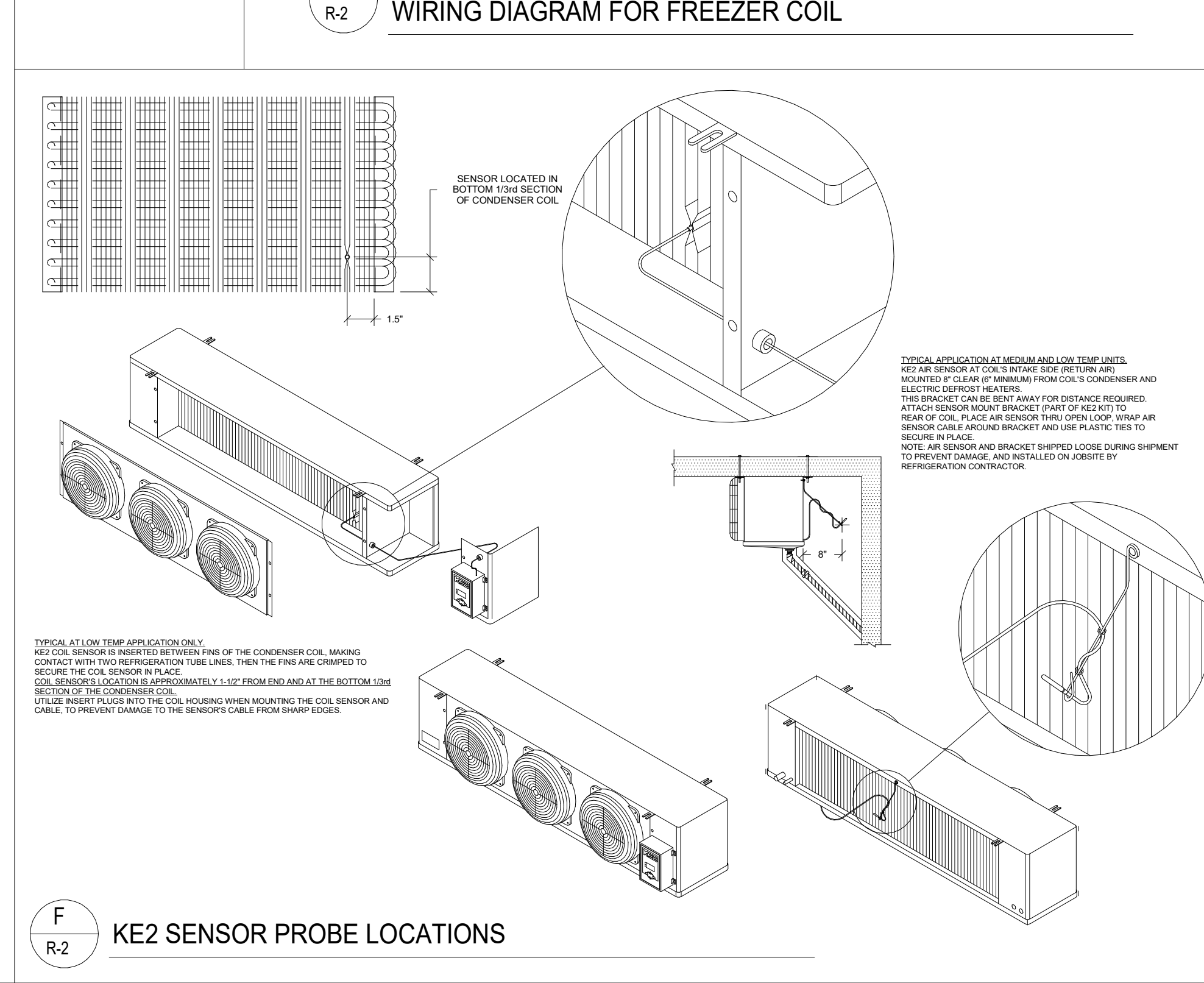
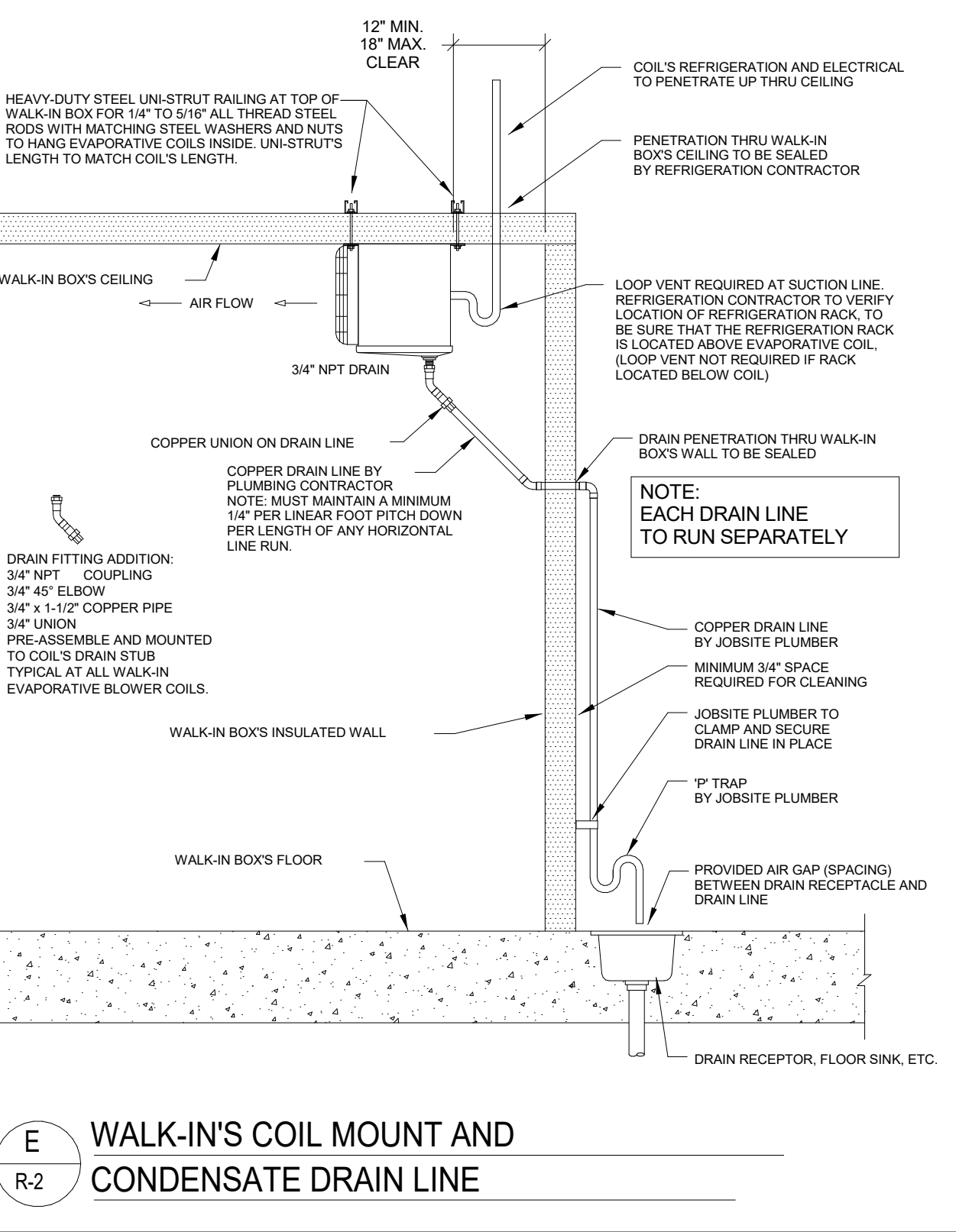
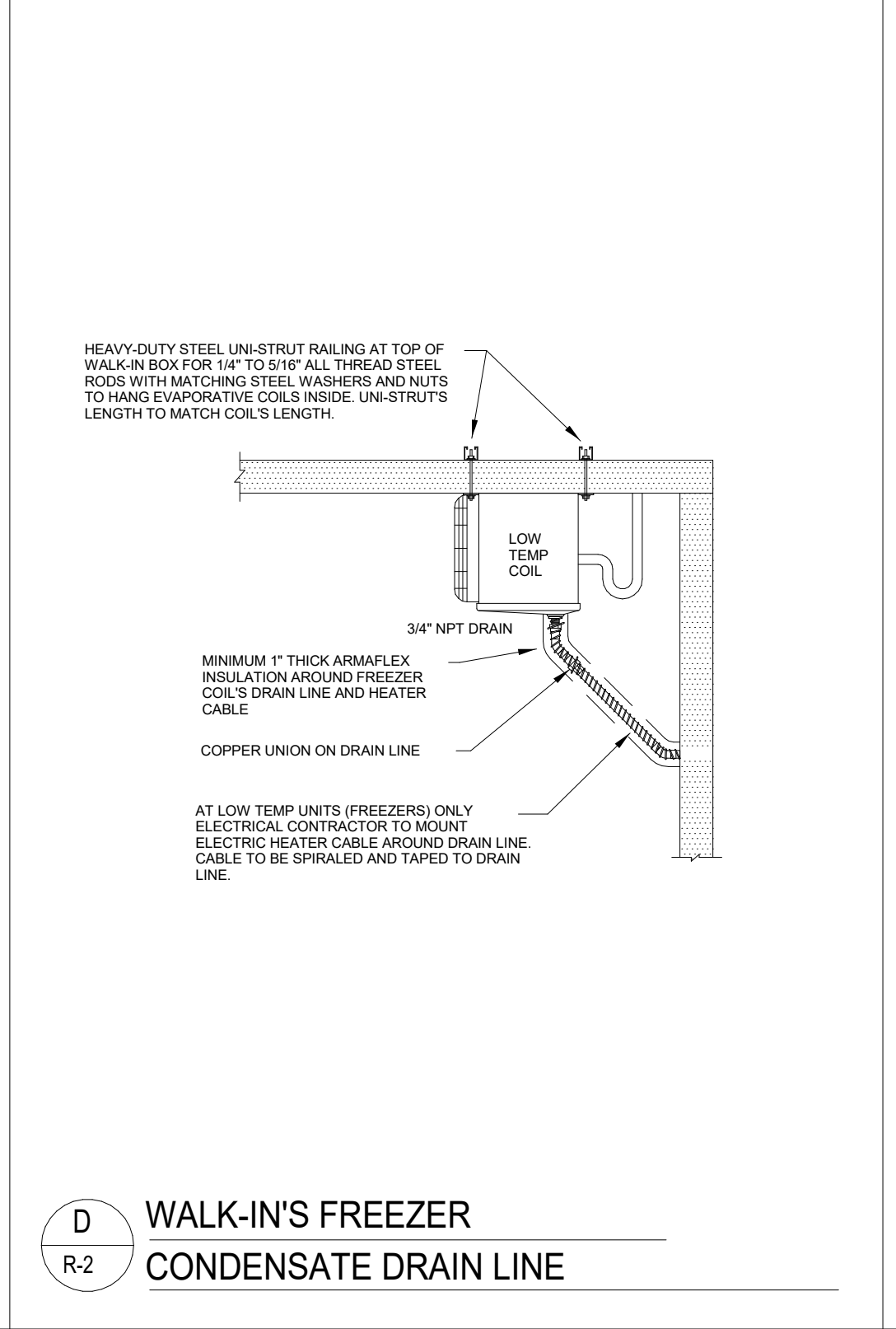
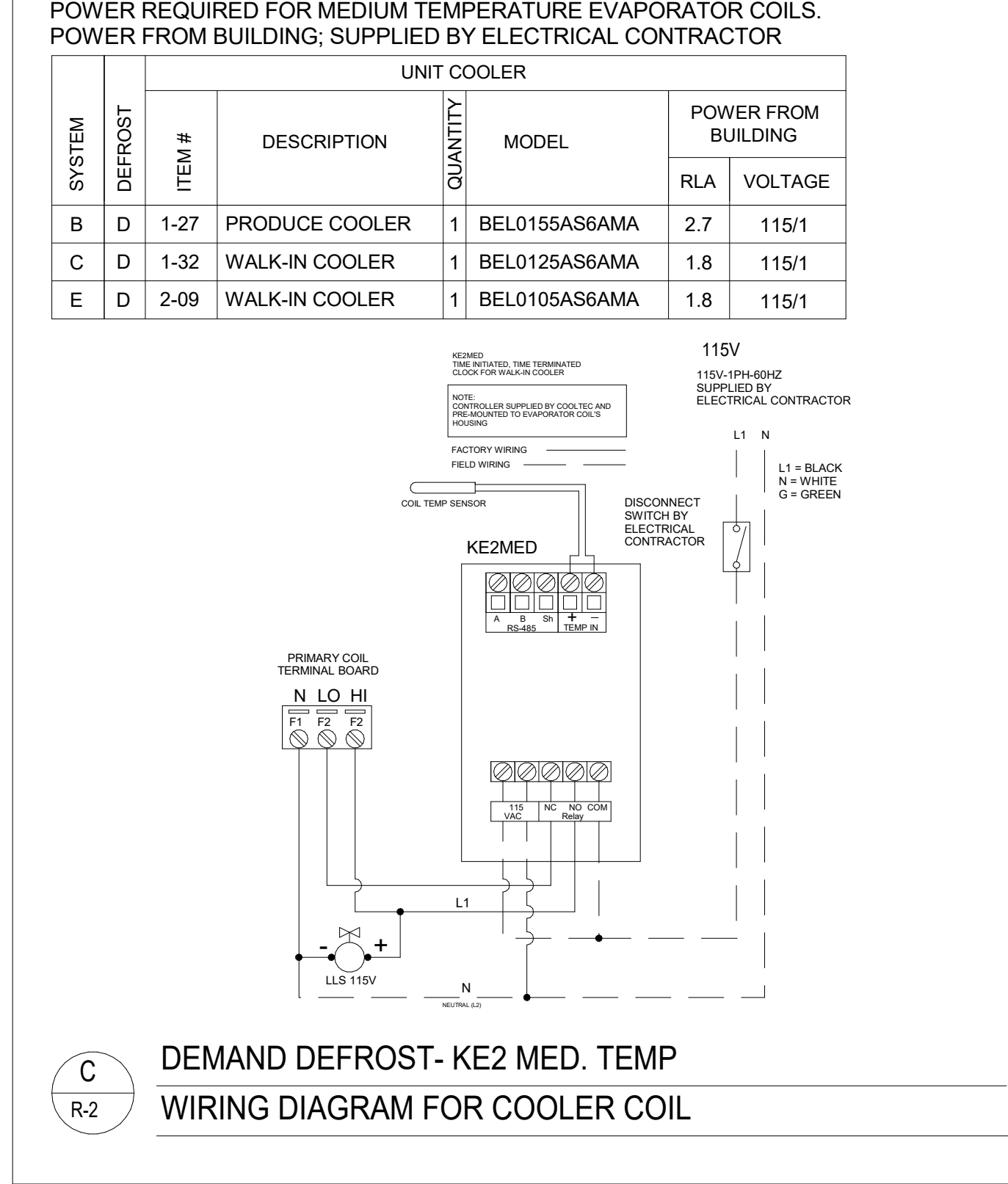
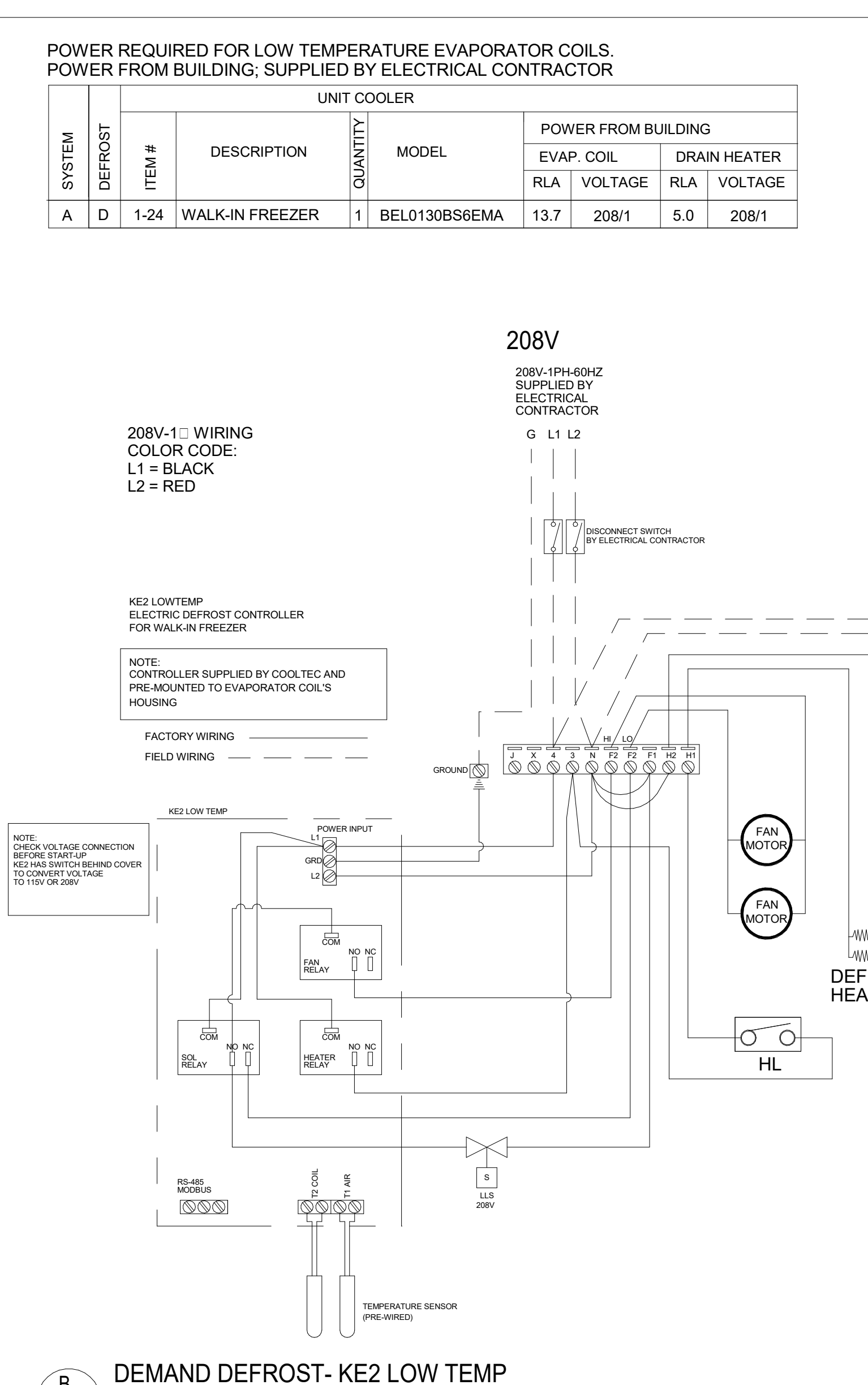
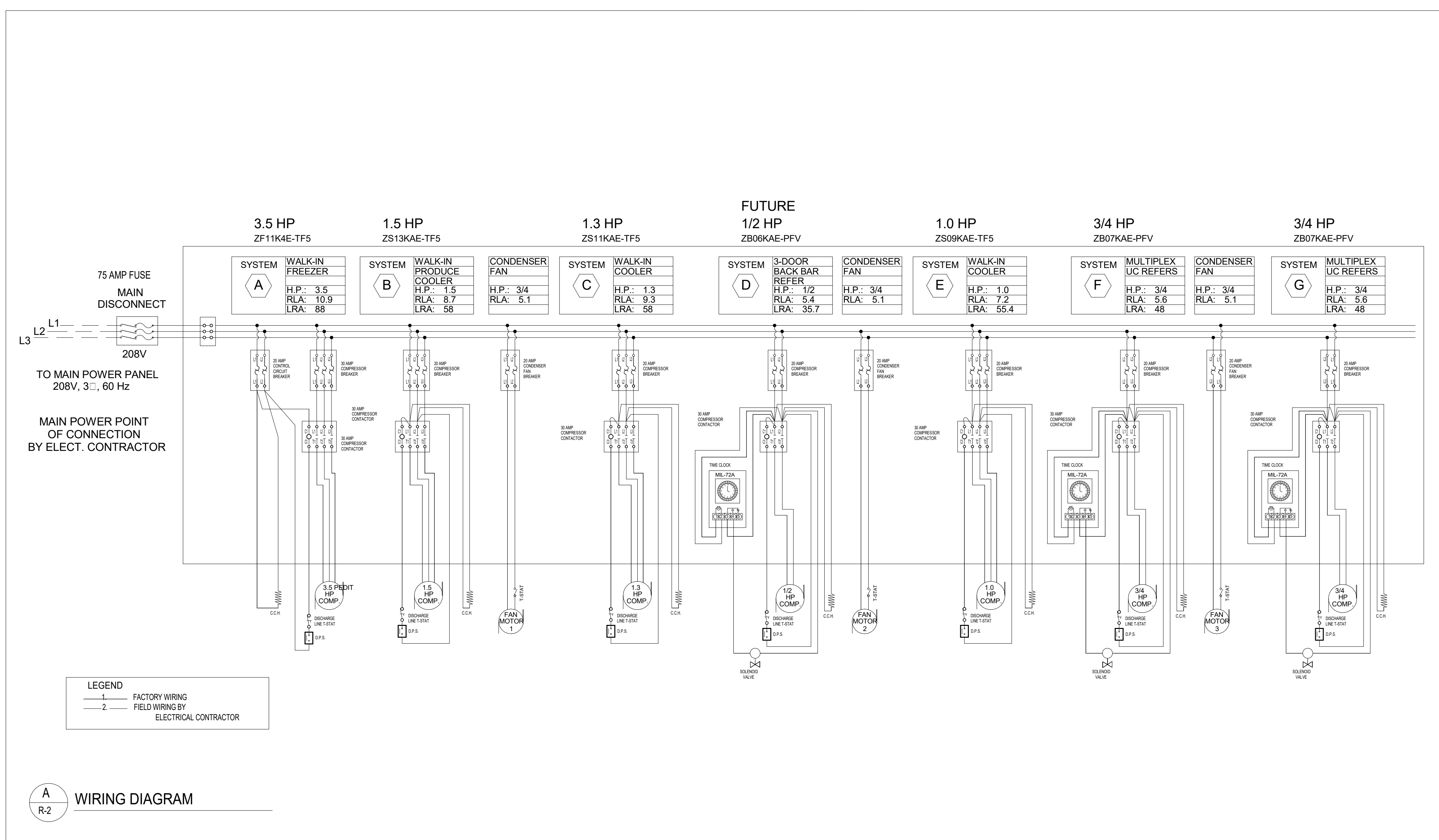
OWNER

tBP project number: 22039.00
 file name: F:\Jobs\2019-0158 Yuba CCD | Woodland Community College Drawings\Yuba CCD - FOODSERVICE.rvt
 drawn by: Author checked by: Checker
 date: issue Date MAY 21, 2021
 rev. date: description:
 05/17/21 BID SET
 06/23/21 BACK CHECK

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drawing title:
**REFRIGERATION
 DETAILS**

drawing no.:
FS-505
 drawing of



C
 R-2
 DEMAND DEFROST - KE2 MED. TEMP
 WIRING DIAGRAM FOR COOLER COIL

D
 R-2
 WALK-IN'S FREEZER
 CONDENSATE DRAIN LINE

E
 R-2
 WALK-IN'S COIL MOUNT AND
 CONDENSATE DRAIN LINE

F
 R-2
 KE2 SENSOR PROBE LOCATIONS

A
 R-2
 WIRING DIAGRAM

REV LEVEL	DESCRIPTION	DATE
A	CRS-8 IN LIEU OF CRS-6 ADDED SYSTEMS E-F-G	06/16/20
B	ADJUSTED TEMP AT ITEM 2-09	12/18/20

DRAWING APPROVAL

PRODUCTION LEAD TIME:
 4-6 WEEKS AFTER RECEIPT OF APPROVED DRAWINGS AND PURCHASE ORDER.
 SEND APPROVED DRAWING TO "KATHERINE SANCHEZ"

APPROVED BY: _____
 DATE: _____

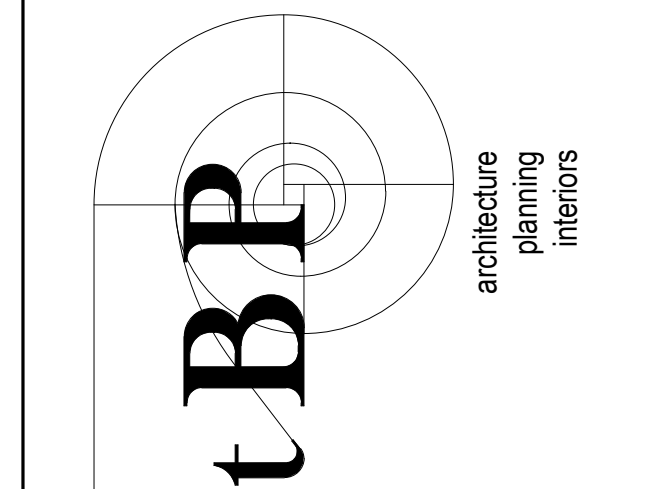
**COOLTEC
 REFRIGERATION CORP.**

1250 E. FRANKLIN AVENUE, POMONA, CA 91766
 PHONE: (909) 865-2229 FAX: (909) 868-0777
 E-MAIL: sales@cooltecrefrigeration.com

REFRIGERATION PLAN

PROJECT NAME:
**PERFORMING ARTS-
 CULINARY SERVICES
 FACILITY**
 WOODLAND, CA

DRAWN BY: APO
 CHECKED BY: PAUL BEDI
 DATE: 06/11/2020 LATEST REVISION: 12/18/2020
 DRAWING NO.: CTR2732
 SHEET: **R-2**
 2 OF 2 SHEETS



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2300 E. GIBSON RD., WOODLAND, CA 95776
YUBA COMMUNITY COLLEGE DISTRICT

owner

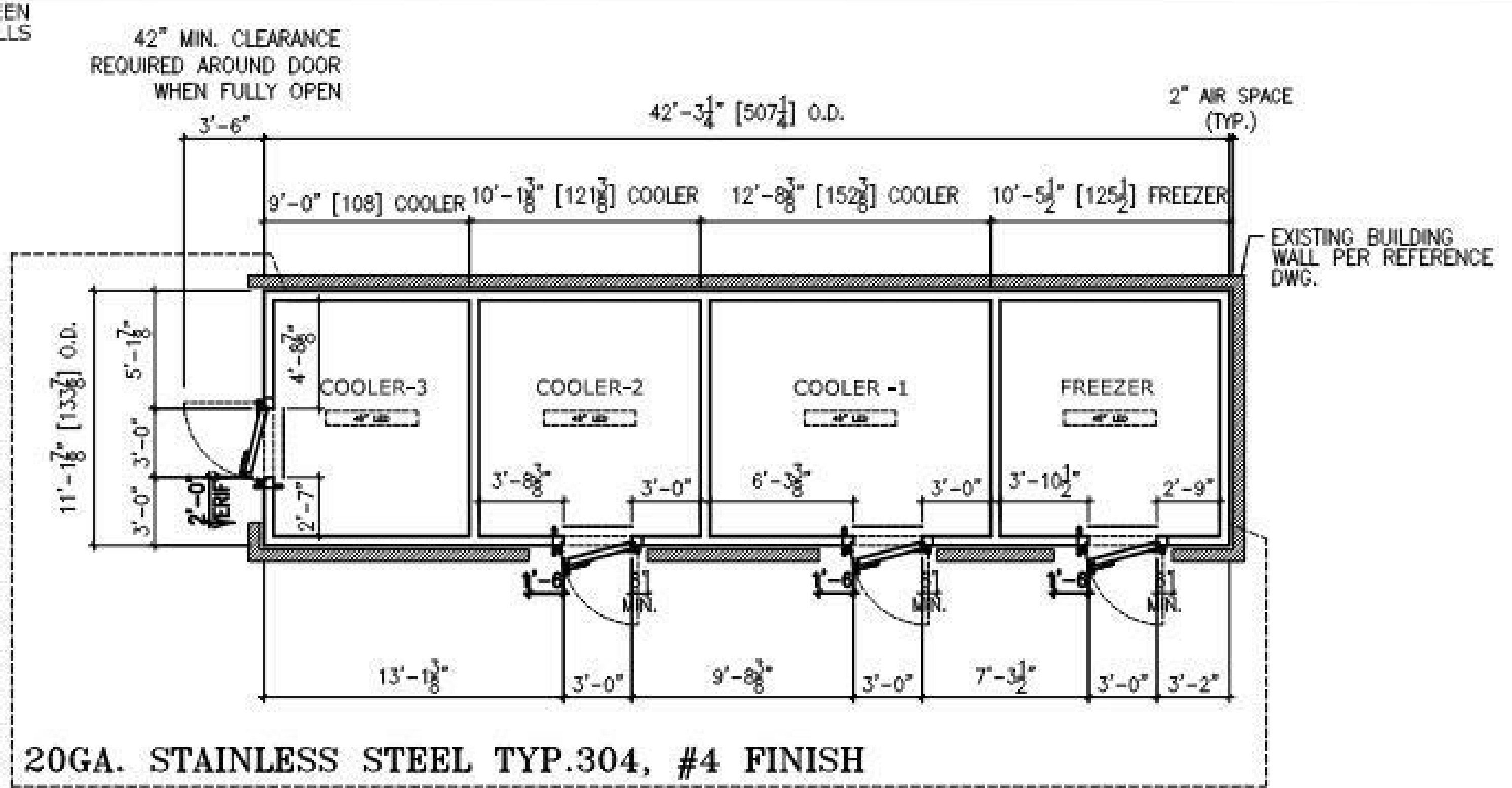
tBP project number: 22039.00	
file name:	
drawn by: Author	checked by: Checker
date: Issue Date	MAY 21, 2021
rev. date:	description:
05/17/21	BID SET
12/06/21	Addendum #2

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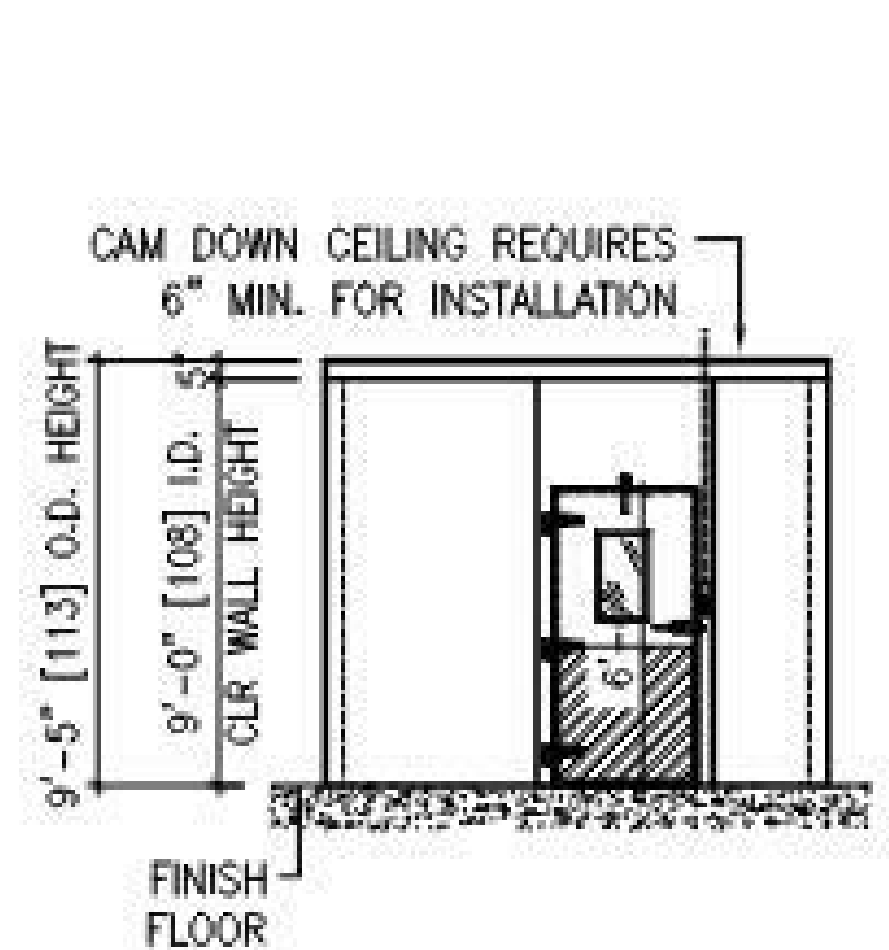
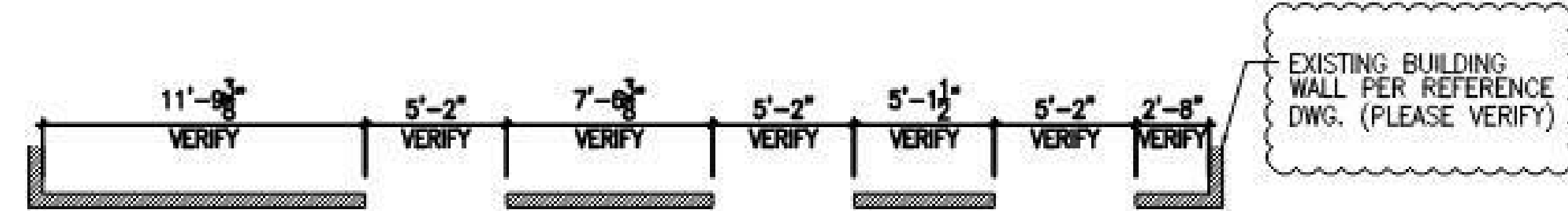
drawing title:
WALK-IN DETAILS

drawing no.:
FS-506
drawing of

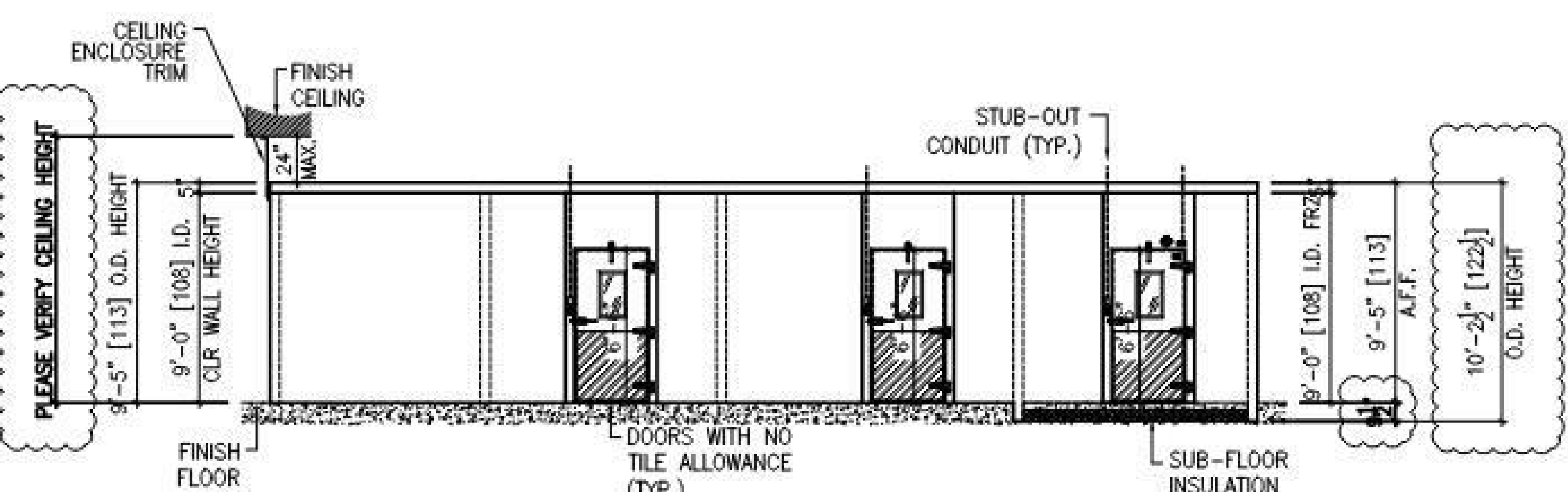
NOTE: 2" MIN. AIR SPACE REQUIRED BETWEEN WALK-IN BOX AND EXISTING BUILDING WALLS



PLAN VIEW



LEFT ELEVATION



FRONT ELEVATION

Federal Law Minimum R Value Requirement as of Jan 2009

	3'-5"	4"	5"	6"	Mean Temp (°F)	Federal Law Min. R
Cooler	28.6	30.4	38	41.8	55	R=25
Freezer	34.0	42.6	46.7	50	52	R=32
Floor	29.7	34.0	42.6	46.7	50	R=28

Sec. 340 of the Energy Policy and Conservation Act (42 U.S.C. 6311)
ASTM method C-618

SMOOTH FINISH DISCLAIMER
Panels with a smooth finish on both sides may exhibit a slight 'wave' in the metal. Please be aware of this possible situation and note that this wave does not compromise the insulation value, strength, or integrity of the panels. All panels are covered under our standard panel warranty.

APPROVED AS DRAWN
 APPROVED WITH CHANGES AS NOTED

BY: _____
DATE: _____

IMPORTANT NOTE:
PLEASE BE AWARE THAT ESTIMATED TIME OF COMPLETION BEGINS WHEN THE FINAL DRAWING IS APPROVED AND SIGNED. ANY CHANGES TO THE PREVIOUSLY APPROVED DRAWING WILL DELAY YOUR ORDER AND THE RESCHEDULING OF YOUR ORDER MAY BE SUBJECT TO ADDITIONAL FEES.

WALK-IN COMBO SPEC'S:
LOS ANGELES R.R. & FAB LICENSE

* CITY OF LOS ANGELES RESEARCH REPORT: #25314
* CITY OF LOS ANGELES FABRICATION APPROVAL: #FB02055
* 2009 FEDERAL ENERGY INDEPENDENCE & SECURITY ACT COMPLIANT

CONSTRUCTION:
NSF, LOS ANGELES R R, TONGUE & GROOVE
HIGH DENSITY FOAM RAIL, CAM DOWN CEILING
5" WALL PANELS; 5" CEILING PANELS
(1) U.L. LABEL ON INTERIOR OF DOOR FRAME
NOTE: NON-WOOD CONSTRUCTION

FLOOR:
COOLER: NO FLOOR
FREEZER: 6" SUB-FLOOR INSULATION; INCLUDES (3) LAYERS OF 2" SQUARE EDGE FOAM (60PSI), .10 MIL VISQUEEN VAPOR BARRIER, 15LBS FELT & ASPHALT SEALANT; (NON-WOOD BACKING)
*** THERMAL BREAK, CONCRETE; BY OTHER ***

PANEL FINISH:
INTERIOR WALLS: 20GA. STAINLESS STEEL TYP.304, #4
INTERIOR CEILING: .040" STUCCO EMBOSSED WHITE ALUMINUM
EXTERIOR CEILING: 20GA. SMOOTH GALVANIZED
EXTERIOR WALLS: 20GA. SMOOTH GALVANIZED
EXPOSED EXTERIOR: 20GA. STAINLESS STEEL TYPE 304, #4

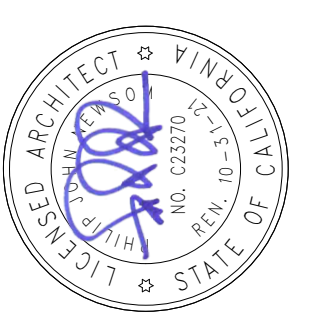
DOORS:
(3) 36"x78" NET OPENING, STD. CAM-LIFT COOLER DOOR FLUSH MOUNTED (38"x79-1/2" DOOR PANEL)
INTERIOR DOOR & FRAME FINISH: 20GA. S.S., TYPE 304, #4
EXTERIOR DOOR & FRAME FINISH: 20GA. S.S., TYPE 304, #4
(1) 36"x78" NET OPENING, STD. CAM-LIFT FREEZER DOOR FLUSH MOUNTED (38"x79-1/2" DOOR PANEL) WITH HEATED FRAME (3-SIDED GASKET & HEATED THRESHOLD)
INTERIOR DOOR & FRAME FINISH: 20GA. S.S., TYPE 304, #4
EXTERIOR DOOR & FRAME FINISH: 20GA. S.S., TYPE 304, #4

DOOR ACCESSORIES:
(1) KASON LATCH WITH INSIDE SAFETY RELEASE #K58
(1) KASON CAM-RISE SPRING HINGE #1248
(1) KASON CAM-RISE HINGE #1245
(1) HYDRAULIC DOOR CLOSER
(1) KASON HEATED AIR VENT (115V) #1832 (FREEZER ONLY)
(1) MODULARM 75LC HIGH-LOW, AUDIBLE-VISIBLE TEMP. ALARM W/ DIGITAL THERMOMETER; FLUSH MTD. (EXT.)
(1) IP-1 PANIC ALARM (INT.)
(1) MD-1 MOTION SENSOR (SHIPPED LOOSE)
(1) 14" x 24" NORFAB NON-HEATED VIEW WINDOW @CLRS
(1) 14" x 24" HEATED VIEW WINDOW @FRZ
36"H, 14GA, STAINLESS STEEL KICKPLATE (INT./ EXT.)

ADDITIONAL ACCESSORIES (INCLUDED):
(4) 48" LED LIGHT FIXTURE (SURFACE MTD; BULBS INCLUDED; SHIPPED LOOSE)
(24' LF) REMOVABLE CEILING CLOSURE TRIM; STAINLESS STEEL (SHIPPED LOOSE)
(4) 36" x 78" PLASTIC CURTAINS W/ HARDWARE (SHIPPED LOOSE)
(1) FREEZER DOOR FAN SWITCH
(1) 75LC WIRELESS COMMUNICATOR (SHIPPED LOOSE)
(1) 75LC WIRELESS MODULE (SHIPPED LOOSE)
ENGINEERING SEISMIC CALCS. WITH STAMPED DWG
CAM-LOCK PLUGS
6" INT./EXT. NSF COVE BASE
(1) LOT OF TRIM, SILICONE/CAULKING & SCREWS
*ALL ELECTRICAL CONDUIT MUST BE SEALED BY ELECTRICIAN

REFRIGERATION:
BY OTHERS

JOB NUMBER:	PANEL QTY.	DATE:	SHEET:
21-3593	-	07-06-2021	1 OF 2
DRAWN: JEANETTE S. SCALE: 3/16" = 1'-0"			
CUSTOMER INFO:			
WEBB FOOD SERVICE DESIGN Woodland Community College			
17855 E. ARENTH AVE. CITY OF INDUSTRY, CA. 91748 TEL: (626) 964-8700 FAX: (626) 964-8777			



agency

architect



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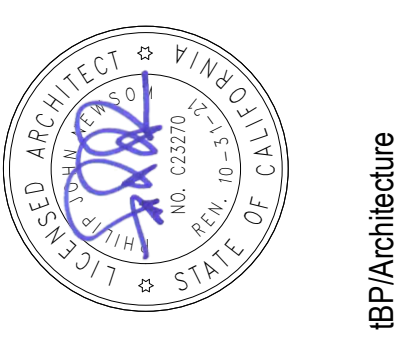
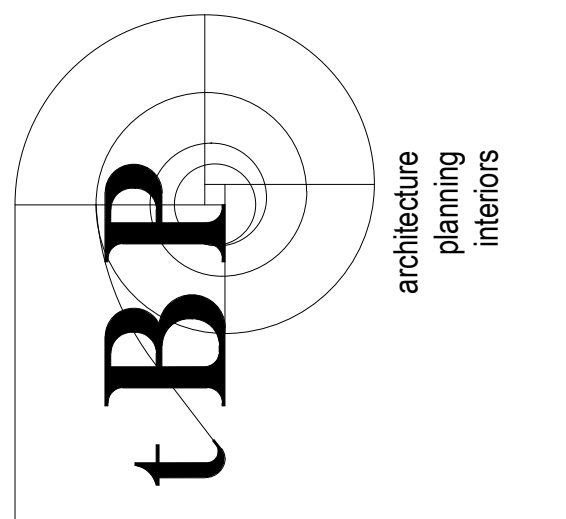
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file name:	F:\Jobs\2019-0158 Yuba CCD Woodland Community College Drawings\Yuba
code:	Foodservice - FTS-04
drawn by:	Author
checked by:	Checker
date:	Issue Date
date:	MAY 21, 2021
rev.	date: description:
	05/17/21 BID SET
	06/23/21 BACK CHECK

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drawing title:
WALK-IN DETAILS

drawing no.:
FS-507
 drawing of

<p>1 WALL TO CEILING CONNECTION (CAM-LOCK)</p>	<p>2 PANEL TO PANEL CONNECTION (CAM-LOCK)</p>	<p>3 T1.2 Ceiling Enclosure (Removable)</p>	
			<p>ELECTRICAL SPECS KASON #1832 HEATED VENT PORT, 0.2 AMPS @ 120V</p>
<p>4 WALK-IN DOOR TO CONCRETE FLOOR (STANDARD DOOR - FLUSH)</p>	<p>5 WALL PANEL TO CONCRETE FLOOR (STANDARD)</p>	<p>6 HEATED AIR VENT, VIEW WINDOW & FLUSH DOOR FRAME (STUB-OUT CONDUIT DETAIL & SCHEMATIC WIRING DIAGRAM)</p>	
			<p>JOB NUMBER: 20-3492 PANEL QTY.: - DATE: 06-17-2020 DRAWN: JEANETTE S. SCALE: 3/8" = 1'-0"</p> <p>CUSTOMER INFO: WEBB FOOD SERVICE DESIGN YUBA CC</p> <p>COMMERCIAL COOLING PAR ENGINEERING, INC. 17855 E. ARENTH AVE. CITY OF INDUSTRY, CA 91748 TEL: (626) 964-8700 FAX: (626) 964-8777</p>
<p>7 WALK-IN DOOR (FLUSH) TO RECESSED FLOOR W/ SUB-FLOOR INSULATION</p>	<p>8 WALL PANEL TO RECESSED FLOOR, WITH SUB-FLOOR BY COMMERCIAL COOLING</p>	<p>9 EVAPORATOR COIL (SUPPORT DETAIL)</p>	



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 YUBA COMMUNITY COLLEGE DISTRICT

tBP project number: 22039.00

file name: F:\Jobs\2019-0158 Yuba CCD | Woodland Community College Drawings\Yuba

CD2: Foodservice; PFS: M

drawn by: Author checked by: Checker

date: Issue Date MAY 21, 2021

rev. date: description:

05/17/21 BID SET

06/23/21 BACK CHECK

owner

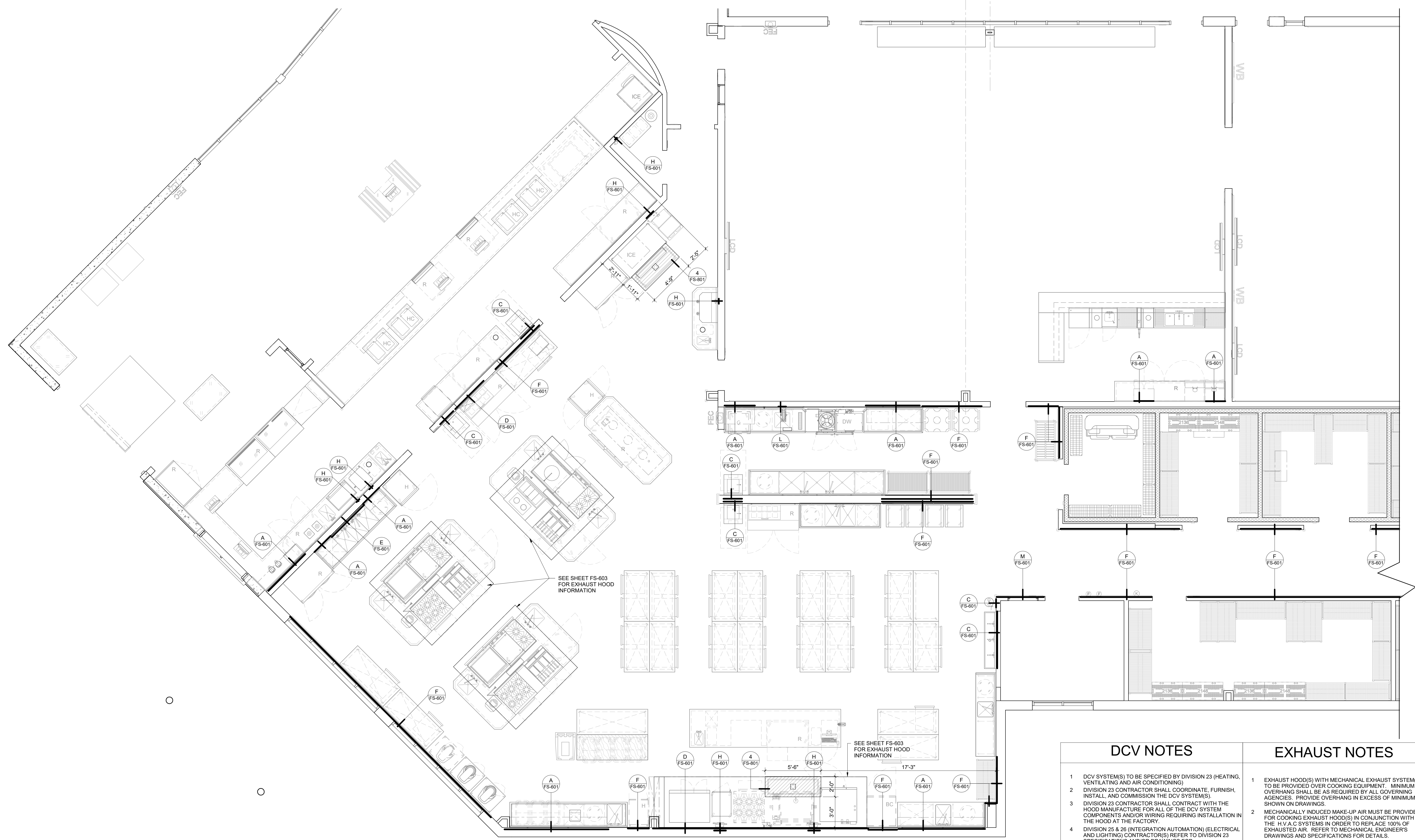
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drawing title:
**BUILDING WORKS &
 EXHAUST PLAN**

drawing no.:

FS-601

drawing of



SEE SHEET FS-603 FOR EXHAUST HOOD INFORMATION

SEE SHEET FS-603 FOR EXHAUST HOOD INFORMATION

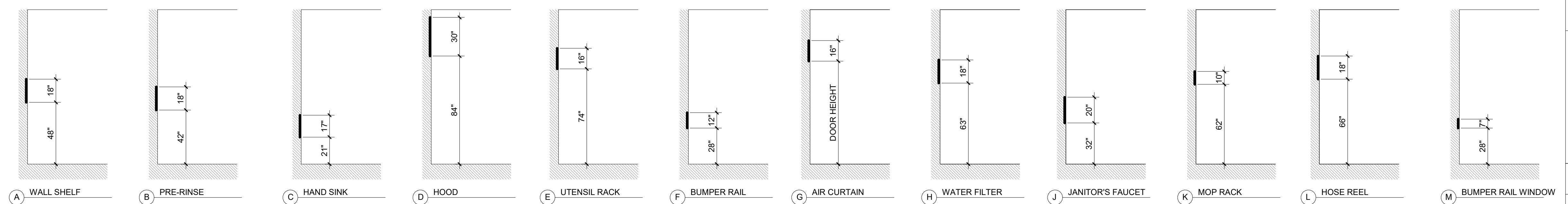
- DCV NOTES**
- DCV SYSTEM(S) TO BE SPECIFIED BY DIVISION 23 (HEATING, VENTILATING AND AIR CONDITIONING).
 - DIVISION 23 CONTRACTOR SHALL COORDINATE, FURNISH, INSTALL, AND COMMISSION THE DCV SYSTEM(S).
 - DIVISION 23 CONTRACTOR SHALL CONTRACT WITH THE HOOD MANUFACTURER FOR ALL OF THE DCV SYSTEM COMPONENTS AND/OR WIRING REQUIRING INSTALLATION IN THE HOOD AT THE FACTORY.
 - DIVISION 25 & 26 (INTEGRATION AUTOMATION) (ELECTRICAL AND LIGHTING) CONTRACTOR(S) REFER TO DIVISION 23 SPECIFICATIONS AND/OR DRAWINGS FOR SYSTEM INTEGRATION AND INSTALLATION REQUIREMENTS.
 - DIVISION 114000 (FOOD SERVICE EQUIPMENT) DCV SYSTEM DRAWING(S) ARE OFFERED FOR COORDINATION PURPOSES ONLY.

- EXHAUST NOTES**
- EXHAUST HOOD(S) WITH MECHANICAL EXHAUST SYSTEM(S) TO BE PROVIDED OVER COOKING EQUIPMENT. MINIMUM OVERHANGS SHALL BE AS REQUIRED BY ALL GOVERNING AGENCIES. PROVIDE OVERHANG IN EXCESS OF MINIMUM AS SHOWN ON DRAWINGS.
 - MECHANICALLY INDUCED MAKE-UP AIR MUST BE PROVIDED FOR COOKING EXHAUST HOOD(S) IN CONJUNCTION WITH THE H.V.A.C SYSTEMS IN ORDER TO REPLACE 100% OF EXHAUSTED AIR. REFER TO MECHANICAL ENGINEER'S DRAWINGS AND SPECIFICATIONS FOR DETAILS.
 - EXHAUST AND MAKE-UP AIR SYSTEMS MUST BE ELECTRICALLY INTERLOCKED FOR SIMULTANEOUS OPERATION EXCEPT IN THE CASE OF EMERGENCY AS MANDATED BY THE FIRE MARSHALL. REFER TO MECHANICAL ENGINEER'S DRAWINGS AND SPECIFICATIONS FOR DETAILS.
 - MAKE-UP AIR DELIVERED IN THE PROXIMITY OF THE EXHAUST HOOD(S), I.E. WITHIN 10 LINEAL FEET, SHALL NOT INCLUDE 4-WAY AIR DIFFUSERS NOR EXCEED 75 FEET PER MINUTE VELOCITY.
 - SEE MECHANICAL ENGINEER'S DRAWINGS FOR ADDITIONAL INFORMATION REGARDING COMPLETE BALANCED EXHAUST AND MAKE-UP AIR SYSTEMS.

NOTE: REFER TO ARCHITECTURAL SHEETS - A201 AND A202 FOR FIRE-RATED WALLS, REFER TO 3/A941 FOR PENETRATION DETAILS

1 BUILDING WORKS & EXHAUST PLAN
 1/4" = 1'-0"

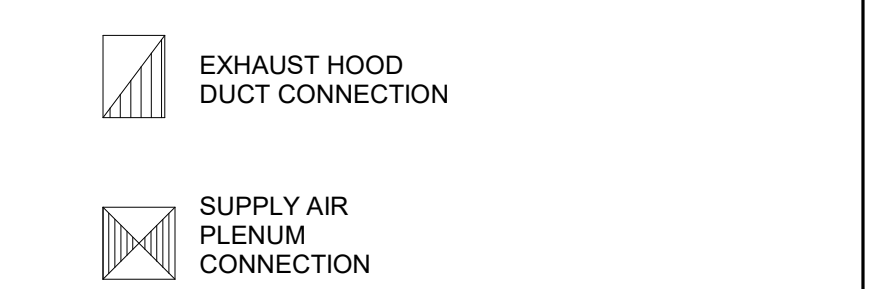
WALLBACKING DETAILS



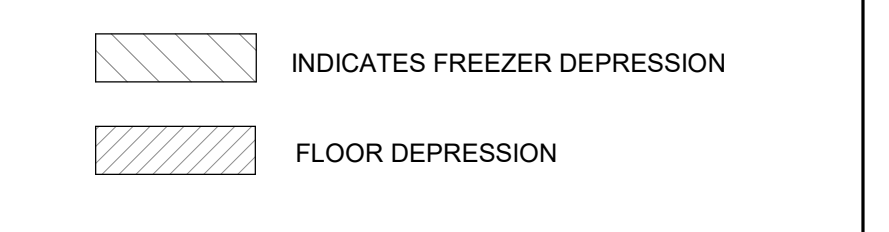
BUILDING WORKS NOTES

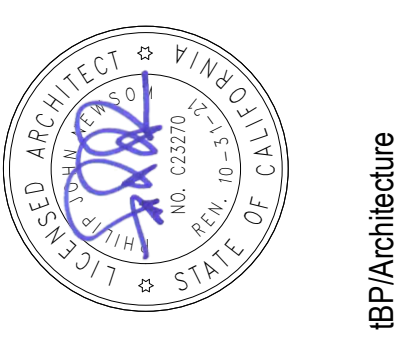
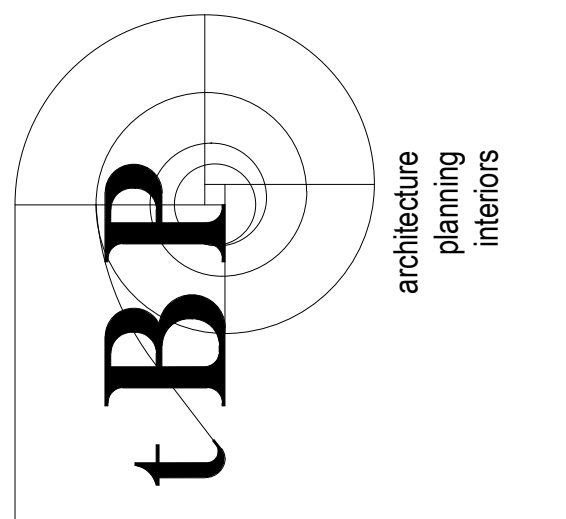
- ALL WALL BACKING TO BE 16 GAUGE GALVANIZED METAL SECURELY ATTACHED TO STUDWALL FRAMING.
- WALL BACKING LENGTHS SHOWN ON BUILDING WORKS PLAN REQUIREMENTS ARE THE MINIMUM. ALWAYS EXTEND WALL BACKING TO NEXT STUD OVER IN EACH DIRECTION.
- ALL WORK SHOWN ON BUILDING WORKS PLAN TO BE BY GENERAL CONTRACTOR UNLESS OTHERWISE NOTED.

EXHAUST & MAKE-UP AIR



BLDG. WORKS LEGEND





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 Walnut Creek, CA 94596
 ph. 925.246.6419



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consultant

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 YUBA COMMUNITY COLLEGE DISTRICT

owner

tBPA project number: 22039.00

file name: F:\Jobs\2019-0158 Yuba CCD | Woodland Community College Drawings\Yuba

CCD Foodservice RTRM

drawn by: Author checked by: Checker

date: issue Date MAY 21, 2021

rev. date: description:

05/17/21 BID SET

06/23/21 BACK CHECK

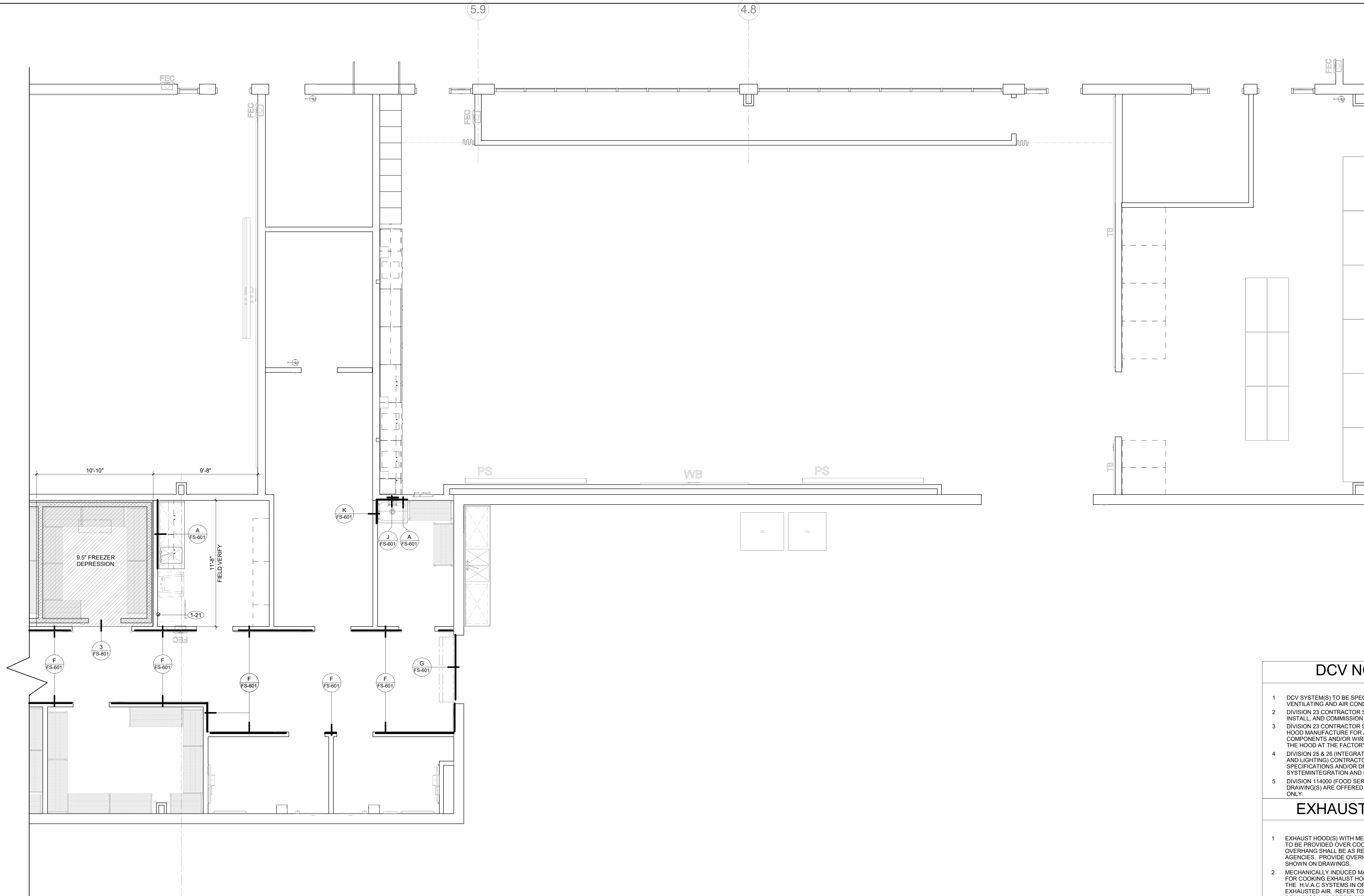
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drawing title:
**BUILDING WORKS &
 EXHAUST PLAN**

drawing no.:

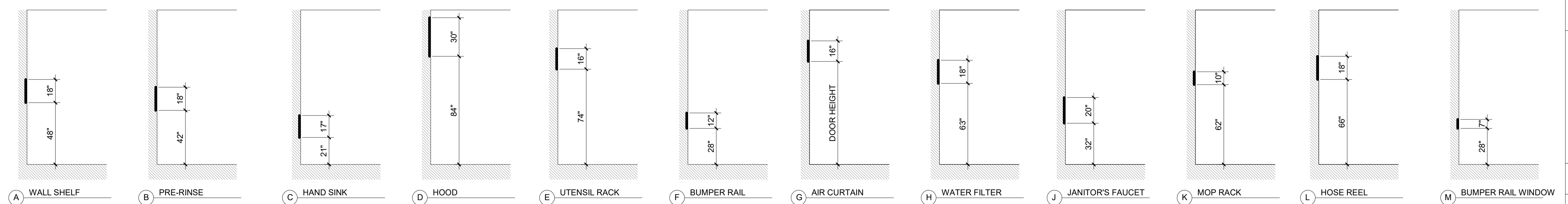
FS-602

drawing of



1 BUILDING WORKS & EXHAUST PLAN
 1/4" = 1'-0"

WALLBACKING DETAILS



**NOTE: REFER TO ARCHITECTURAL SHEETS -
 A201 AND A202 FOR FIRE-RATED WALLS,
 REFER TO 3/A941 FOR PENETRATION DETAILS**

DCV NOTES

- 1 DCV SYSTEM(S) TO BE SPECIFIED BY DIVISION 23 (HEATING, VENTILATING AND AIR CONDITIONING)
- 2 DIVISION 23 CONTRACTOR SHALL COORDINATE, FURNISH, INSTALL, AND COMMISSION THE DCV SYSTEM(S).
- 3 DIVISION 23 CONTRACTOR SHALL CONTRACT WITH THE HOOD MANUFACTURER FOR ALL OF THE DCV SYSTEM COMPONENTS AND/OR WIRING REQUIRING INSTALLATION IN THE HOOD AT THE FACTORY.
- 4 DIVISION 25 & 26 (INTEGRATION AUTOMATION) (ELECTRICAL AND LIGHTING) CONTRACTOR(S) REFER TO DIVISION 23 SPECIFICATIONS AND/OR DRAWINGS FOR SYSTEM INTEGRATION AND INSTALLATION REQUIREMENTS.
- 5 DIVISION 114000 (FOOD SERVICE EQUIPMENT) DCV SYSTEM DRAWING(S) ARE OFFERED FOR COORDINATION PURPOSES ONLY.

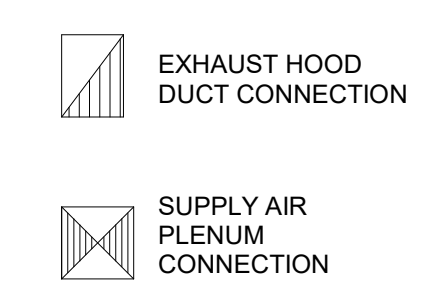
EXHAUST NOTES

- 1 EXHAUST HOOD(S) WITH MECHANICAL EXHAUST SYSTEM(S) TO BE PROVIDED OVER COOKING EQUIPMENT. MINIMUM OVERHANGS SHALL BE AS REQUIRED BY ALL GOVERNING AGENCIES. PROVIDE OVERHANG IN EXCESS OF MINIMUM AS SHOWN ON DRAWINGS.
- 2 MECHANICALLY INDUCED MAKE-UP AIR MUST BE PROVIDED FOR COOKING EXHAUST HOOD(S) IN CONJUNCTION WITH THE H.V.A.C SYSTEMS IN ORDER TO REPLACE 100% OF EXHAUSTED AIR. REFER TO MECHANICAL ENGINEER'S DRAWINGS AND SPECIFICATIONS FOR DETAILS.
- 3 EXHAUST AND MAKE-UP AIR SYSTEMS MUST BE ELECTRICALLY INTERLOCKED FOR SIMULTANEOUS OPERATION EXCEPT IN THE CASE OF EMERGENCY AS MANDATED BY THE FIRE MARSHALL. REFER TO MECHANICAL ENGINEER'S DRAWINGS AND SPECIFICATIONS FOR DETAILS.
- 4 MAKE-UP AIR DELIVERED IN THE PROXIMITY OF THE EXHAUST HOOD(S), I.E. WITHIN 10 LINEAL FEET, SHALL NOT INCLUDE 4-WAY AIR DIFFUSERS NOR EXCEED 75 FEET PER MINUTE VELOCITY.
- 5 SEE MECHANICAL ENGINEER'S DRAWINGS FOR ADDITIONAL INFORMATION REGARDING COMPLETE BALANCED EXHAUST AND MAKE-UP AIR SYSTEMS.

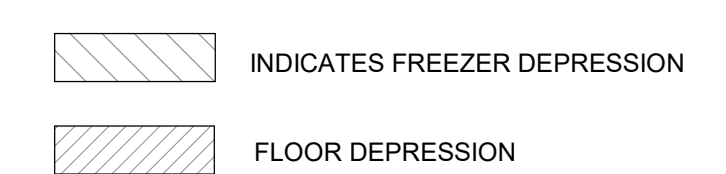
BUILDING WORKS NOTES

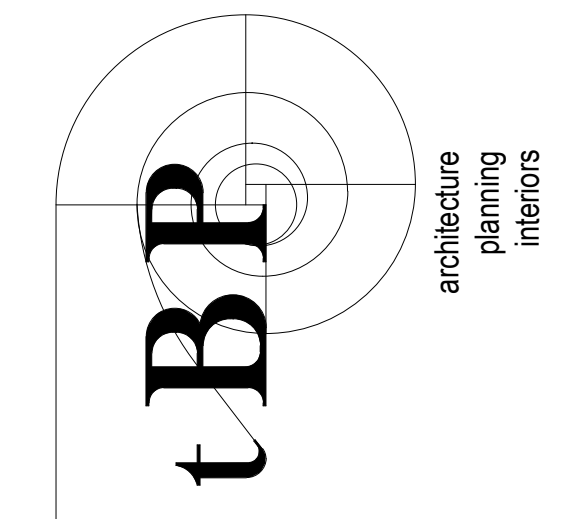
- 1 ALL WALL BACKING TO BE 16 GAUGE GALVANIZED METAL SECURELY ATTACHED TO STUDWALL FRAMING.
- 2 WALL BACKING LENGTHS SHOWN ON BUILDING WORKS PLAN REQUIREMENTS ARE THE MINIMUM. ALWAYS EXTEND WALL BACKING TO NEXT STUD OVER IN EACH DIRECTION.
- 3 ALL WORK SHOWN ON BUILDING WORKS PLAN TO BE BY GENERAL CONTRACTOR UNLESS OTHERWISE NOTED.

EXHAUST & MAKE-UP AIR



BLDG. WORKS LEGEND





BP Architecture
 1777 Oakland Boulevard, Suite 320
 Walnut Creek, CA 94596
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webb.
 1530 S. Lewis St. Anaheim, CA 92805
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consultant

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 CULINARY SERVICES
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 2300 E. GIBSON RD., WOODLAND, CA 95776
 YUBA COMMUNITY COLLEGE DISTRICT

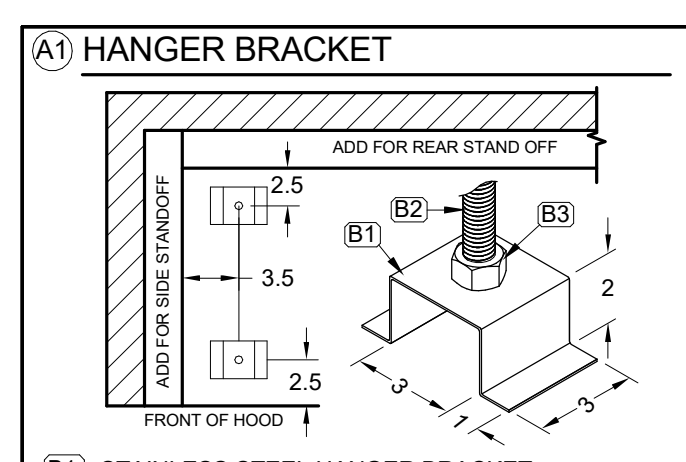
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BP project number: 22039.00
 File name: F:\Jobs\2019-0158 Yuba CCD I Woodland Community College Drawings\Yuba
 CCD Foodservice RTR.rvt
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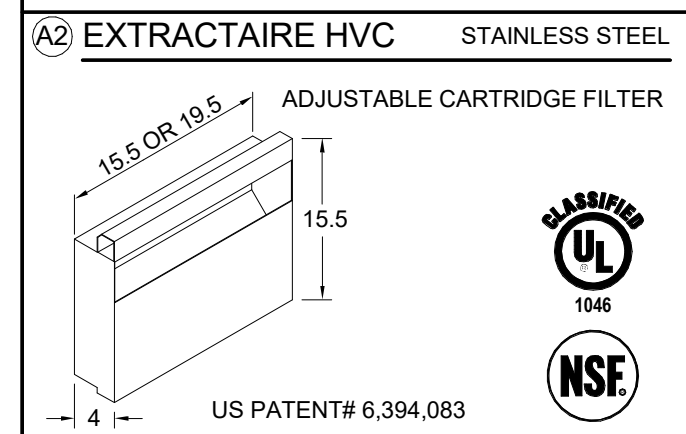
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drawing title:
 EXHAUST HOOD
 DETAILS

drawing no.:
 FS-603
 drawing of

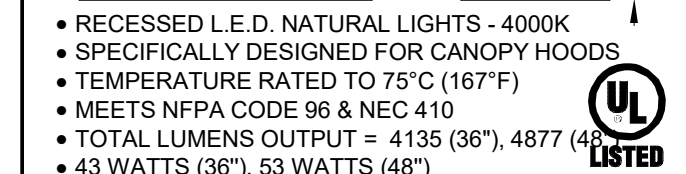


B1) STAINLESS STEEL HANGER BRACKET
 B2) 1/4" THREADED ROD
 B3) HEAVY DUTY LOCK NUTS (1) ABOVE (1) BELOW (THREADED ROD & LOCK NUTS NOT PROVIDED)

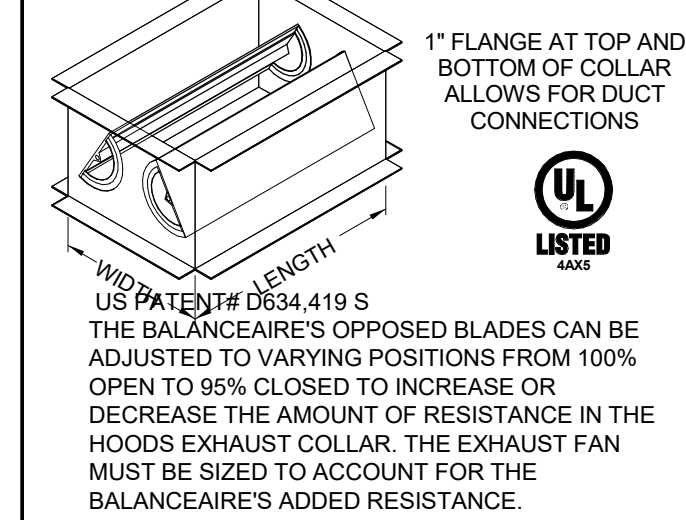
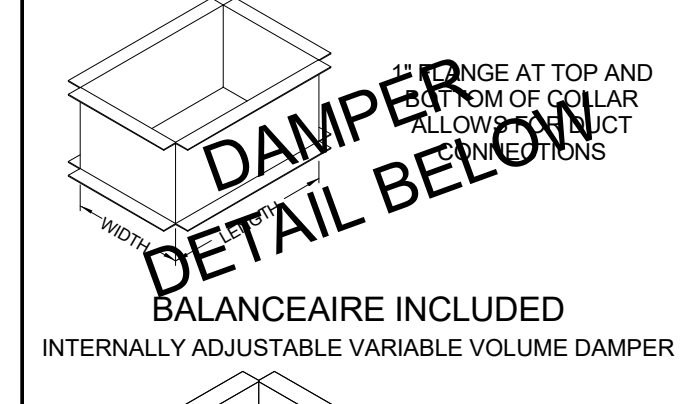
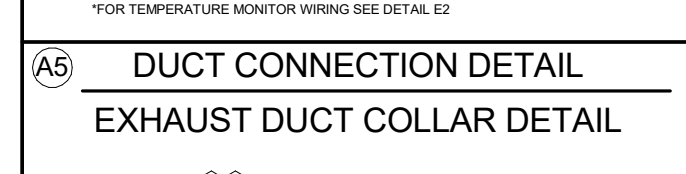
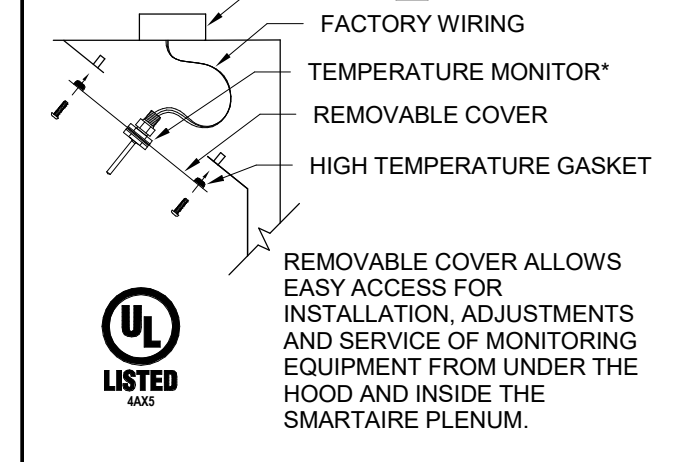


Filter	#133L	#133R
H x L	1616	1620
EFF. AREA	0.40	0.51
QTY	1	5
AREA	0.40	2.55
TOTAL EFF. AREA	0.40	2.95

HOOD EX. CFM = TOTAL EFF. AREA = FPM
 OPERATING RANGE OF THE FILTER (250 TO 1400 FPM)



A3) HOOD CANOPY LIGHTING FIXTURE
 36 or 48
 4.5



EXHAUST COLLAR APPROVAL
 OPTIONS
 SHIP COLLAR LOOSE (THE PURCHASER ACCEPTS THE OBLIGATION AND COST OF CUTTING/WELDING COLLAR)
 WELD COLLAR TO HOOD (DIMENSIONS REQUIRED)

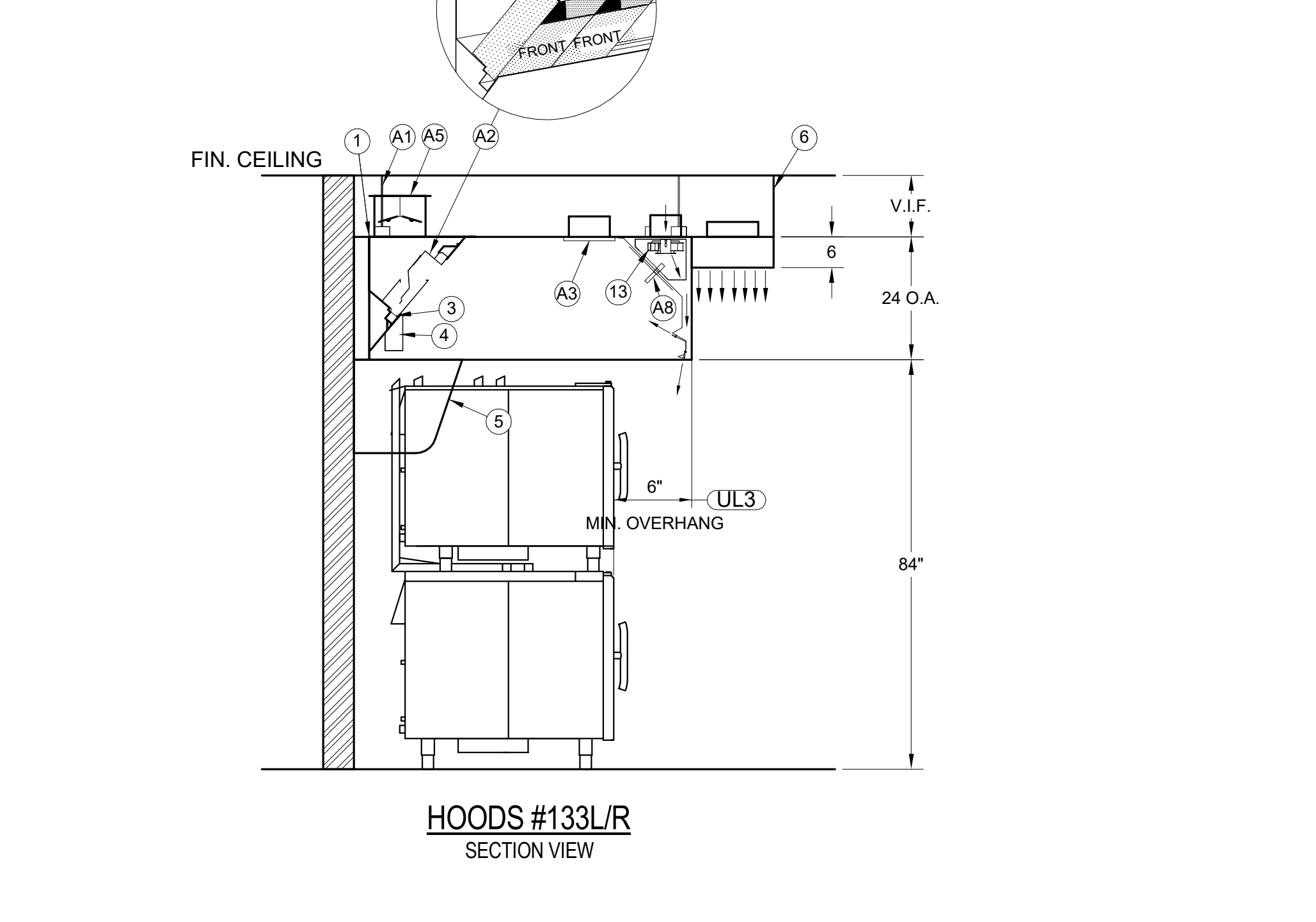
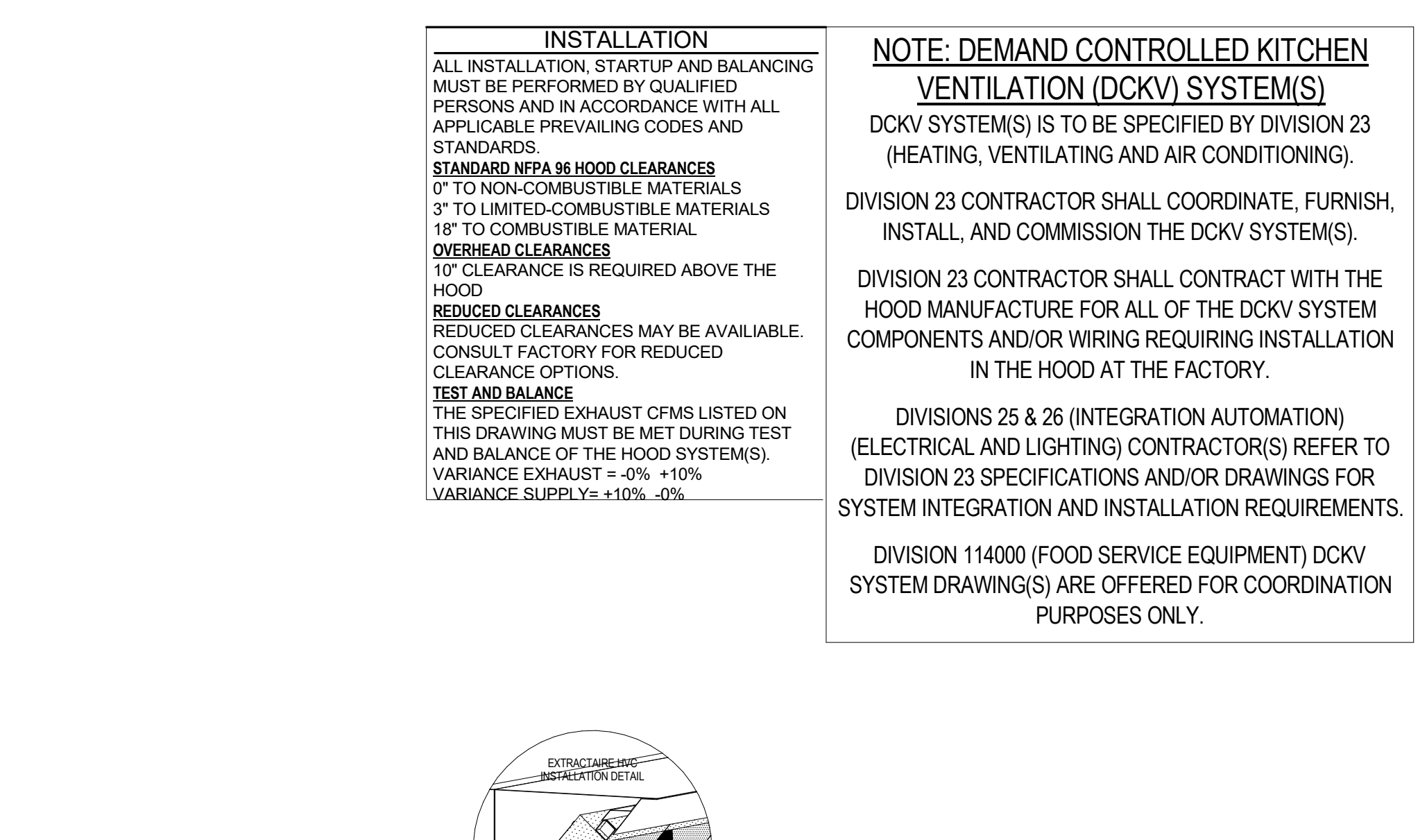
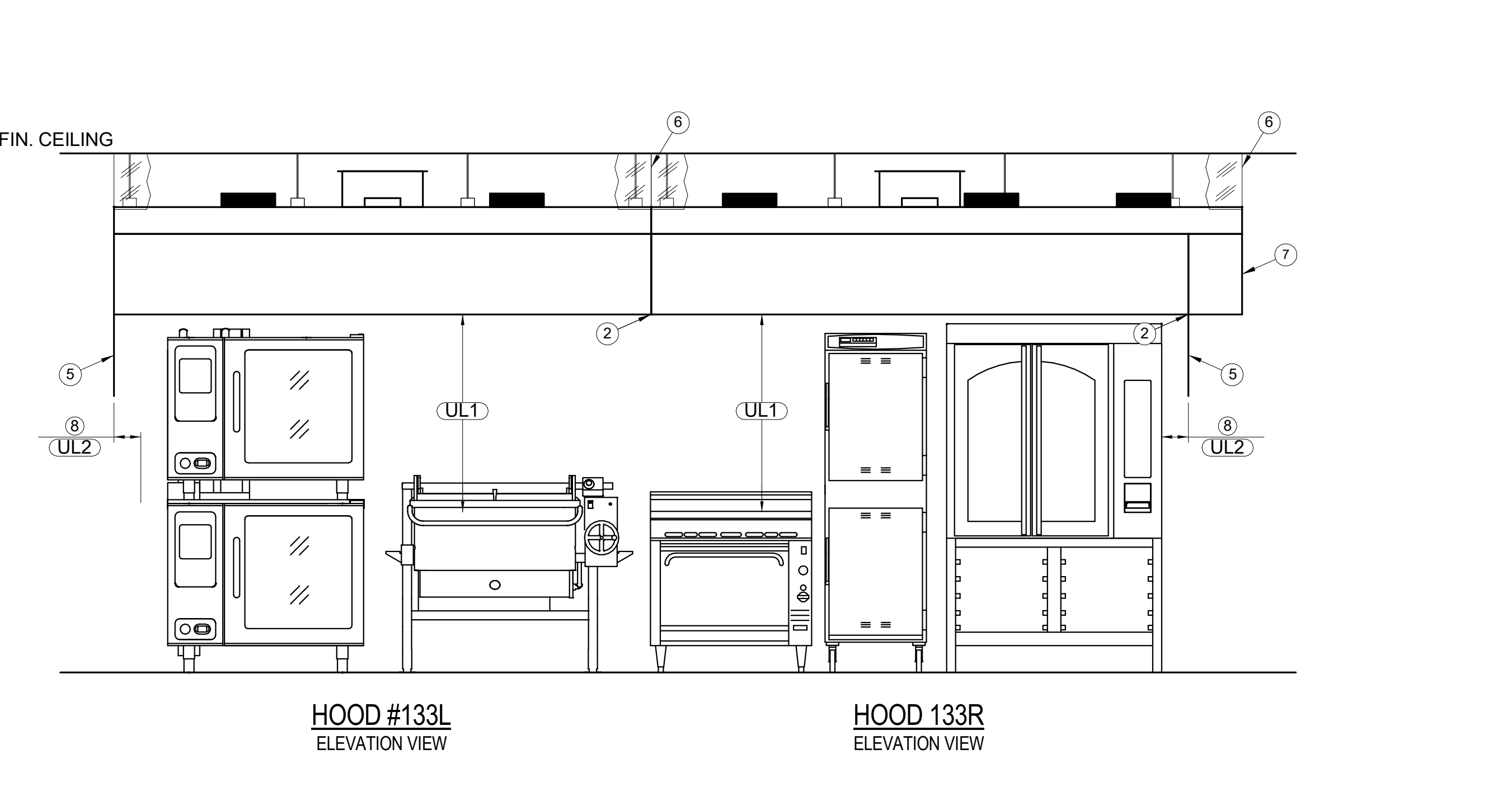
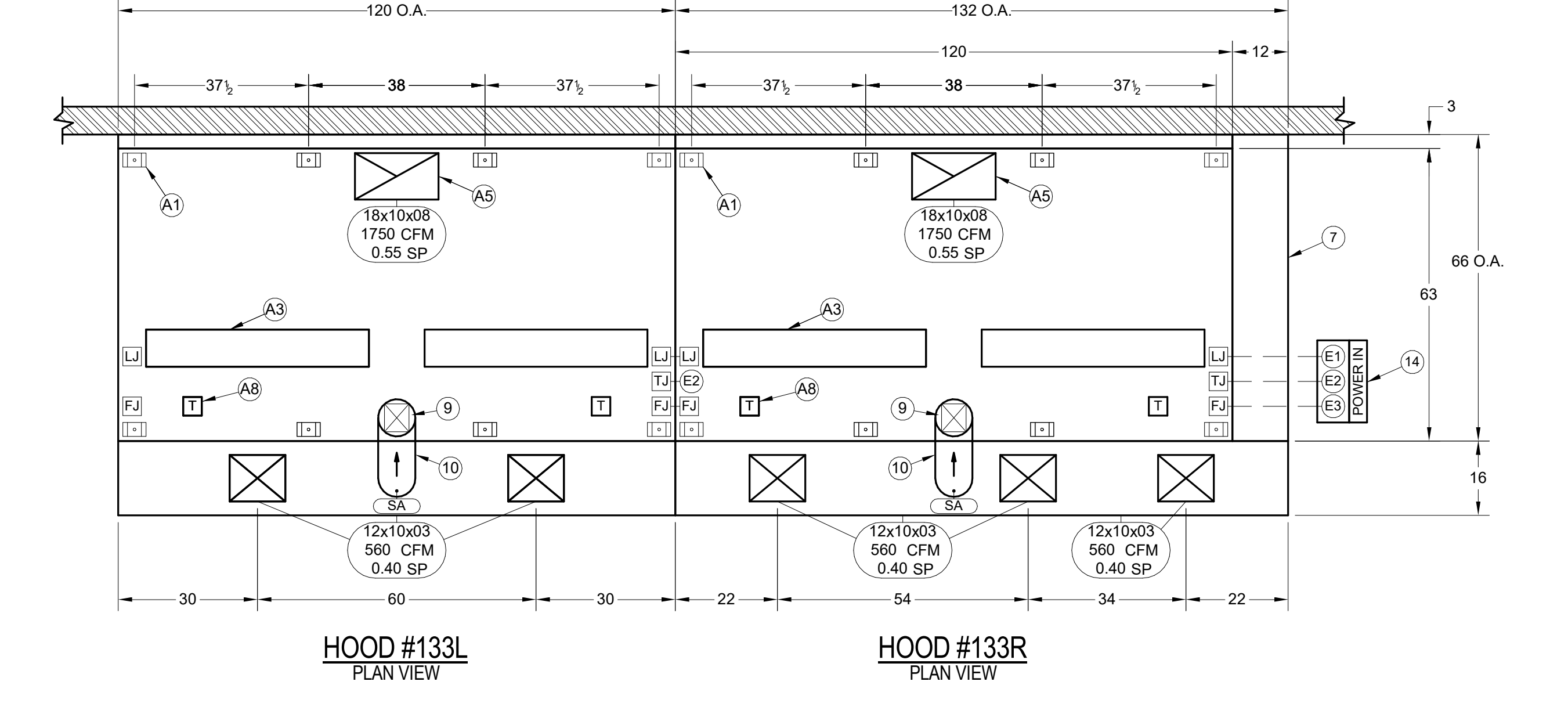
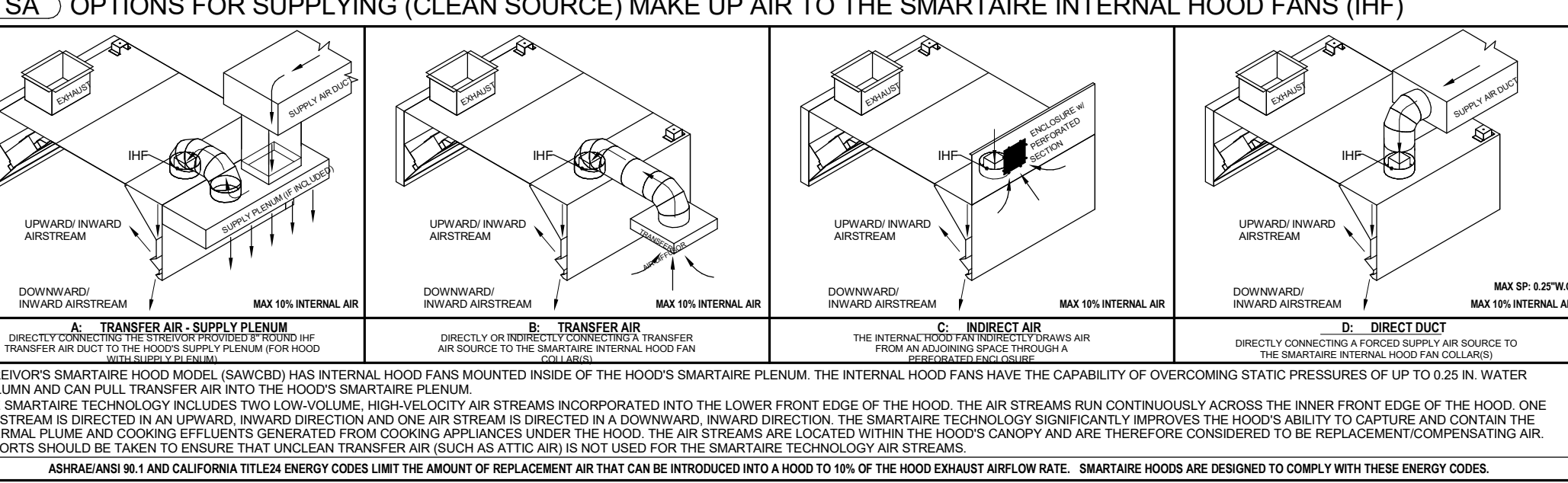
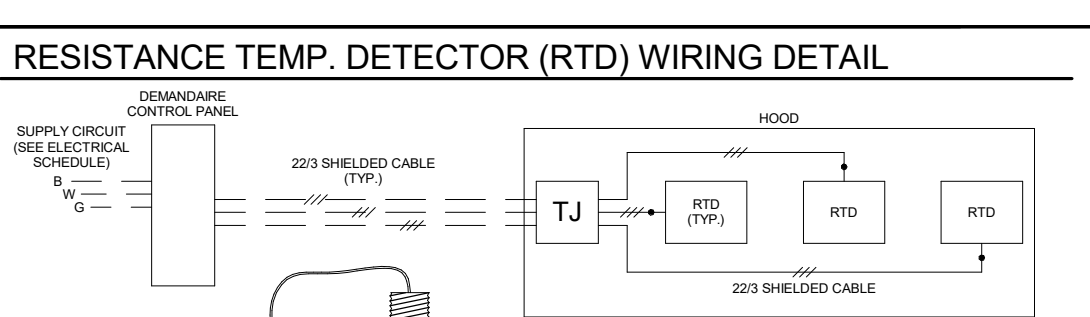
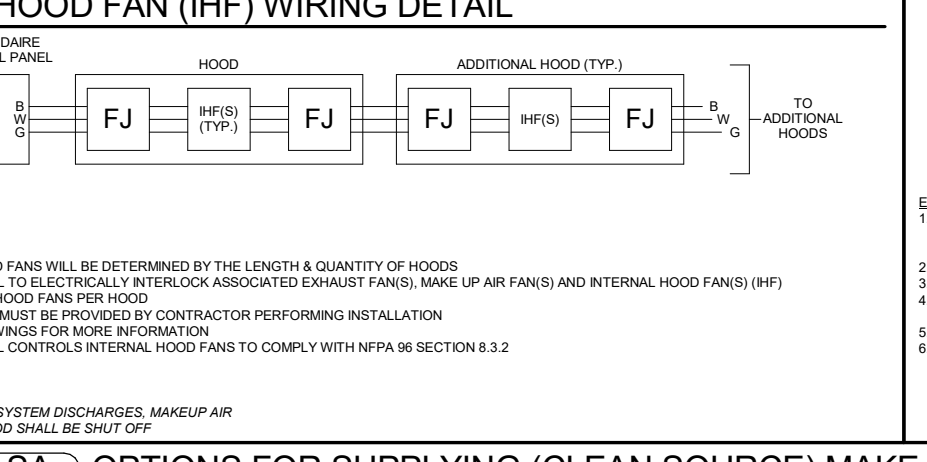
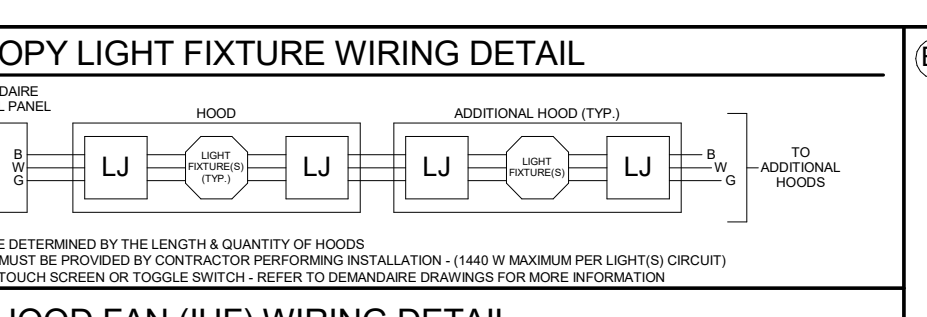
DRAWING APPROVAL
 THIS DRAWING MUST BE REVIEWED, SIGNED & RETURNED TO STREIVOR AIR SYSTEMS PRIOR TO THE START OF FABRICATION.
 VERIFY THE FOLLOWING:
 1. ALL DIMENSIONAL INFORMATION, MOUNTING LOCATIONS & CLEARANCES.
 2. THE LOCATION & TYPE OF COOKING EQUIPMENT.

APPROVED FOR FABRICATION
 APPROVED APPROVED AS NOTED REVISE & RESUBMIT
 APPROVED BY: _____ DATE: _____
 NOTE TO REVIEWER:
 ANY CHANGES IN COOKING EQUIPMENT SUCH AS EQUIPMENT POSITION, TYPE AND/OR INCREASE IN ENERGY OUTPUT MAY AFFECT EXHAUST AIRFLOW. STREIVOR AIR SYSTEMS MUST BE NOTIFIED OF ANY CHANGES THAT OCCUR PRIOR TO FABRICATION. A RE-ENGINEERING OF THE EXHAUST AIRFLOW MAY BE REQUIRED.

HOOD SCHEDULE				EXHAUST				DIST. FROM COOKING SURFACE TO LOWER EDGE OF HOOD (UL1)			MINIMUM OVERHANG OPEN EDGE (UL2) (UL3) (UL4)			EQUIP. DUTY TEMPERATURE (UL4)
NO.	MODEL	L	W	H	WEIGHT	SPEC. CFM	SP	CFM/FT	MIN.	MAX.	SIDE	FRONT	MAX.	
133L	SAWCB01206324	120	63	24	789	1750	0.55	175	36	48	6	6	450	
133R	SAWCB01206324	120	63	24	1418	1750	0.55	175	36	48	6	6	450	

HOOD CANOPY MATERIAL: ALL 304 SERIES STAINLESS STEEL
 HOOD LEGEND
 1. GREATER EXHAUST AND/OR LEADER SUPPLY AIR FLOW RATES MAY BE REQUIRED FOR COMPLETE VAPOR AND SMOKE REMOVAL. SEE SPECIFIC INSTALLATIONS.
 2. THE EXHAUST FAN MUST BE OPERATED IMMEDIATELY UPON STARTING OF THE COOKING EQUIPMENT. (SEE TABLE 11.1)
 3. ALL WELDED ENCLOSURE
 4. 18 GA. SIDES, REMAINDER OF HOOD TO BE NO LESS THAN 18 GA.
 5. CONTAINMENT PANEL: LIGHT DUTY
 6. ENCLOSURE PANEL: INCLUDED
 7. UTILITY CABINET REQUIRES 30" OF OPEN SPACE IN FRONT OF THE DOOR
 8. 12" W/A MIN. OF 6" HOOD OVERHANG IS RECOMMENDED FOR ALL HEAVY DUTY COOKING APPLIANCES
 9. 8" ROUND INTERNAL HOOD FAN (IHF) COLLAR WITH UL LISTED FIRE DAMPER 8"X8"
 10. 8" ROUND IHF SUPPLY DUCT (SHIPPED LOOSE) INCLUDED
 11. 8" ROLL-UP INTERNAL HOOD FAN (IHF) COLLAR WITH UL LISTED FIRE DAMPER 8"X8"
 12. SEE ELECTRICAL SCHEDULE - CONSULT FACTORY FOR ALTERNATE INPUT POWER LOCATIONS

ELECTRICAL LEGEND
 STREIVOR FACTORY WIRING
 FIELD WIRING BY OTHERS
 LU HOOD CANOPY LIGHT(S) JUNCTION BOX
 TJ TEMPERATURE MONITOR(S) JUNCTION BOX
 FJ INTERNAL HOOD FAN(S) JUNCTION BOX



SEE DETAIL 0/FS-804 FOR HOOD TO ROOF FRAM CONNECTION DETAIL

GENERAL NOTES:
 NOTES TO ARCHITECT AND/OR CONTRACTOR:
 STREIVOR, INC. (STREIVOR AIR SYSTEMS, STREIVOR STAINLESS) IS A SPECIALIST IN THE LAYOUT AND DESIGN OF KITCHEN VENTILATION SYSTEMS, AND IN NO WAY PURPORTS TO BE ARCHITECTS OR ENGINEERS.
 THIS PLAN IS SUBMITTED FOR THE CONVENIENCE OF THE ARCHITECT AND/OR CONTRACTOR AND IS DONE FROM AVAILABLE ARCHITECTURAL INFORMATION. ALL MEASUREMENTS ARE SUBJECT TO PHYSICAL VERIFICATION AND ANY DISCREPANCIES OR DISCREPANCIES SHALL BE DIRECTED TO THE ATTENTION OF STREIVOR, INC. IN WRITING.
 STREIVOR, INC. ACCEPTS NO RESPONSIBILITY FOR WORK DONE BY SAID ARCHITECT OR GENERAL CONTRACTOR OR THEIR REPRESENTATIVES OR SUBCONTRACTORS, AND WILL NOT STAND ANY EXPENSE FOR CHANGES MADE NECESSARY DUE TO LOCAL BUILDING CODES, ORDINANCES, STRUCTURAL CONDITIONS, OR BY ANY SUBSTITUTIONS OR CHANGES IN EQUIPMENT SHOWN ON THIS PLAN.
 ANY ERRORS, AMBIGUITIES OR OMISSIONS IN THIS PLAN OR SPECIFICATIONS SHALL BE REPORTED TO STREIVOR, INC. FOR CORRECTIONS BEFORE ANY OF THE WORK IS STARTED. UNLESS EXPRESSLY STIPULATED, NO ADDITIONAL ALLOWANCE WILL BE MADE IN FAVOR OF THE OWNER OR CONTRACTOR, BY VIRTUE OF ERROR, AMBIGUITY OR OMISSION WHICH SHOULD HAVE BEEN DISCOVERED DURING THE PREPARATION OF BID ESTIMATES, AND DIRECTED TO THE ATTENTION OF STREIVOR, INC. IN A TIMELY MANNER.

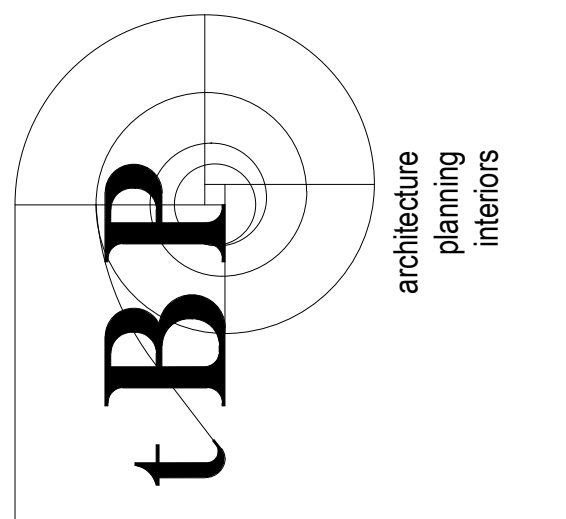
PRE-INSTALLATION
 OBTAIN, READ AND UNDERSTAND STREIVOR'S HOOD INSTALLATION, OPERATION AND MAINTENANCE MANUAL PRIOR TO INSTALLATION, STARTUP OR BALANCING.
 DIVISION 23 CONTRACTOR SHALL COORDINATE, FURNISH, INSTALL, AND COMMISSION THE DCKV SYSTEM(S).
 DIVISION 23 CONTRACTOR SHALL CONTRACT WITH THE HOOD MANUFACTURE FOR ALL OF THE DCKV SYSTEM COMPONENTS AND/OR WIRING REQUIRING INSTALLATION IN THE HOOD AT THE FACTORY.
 DIVISIONS 25 & 26 (INTEGRATION AUTOMATION) (ELECTRICAL AND LIGHTING) CONTRACTOR(S) REFER TO DIVISION 23 SPECIFICATIONS AND/OR DRAWINGS FOR SYSTEM INTEGRATION AND INSTALLATION REQUIREMENTS.
 DIVISION 114000 (FOOD SERVICE EQUIPMENT) DCKV SYSTEM DRAWING(S) ARE OFFERED FOR COORDINATION PURPOSES ONLY.

INSTALLATION
 ALL INSTALLATION, STARTUP AND BALANCING MUST BE PERFORMED BY QUALIFIED PERSONS AND IN ACCORDANCE WITH ALL APPLICABLE PREVALING CODES AND STANDARDS.
 STANDARD NFPA 96 HOOD CLEARANCES:
 0' TO NON-COMBUSTIBLE MATERIALS
 3' TO LIMITED-COMBUSTIBLE MATERIALS
 18" TO COMBUSTIBLE MATERIAL
 OVERHEAD CLEARANCES
 10" CLEARANCE IS REQUIRED ABOVE THE HOOD
 REDUCED CLEARANCES
 REDUCED CLEARANCES MAY BE AVAILABLE. CONSULT FACTORY FOR REDUCED CLEARANCE OPTIONS.
 TEST AND BALANCE
 THE SPECIFIED EXHAUST CFMS LISTED ON THIS DRAWING MUST BE MET DURING TEST AND BALANCE OF THE HOOD SYSTEM(S).
 VARIANCE EXHAUST = -0% - +10%
 VARIANCE SUPPLY = +10% - 0%

NOTE: DEMAND CONTROLLED KITCHEN VENTILATION (DCKV) SYSTEM(S)
 DCKV SYSTEM(S) IS TO BE SPECIFIED BY DIVISION 23 (HEATING, VENTILATING AND AIR CONDITIONING).
 DIVISION 23 CONTRACTOR SHALL COORDINATE, FURNISH, INSTALL, AND COMMISSION THE DCKV SYSTEM(S).
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STREIVOR™ AIR SYSTEMS
 "STRIVING FOR EXCELLENCE"
 2150 KITTY HAWK ROAD, LIVERMORE, CA 94551
 PHONE: (925) 960-9090 FAX: (925) 960-9055
 WWW.STREIVOR.COM

PROJECT:
 WOODLAND COMMUNITY COLLEGE
 2300 E. GIBSON ROAD
 WOODLAND, CA 95776
 WEBB DESIGN
 HOOD #: 1-133L & 1-133R
 DATE: 06/10/2020
 DRAWN BY: KCS
 CHECKED BY: HLF
 CONSULTANT: WEBB DESIGN
 SCALE: UNLESS OTHERWISE NOTED 1/2" = 1'-0"
 THIS DRAWING IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM.
 SEE OTHER SHEETS 10/21/20 SWB
 DRAWING: H-01
 SHEET 0 OF 04
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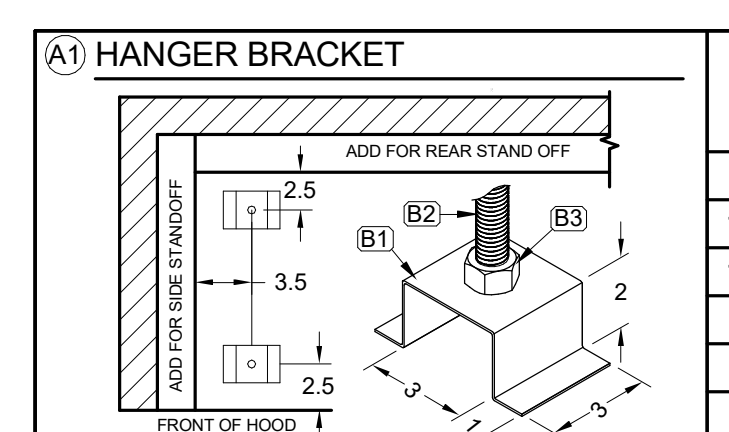
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B.P. project number: 22039.00
 file name: F:\Jobs\2019\0158 Yuba CCD\1 Woodland Community College Drawings\Yuba
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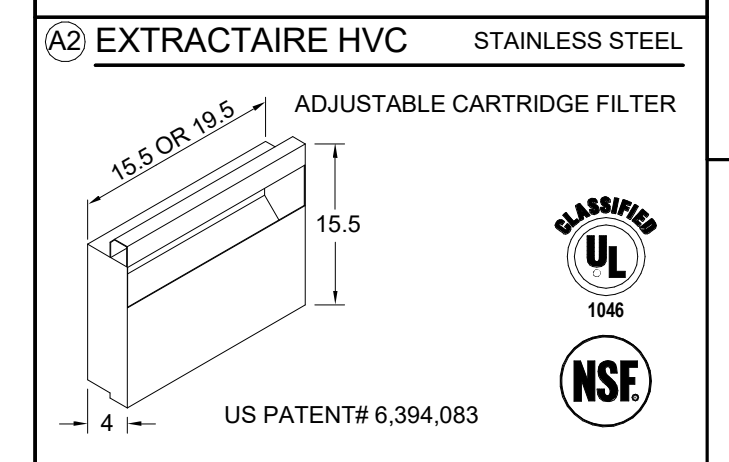
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drawing title:
EXHAUST HOOD DETAILS

drawing no.:
FS-604
 drawing of

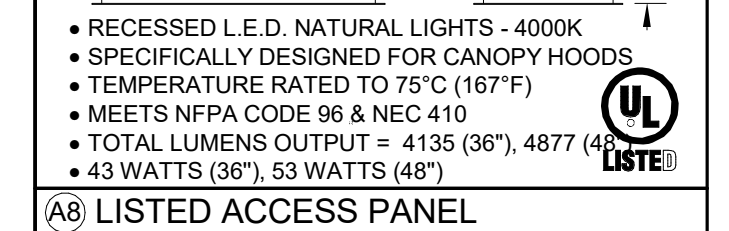


A1 HANGER BRACKET
 1. STAINLESS STEEL HANGER BRACKET
 2. HEAVY DUTY LOCK NUTS, (1) ABOVE (1) BELOW (PREHEATED HOOD ALSO NOT PROVIDED)



Filter	#1-187A	#1-187B
H x L AREA	1616 0.40	1620 0.51
QTY	3	3
AREA	1.20	1.20
TOTAL EFF AREA	3.60	3.60

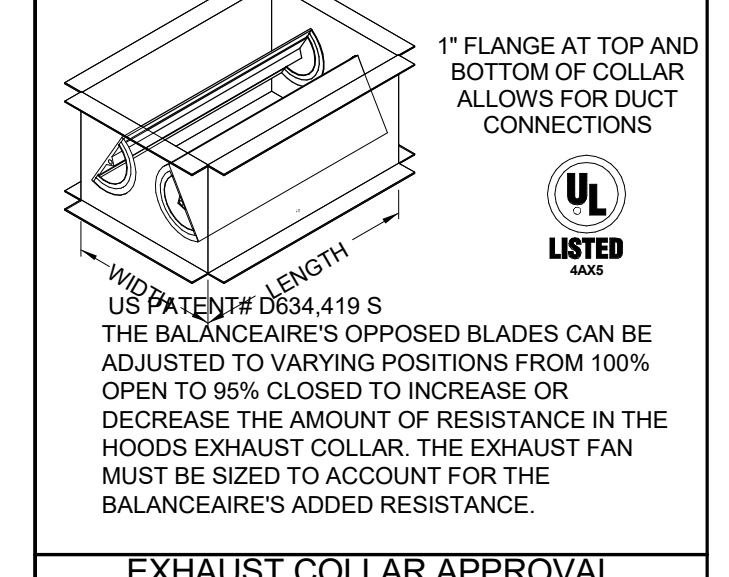
A3 HOOD CANOPY LIGHTING FIXTURE
 1. RECESSED I.E.D. NATURAL LIGHTS - 4000K
 2. SPECIFICALLY DESIGNED FOR CANOPY HOODS
 3. TEMPERATURE RATED TO 75°C (167°F)
 4. MEETS NFPA CODE 96 & NEC 410
 5. TOTAL LUMENS OUTPUT = 4135 (36"), 4877 (48")
 6. 43 WATTS (36"), 53 WATTS (48")



A4 LISTED ACCESS PANEL
 1. J-BOX
 2. FACTORY WIRING
 3. TEMPERATURE MONITOR*
 4. REMOVABLE COVER
 5. HIGH TEMPERATURE GASKET
 6. REMOVABLE COVER ALLOWS EASY ACCESS FOR INSTALLATION, ADJUSTMENTS AND SERVICE OF MONITORING EQUIPMENT FROM UNDER THE HOOD AND INSIDE THE SMARTAIRE PLENUM.
 *FOR TEMPERATURE MONITOR WIRING SEE DETAIL 02



A5 DUCT CONNECTION DETAIL
 EXHAUST DUCT COLLAR DETAIL
 DAMPER
 DETAIL BELOW
 BALANCEAIRE INCLUDED
 INTERNALLY ADJUSTABLE VARIABLE VOLUME DAMPER
 1" FLANGE AT TOP AND BOTTOM OF COLLAR ALLOWS FOR DUCT CONNECTIONS.



EXHAUST COLLAR APPROVAL
 OPTIONS
 SHIP COLLAR LOOSE (THE PURCHASER ACCEPTS THE OBLIGATION AND COST OF CUTTING/WELDING COLLAR)
 WELD COLLAR TO HOOD (DIMENSIONS REQUIRED)

DRAWING APPROVAL
 THIS DRAWING MUST BE REVIEWED, SIGNED & RETURNED TO STREIVOR AIR SYSTEMS PRIOR TO THE START OF FABRICATION.

VERIFY THE FOLLOWING:
 1. ALL DIMENSIONAL INFORMATION, MOUNTING LOCATIONS & CLEARANCES
 2. THE LOCATION & TYPE OF COOKING EQUIPMENT.

APPROVED FOR FABRICATION
 APPROVED APPROVED AS NOTED
 REVISE & RESUBMIT

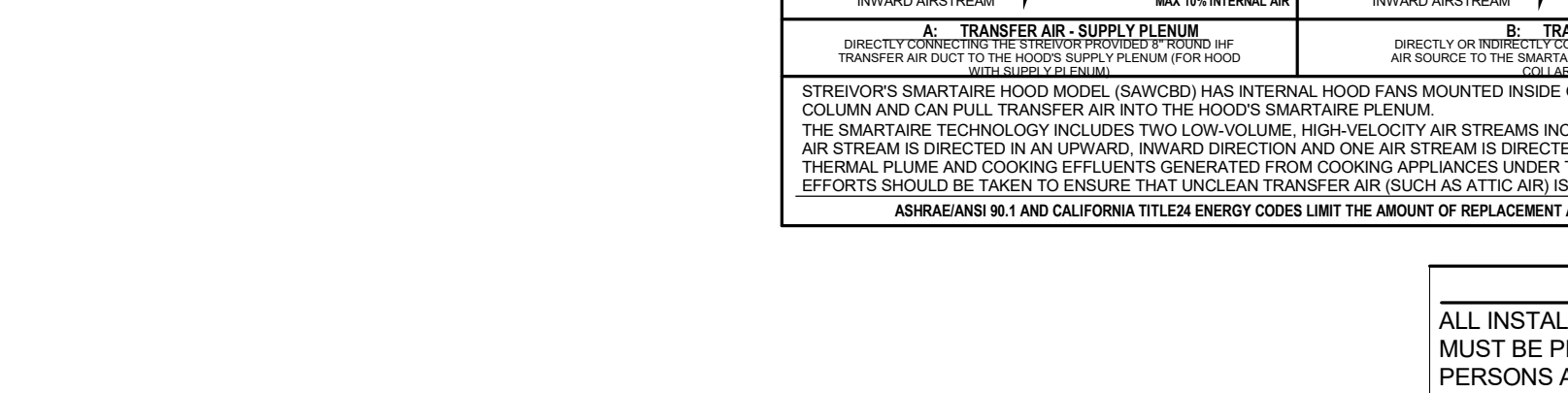
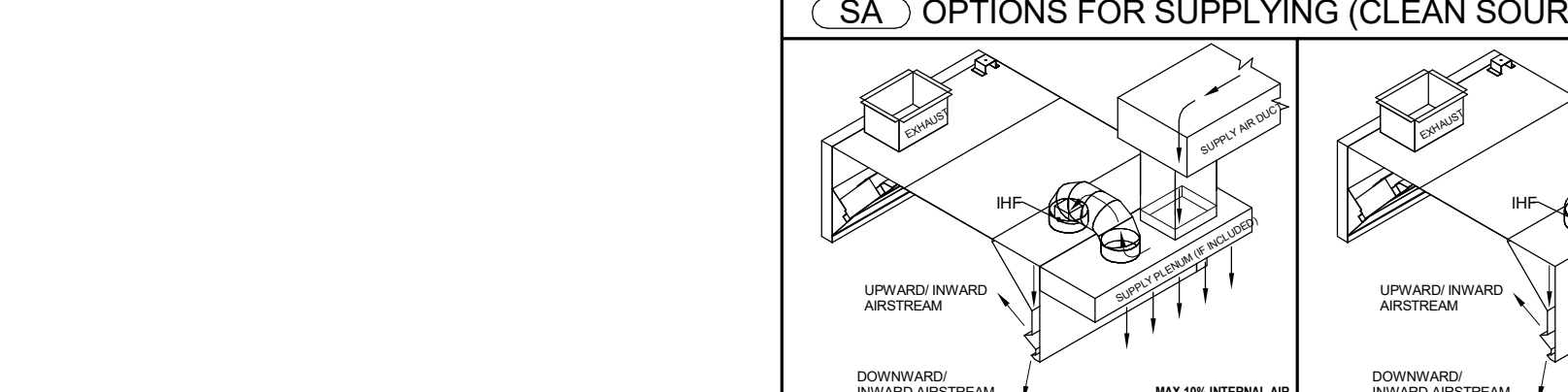
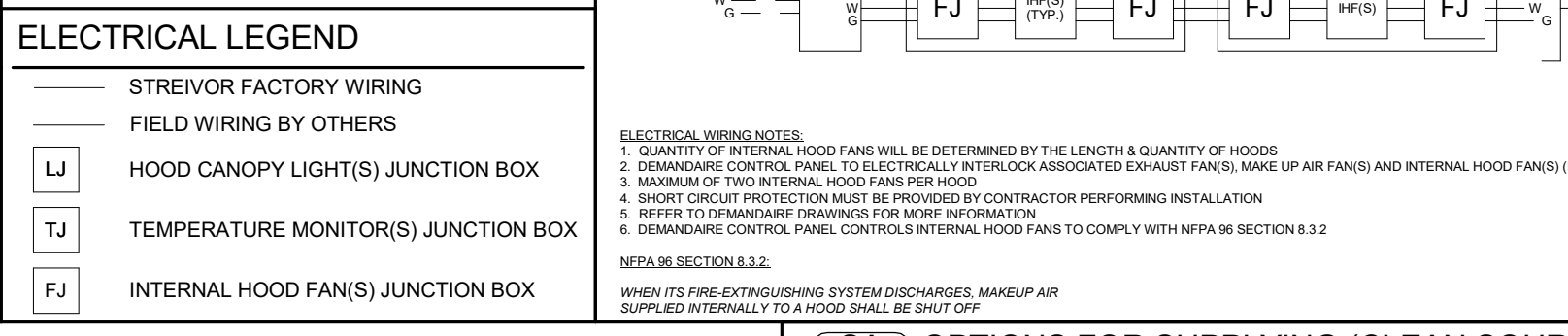
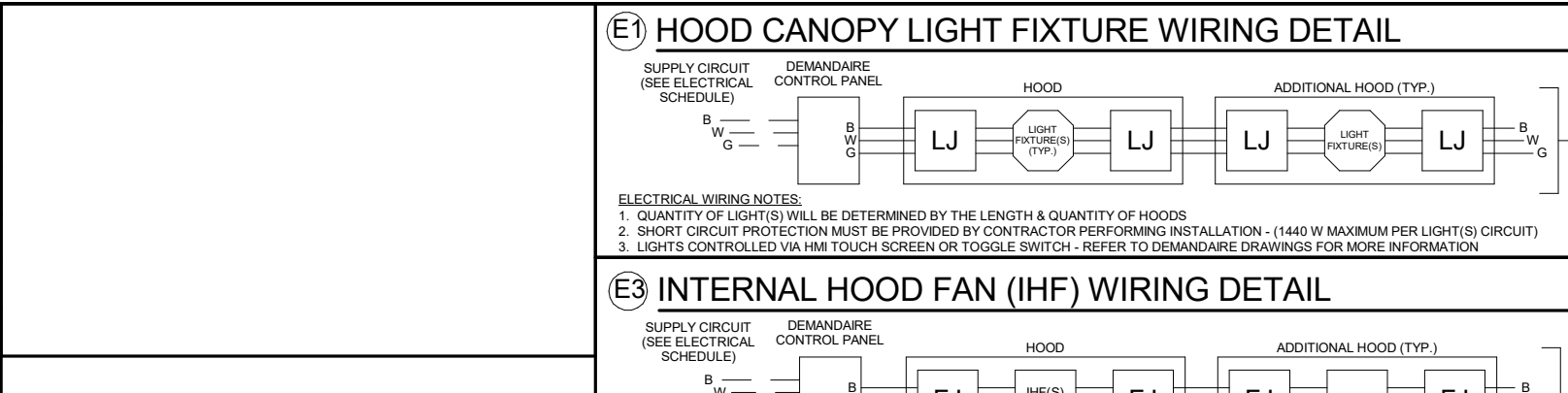
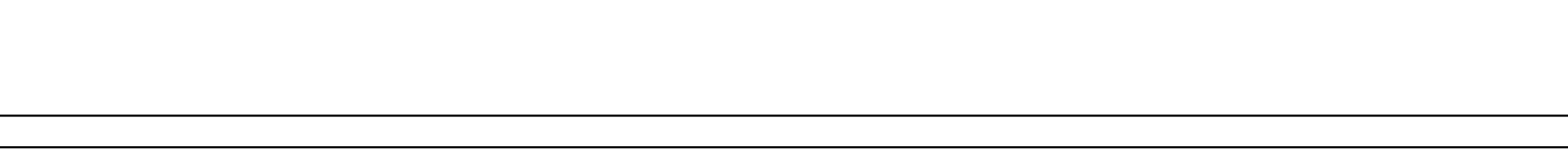
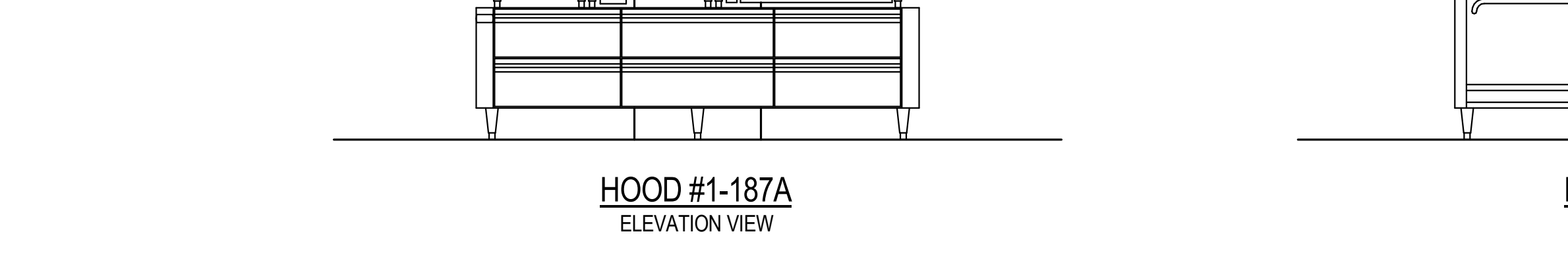
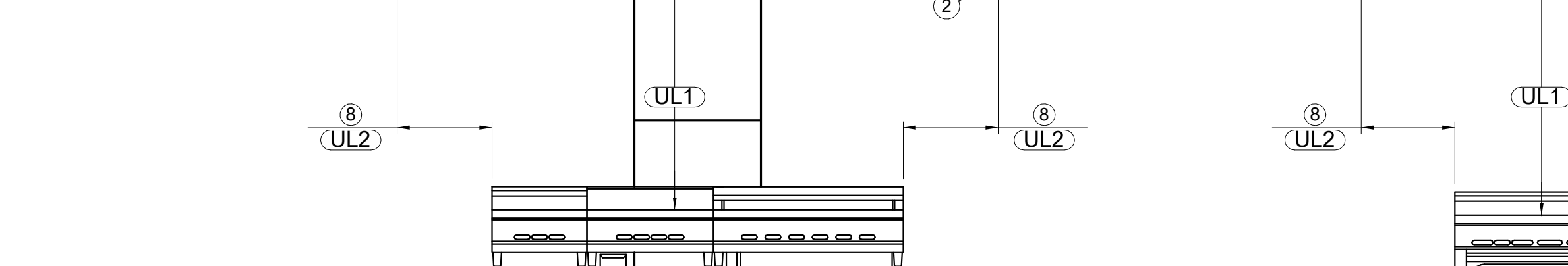
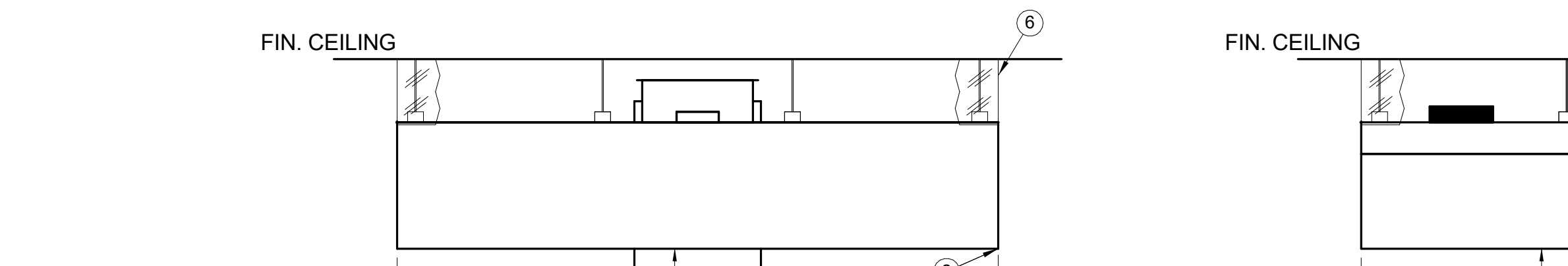
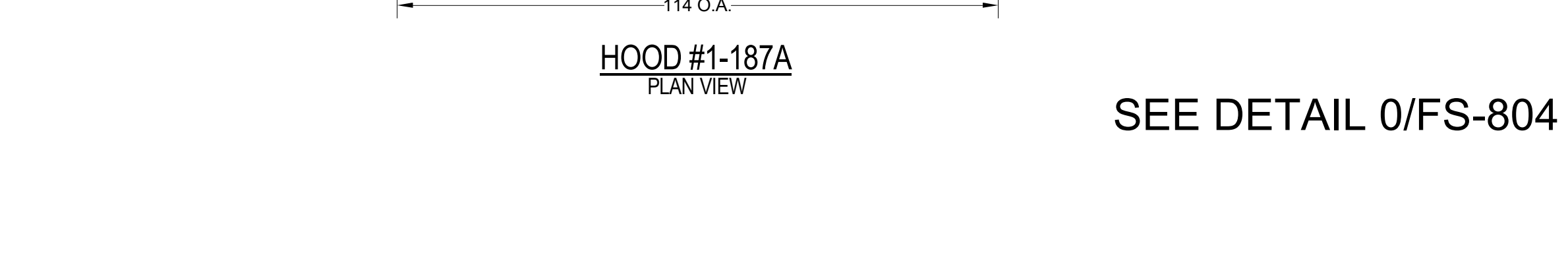
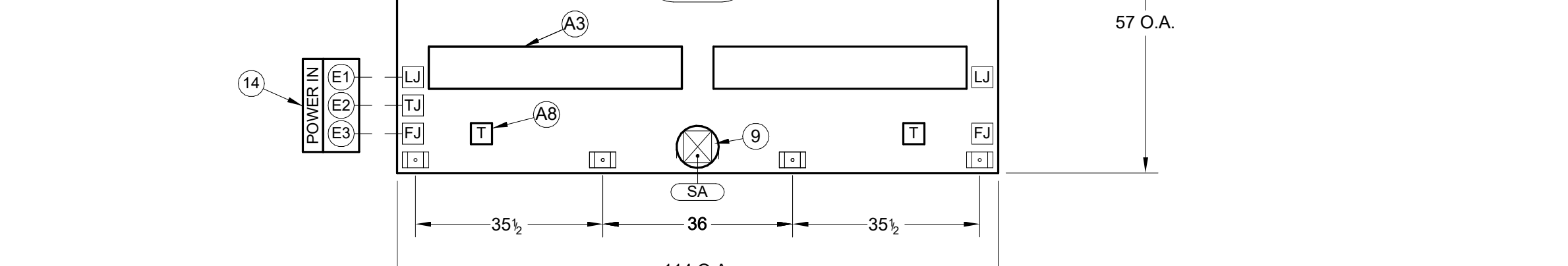
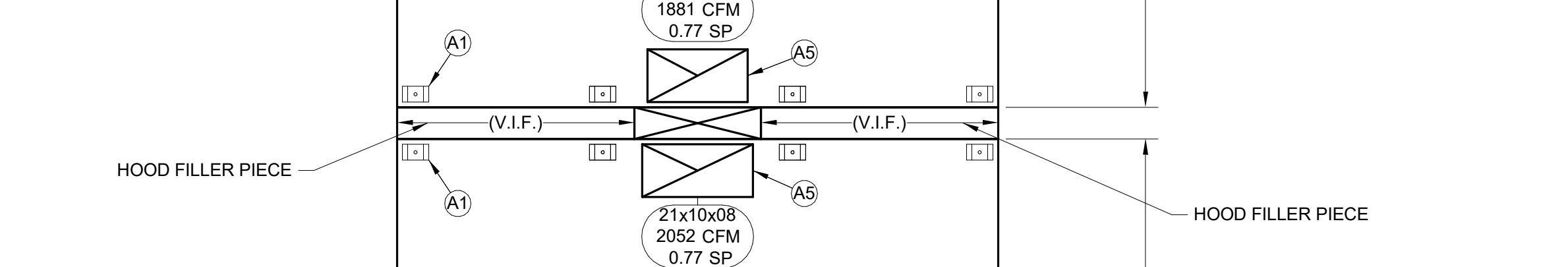
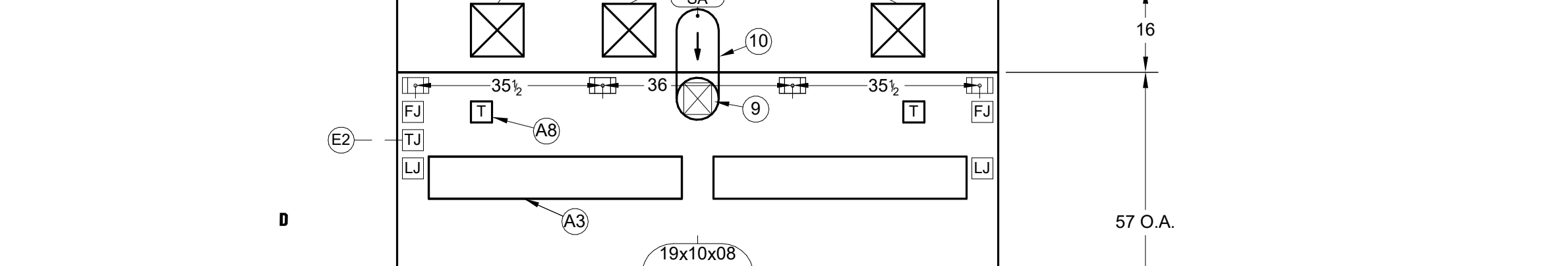
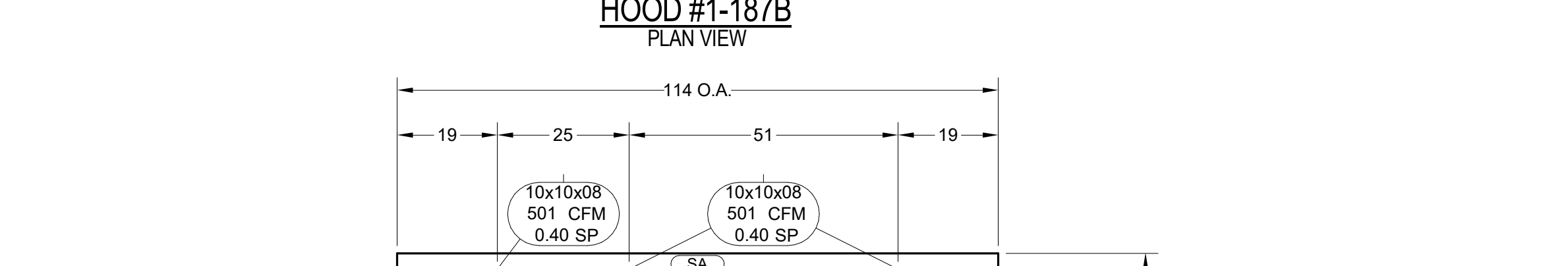
APPROVED BY: _____ DATE: _____

NOTE TO REVIEWER:
 ANY CHANGES IN COOKING EQUIPMENT SUCH AS EQUIPMENT POSITION, TYPE AND/OR INCREASE IN ENERGY OUTPUT MAY AFFECT EXHAUST AIRFLOW. STREIVOR AIR SYSTEMS MUST BE NOTIFIED OF ANY CHANGES THAT OCCUR PRIOR TO FABRICATION. A RE-ENGINEERING OF THE EXHAUST AIRFLOW MAY BE REQUIRED.

HOOD SCHEDULE		EXHAUST		EQUIP. DUTY TEMPERATURE									
NO.	MODEL	L	W	H	WEIGHT	SPEC. CFM	SP	CFM/FT	MIN.	MAX.	SIDE	FRONT	MAX.
1-187A	SAWCBD 1145724	114	57	24	677	2052	0.77	216	36	48	6	6	600
1-187B	SAWCBD 1145724	114	57	24	748	1881	0.77	198	36	48	6	6	600

HOOD CANOPY MATERIAL: ALL 304 SERIES STAINLESS STEEL

HOOD LEGEND
 1. ALL WELDED ENCLOSURE
 2. 16 GA. SIDES, REMAINDER OF HOOD TO BE NO LESS THAN 18 GA.
 3. PITCHED GREASE DRIP TRAY
 4. ENCLOSED METAL CONTAINER
 5. ENCLOSURE PANEL: INCLUDED
 6. 8" ROUND INTERNAL HOOD FAN (IHF) COLLAR WITH UL LISTED FIRE DAMPER 6"x6"
 7. 8" ROUND IHF SUPPLY DUCT (SHIPPED LOOSE): INCLUDED
 8. 12" W X MIN. OF 6" HOOD OVERHANG IS RECOMMENDED FOR ALL HEAVY DUTY COOKING APPLIANCES
 9. INTERNAL HOOD FAN W/SPEED CONTROL
 10. INTERNAL HOOD FAN W/TEMPERATURE MONITOR(S)
 11. INTERNAL HOOD FAN W/SPEED CONTROL
 12. HOOD CANOPY LIGHT(S) JUNCTION BOX
 13. TEMPERATURE MONITOR(S) JUNCTION BOX
 14. INTERNAL HOOD FAN(S) JUNCTION BOX



INSTALLATION
 ALL INSTALLATION, STARTUP AND BALANCING MUST BE PERFORMED BY QUALIFIED PERSONS AND IN ACCORDANCE WITH ALL APPLICABLE PREVAILING CODES AND STANDARDS.
STANDARD NFPA 96 HOOD CLEARANCES
 0' TO NON-COMBUSTIBLE MATERIALS
 0' TO LIMITED-COMBUSTIBLE MATERIALS
 18" TO COMBUSTIBLE MATERIAL
OVERHEAD CLEARANCES
 1'X CLEARANCE IS REQUIRED ABOVE THE HOOD
REDUCED CLEARANCES
 REDUCED CLEARANCES MAY BE AVAILABLE. CONSULT FACTORY FOR REDUCED CLEARANCE OPTIONS.
TEST AND BALANCE
 THE SPECIFIED EXHAUST CFMS LISTED ON THIS DRAWING MUST BE MET DURING TEST AND BALANCE OF THE HOOD SYSTEM(S).
 VARIANCE EXHAUST = -0% +10%
 VARIANCE SUPPLY = +10% -0%

NOTE: DEMAND CONTROLLED KITCHEN VENTILATION (DCKV) SYSTEM(S)
 DCKV SYSTEM(S) IS TO BE SPECIFIED BY DIVISION 23 (HEATING, VENTILATING AND AIR CONDITIONING).
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PRE-INSTALLATION
 OBTAIN, READ AND UNDERSTAND STREIVOR'S HOOD INSTALLATION, OPERATION AND MAINTENANCE MANUAL PRIOR TO INSTALLATION, STARTUP OR BALANCING.

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 VARIANCE EXHAUST = -0% +10%
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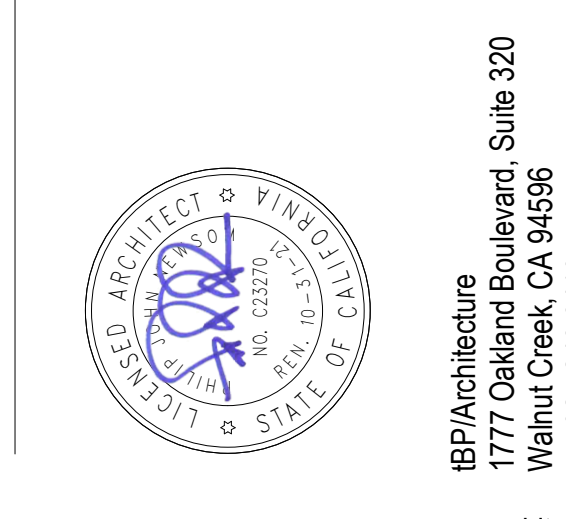
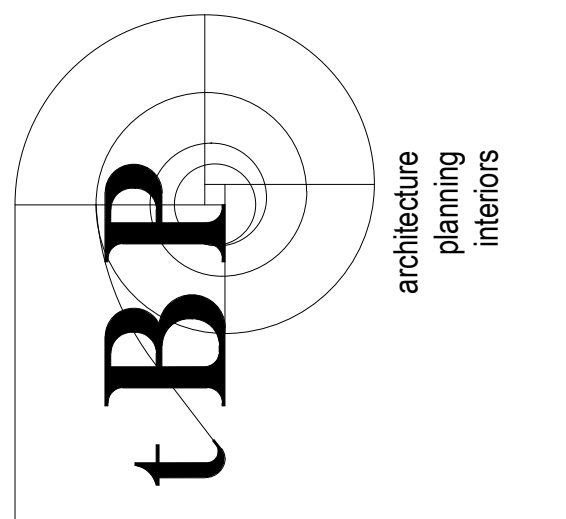
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REVISIONS

NO.	DESCRIPTION	DATE	INT.
1	REVISED HOODS	10/21/20	SWB
2			
3			
4			

H-02
 SHEET 02F 04
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SEE DETAIL 0/FS-804 FOR HOOD TO ROOF FRAM CONNECTION DETAIL



1530 S. Lewis St. Anaheim, CA 92805
 P 714.508.1880 www.webbfs.com

consultant

WOODLAND COMMUNITY COLLEGE
 PERFORMING ARTS/
 CULINARY SERVICES
 FACILITY
 2300 E. GIBSON RD., WOODLAND, CA 95776
 YUBA COMMUNITY COLLEGE DISTRICT

owner

B.P. project number: 22039.00
 file name: F:\Jobs\2019-0158 Yuba CCD | Woodland Community College, Drawings\Yuba CCD - Foodservice - RTR-01
 drawn by: Author checked by: Checker
 date: Issue Date MAY 21, 2021
 rev. date: description:
 05/17/21 BID SET
 06/23/21 BACK CHECK

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drawing title: EXHAUST HOOD DETAILS

drawing no.: FS-605
 drawing of

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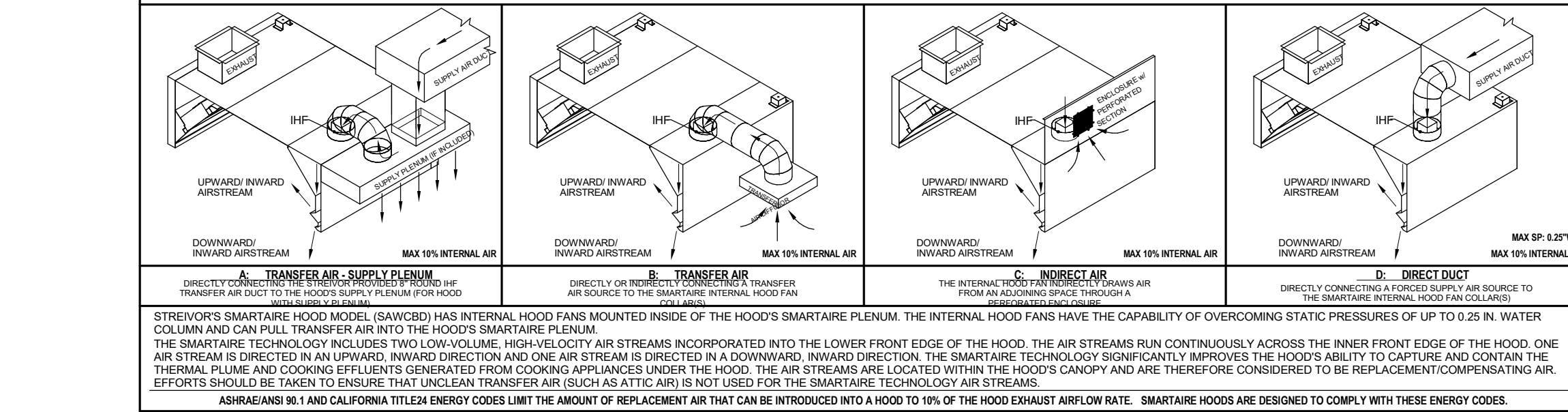
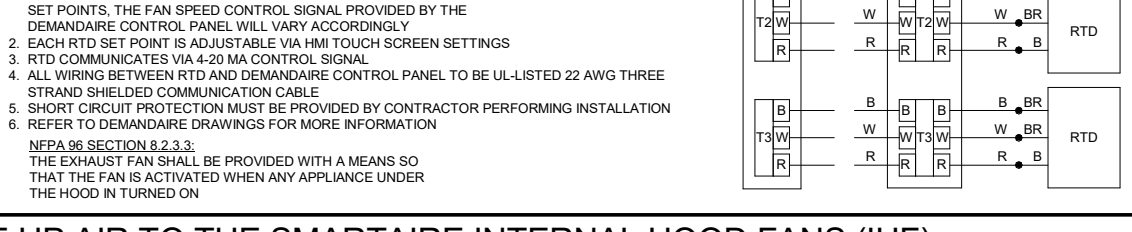
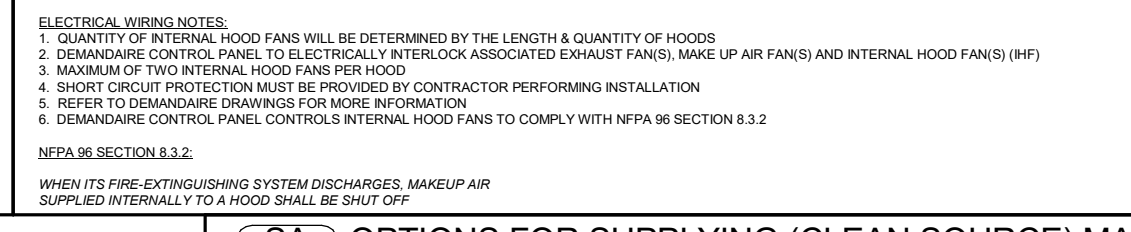
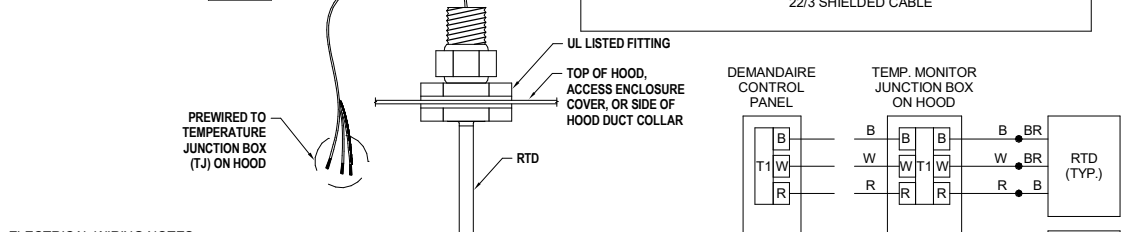
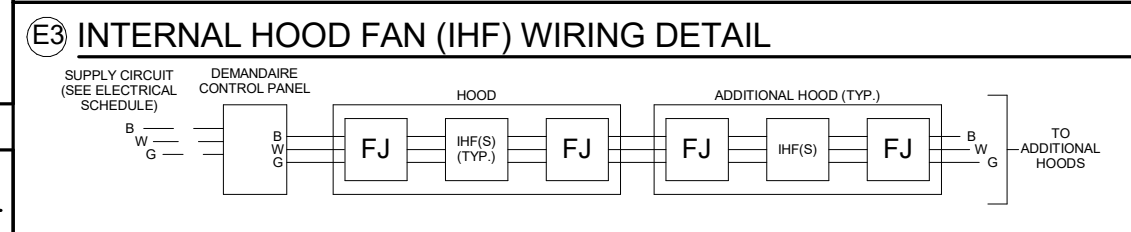
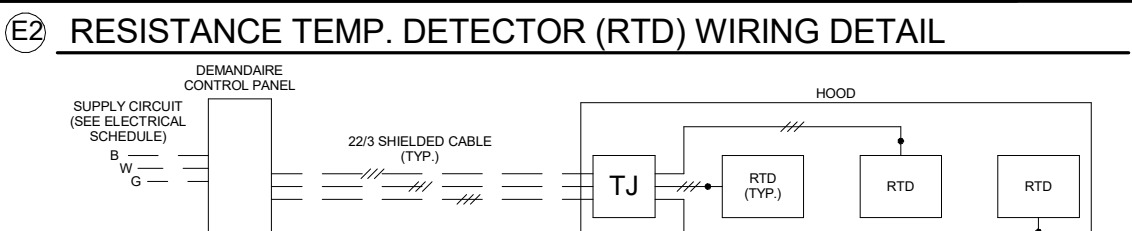
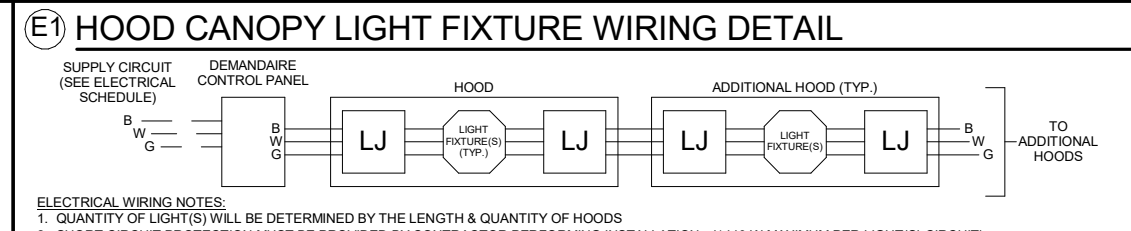
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STREIVOR™ AIR SYSTEMS
 "STRIVING FOR EXCELLENCE™"
 2150 KITTY HAWK ROAD, LIVERMORE, CA 94551
 PHONE: (925) 960-9090 FAX: (925) 960-9055
 WWW.STREIVOR.COM

PROJECT:
 WOODLAND COMMUNITY COLLEGE
 2300 E. GIBSON ROAD
 WOODLAND, CA 95776
 WEBB DESIGN

NO.	DATE	DESCRIPTION	DATE	INIT
1	10/21/20	REVISED HOOD DRAWING	10/21/20	SWB
2				
3				
4				
5				
6				

H-03
 SHEET 03 OF 04
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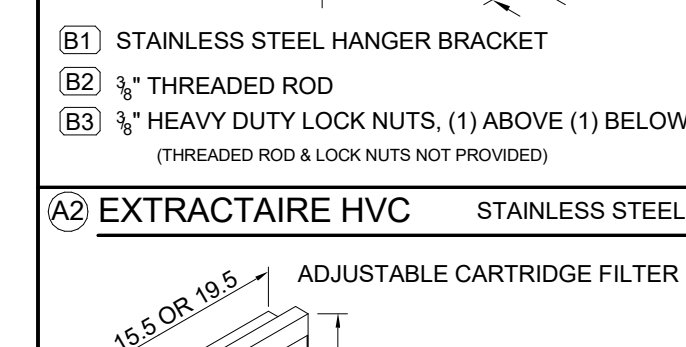
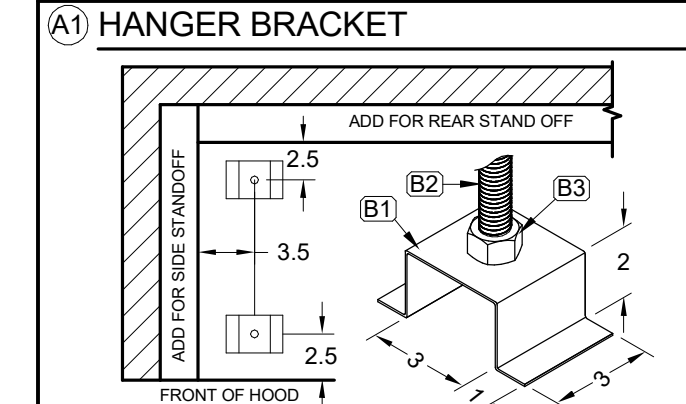
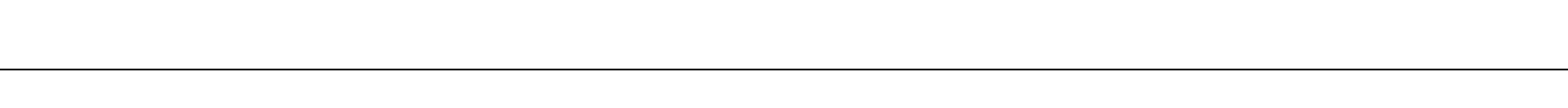
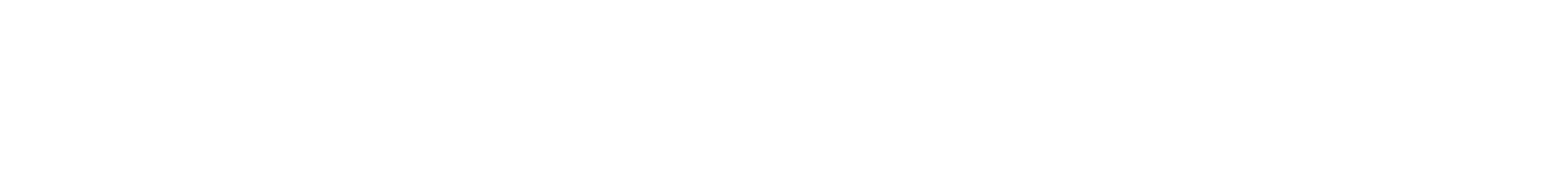
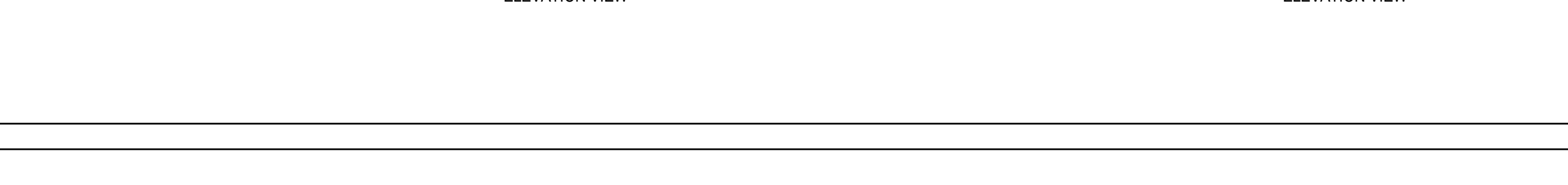
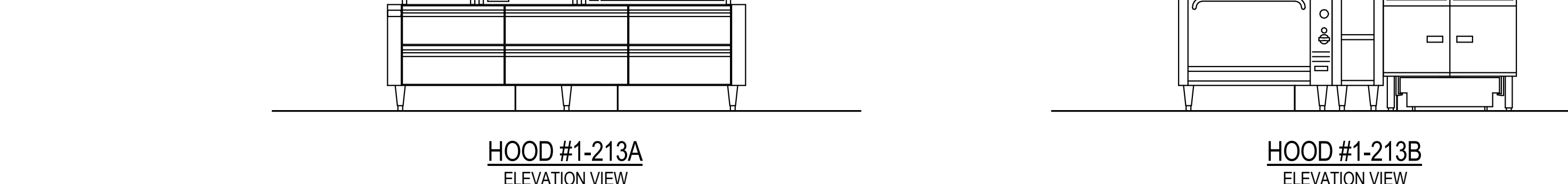
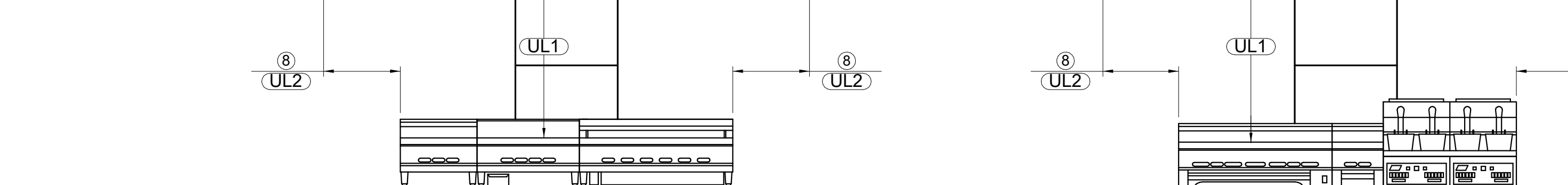
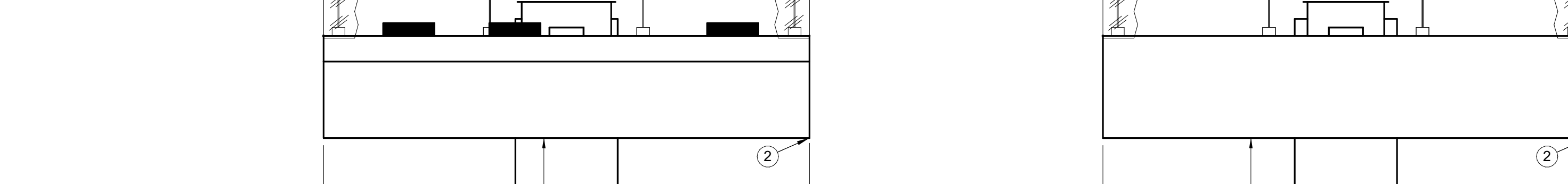
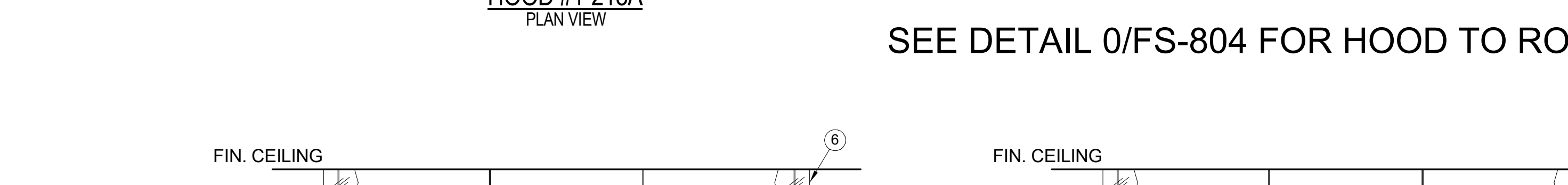
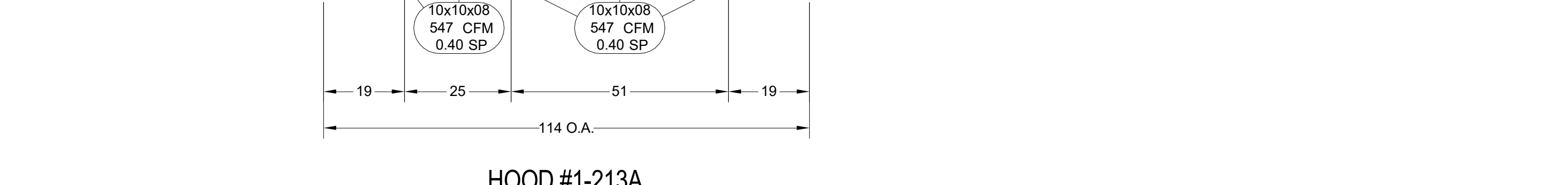
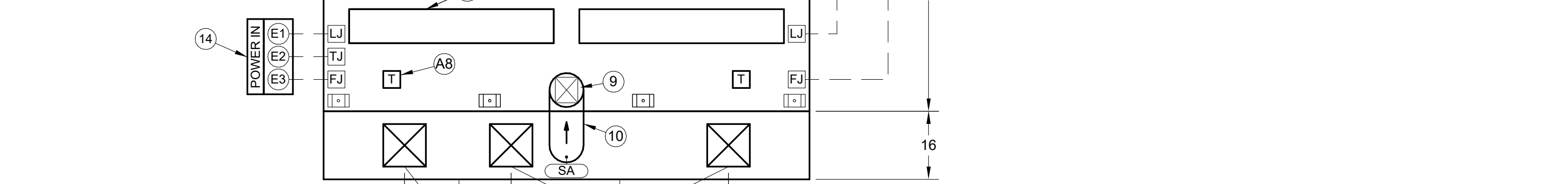
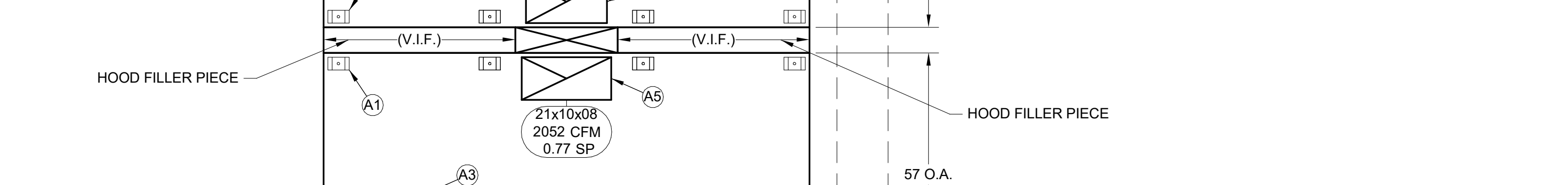
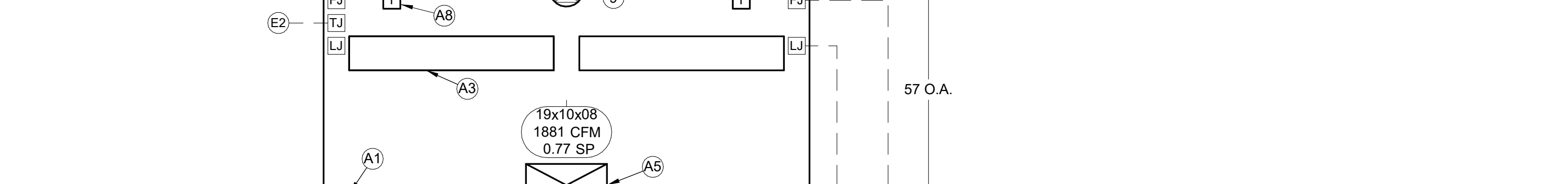
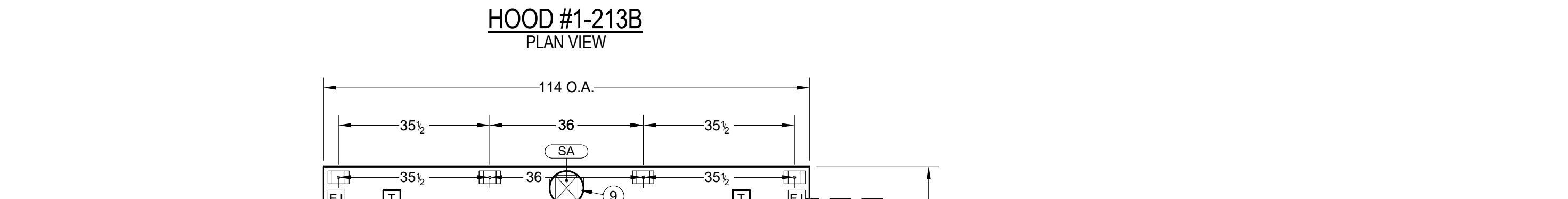
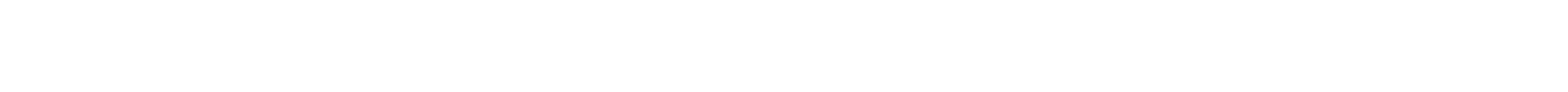
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HOOD SCHEDULE		EXHAUST		DIST. FROM COOKING SURFACE TO LOW FRONT EDGE OF HOOD (UL1)		MINIMUM OVERHANG OVER SIDES (UL2) (UL3)		EQUIP. DUTY TEMPERATURE (UL4)					
NO.	MODEL	L	W	H	WEIGHT	SPEC. CFM	SP	CFM/FT	MIN.	MAX.	SIDE	FRONT	MAX.
1-213A	SAWCBD 1145724	114	57	24	748	2052	0.77	216	36	48	6	6	600
1-213B	SAWCBD 1145724	114	57	24	677	1881	0.77	198	36	48	6	6	600

HOOD CANOPY MATERIAL: ALL 304 SERIES STAINLESS STEEL

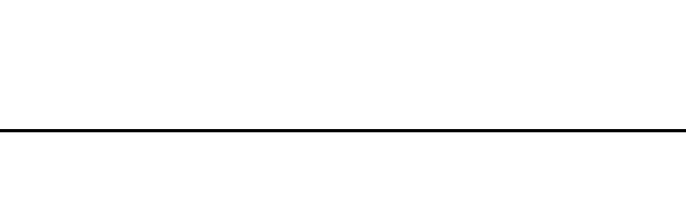
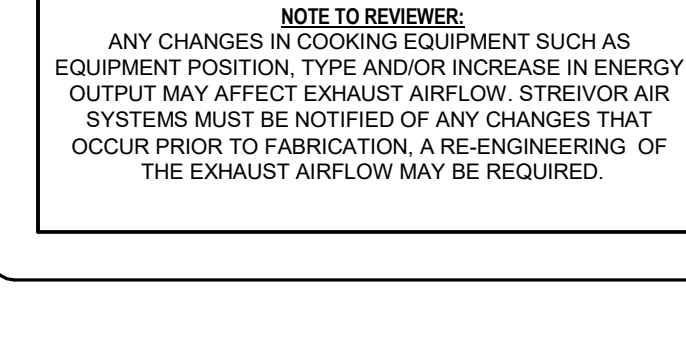
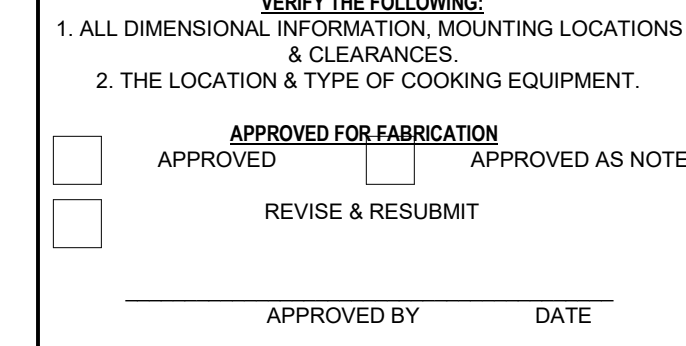
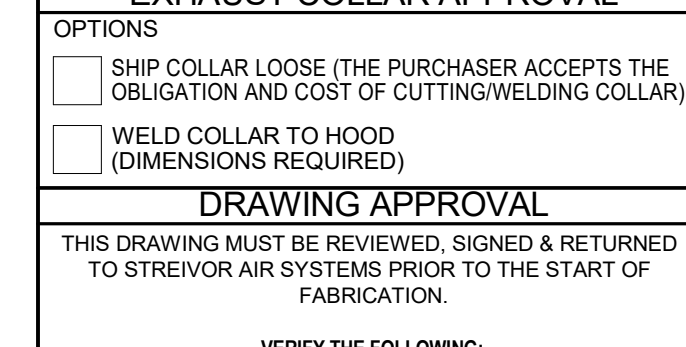
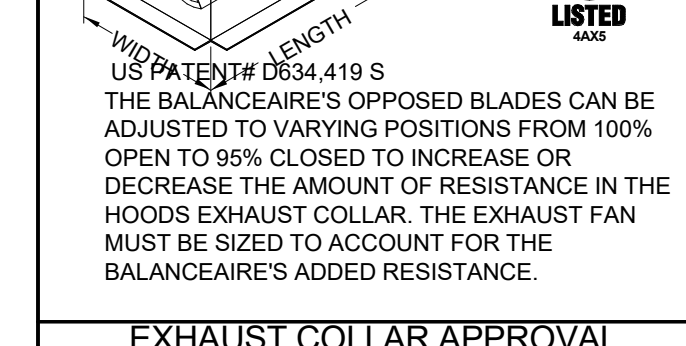
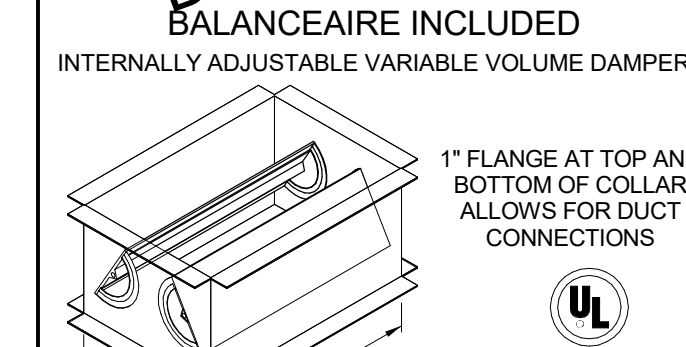
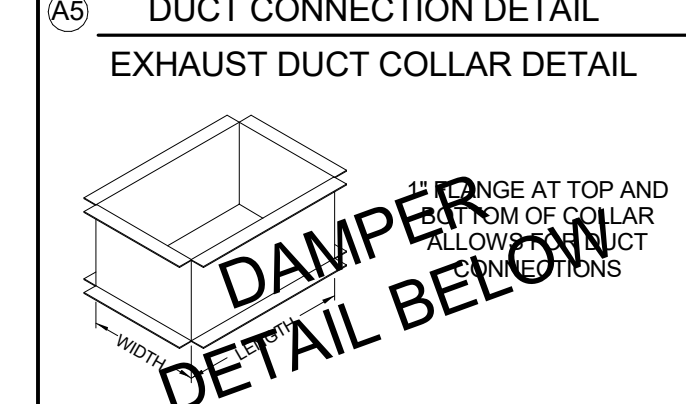
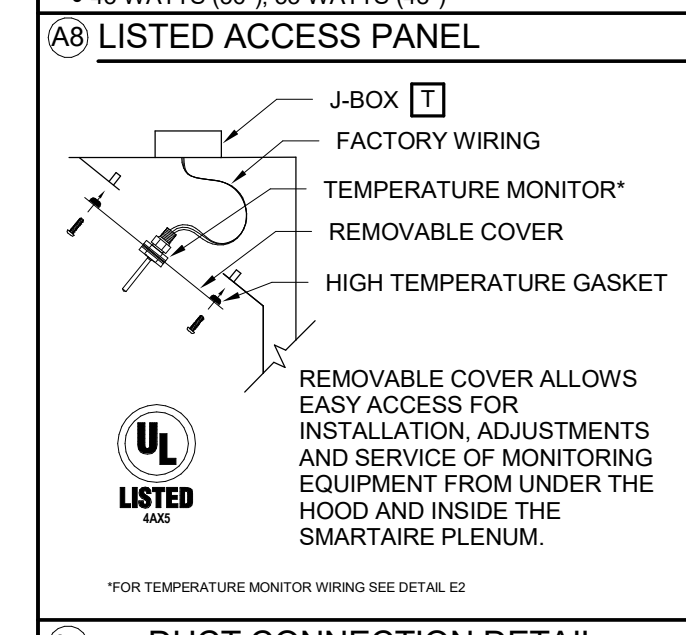
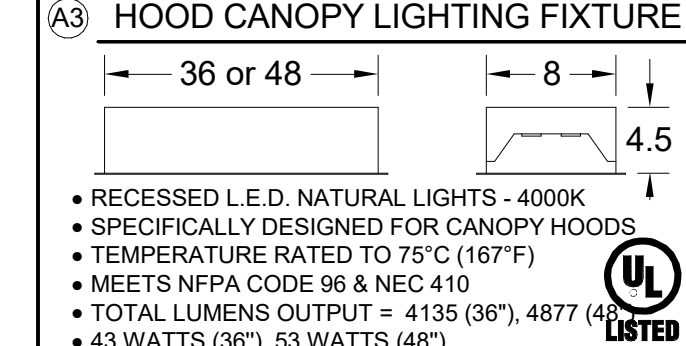
ELECTRICAL LEGEND
 STREIVOR FACTORY WIRING
 FIELD WIRING BY OTHERS
 HOOD CANOPY LIGHT(S) JUNCTION BOX
 TEMPERATURE MONITOR(S) JUNCTION BOX
 INTERNAL HOOD FAN(S) JUNCTION BOX

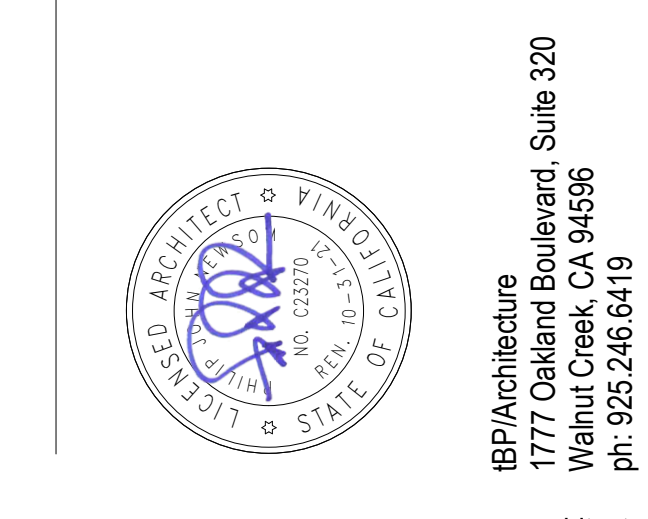
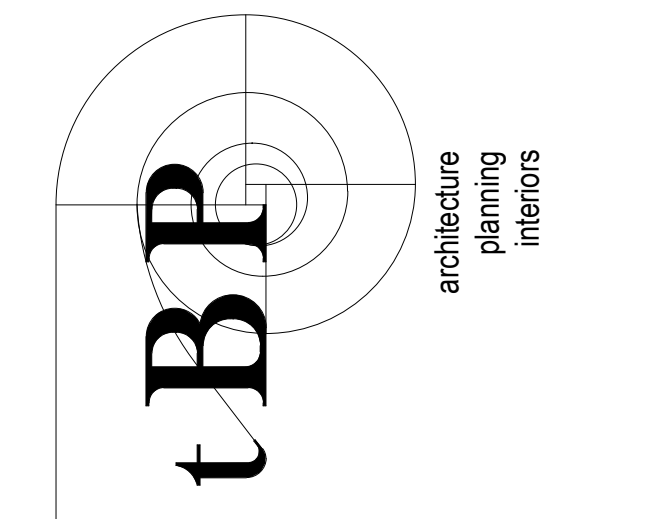
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 5. ENCLOSURE PANEL: INCLUDED
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 7. 8" ROUND IHF SUPPLY DUCT (SHIPPED LOOSE) INCLUDED
 8. 12" W/ A MIN. OF 6" HOOD OVERHANG IS RECOMMENDED FOR ALL HEAVY DUTY COOKING APPLIANCES
 9. INTERNAL HOOD FAN W/SPEED CONTROL
 10. SEE ELECTRICAL SCHEDULE - CONSULT FACTORY FOR ALTERNATE INPUT POWER LOCATION(S)



NO.	QTY	AREA	NO.	QTY	AREA
1	3	1.20	3	3	1.20
2	3	1.53	3	3	1.53
TOTAL EFF. AREA =		2.73			

HOOD EX. CFM * TOTAL EFF. AREA = FPM
 OPERATING RANGE OF THE FILTER (250 TO 1400 FPM)





architect



1530 S. Lewis St. Anaheim, CA 92805
 P 714.508.1880 www.webbfs.com

consultant

WOODLAND COMMUNITY COLLEGE
 PERFORMING ARTS/
 CULINARY SERVICES
 FACILITY
 2300 E. GIBSON RD., WOODLAND, CA 95776
 YUBA COMMUNITY COLLEGE DISTRICT

owner

PROJECT: WOODLAND COMMUNITY COLLEGE
 2300 E. GIBSON ROAD WOODLAND, CA 95776
 WEBB DESIGN
 HOOD #: 1-235A & 1-235B
 DATE: 06/10/2020
 DRAWN BY: KCS
 CHECKED BY: HLF
 CONSULTANT: WEBB DESIGN
 SCALE: (SEE OVERHEAD NOTES) 1/2" = 1'-0"
 DRAWING: H-04

THIS DRAWING AND THE DESIGN, SPECIFICATIONS, IDEAS AND OTHER INFORMATION CONTAINED HEREIN CONSTITUTE UNPUBLISHED WORK OF ARCHITECTURE AND SHALL REMAIN THE PROPERTY OF ARCHITECTURE IN PERPETUITY. NO PART THEREOF SHALL BE REPRODUCED, DISCLOSED, DISTRIBUTED, SOLD, PUBLISHED OR OTHERWISE USED IN ANY MANNER WITHOUT THE EXPRESS WRITTEN CONSENT OF ARCHITECTURE.

drawing title: EXHAUST HOOD DETAILS

drawing no.: FS-606

GENERAL NOTES:
 NOTES TO ARCHITECT AND/OR CONTRACTOR: STREIVOR, INC. (STREIVOR AIR SYSTEMS, STREIVOR STAINLESS) IS A SPECIALIST IN THE LAYOUT AND DESIGN OF KITCHEN VENTILATION SYSTEMS, AND IN NO WAY PURPORTS TO BE ARCHITECTS OR ENGINEERS.
 THIS PLAN IS SUBMITTED FOR THE CONVENIENCE OF THE ARCHITECT AND/OR CONTRACTOR AND IS DONE FROM AVAILABLE ARCHITECTURAL INFORMATION. ALL MEASUREMENTS ARE SUBJECT TO PHYSICAL VERIFICATION AND ANY DEVIATIONS OR DISCREPANCIES SHALL BE DIRECTED TO THE ATTENTION OF STREIVOR, INC. IN WRITING.
 STREIVOR, INC. ACCEPTS NO RESPONSIBILITY FOR WORK DONE BY SAID ARCHITECT OR GENERAL CONTRACTOR OR THEIR REPRESENTATIVES OR SUBCONTRACTORS, AND WILL NOT STAND ANY EXPENSE FOR CHANGES MADE NECESSARY DUE TO LOCAL BUILDING CODES, ORDINANCES, STRUCTURAL CONDITIONS, OR BY ANY SUBSTITUTIONS OR CHANGES IN EQUIPMENT SHOWN ON THIS PLAN.
 ANY ERRORS, AMBIGUITIES OR OMISSIONS IN THIS PLAN OR SPECIFICATIONS SHALL BE REPORTED TO STREIVOR, INC. FOR CORRECTIONS BEFORE ANY OF THE WORK IS STARTED. UNLESS EXPRESSLY STIPULATED, NO ADDITIONAL ALLOWANCE WILL BE MADE IN FAVOR OF THE OWNER OR CONTRACTOR, BY VIRTUE OF ERROR, AMBIGUITY OR OMISSION WHICH SHOULD HAVE BEEN DISCOVERED DURING THE PREPARATION OF BID ESTIMATES, AND DIRECTED TO THE ATTENTION OF STREIVOR, INC. IN A TIMELY MANNER.

PRE-INSTALLATION
 OBTAIN, READ AND UNDERSTAND STREIVOR'S HOOD INSTALLATION, OPERATION AND MAINTENANCE MANUAL PRIOR TO INSTALLATION, STARTUP OR BALANCING.
 DIVISION 23 CONTRACTOR SHALL COORDINATE, FURNISH, INSTALL, AND COMMISSION THE DCKV SYSTEM(S).
 DIVISION 23 CONTRACTOR SHALL CONTRACT WITH THE HOOD MANUFACTURE FOR ALL OF THE DCKV SYSTEM COMPONENTS AND/OR WIRING REQUIRING INSTALLATION IN THE HOOD AT THE FACTORY.
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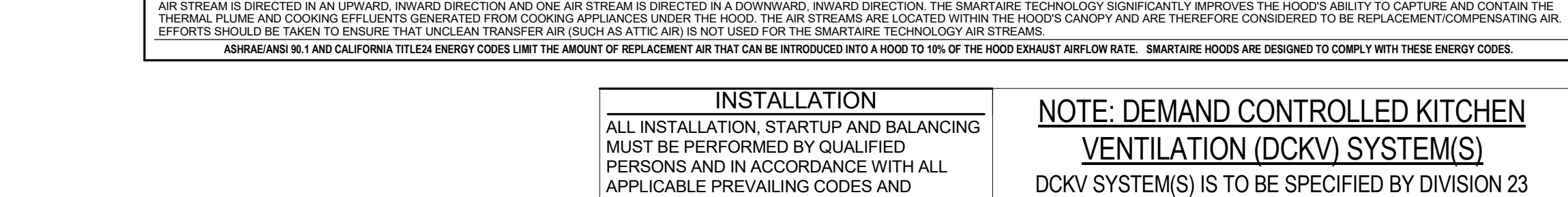
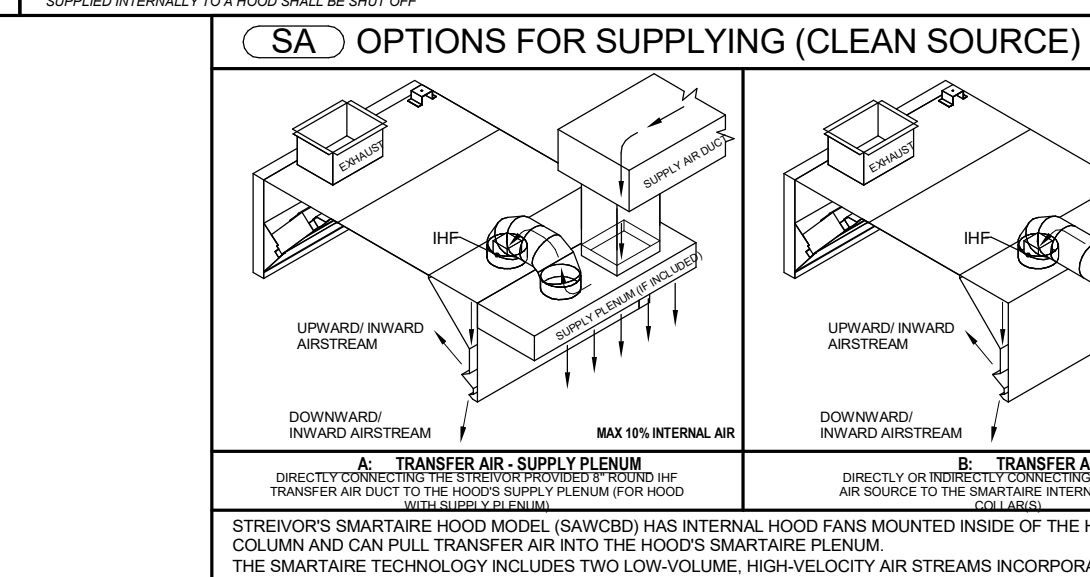
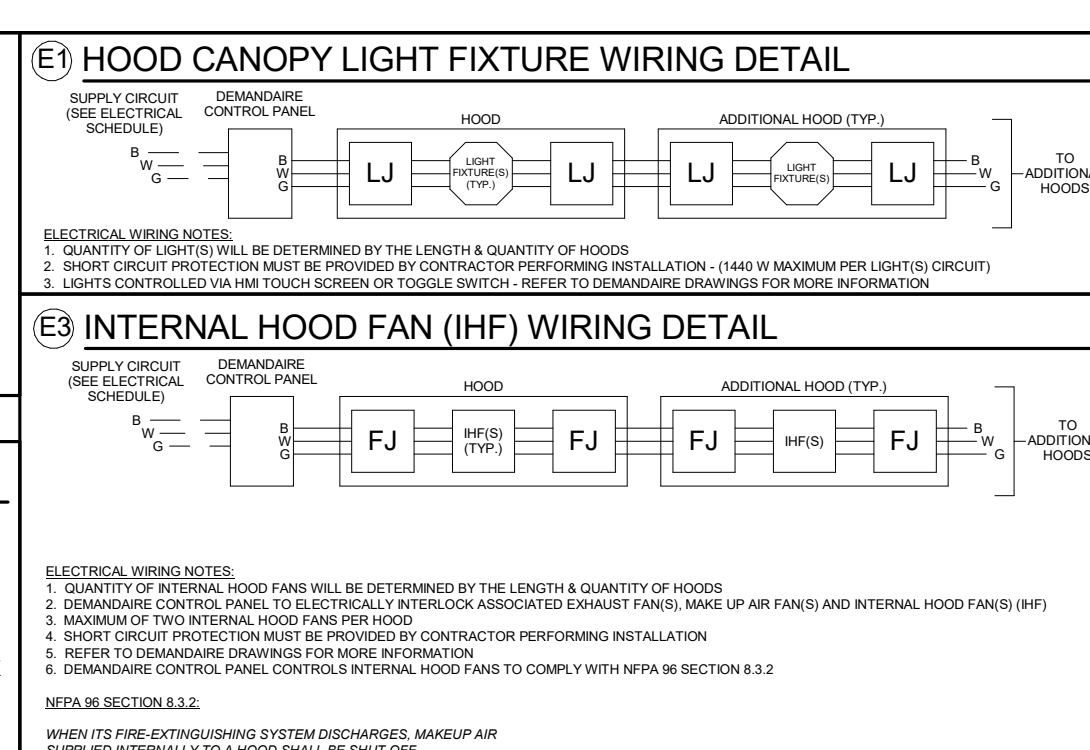
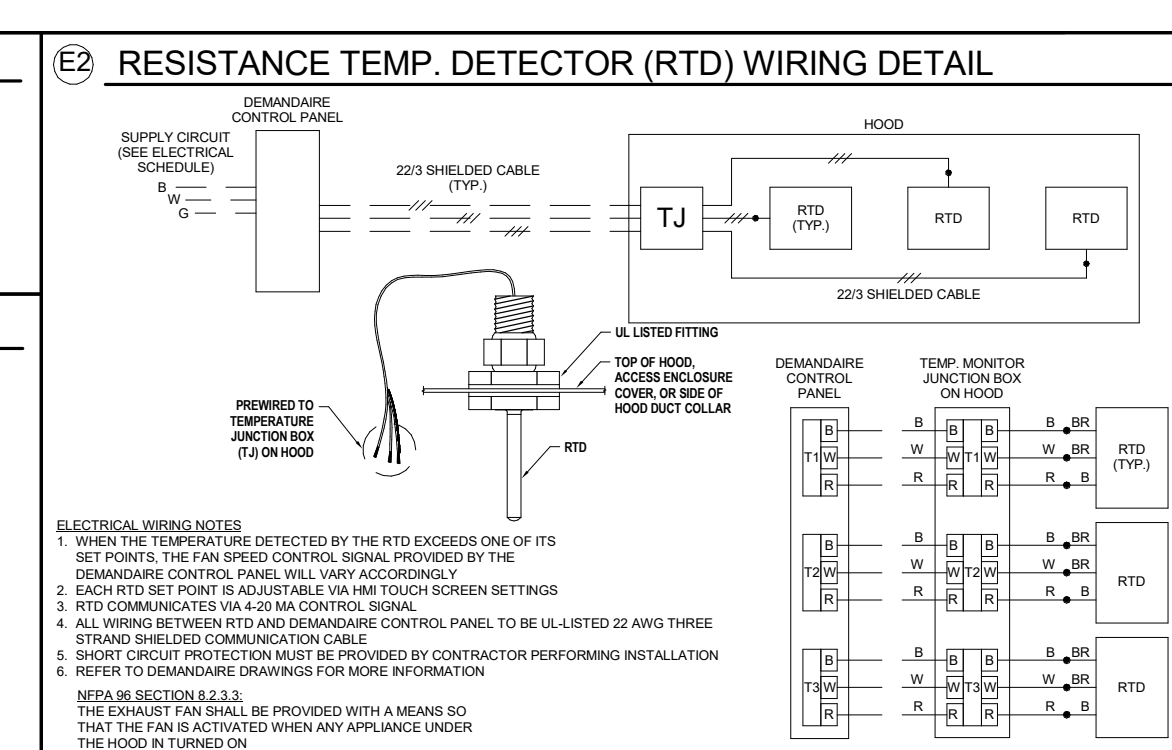
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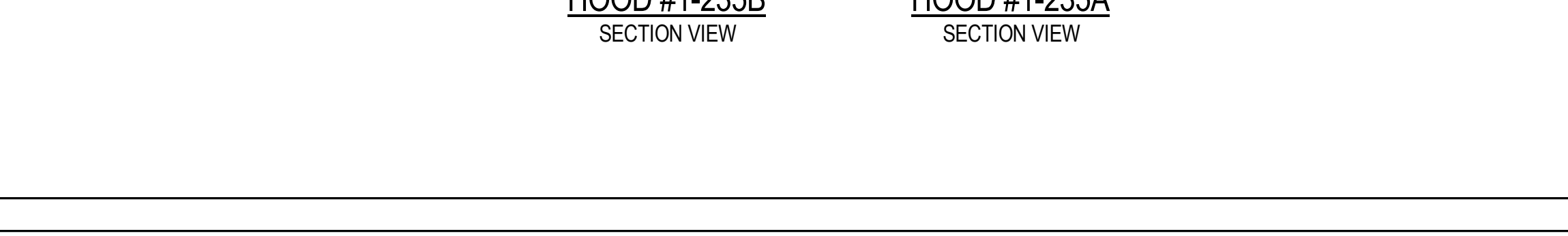
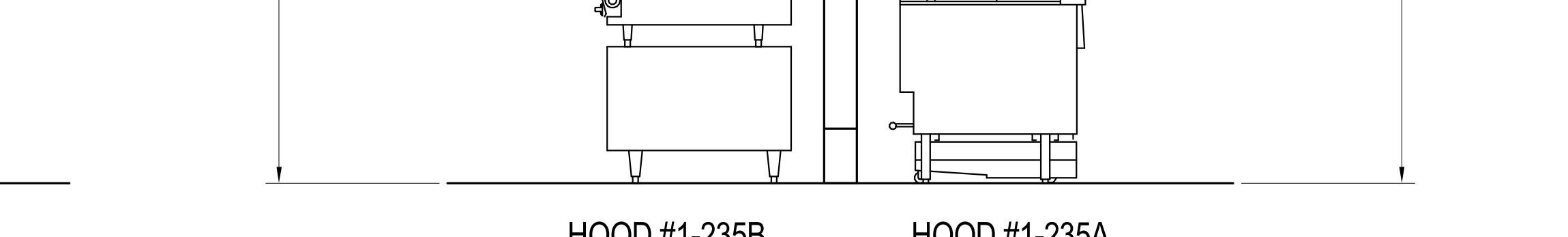
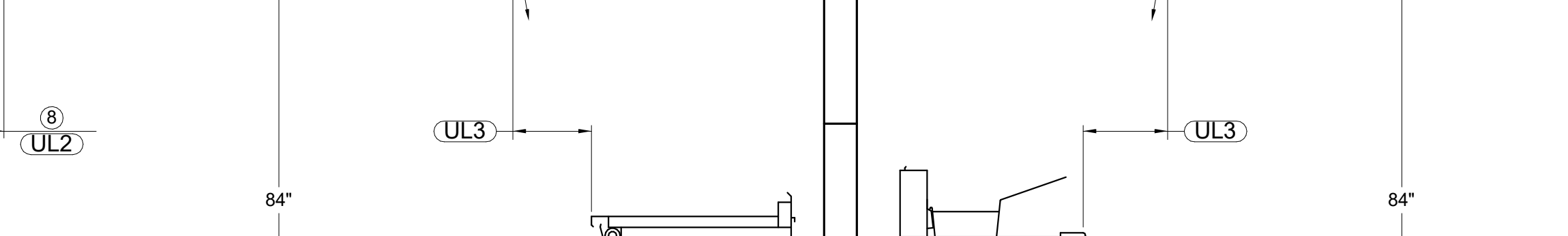
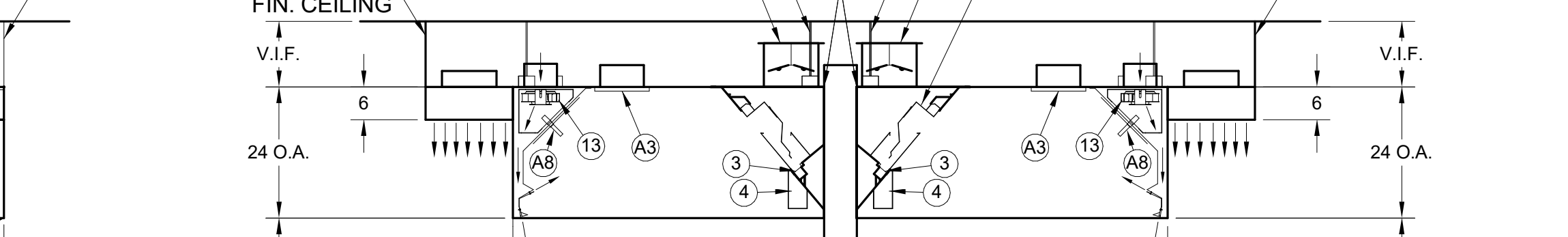
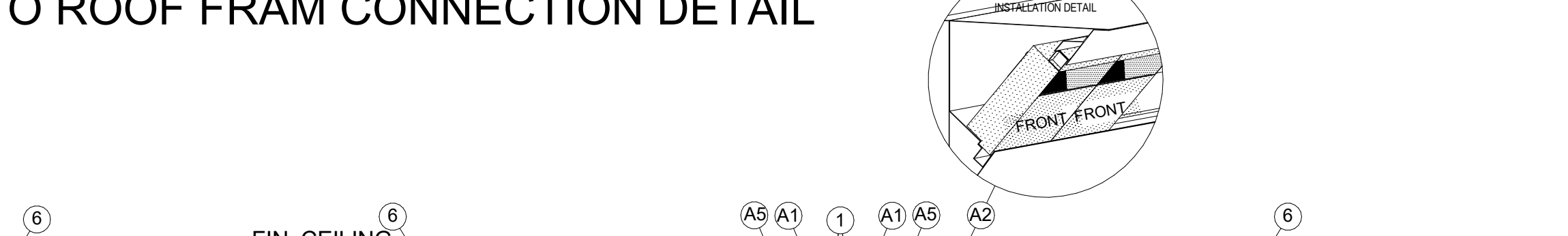
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INSTALLATION
 ALL INSTALLATION, STARTUP AND BALANCING MUST BE PERFORMED BY QUALIFIED PERSONS AND IN ACCORDANCE WITH ALL APPLICABLE PREVAILING CODES AND STANDARDS.
STANDARD NFPA 96 HOOD CLEARANCES
 0" TO NON-COMBUSTIBLE MATERIALS
 3" TO LIMITED-COMBUSTIBLE MATERIALS
 18" TO COMBUSTIBLE MATERIAL OVERHEAD CLEARANCES
 10" CLEARANCE IS REQUIRED ABOVE THE HOOD
REDUCED CLEARANCES
 REDUCED CLEARANCES MAY BE AVAILABLE. CONSULT FACTORY FOR REDUCED CLEARANCE OPTIONS.
TEST AND BALANCE
 THE SPECIFIED EXHAUST CFMS LISTED ON THIS DRAWING MUST BE MET DURING TEST AND BALANCE OF THE HOOD SYSTEM(S).
 VARIANCE EXHAUST = -0% - +10%
 VARIANCE SUPPLY = -10% - 0%

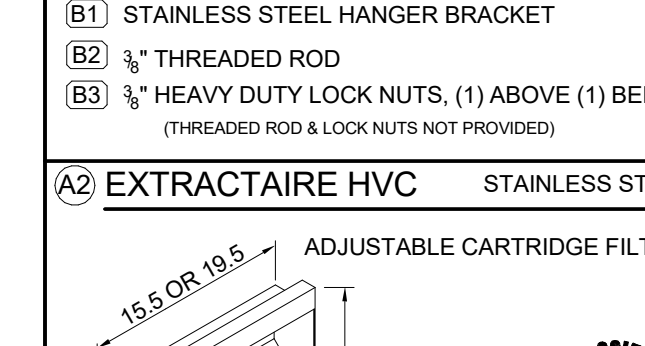
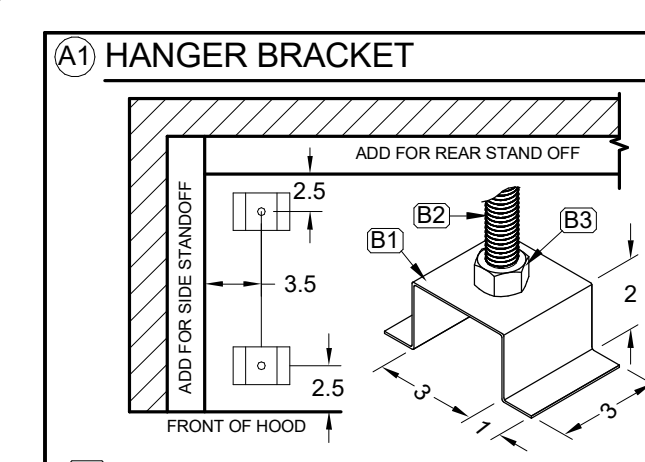
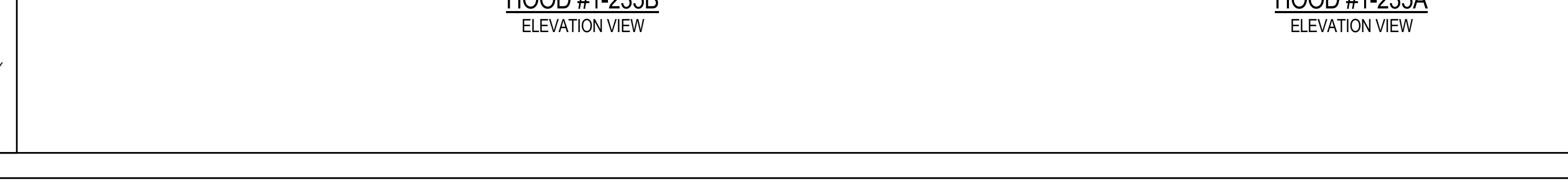
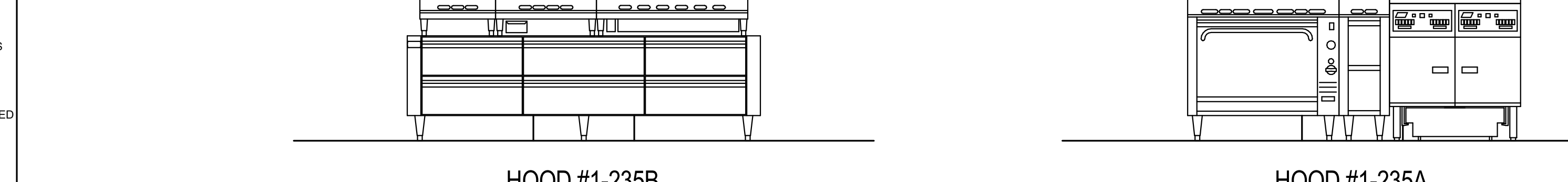
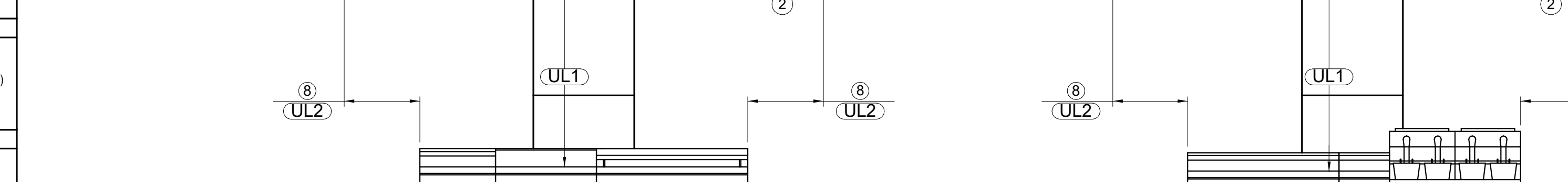
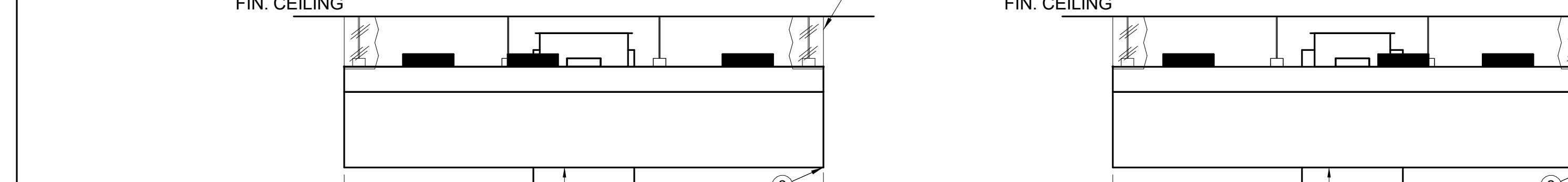
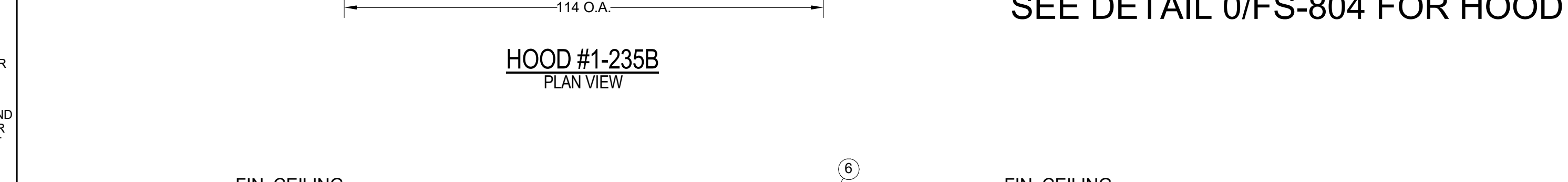
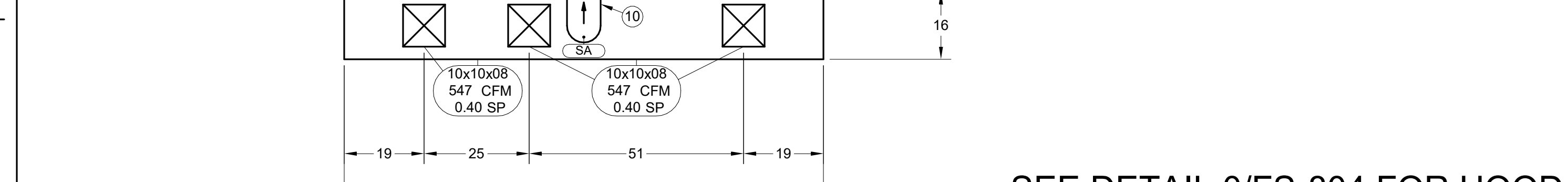
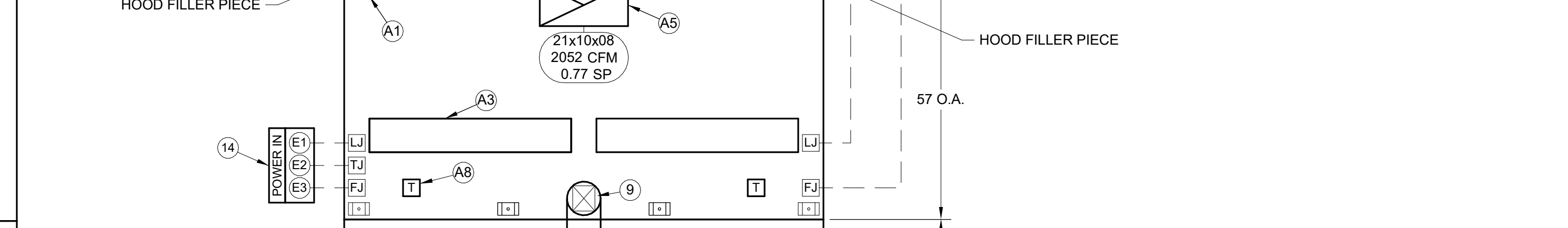
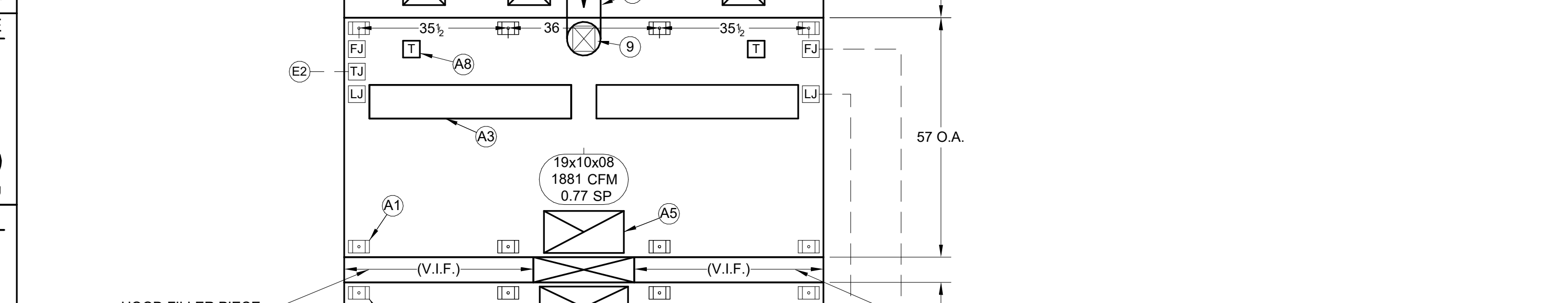
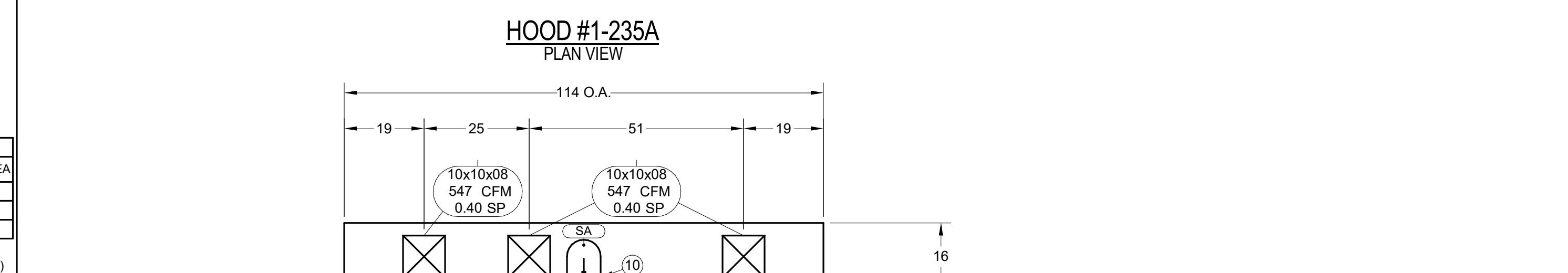
NOTE: DEMAND CONTROLLED KITCHEN VENTILATION (DCKV) SYSTEM(S)
 DCKV SYSTEM(S) IS TO BE SPECIFIED BY DIVISION 23 (HEATING, VENTILATING AND AIR CONDITIONING).
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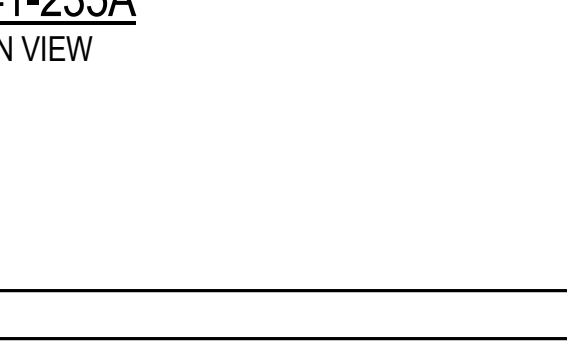
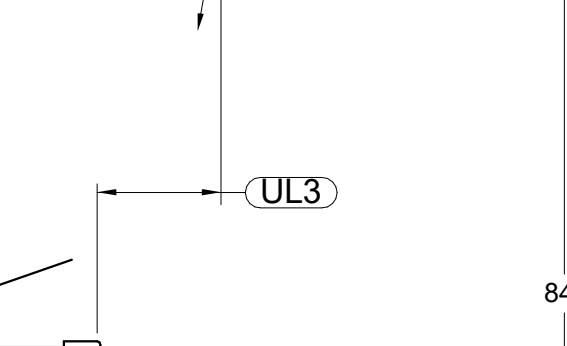
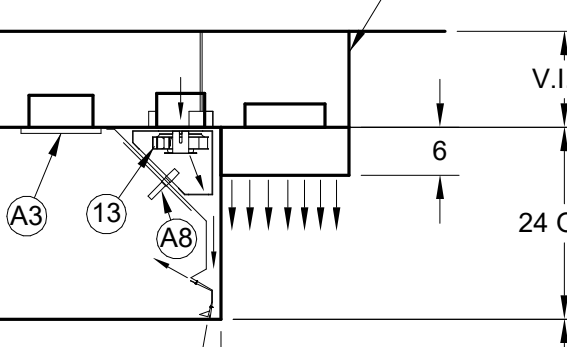
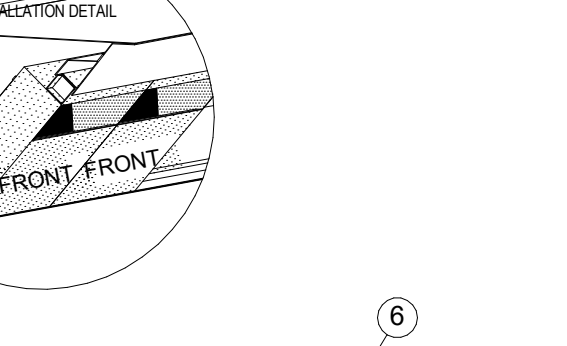
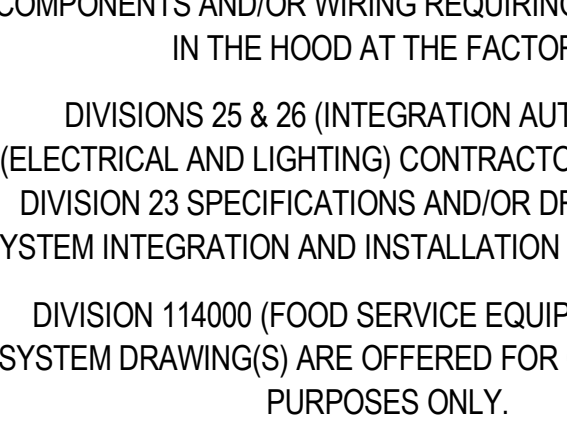
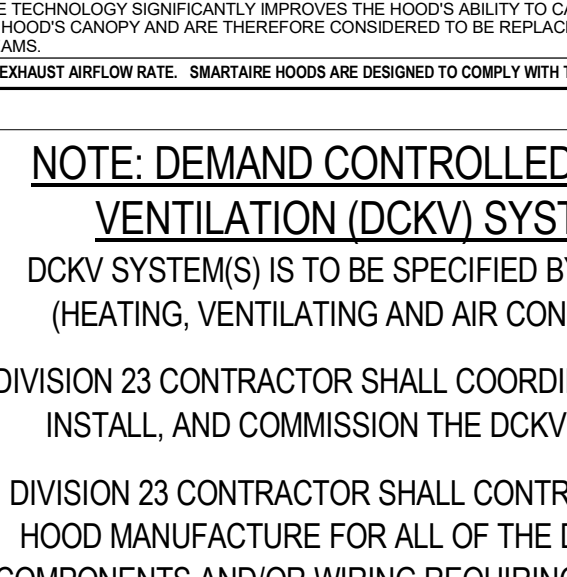
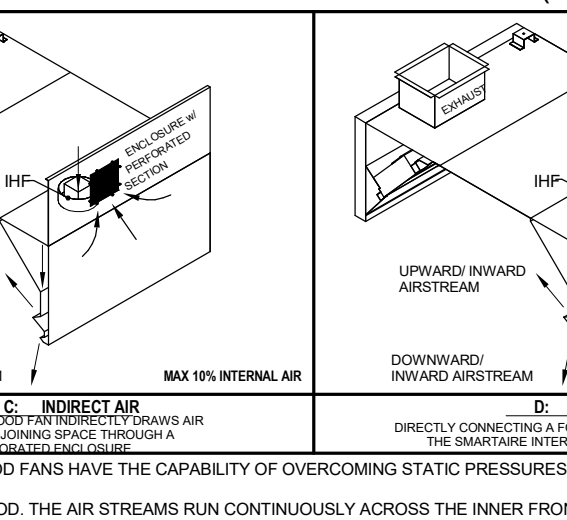
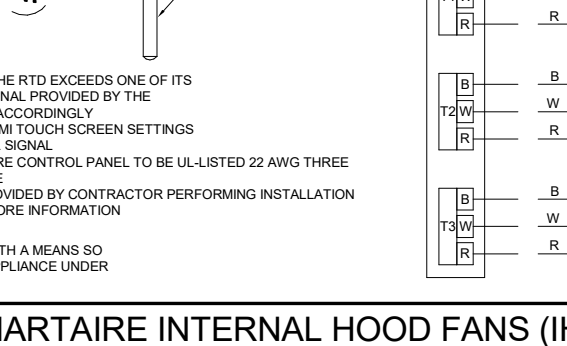
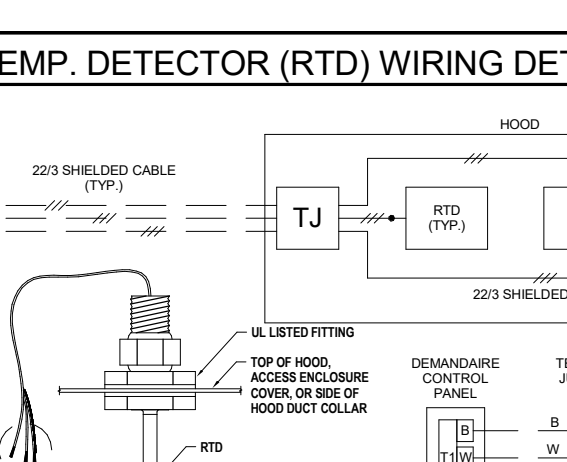
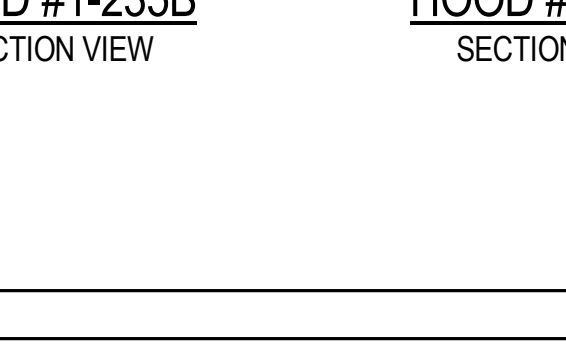
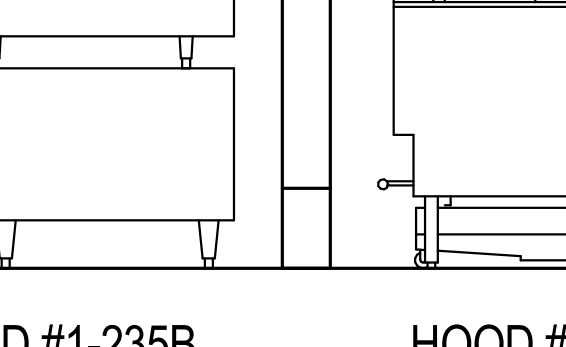
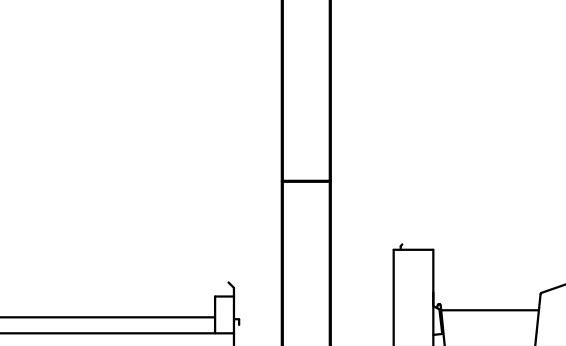
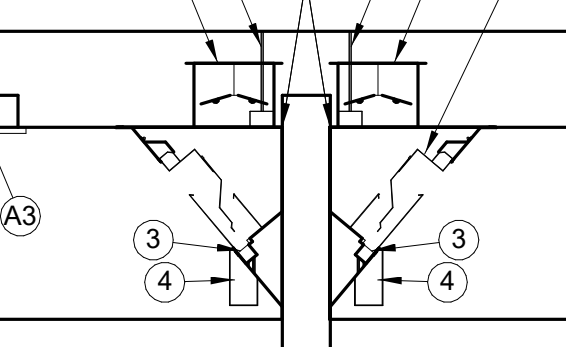
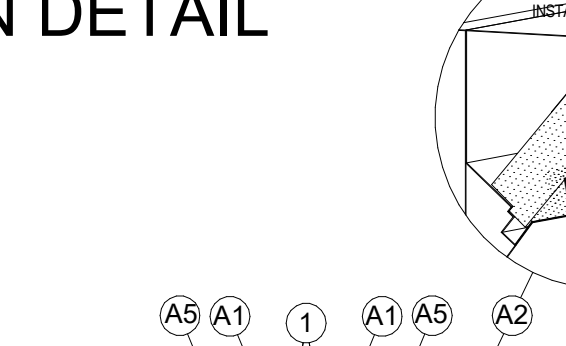
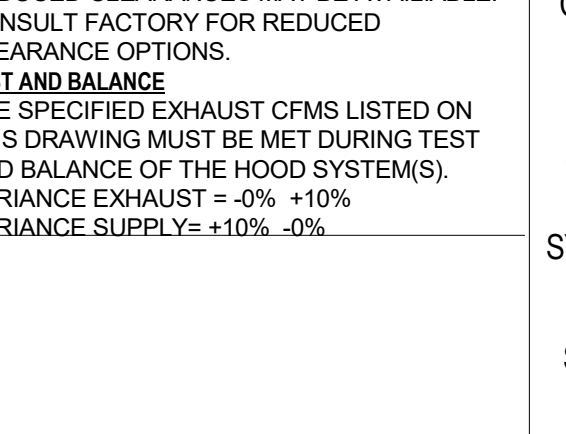
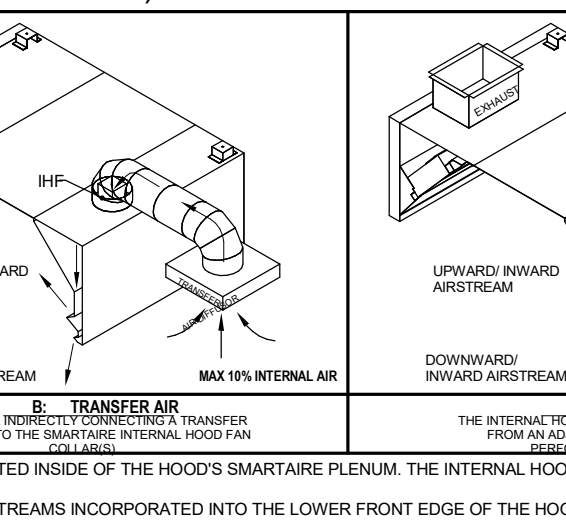
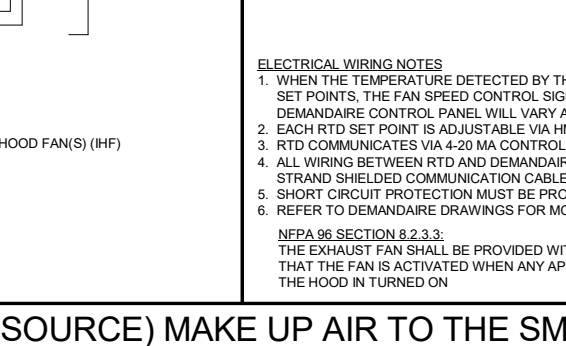
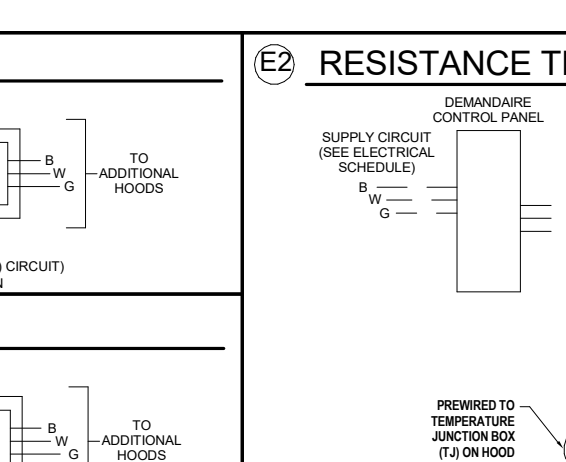
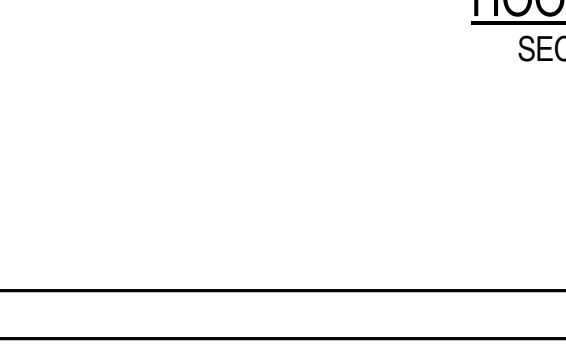
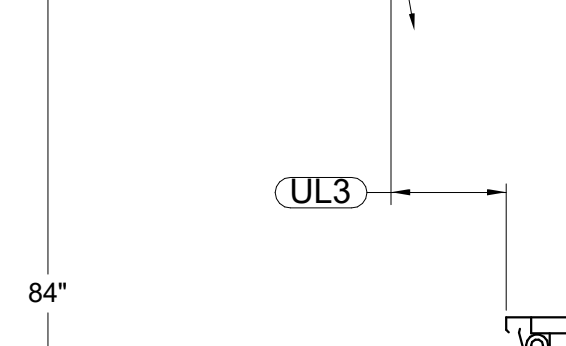
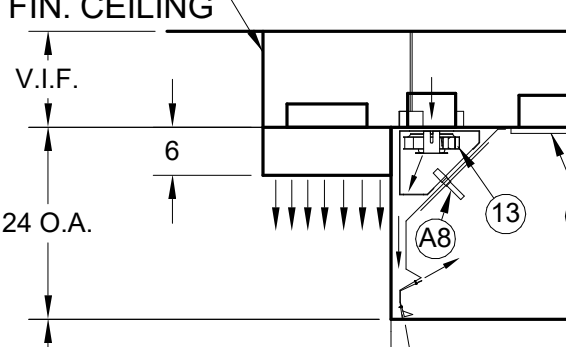
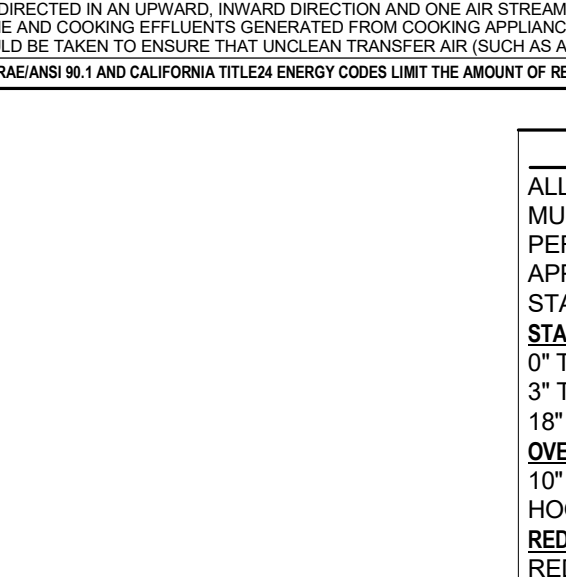
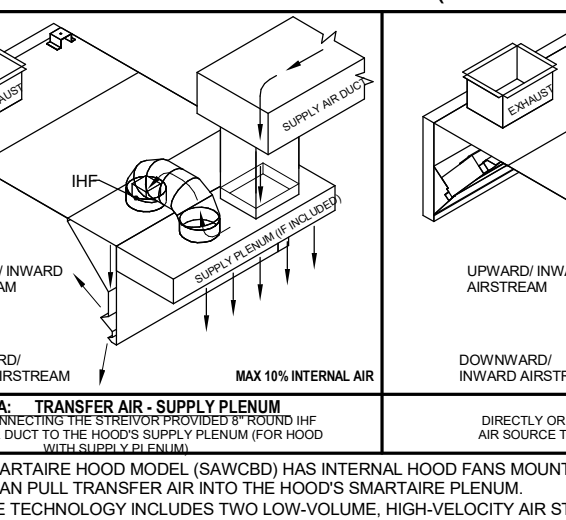
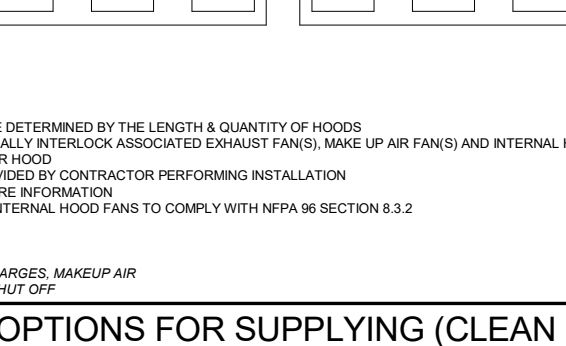
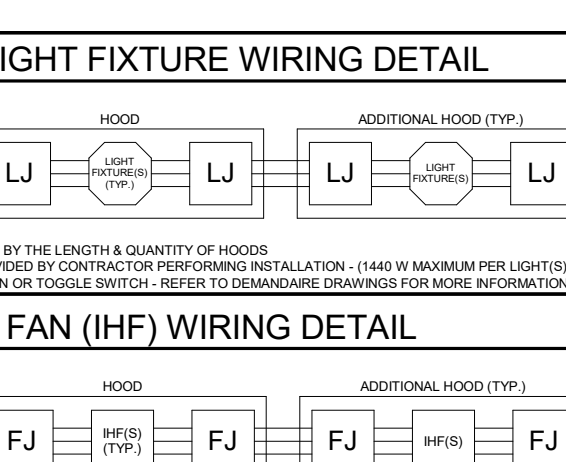
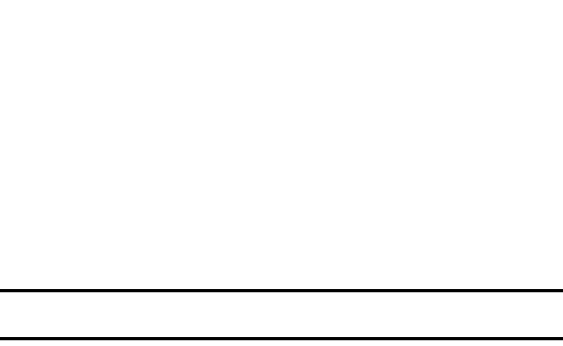
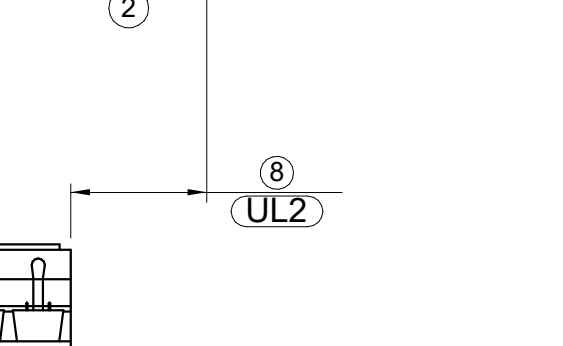
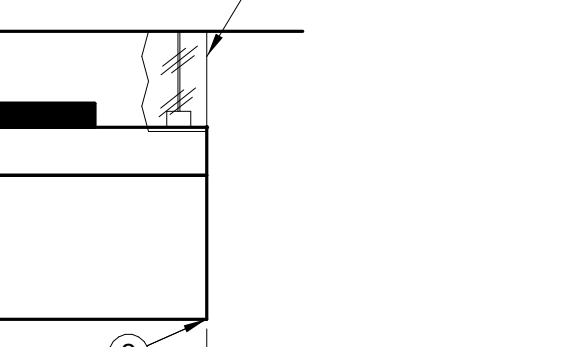
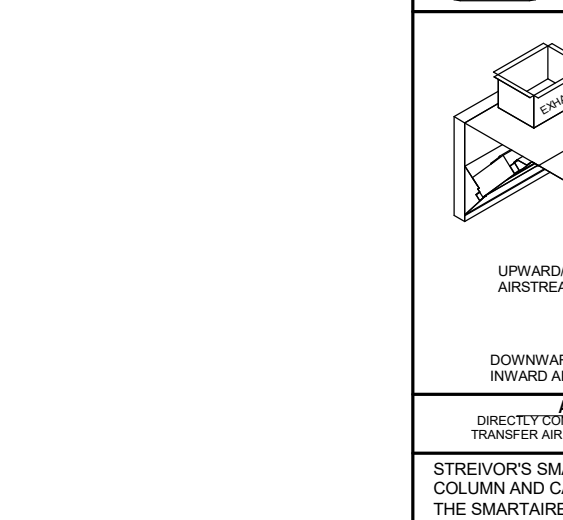
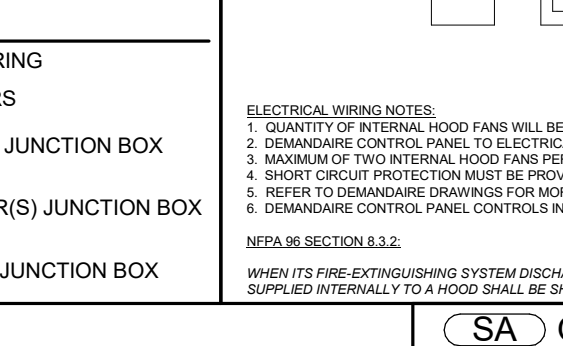
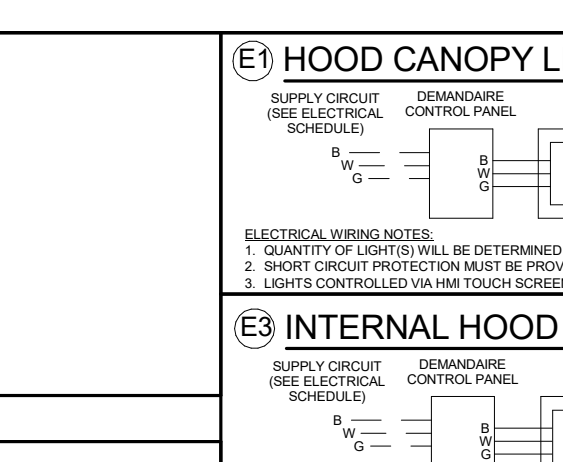
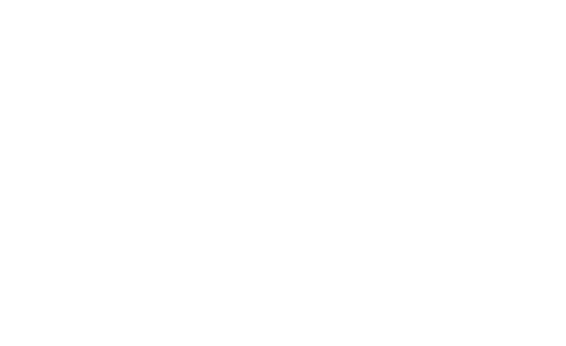
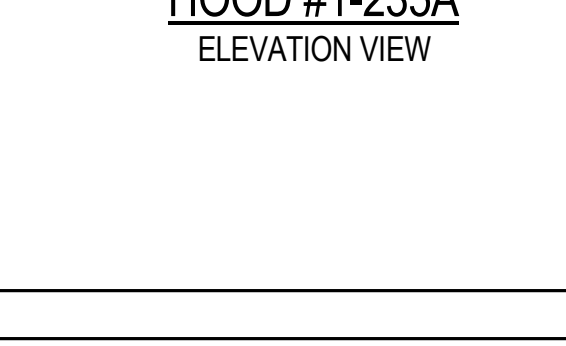
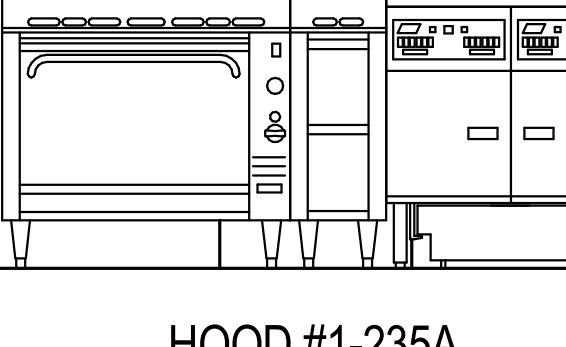
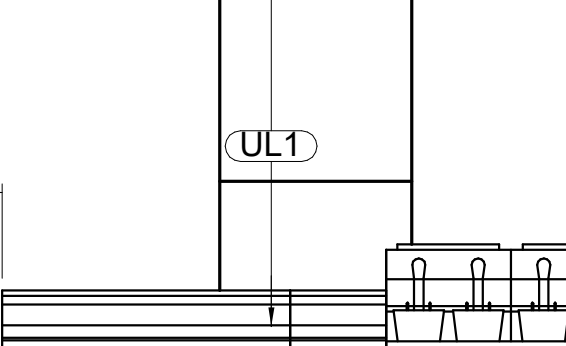
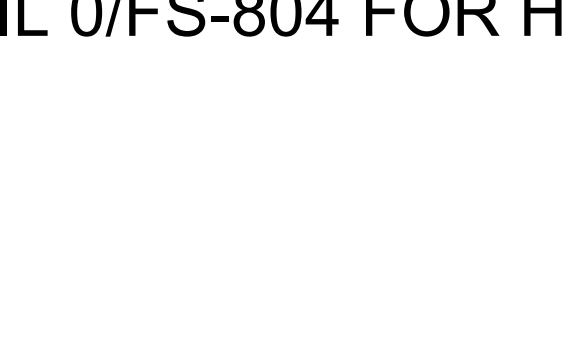
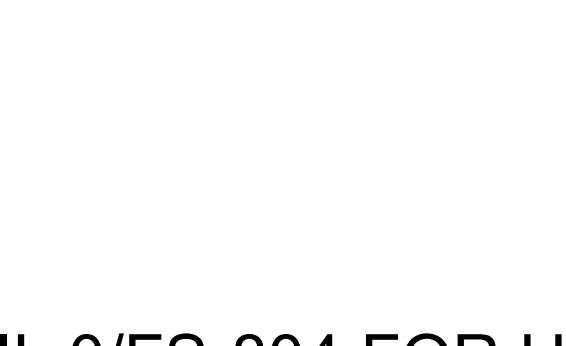
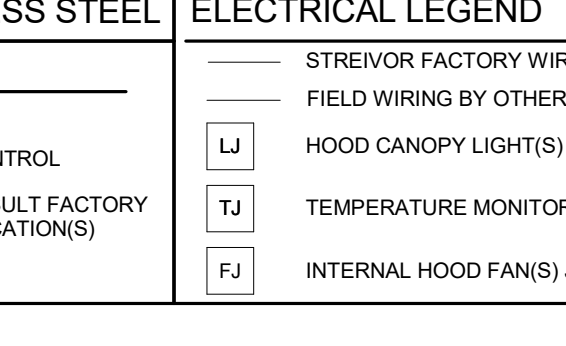
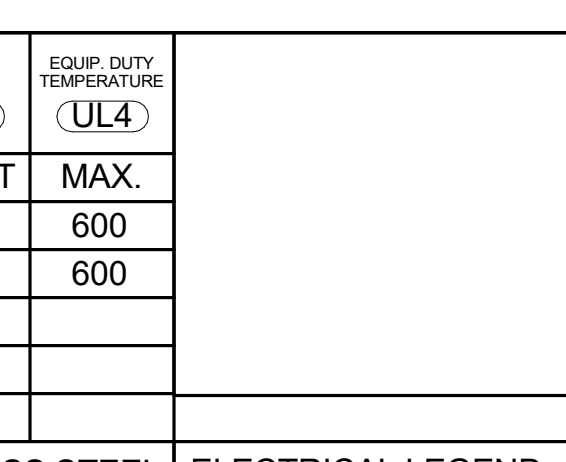
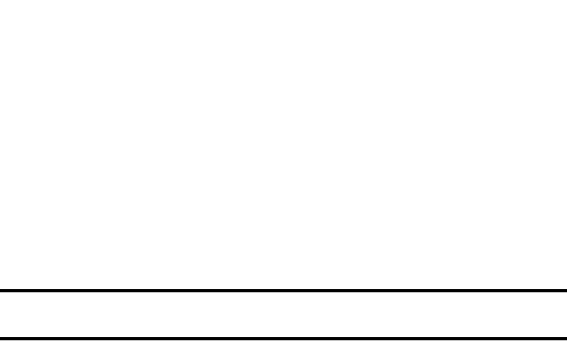
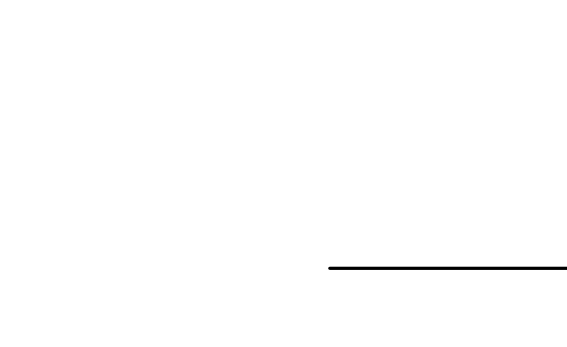
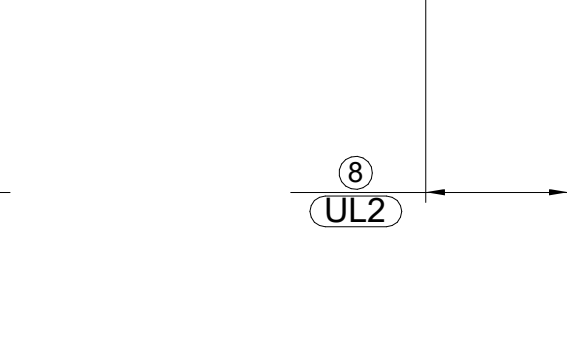
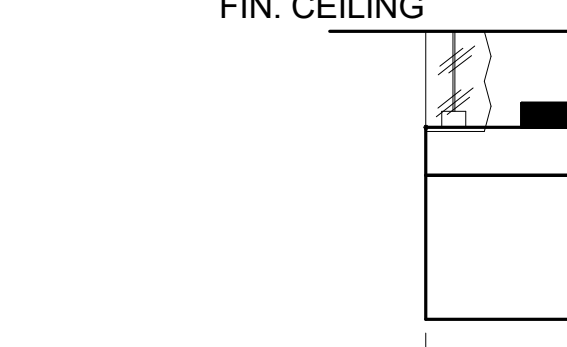
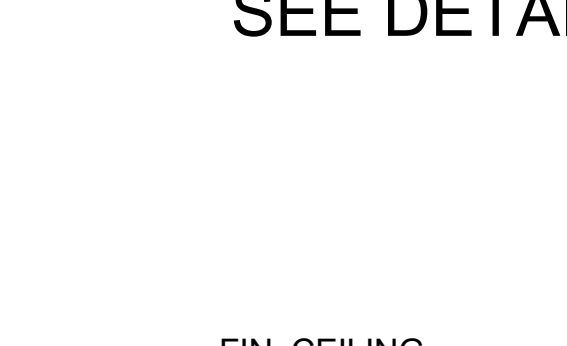
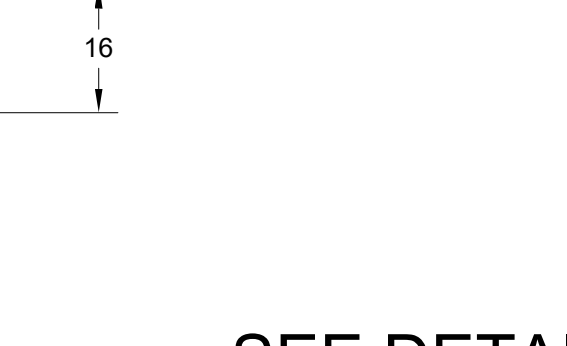
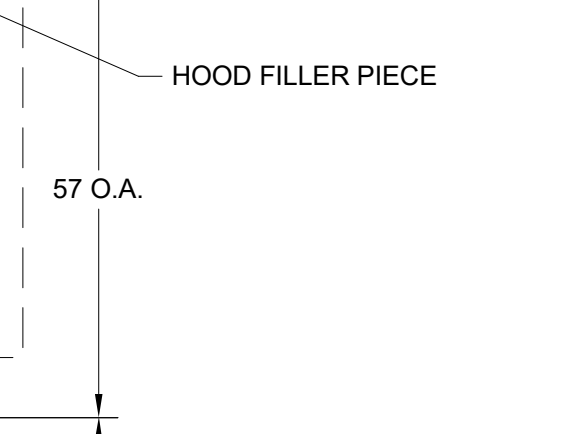
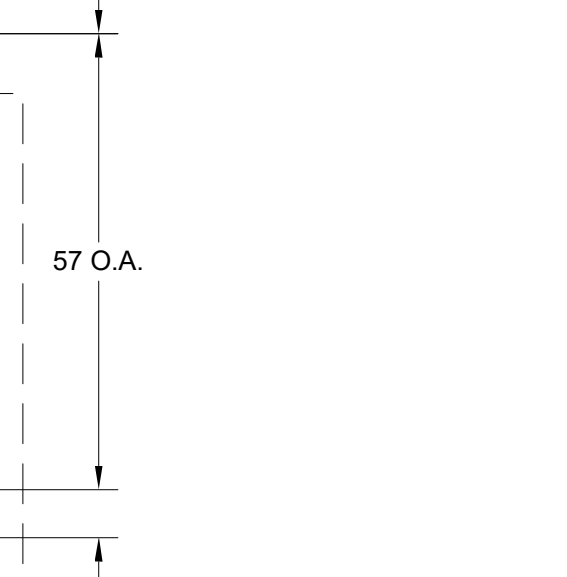
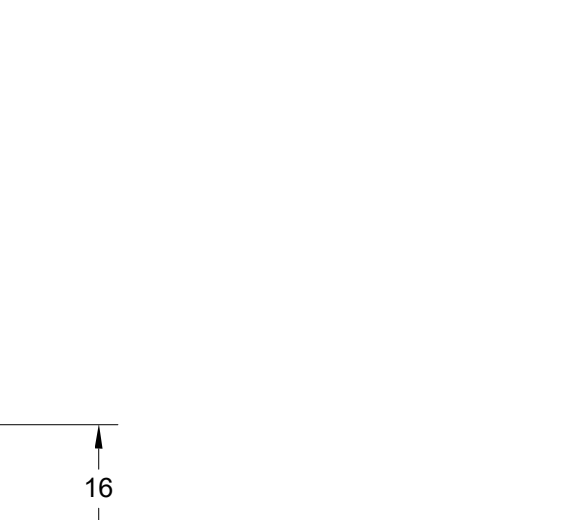
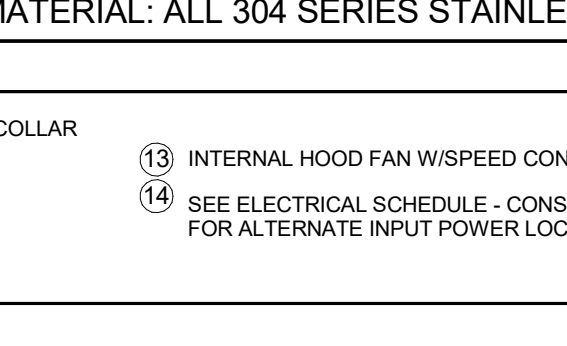
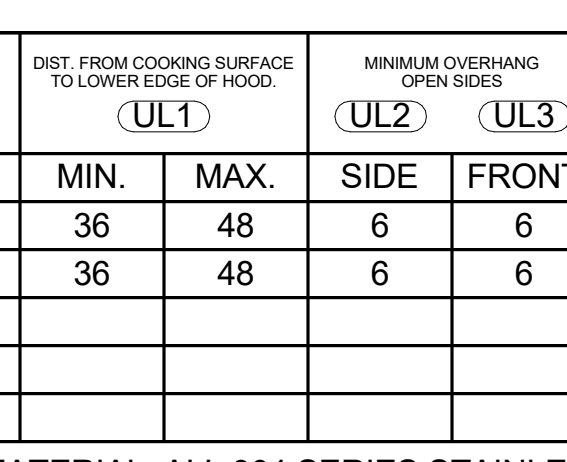
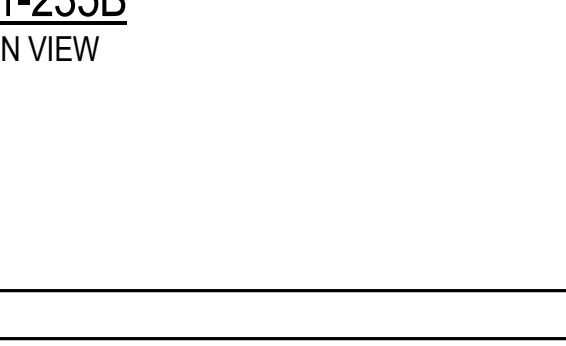
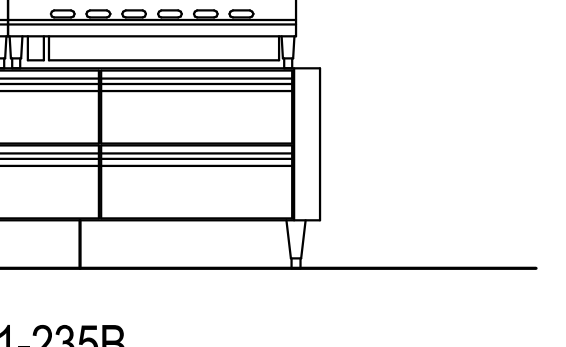
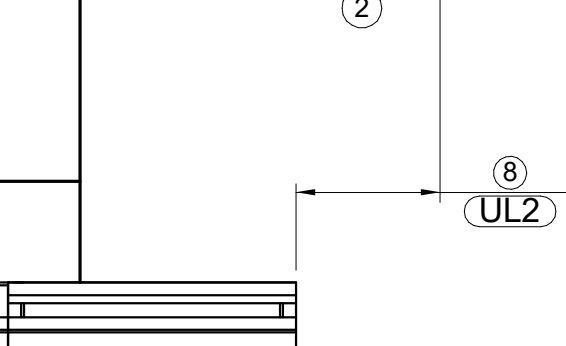
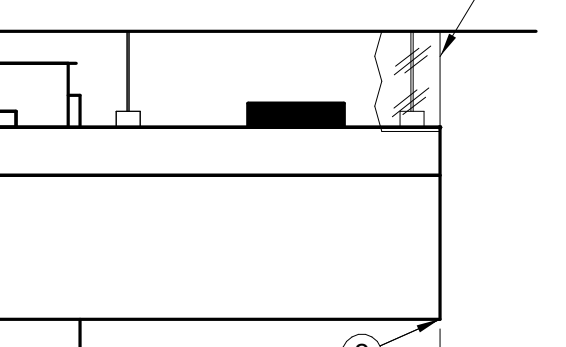
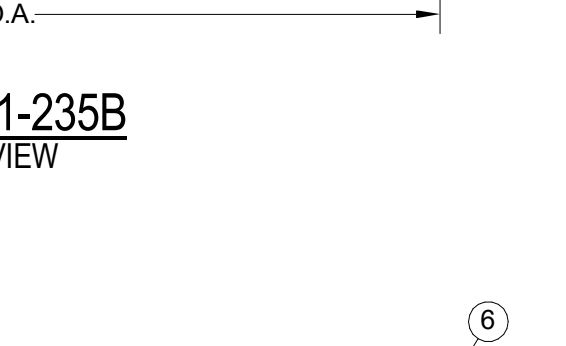
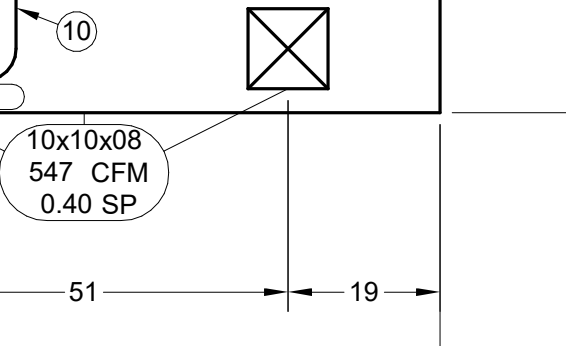
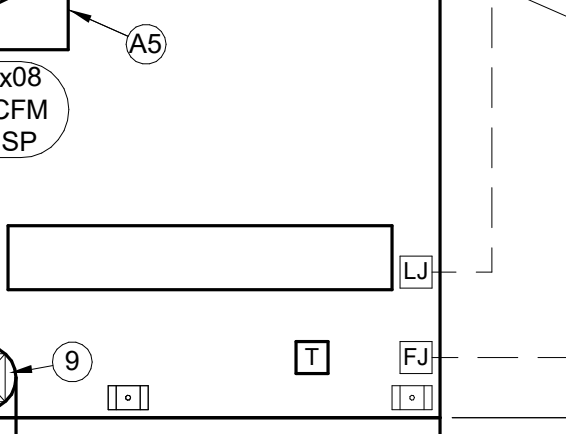
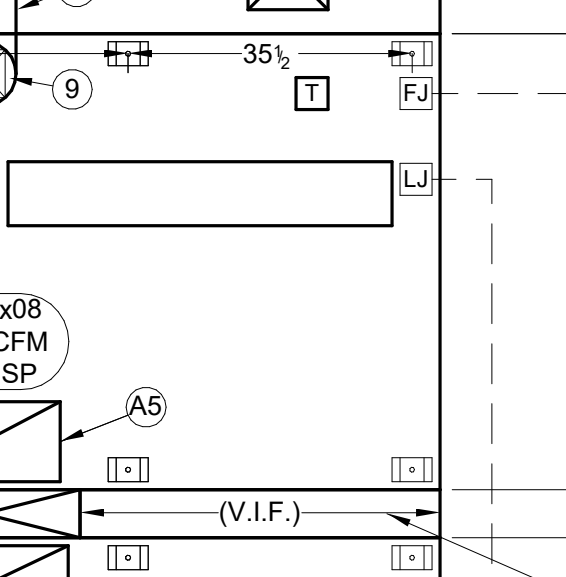
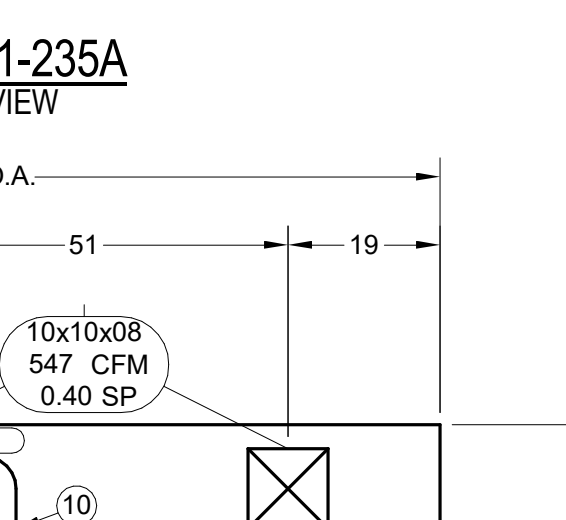
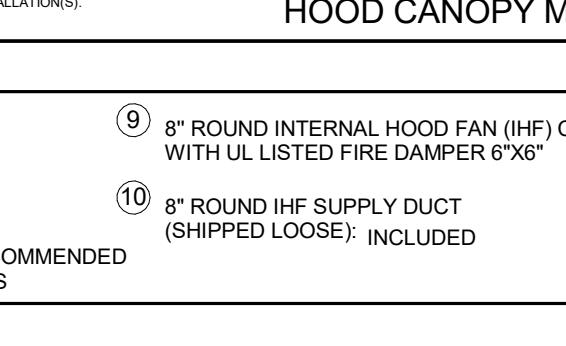
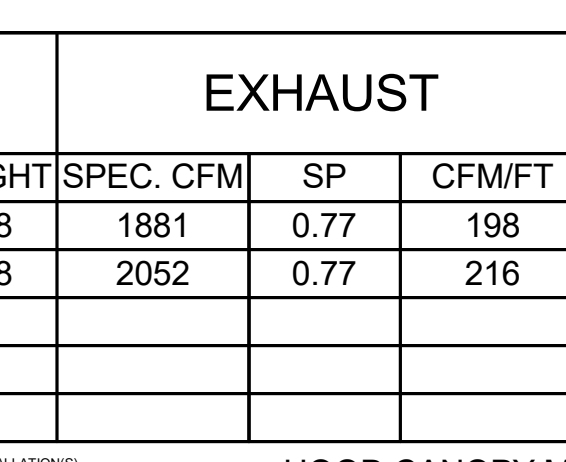
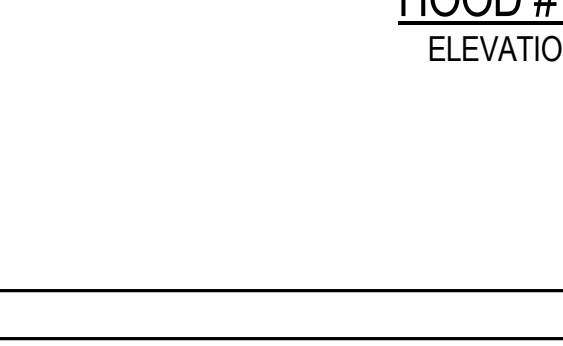
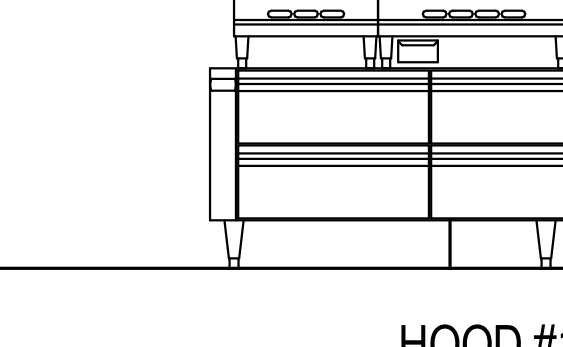
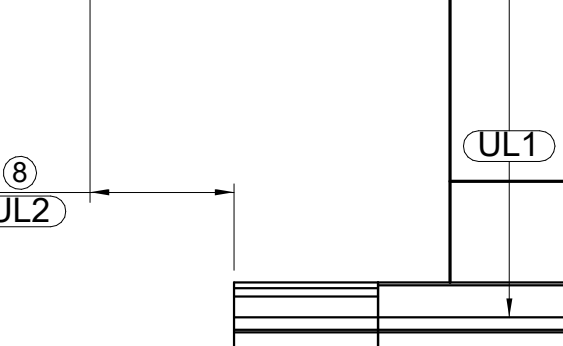
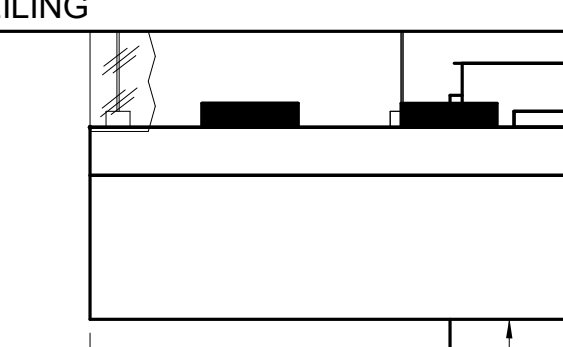
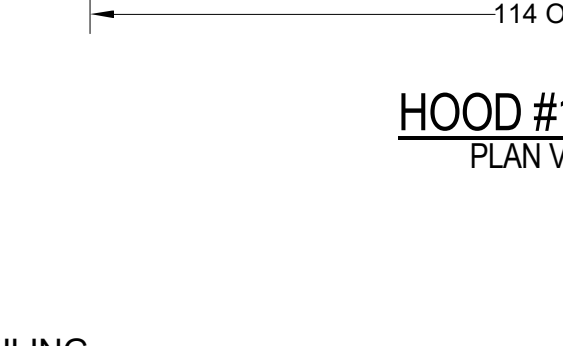
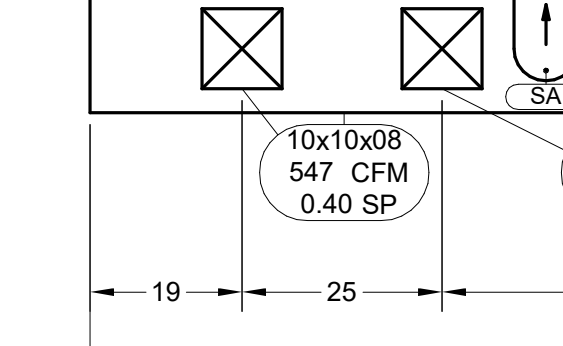
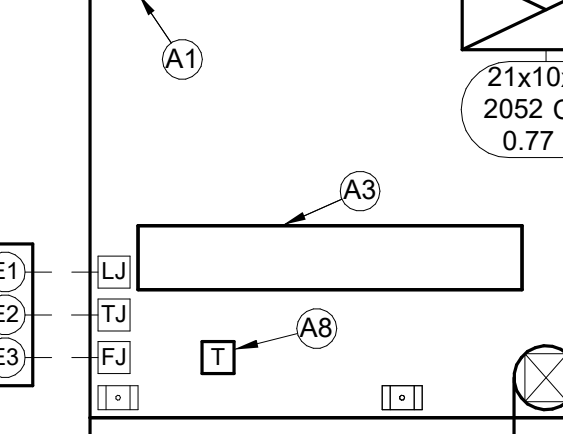
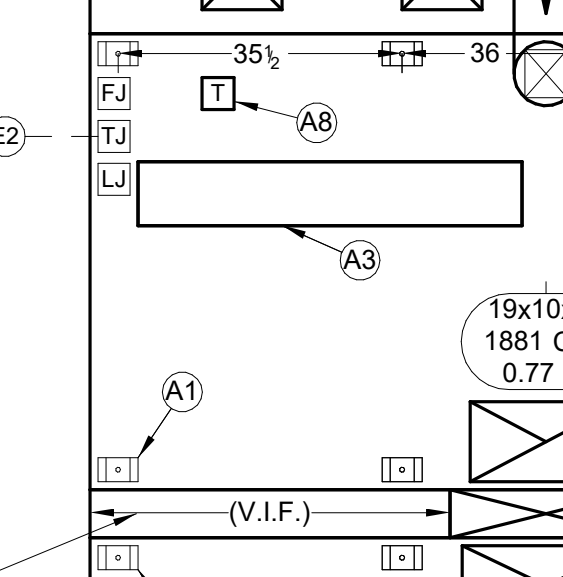
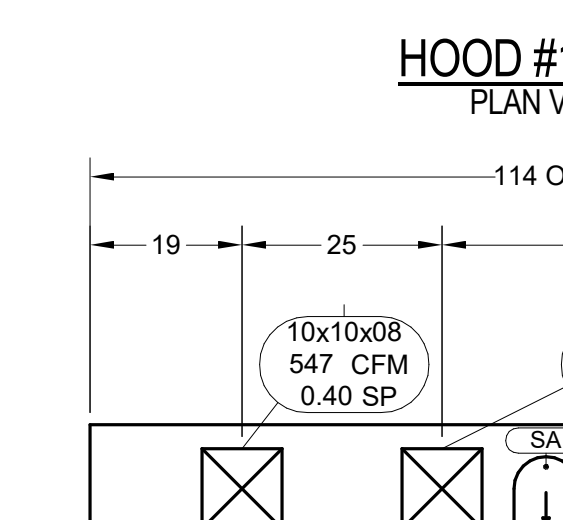
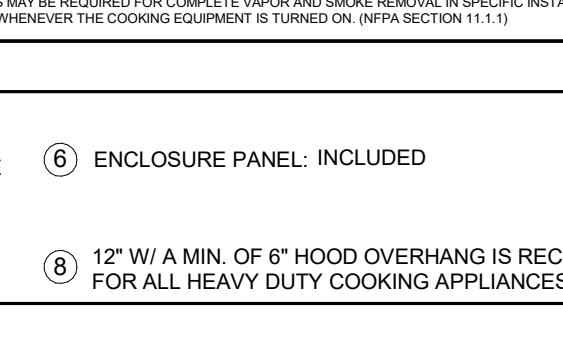
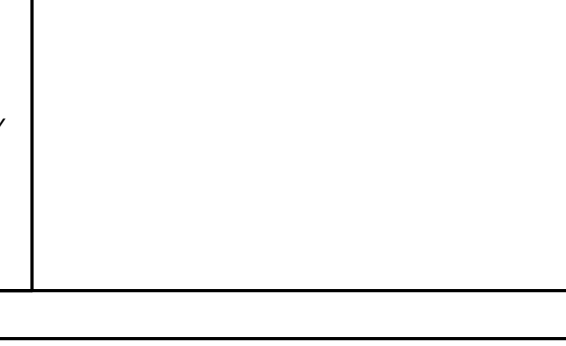
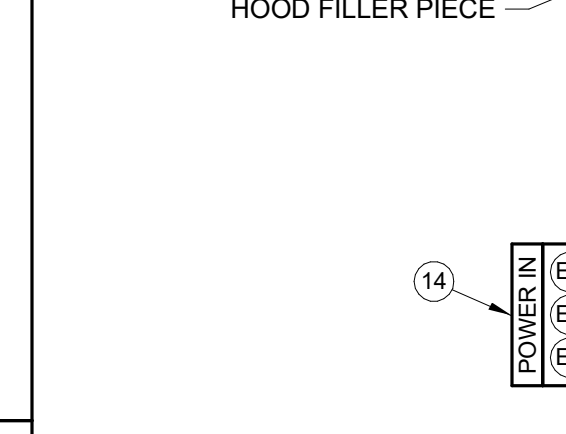
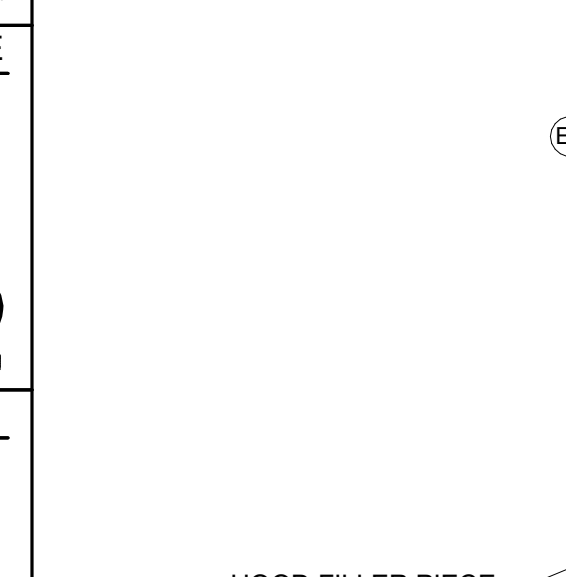
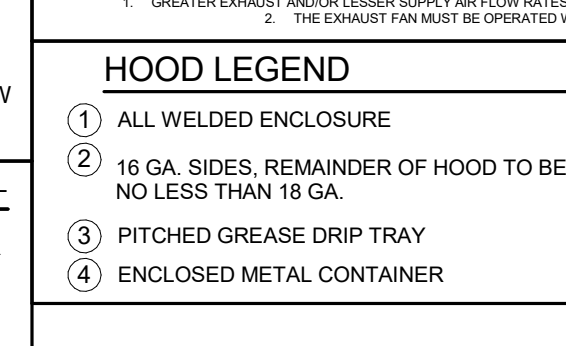
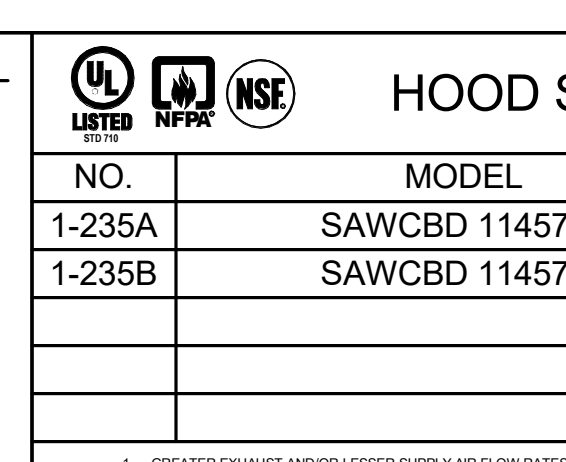
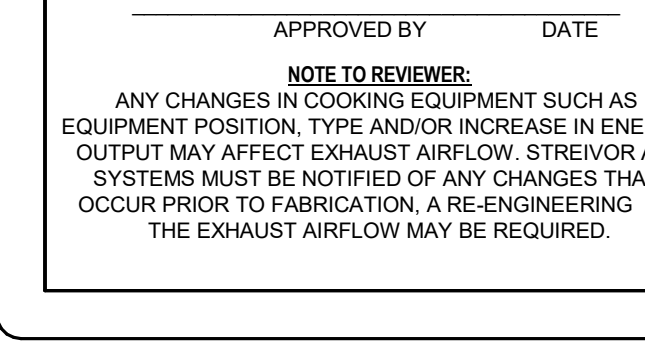
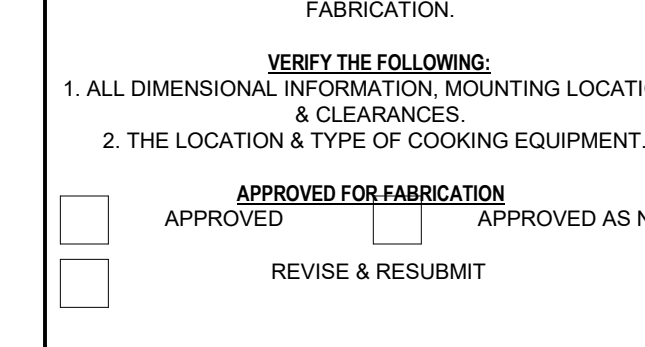
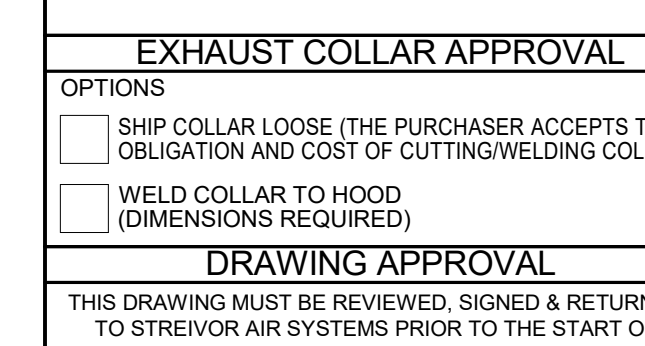
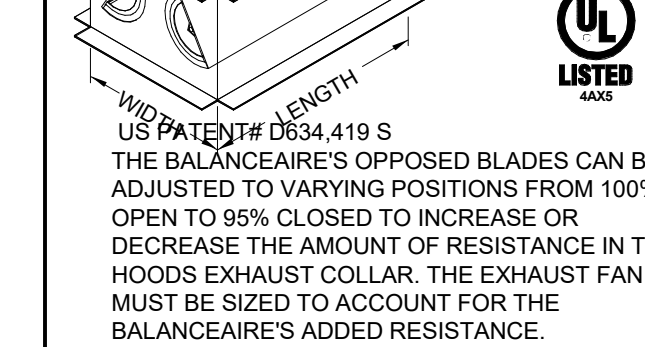
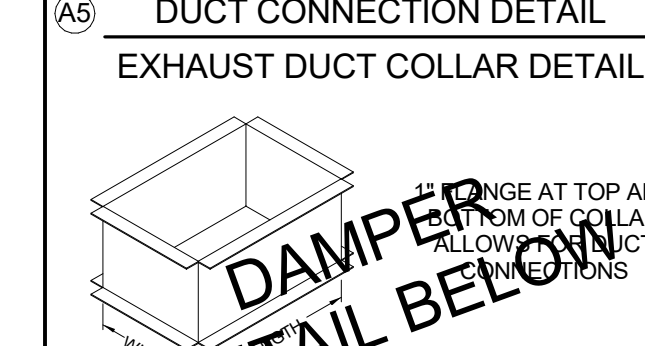
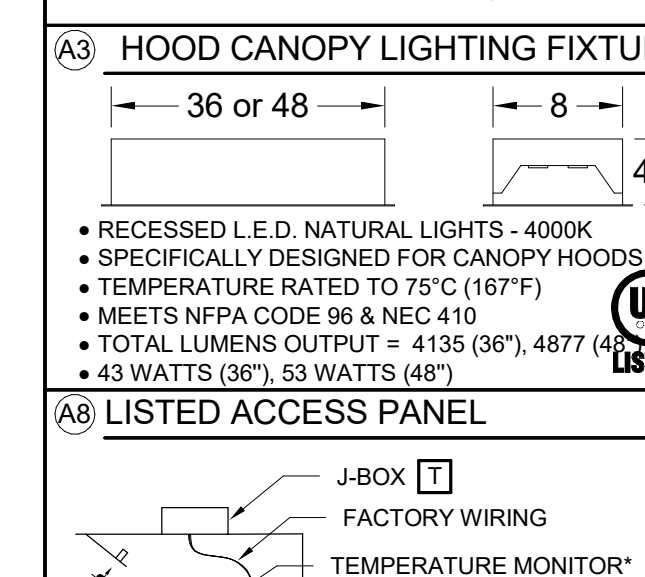
HOOD SCHEDULE		EXHAUST				DIET FROM COOKING SURFACE TO LOWER EDGE OF HOOD (UL1)				MINIMUM OVERHANG OPEN USES (UL2) (UL3)			EQUIP. DUTY TEMPERATURE (UL4)
NO.	MODEL	L	W	H	WEIGHT	SPEC. CFM	SP	CFM/FT	MIN.	MAX.	SIDE	FRONT	MAX.
1-235A	SAWCB 1145724	114	57	24	748	1881	0.77	198	36	48	6	6	600
1-235B	SAWCB 1145724	114	57	24	748	2052	0.77	216	36	48	6	6	600

HOOD CANOPY MATERIAL: ALL 304 SERIES STAINLESS STEEL

ELECTRICAL LEGEND
 STREIVOR FACTORY WIRING
 FIELD WIRING BY OTHERS
 HOOD CANOPY LIGHT(S) JUNCTION BOX
 TEMPERATURE MONITOR(S) JUNCTION BOX
 INTERNAL HOOD FAN(S) JUNCTION BOX



NO.	MODEL	L	W	H	WEIGHT	SPEC. CFM	SP	CFM/FT	MIN.	MAX.	SIDE	FRONT	MAX.
1-235A	SAWCB 1145724	114	57	24	748	1881	0.77	198	36	48	6	6	600
1-235B	SAWCB 1145724	114	57	24	748	2052	0.77	216	36	48	6	6	600



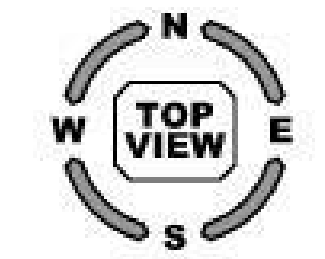
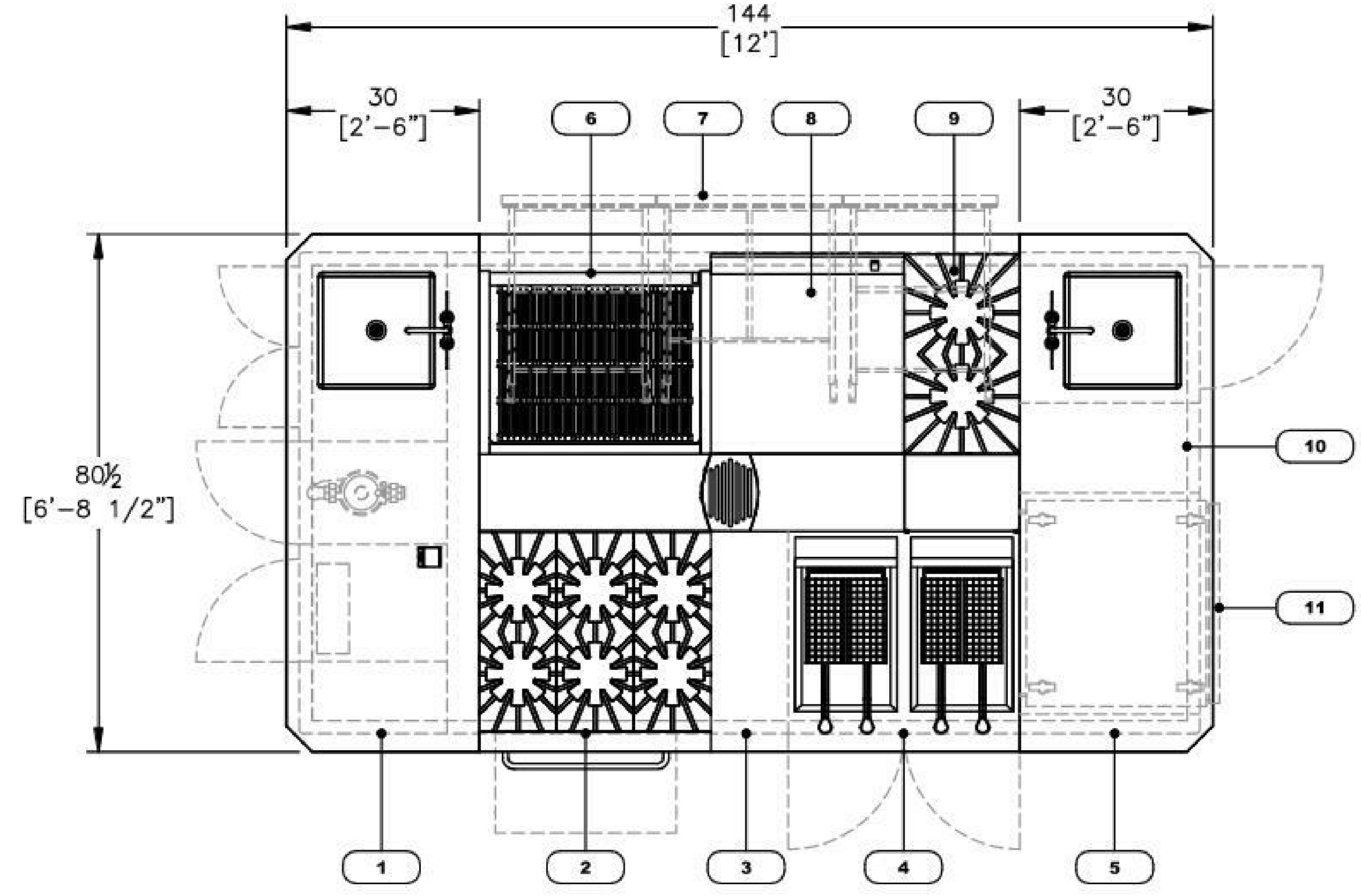
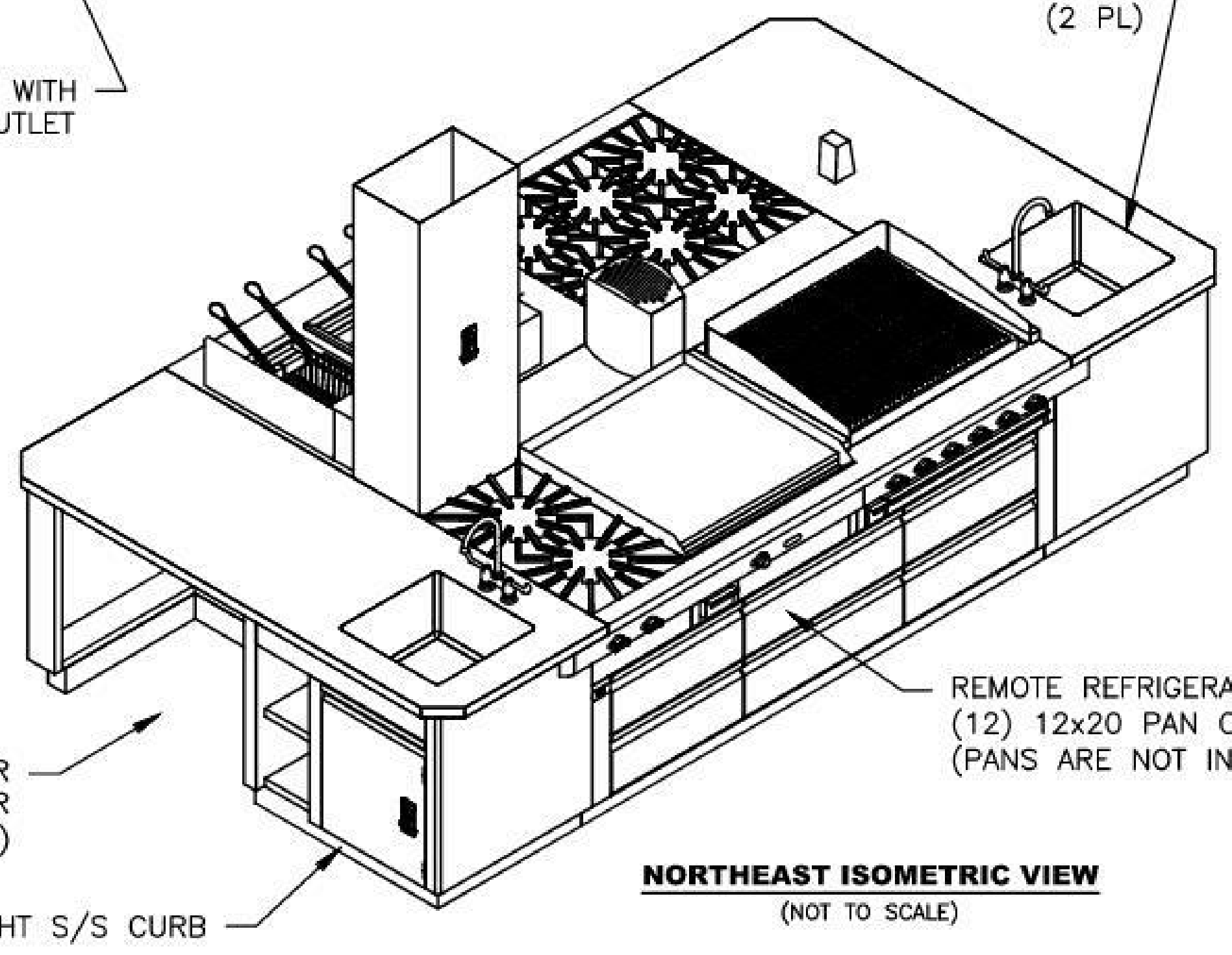
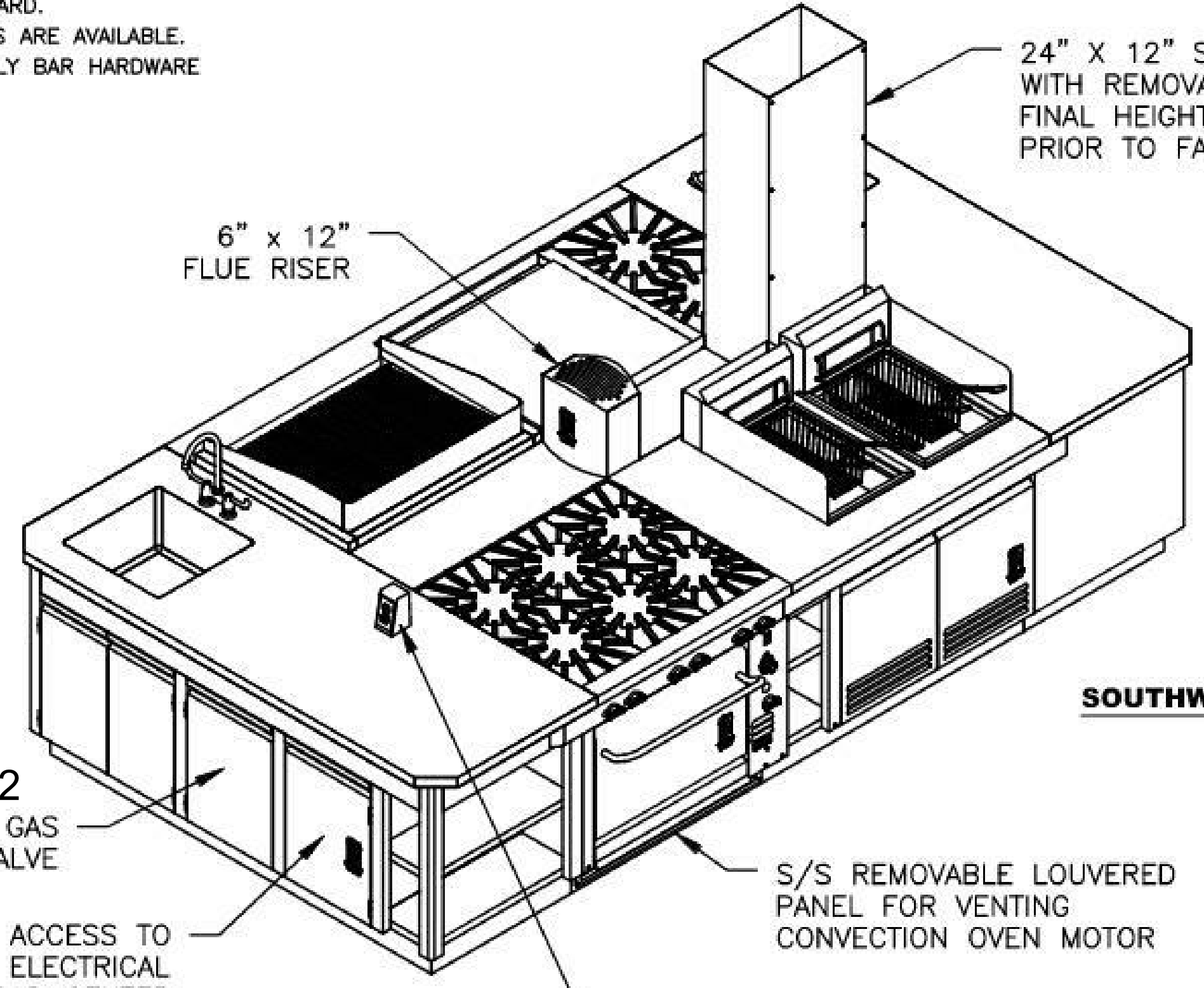
REV	BY	DATE	DESCRIPTION

EQUIPMENT LIST				
TAG	UNIT	QTY	ITEM	MODEL
1	END CABINET, WITH SINK, GAS REGULATOR, LOAD CENTER, 30"	1	1-194	CUSTOM
2	RANGE, (6) OPEN BURNERS, CONVECTION OVEN	1	1-195	V136-5
3	SPREADER CABINET, WITH S/S TOP, OPEN BASE, 12"	1	1-196	12S
4	FRYER, DOUBLE POT, 80 lb. CAPACITY	1	1-197	RF240
5	END CABINET, WITH SINK, OPEN STORAGE, OPEN CABINET, 30"	1	1-194	CUSTOM
6	BROILER, UNDER FIRED, RADIANT, COUNTER, 36"	1	1-206	UFLC-36R
7	REFRIGERATED BASE, REMOTE, WITH DRAWERS, 84"	1	1-205	RB-84-R
8	RANGE, FRY TOP, THERMOSTATIC, COUNTER, 30"	1	1-204	C30-BT
9	RANGE, (2) OPEN BURNERS, COUNTER, 18"	1	1-203	C18-5A
10	S/S CURB, 4' HEIGHT	LOT		CUSTOM
11	UNDERCOUNTER FREEZER (SUPPLIED BY OTHERS)	1	1-201	CUSTOM

- MATERIAL NOTES:**
- 12 GA 304 S/S GUARDRAILS AND WORK SURFACES ARE STANDARD.
 - 14 GA 304 S/S CURB BASE IS STANDARD. OPTIONAL S/S LEGS ARE AVAILABLE.
 - OPTIONAL BRASS OVEN HANDLES, BURNER CONTROLS, AND BELLY BAR HARDWARE ARE AVAILABLE.
 - CONSULT FACTORY FOR OTHER FINISH OPTIONS.

- UTILITIES:**
- GAS; NATURAL @ 6" W.C. 694,000 B.T.U./HR TOTAL
 ELECTRIC; 3.0 AMPS @ 120V, 60 Hz, 1Ø (REF. BASE COIL)
 1/4 HP 3.4 AMPS @ 120V, 60 Hz, 1Ø (CONVECTION OVEN)
 (2) 20.0 AMPS @ 120V, 60 Hz, 1Ø (CONVENIENCE OUTLETS)
 (2) 1/2" NPT HOT & COLD WATER (DECK FAUCETS)
 (2) 2" NPT INDIRECT DRAIN (INTEGRAL SINK)
 1" NPT INDIRECT DRAIN (REFRIGERATED BASE)
 REFRIGERATION BTU REQUIRED: 4,920
 CONDENSING UNIT AND REFRIGERATION LINES BY OTHERS

- TOTAL CONNECTION LOAD:**
- 120/208VAC, 60Hz, 1 Ph., 4-WIRE
 L1: 23.4 AMPS L2: 20.0 AMPS



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DIMENSIONS ARE IN INCHES

TOLERANCES:
 DECIMALS ± 0.020
 FRACTIONS: ± 1/32
 DEGREES: ±

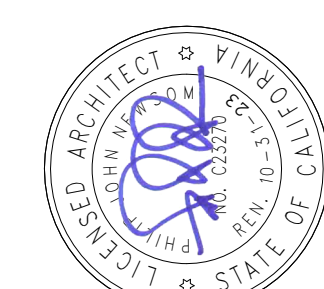
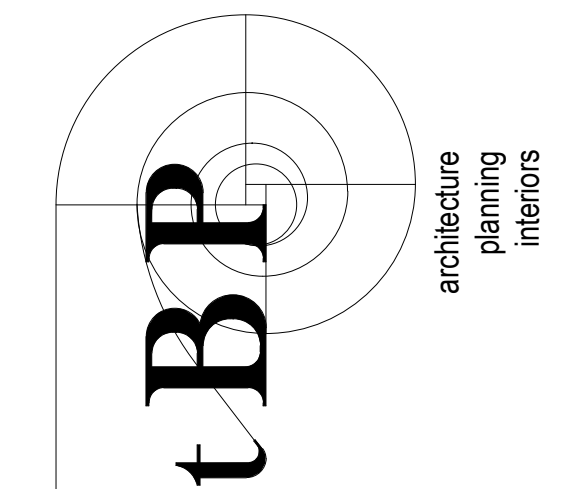
UNLESS OTHERWISE SPECIFIED

THE MONTAGUE COMPANY			
1830 STEARMAN AVENUE HAYWARD, CA 94545			
SALES DWG. - EXCALIBUR			
YUBA-CCD; SUITE 1-194			
SCALE	3/8"=1'-0"	DRAWN	CWB
DATE	7-9-21	APPROVED	BL
SHEET	1 OF 3	DRAWING No.	75481-1
		REV	0

APPROVED
 DIV. OF THE STATE ARCHITECT
 APP: 02-118286 INC:
 REVIEWED FOR
 SS 01 FLS 01 ACS 01
 DATE: 03/15/2022

DSA Application #02-118286
 DSA File #58-C1

agency



tBP Architecture
 1777 Oakmont Boulevard, Suite 320
 Walnut Creek, CA 94596
 ph: 925.246.6419

architect



1530 S. Lewis St. Anaheim, CA 92805
 P 714.508.1880 www.webbsd.com

consultant

WOODLAND COMMUNITY COLLEGE
 PERFORMING ARTS/
 CULINARY SERVICES
 FACILITY
 2300 E. GIBSON RD., WOODLAND, CA 95776
 YUBA COMMUNITY COLLEGE DISTRICT

owner

tBP project number: 22039.00	
file name:	
drawn by: Author	checked by: Checker
date: Issue Date	MAY 21, 2021
rev. date:	description:
05/17/21	BID SET
12/06/21	Addendum #2

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drawing title:
MONTAGUE COOKING SUITE DETAILS

drawing no.:
FS-609

drawing of

REV	BY	DATE	DESCRIPTION



RENDERING; SOUTHWEST VIEW
 NOT TO SCALE



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DIMENSIONS ARE IN INCHES

TOLERANCES:
 DECIMALS ± 0.020
 FRACTIONS: ±1/32
 DEGREES: ±

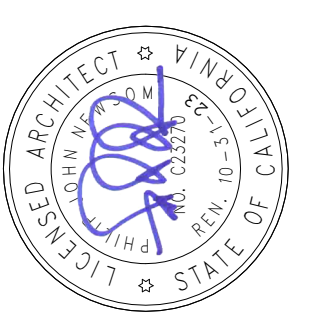
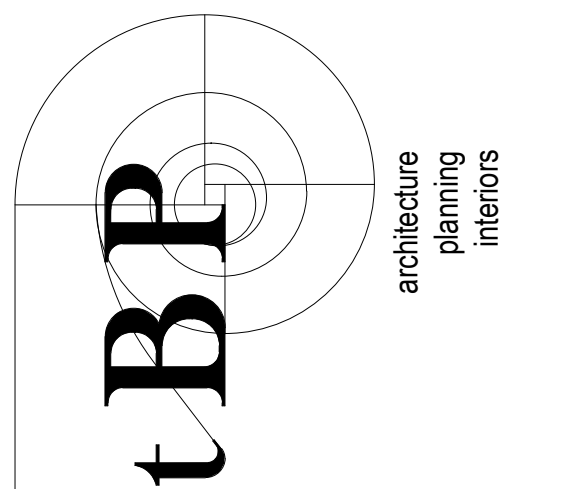
UNLESS OTHERWISE SPECIFIED

THE MONTAGUE COMPANY			
1830 STEARMAN AVENUE HAYWARD, CA 94545			
SALES DWG. — EXCALIBUR			
YUBA—CCD; SUITE 1—194			
SCALE	NONE	DRAWN	CWB
DATE	7—9—21	APPROVED	BL
SHEET	2 OF 3	DRAWING No.	75481—1
		REV	0

APPROVED
 DIV. OF THE STATE ARCHITECT
 APP. 02-118286 INC.
 REVIEWED FOR
 SS# FLS# ACS#
 DATE 05/15/2022

DSA Application #02-118286
 DSA File #58-C1

agency



tBP/Architecture
 1777 Oakland Boulevard, Suite 320
 Walnut Creek, CA 94596
 ph: 925.246.6419

architect



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 FACILITY
 2300 E. GIBSON RD., WOODLAND, CA 95776
 YUBA COMMUNITY COLLEGE DISTRICT

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tBP project number: 22039.00	
file name:	
drawn by: Author	checked by: Checker
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rev. date:	description:
05/17/21	BID SET
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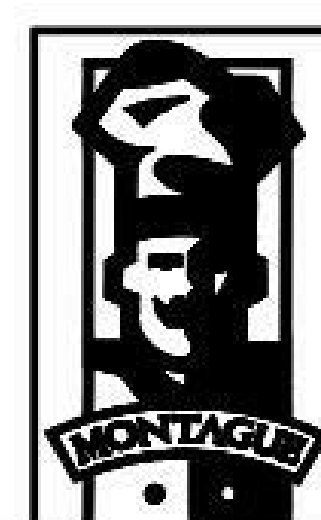
drawing title:
MONTAGUE COOKING SUITE DETAILS

drawing no.:
FS-610

REV	BY	DATE	DESCRIPTION



RENDERING; NORTHEAST VIEW
 NOT TO SCALE



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THE MONTAGUE COMPANY	
1830 STEARMAN AVENUE HAYWARD, CA 94545	
SALES DWG. - EXCALIBUR	
YUBA-CCD; SUITE 1-194	
SCALE	NONE
DATE	7-9-21
SHEET	3 OF 3
DRAWN	CWB
APPROVED	BL
DRAWING No.	75481-1
REV	0

EQUIPMENT LIST				
TAG	UNIT	QTY	ITEM	MODEL
1	END CABINET, WITH SINK, GAS REGULATOR, LOAD CENTER, 30"	1	1-217	CUSTOM
2	RANGE, (6) OPEN BURNERS, CONVECTION OVEN	1	1-221	V136-5
3	SPREADER CABINET, WITH S/S TOP, OPEN BASE, 12"	1	1-222	12S
4	FRYER, DOUBLE POT, 80 lb. CAPACITY	1	1-223	RF240
5	END CABINET, WITH SINK, OPEN STORAGE, OPEN CABINET, 30"	1	1-217	CUSTOM
6	BROILER, UNDER FIRED, RADIANT, COUNTER, 36"	1	1-232	UFLC-36R
7	REFRIGERATED BASE, REMOTE, WITH DRAWERS, 84"	1	1-231	RB-84-R
8	RANGE, FRY TOP, THERMOSTATIC, COUNTER, 30"	1	1-227	C30-8T
9	RANGE, (2) OPEN BURNERS, COUNTER, 18"	1	1-226	C18-5A
10	S/S CURB, 4' HEIGHT	LOT		CUSTOM
11	UNDERCOUNTER FREEZER (SUPPLIED BY OTHERS)	1	1-224	CUSTOM

MATERIAL NOTES:

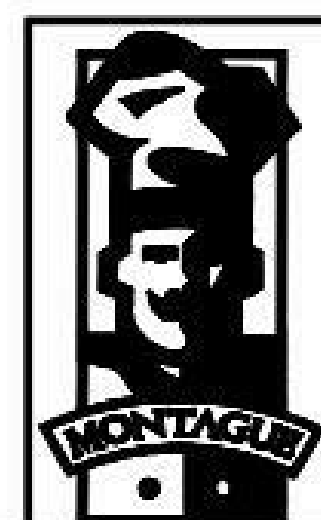
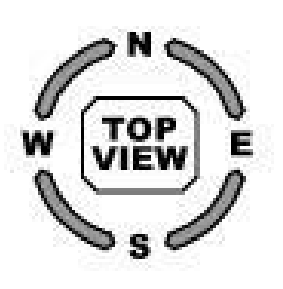
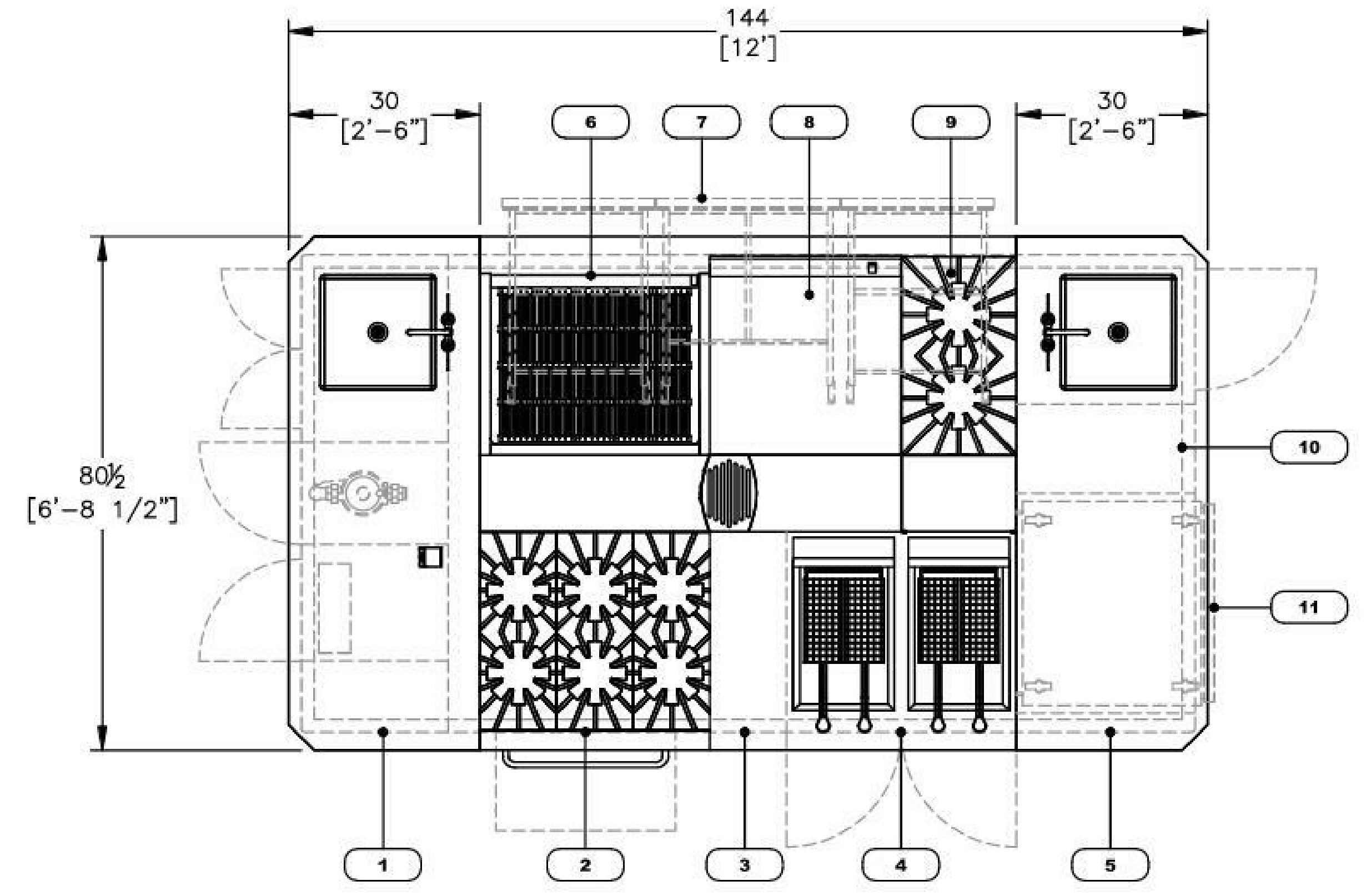
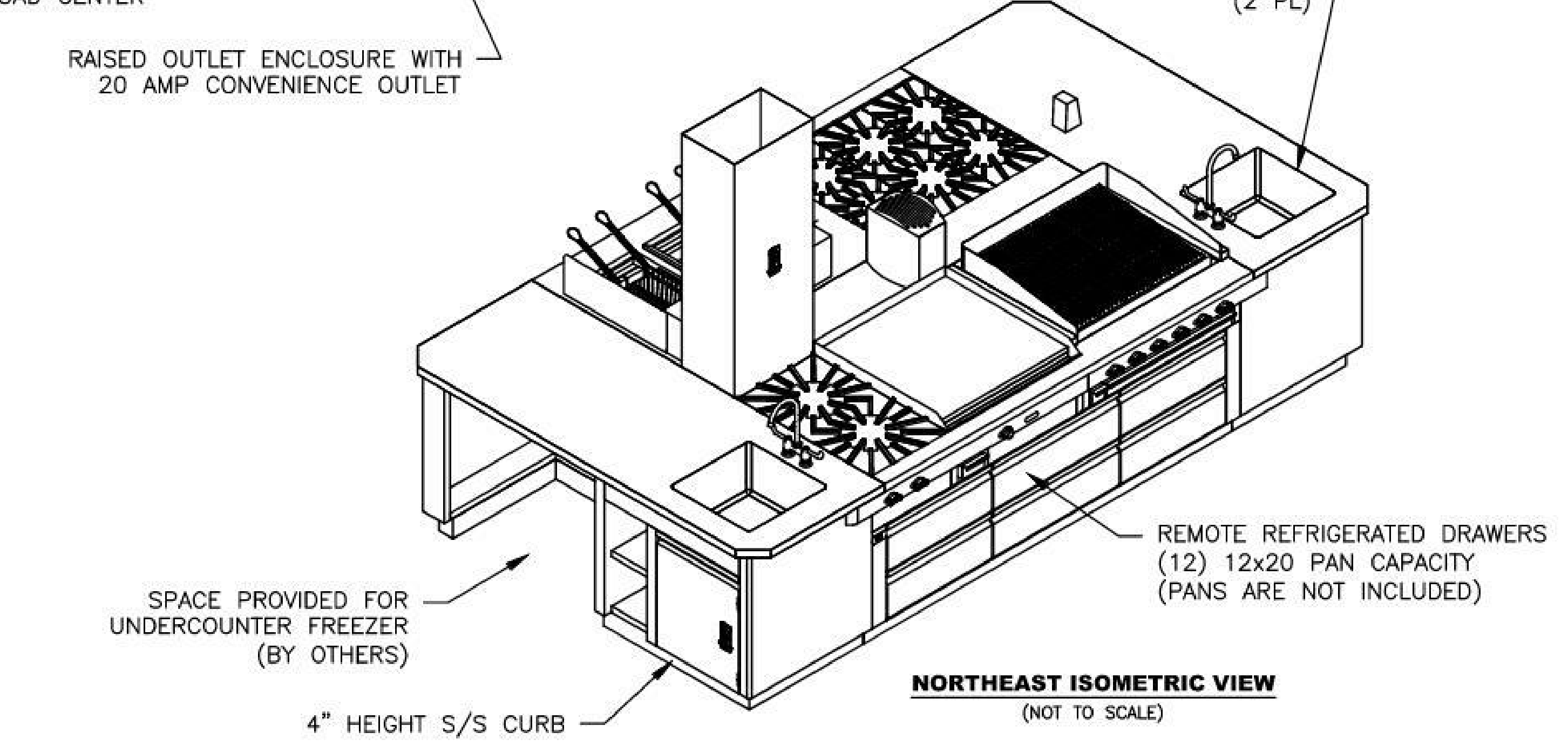
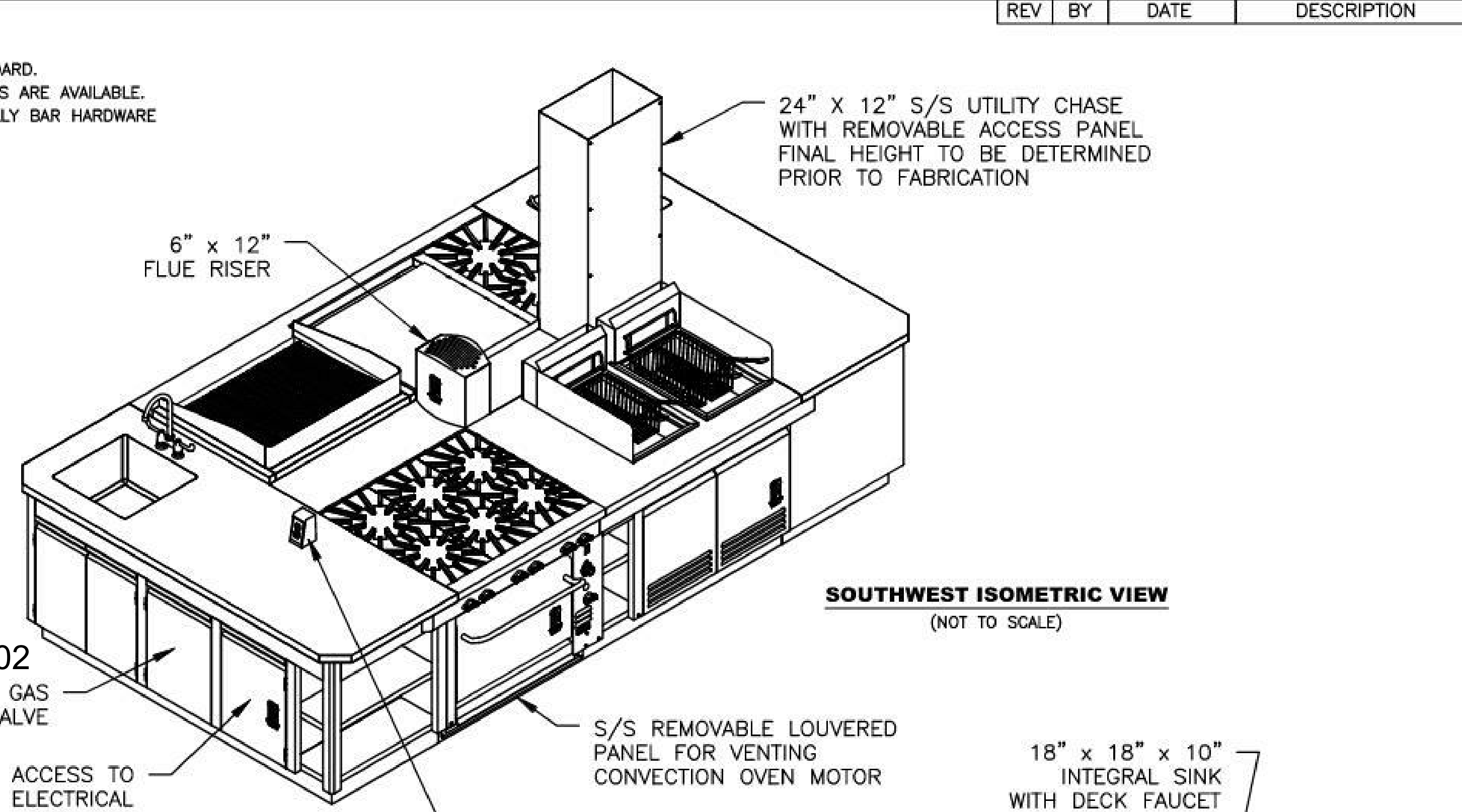
- 12 GA 304 S/S GUARDRAILS AND WORK SURFACES ARE STANDARD.
- 14 GA 304 S/S CURB BASE IS STANDARD. OPTIONAL S/S LEGS ARE AVAILABLE.
- OPTIONAL BRASS OVEN HANDLES, BURNER CONTROLS, AND BELLY BAR HARDWARE ARE AVAILABLE.
- CONSULT FACTORY FOR OTHER FINISH OPTIONS.

UTILITIES:

GAS; NATURAL @ 6" W.C. 694,000 B.T.U./HR TOTAL
ELECTRIC; 3.0 AMPS @ 120V, 60 Hz, 1Ø (REF. BASE COIL)
1/4 HP 3.4 AMPS @ 120V, 60 Hz, 1Ø (CONVECTION OVEN)
(2) 20.0 AMPS @ 120V, 60 Hz, 1Ø (CONVENIENCE OUTLETS)
(2) 1/2" NPT HOT & COLD WATER (DECK FAUCETS)
(2) 2" NPT INDIRECT DRAIN (INTEGRAL SINK)
1" NPT INDIRECT DRAIN (REFRIGERATED BASE)
REFRIGERATION BTU REQUIRED: 4,920
CONDENSING UNIT AND REFRIGERATION LINES BY OTHERS

TOTAL CONNECTION LOAD:

120/208VAC, 60Hz, 1 Ph., 4-WIRE
L1: 23.4 AMPS L2: 20.0 AMPS



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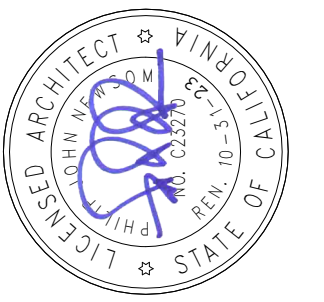
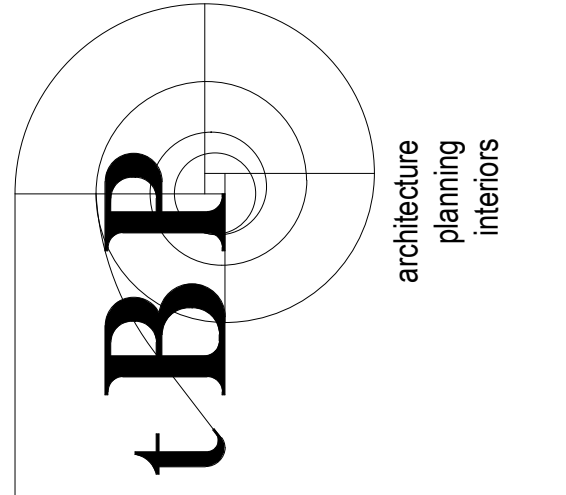
UNLESS OTHERWISE SPECIFIED

THE MONTAGUE COMPANY	
1830 STEARMAN AVENUE HAYWARD, CA 94545	
SALES DWG. - EXCALIBUR	
YUBA-CCD; SUITE 1-217	
TOLERANCES:	SCALE 3/8"=1'-0"
DECIMALS ± 0.020	DATE 7-9-21
FRACTIONS ± 1/32	SHEET 1 OF 3
DEGREES ±	DRAWING No. 75483-8
	REV 0

APPROVED
 DIV. OF THE STATE ARCHITECT
 APP: 02-118286 (INC.)
 REVIEWED FOR
 SS (S) PLS (E) ACS (E)
 DATE: 03/15/2022

DSA Application #02-118286
 DSA File #58-C1

agency



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owner

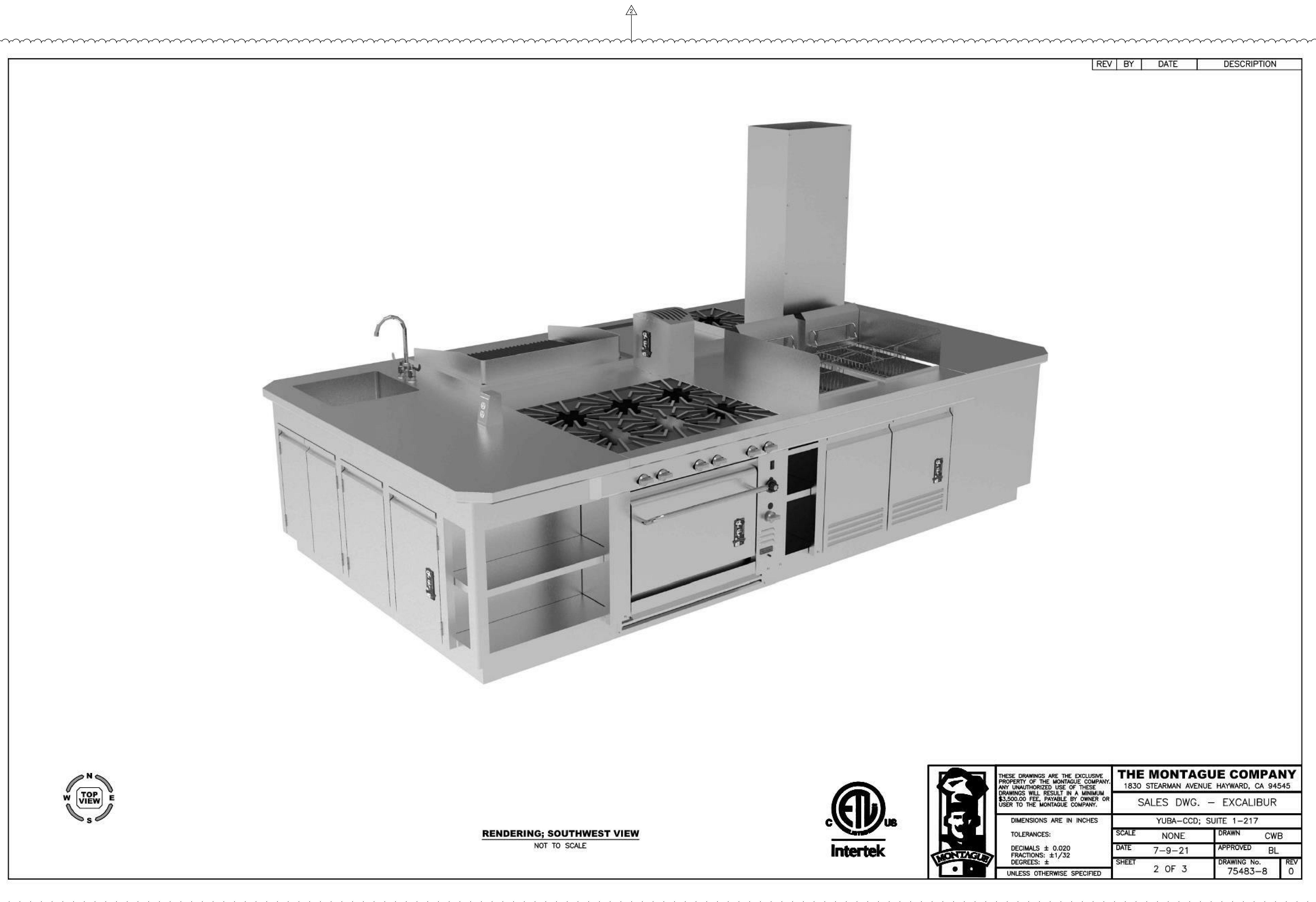
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file name:	
drawn by: Author	checked by: Checker
date: Issue Date	MAY 21, 2021
rev. date:	description:
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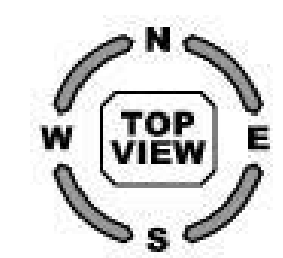
drawing title:
MONTAGUE COOKING SUITE DETAILS

drawing no.:
FS-612

drawing of
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RENDERING; SOUTHWEST VIEW
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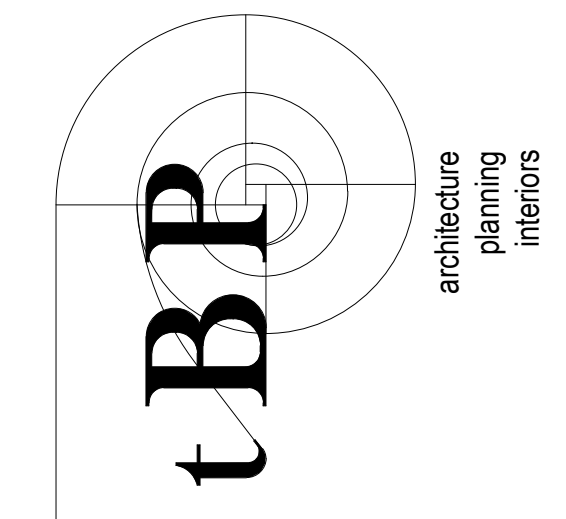


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FRACTIONS: ± 1/32	SHEET 2 OF 3 DRAWING No. 75483-8 REV 0
DEGREES: ±	UNLESS OTHERWISE SPECIFIED

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 APP: 02-118286 INC:
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 SS 21 FLS 21 ACS 21
 DATE: 02/15/2022

DSA Application #02-118286
 DSA File #58-C1



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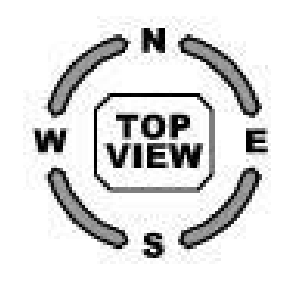
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file name:	
drawn by: Author	checked by: Checker
date: Issue Date	MAY 21, 2021
rev. date:	description:
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MONTAGUE COOKING SUITE DETAILS

drawing no.:
FS-613
 drawing of

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 DEGREES: ±

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DIMENSIONS ARE IN INCHES		YUBA-CCD; SUITE 1-217	
SCALE	NONE	DRAWN	CWB
DATE	7-9-21	APPROVED	BL
SHEET	3 OF 3	DRAWING No.	75483-8
		REV	0

EQUIPMENT LIST				
TAG	UNIT	QTY	ITEM	MODEL
1	END CABINET, WITH SINK, GAS REGULATOR, LOAD CENTER, 30"	1	1-242	CUSTOM
2	INDUCTION SAUTE STATION, 36"	1	1-245	C36S/MI2-6.0DI/RB-36-SCRR
3	SPREADER CABINET, WITH S/S TOP, OPEN BASE, 12"	1	1-244	12S
4	FRYER, DOUBLE POT, 80 lb. CAPACITY	1	1-243	RF240
5	END CABINET, WITH SINK, OPEN STORAGE, OPEN CABINET, 30"	1	1-242	CUSTOM
6	WOK RANGE, RANGE MATCH, 36", 20" WOK BOWL	1	1-252	36-20 WOK
7	REFRIGERATED BASE, REMOTE, WITH DRAWERS, 48"	1	1-253	RB-48-R
8	RANGE, FRY TOP, THERMOSTATIC, COUNTER, 30"	1	1-254	C30-BT
9	RANGE, (2) OPEN BURNERS, COUNTER, 18"	1	1-255	C18-5A
10	S/S CURB, 4' HEIGHT	LOT		CUSTOM
11	UNDERCOUNTER FREEZER (SUPPLIED BY OTHERS)	1	1-257	CUSTOM

MATERIAL NOTES:

- 12 GA 304 S/S GUARDRAILS AND WORK SURFACES ARE STANDARD.
- 14 GA 304 S/S CURB BASE IS STANDARD. OPTIONAL S/S LEGS ARE AVAILABLE.
- OPTIONAL BRASS OVEN HANDLES, BURNER CONTROLS, AND BELLY BAR HARDWARE ARE AVAILABLE.
- CONSULT FACTORY FOR OTHER FINISH OPTIONS.

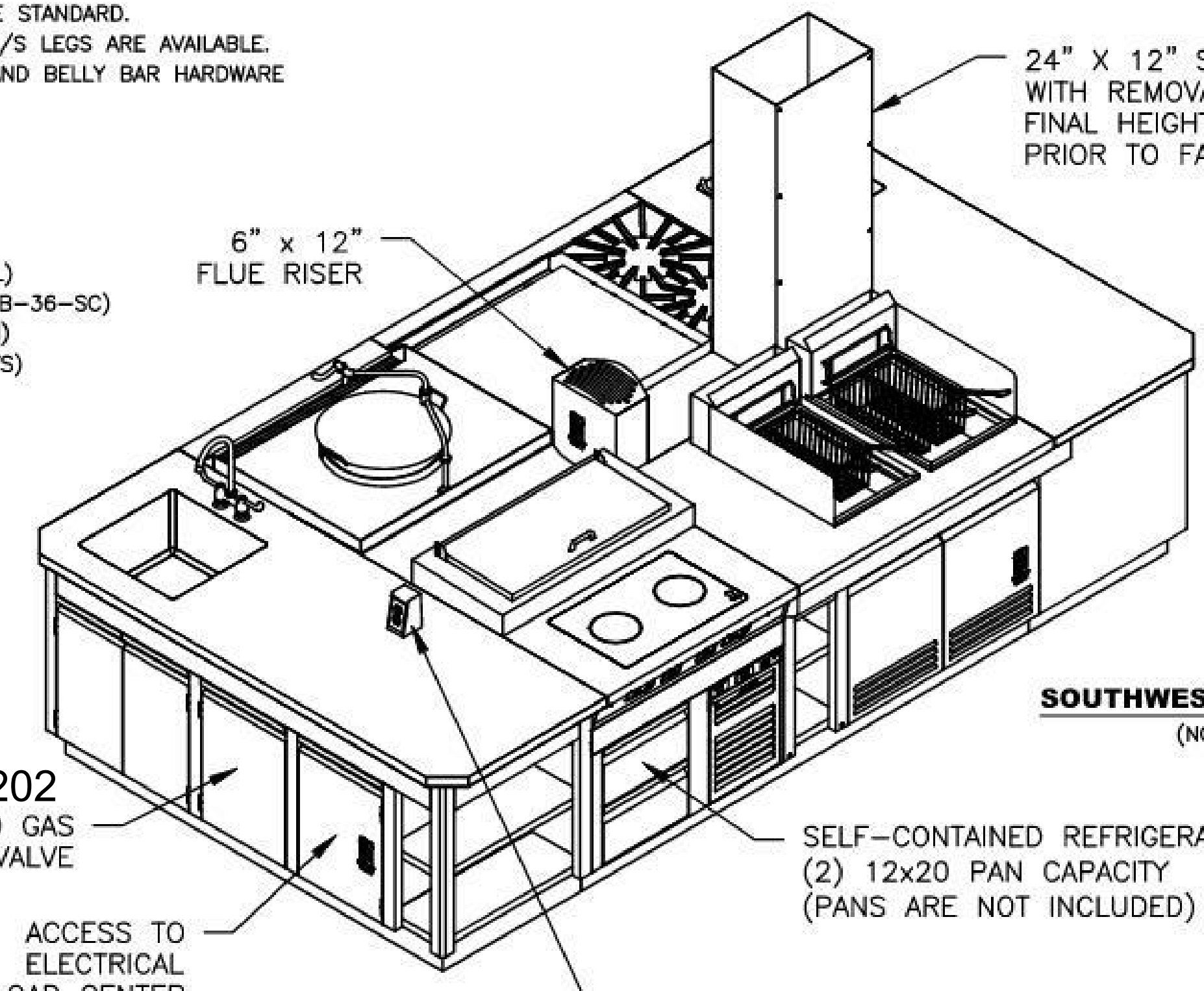
UTILITIES:

GAS: NATURAL @ 6" W.C. 440,000 B.T.U./HR TOTAL
 ELECTRIC: 1.68 AMPS @ 120V, 60 Hz, 1# (RB-48-R COIL)
 1/3 HP, 9.1 AMPS, 120/60/1, 6' CORD, NEMA 5-15P (RB-36-SC)
 16.0 AMPS, 240/60/1, 6' CORD, NEMA 6-30P (INDUCTION)
 (2) 20.0 AMPS @ 120V, 60 Hz, 1# (CONVENIENCE OUTLETS)
 (2) 1/2" NPT HOT & COLD WATER (DECK FAUCETS)
 (2) 2" NPT INDIRECT DRAIN (INTEGRAL SINK)
 1/2" NPT COLD WATER (WOK RANGE)
 1" NPT INDIRECT DRAIN (WOK RANGE)
 1" NPT INDIRECT DRAIN (REFRIGERATED BASE)
 REFRIGERATION BTU REQUIRED: 3,285
 CONDENSING UNIT AND REFRIGERATION LINES BY OTHERS

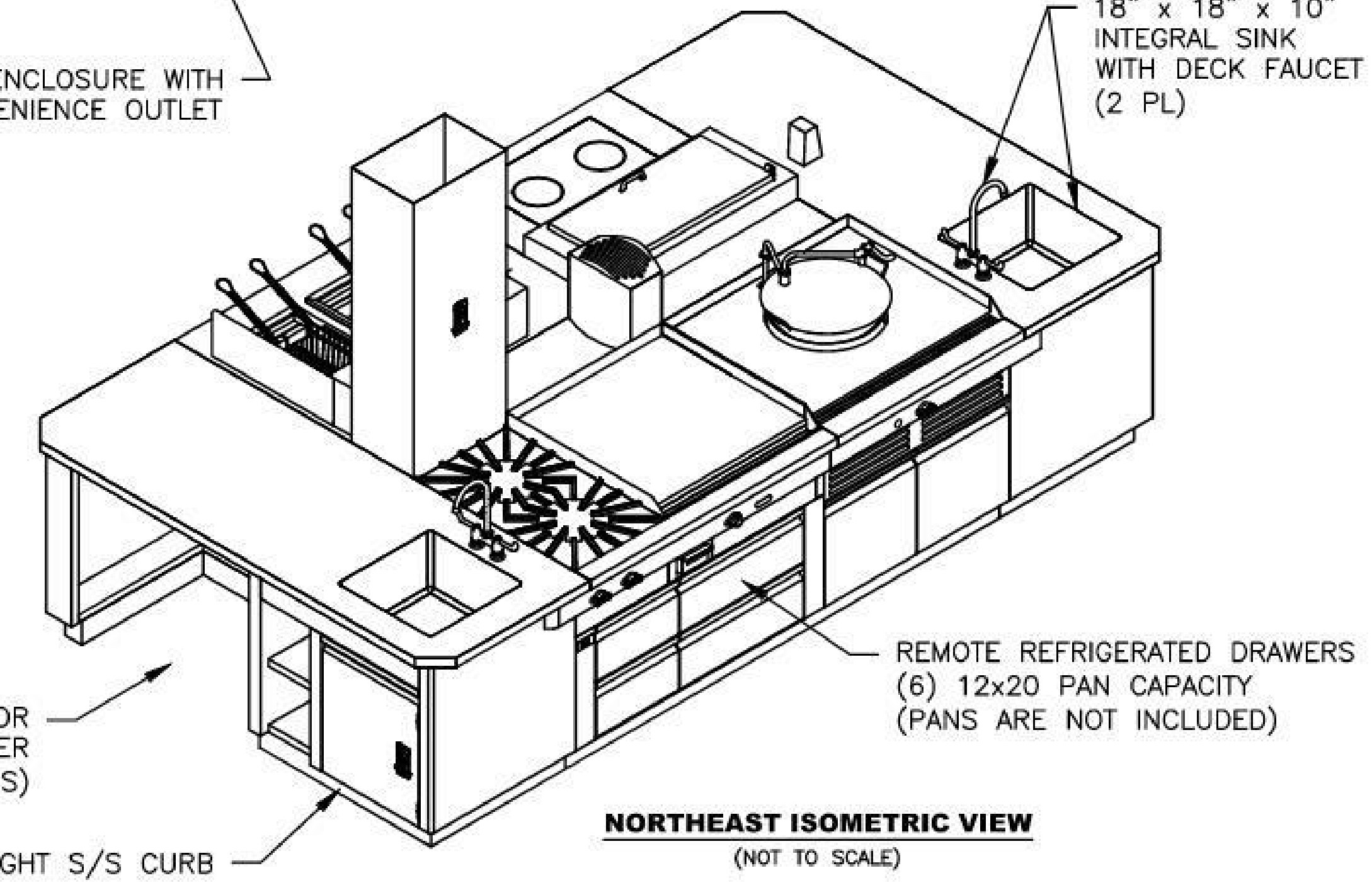
TOTAL CONNECTION LOAD:

120/208VAC, 60HZ, 1 Ph., 4-WIRE
 L1: 37.7 AMPS L2: 35.1 AMPS

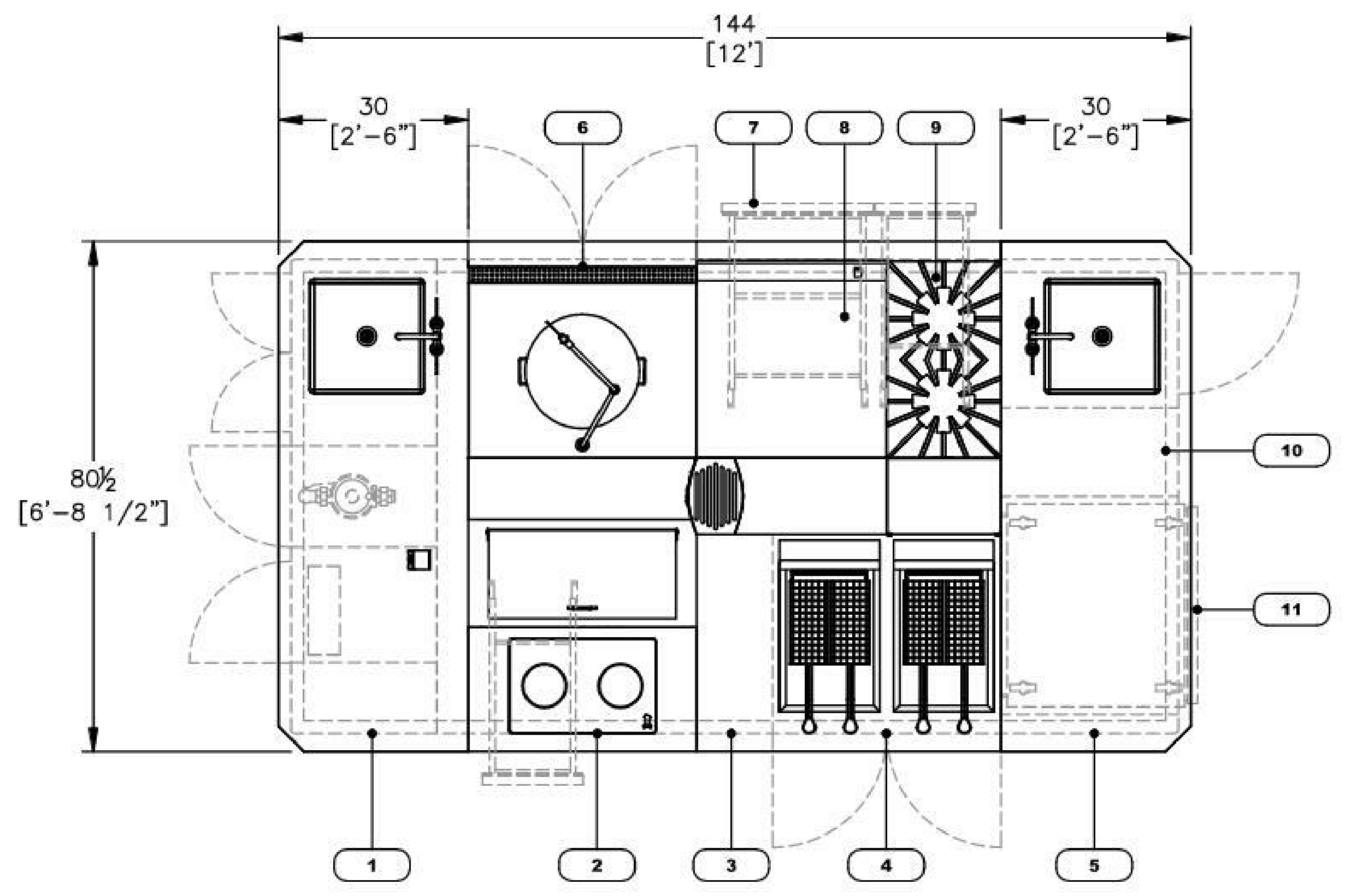
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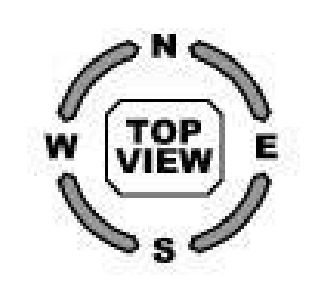
SOUTHWEST ISOMETRIC VIEW
 (NOT TO SCALE)



NORTHEAST ISOMETRIC VIEW
 (NOT TO SCALE)



TOP VIEW
 SCALE: 3/8"=1'-0"



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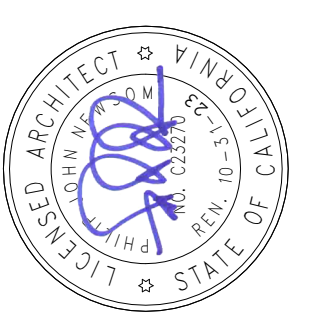
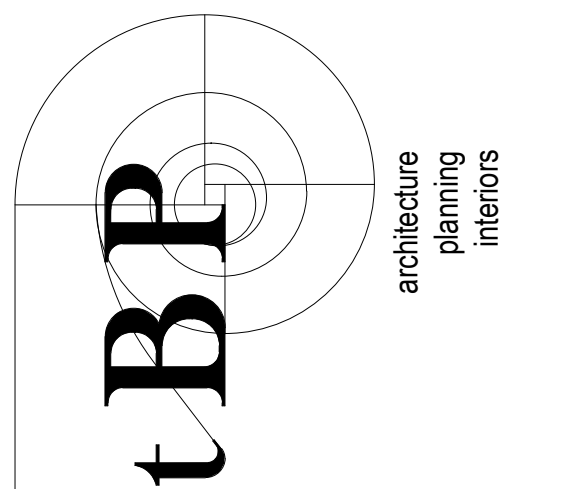
UNLESS OTHERWISE SPECIFIED

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SALES DWG. - EXCALIBUR			
YUBA-CCD; SUITE 1-242			
SCALE	3/8"=1'-0"	DRAWN	CWB
DATE	7-9-21	APPROVED	BL
SHEET	1 OF 3	DRAWING No.	75484-6
		REV	0

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 DIV. OF THE STATE ARCHITECT
 APP. 02-18286 INC.
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 SS 02 FLS 02 ACS 02
 DATE: 03/15/2022

DSA Application #02-118286
 DSA File #58-C1

agency



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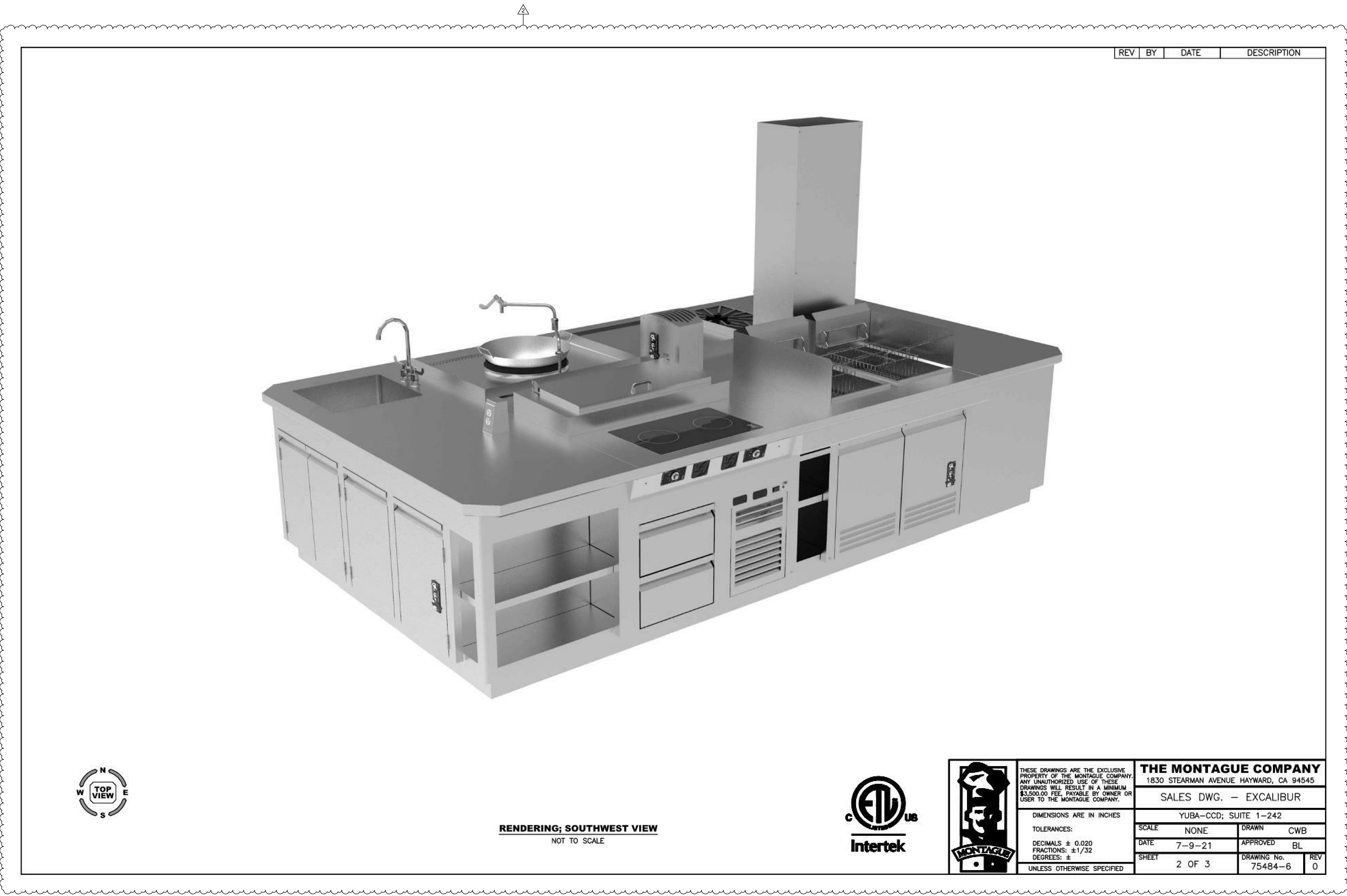
tBP project number: 22039.00	
file name:	
drawn by: Author	checked by: Checker
date: Issue Date	MAY 21, 2021
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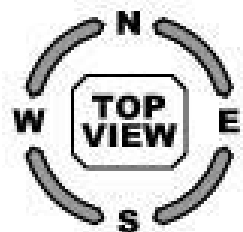
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**MONTAGUE COOKING
 SUITE DETAILS**

drawing no.:
FS-615

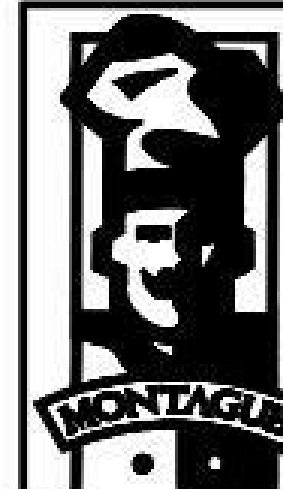
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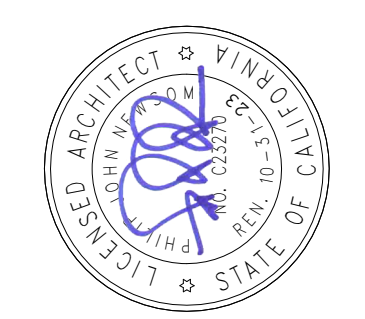
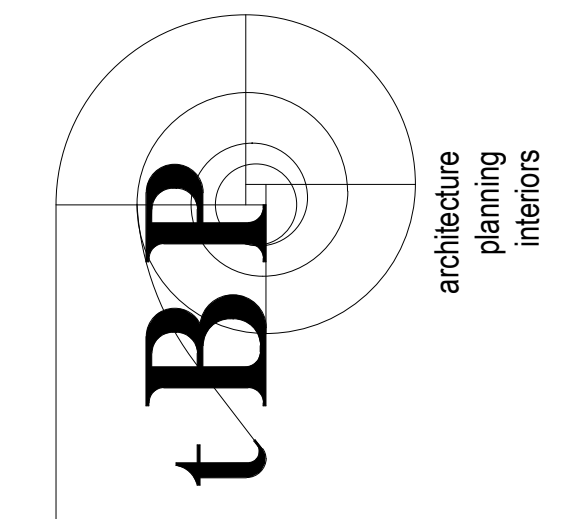


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THE MONTAGUE COMPANY 1830 STEARMAN AVENUE HAYWARD, CA 94545	
SALES DWG. - EXCALIBUR	
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SCALE	NONE
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SHEET	2 OF 3
DRAWN	CWB
APPROVED	BL
DRAWING No.	75484-6
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 APP-02-118286 INC.
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 DATE: 09/15/2022

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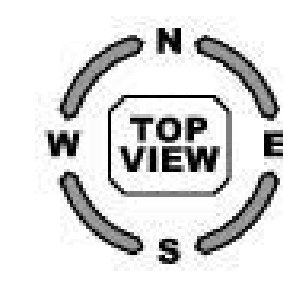
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drawing no.:
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drawing of

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RENDERING; NORTHEAST VIEW
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DATE	7-9-21	APPROVED	BL
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		REV	0

LISTINGS & STANDARDS
 THIS WET CHEMICAL EXTINGUISHING SYSTEM IS ENGINEERED TO PROVIDE FIRE PROTECTION FOR RESTAURANT HOODS, DUCTS AND COOKING APPLIANCES, AS LISTED AND IS TO BE INSTALLED IN ACCORDANCE WITH THE FOLLOWING STANDARDS:
 NFPA 96A 2017 EDITION
 NFPA 96 2016 EDITION
 NFPA 96 2017 EDITION

SECTIONS & CODES
 NFPA 10 2018 EDITION
 (8.2.2) MAXIMUM TRAVEL DISTANCE SHALL NOT EXCEED 30 FT (9.1 M) FROM THE HAZARD TO THE EXTINGUISHER(S).
 NFPA 17A 2018 EDITION
 (2.1.1.1) EACH MANUAL ACTUATION DEVICE SHALL BE INSTALLED NO MORE THAN 48 IN. (1200 MM) AND NO LESS THAN 42 IN. (1067 MM) ABOVE THE HAZARD.
 NFPA 2010 EDITION
 (8.2.3.1) A HOOD EXHAUST FAN(S) SHALL CONTINUE TO OPERATE AFTER THE EXTINGUISHING SYSTEM HAS BEEN ACTIVATED UNLESS FAN SHUT-DOWN IS REQUIRED BY A LISTED COMPONENT OF THE VENTILATION SYSTEM OR BY THE DESIGN OF THE EXTINGUISHING SYSTEM.
 (8.2.3.2) THE HOOD EXHAUST FAN SHALL START UPON ACTIVATION OF THE EXTINGUISHING SYSTEM IF THE EXHAUST FAN AND ALL COOKING EQUIPMENT SERVED BY THE FAN HAVE BEEN SHUT DOWN, UNLESS FAN SHUT-DOWN IS REQUIRED BY A LISTED COMPONENT OF THE VENTILATION SYSTEM OR BY THE DESIGN OF THE EXTINGUISHING SYSTEM.
 (8.3.2) WHEN THE FIRE EXTINGUISHING SYSTEM ACTIVATES, MAKEUP AIR SUPPLIED INTERNALLY TO A HOOD SHALL BE SHUT OFF.
 (10.4.1) UPON ACTIVATION OF ANY FIRE EXTINGUISHING SYSTEM FOR A COOKING OPERATION, ALL SOURCES OF FUEL AND ELECTRICAL POWER THAT PRODUCE HEAT TO ALL EQUIPMENT REQUIRING PROTECTION BY THAT SYSTEM SHALL AUTOMATICALLY SHUT OFF.
 (10.4.2) ANY GAS APPLIANCE NOT REQUIRING PROTECTION BUT LOCATED UNDER VENTILATING EQUIPMENT WHERE PROTECTED APPLIANCES ARE LOCATED SHALL BE AUTOMATICALLY SHUT OFF UPON ACTIVATION OF THE EXTINGUISHING SYSTEM.
 (10.4.4) SHUT-OFF DEVICE SHALL REQUIRE MANUAL RESET.
 (10.5.1.1) AT LEAST ONE MANUAL ACTUATION DEVICE SHALL BE LOCATED IN A MEANS OF EGRESS OR AT A LOCATION ACCEPTABLE TO THE AHJ.
 (10.5.1.2) THE MANUAL ACTUATION DEVICE SHALL CLEARLY IDENTIFY THE HAZARD PROTECTED.
 NFPA 2018 EDITION
 (8.1.5) MANUAL ACTUATION SHALL BE ACCESSIBLE IN THE EVENT OF A FIRE. NOT LESS THAN ONE MANUAL ACTUATION DEVICE SHALL BE LOCATED NOT LESS THAN 10 FEET (3048 MM) AND NOT MORE THAN 10 FEET (3048 MM) FROM THE PROTECTED EXHAUST SYSTEM(S). (IBC 2018 904.12.11)

INSTALLATION REQUIREMENTS

- ALL PIPE SHALL BE SCHEDULE 40 BLACK IRON, CHROME PLATED/SLEEVED WHERE EXPOSED.
- ALL CYLINDER SYSTEMS SHALL HAVE 3/8" SUPPLY LINES AND 3/8" BRANCH LINES.
- ALL WIRE ROPE SHALL BE 1/8" STAINLESS STEEL AND RUN THROUGH 1/2" DMT CONDUIT.
- UL LISTED CORNER PULLEYS REQUIRED WHENEVER THE STAINLESS STEEL CABLE DIRECTION CHANGES.
- ALL EQUIPMENT WITH FIRE PROTECTION MUST BE SECURED TO WALL (NOT BY STREIVOR).
- SWIVEL ADAPTERS MAY BE ADDED TO NOZZLES FOR UP TO 30° ROTATION.

SYSTEM #2

ZONE COVERAGE	HOOD #1-235A	NOZZLE	QTY.	FLOW POINTS	PAGE
DUCT	--	--	--	--	--
PLENUM	--	--	--	--	--
RANGE	--	--	--	--	--
FRYER	--	--	--	--	--

ZONE COVERAGE	HOOD #1-235B	NOZZLE	QTY.	FLOW POINTS	PAGE
DUCT	--	--	--	--	--
PLENUM	--	--	--	--	--
RANGE	--	--	--	--	--
GRIDDLE	--	--	--	--	--
WOK	--	--	--	--	--

CYLINDER/PIPING LIMITATIONS

CYLINDER	FLOW POINTS	TOTAL LENGTH*	VOLUME	FIRST TO LAST NOZZLE LENGTH*	VOLUME
PCL-460	15	69.33 FT	2800 ML	53.33 FT	2000 ML
PCL-460	14	90.67 FT	3400 ML	80.00 FT	3000 ML
PCL-300	10	50.93 FT	1910 ML	30.00 FT	1125 ML
PCL-160	5	40.00 FT	1500 ML	16.00 FT	600 ML

CABLE/LINE LIMITATIONS

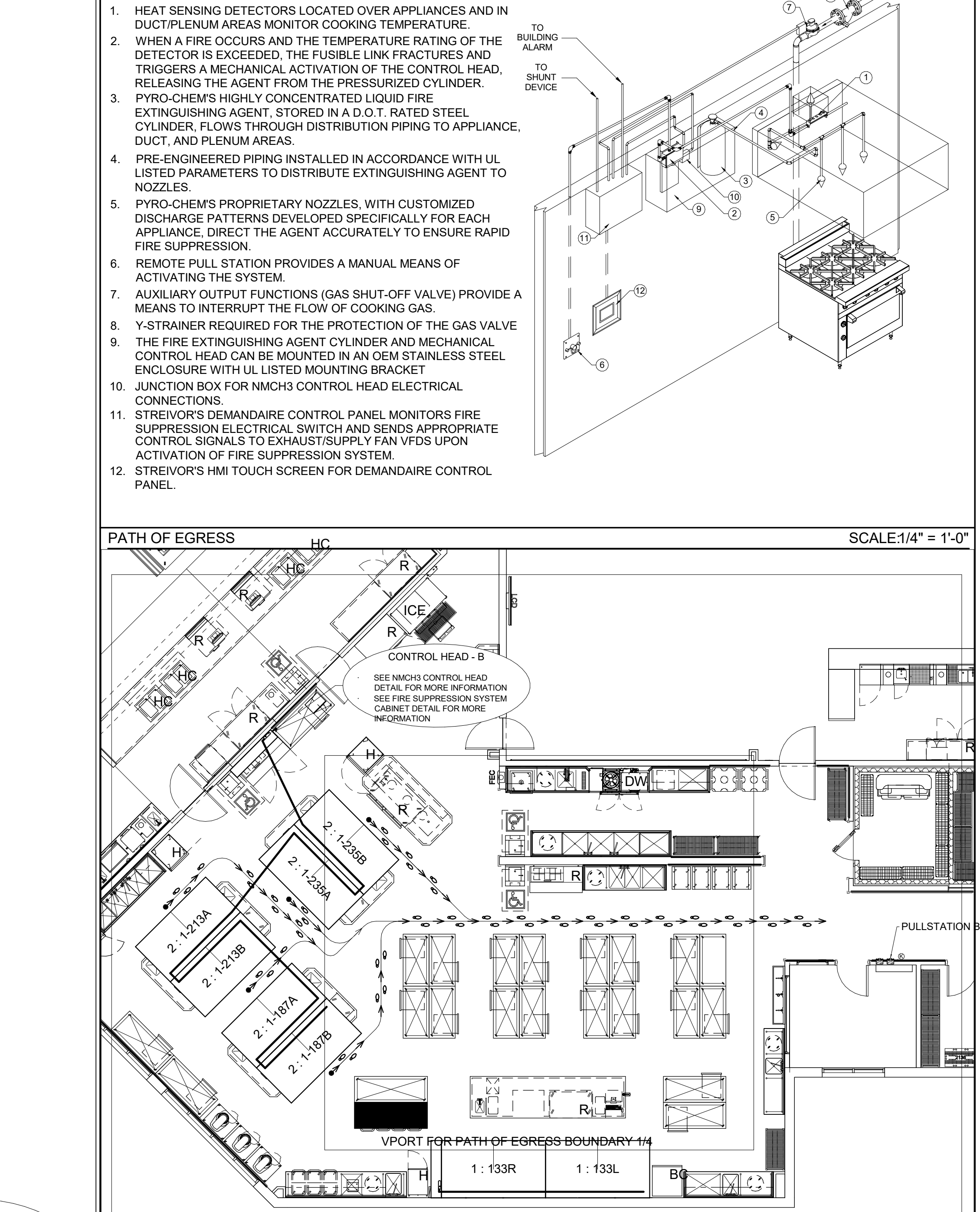
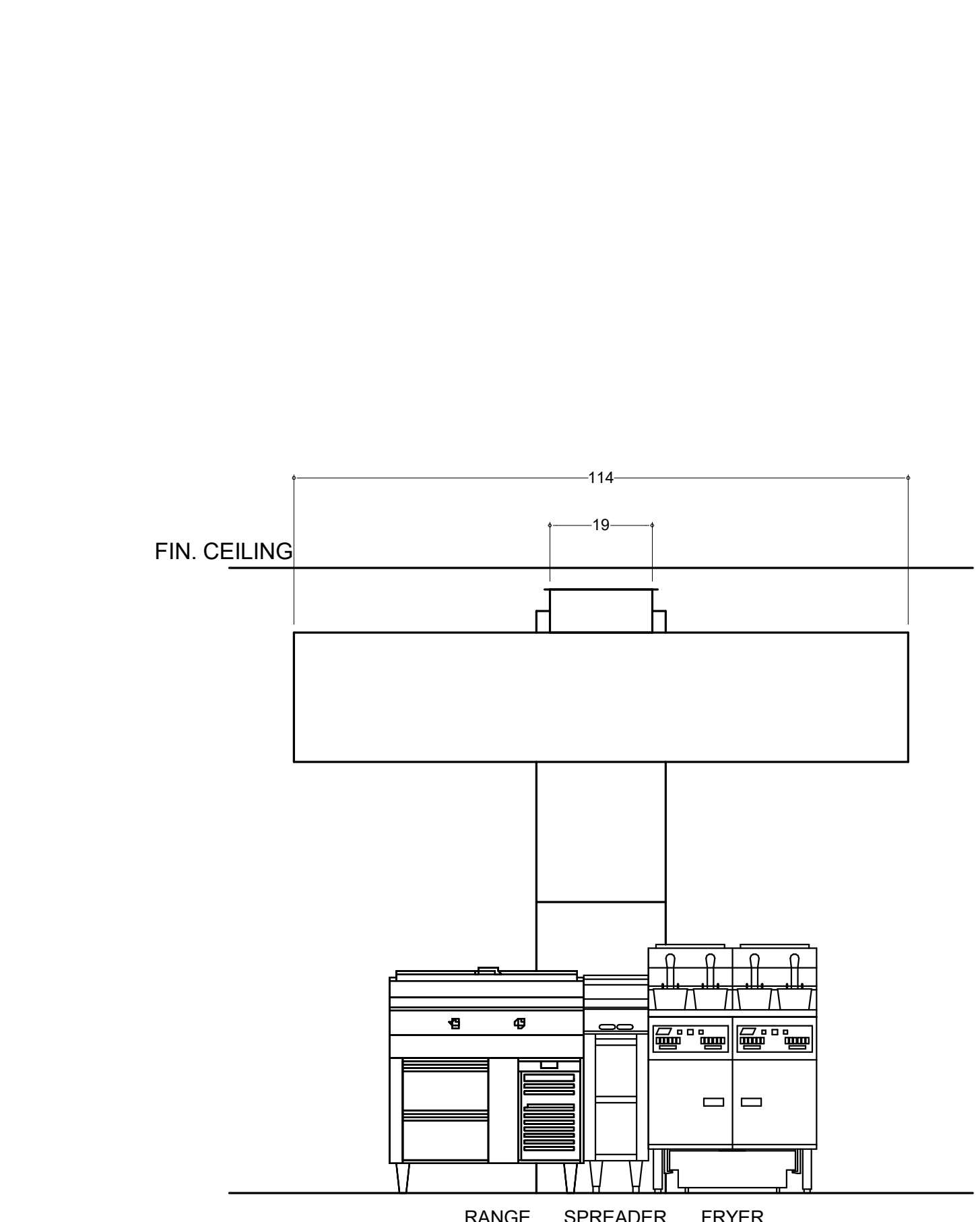
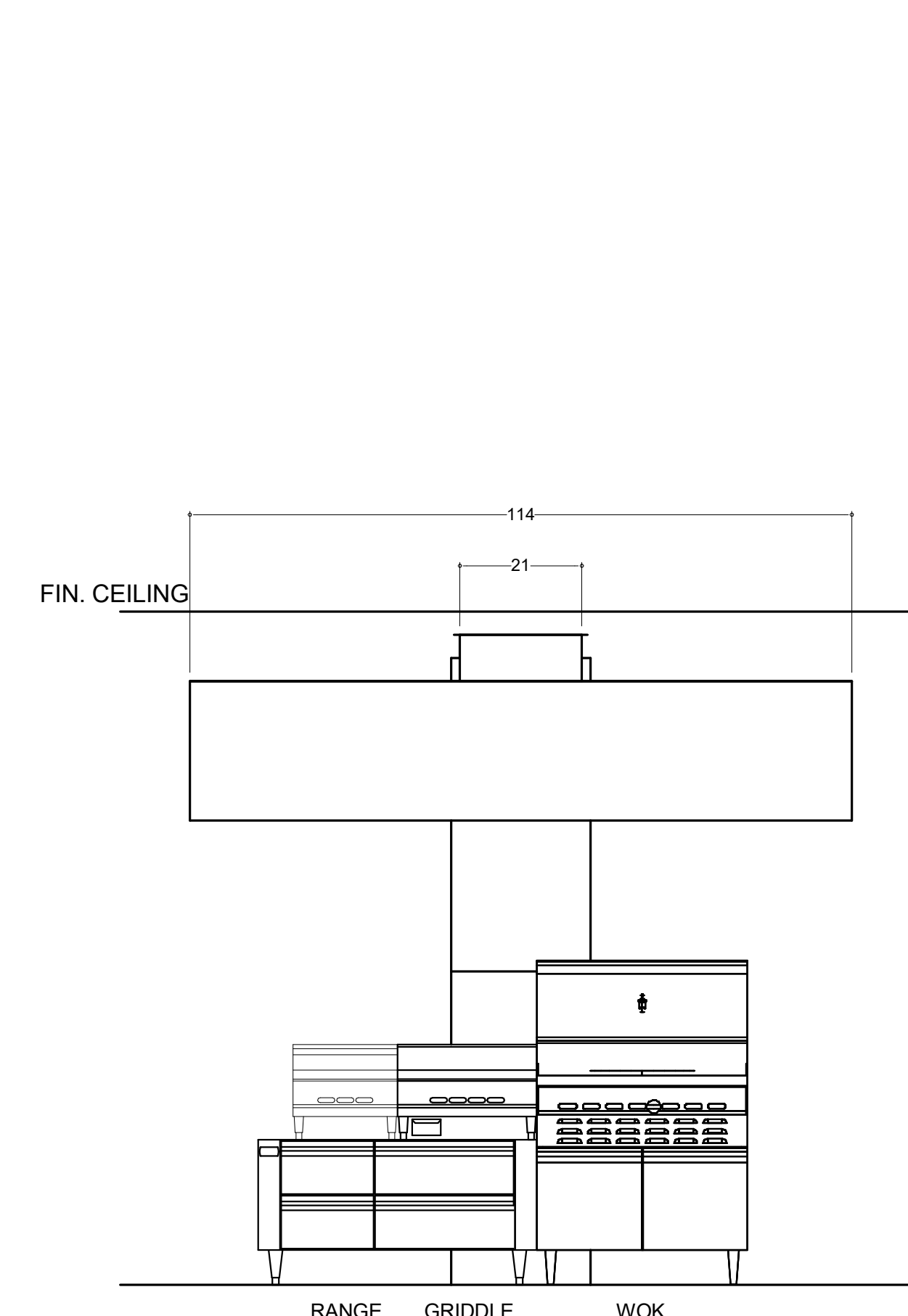
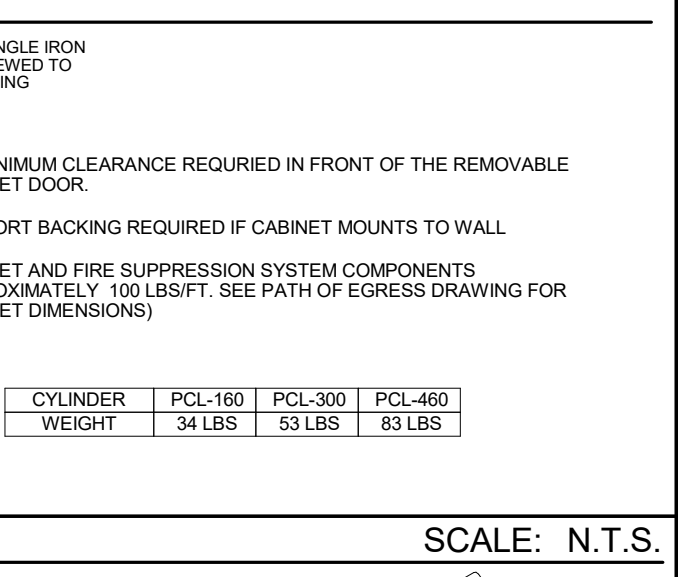
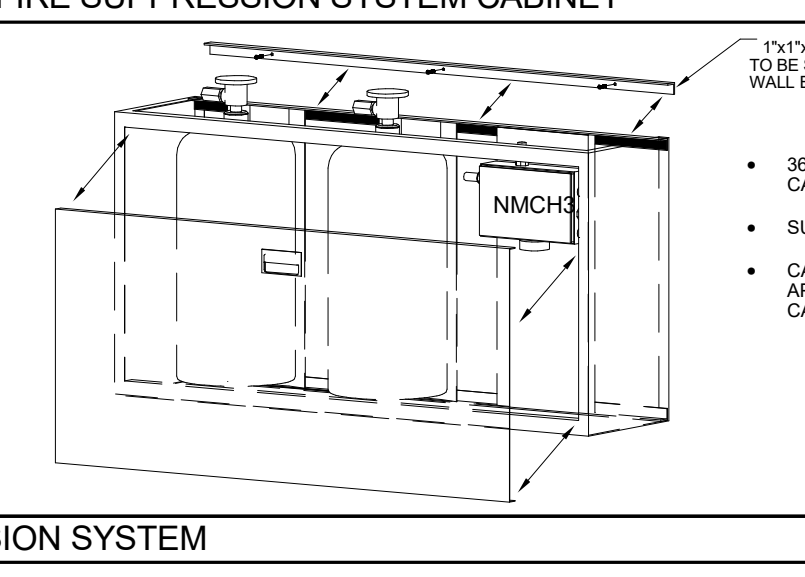
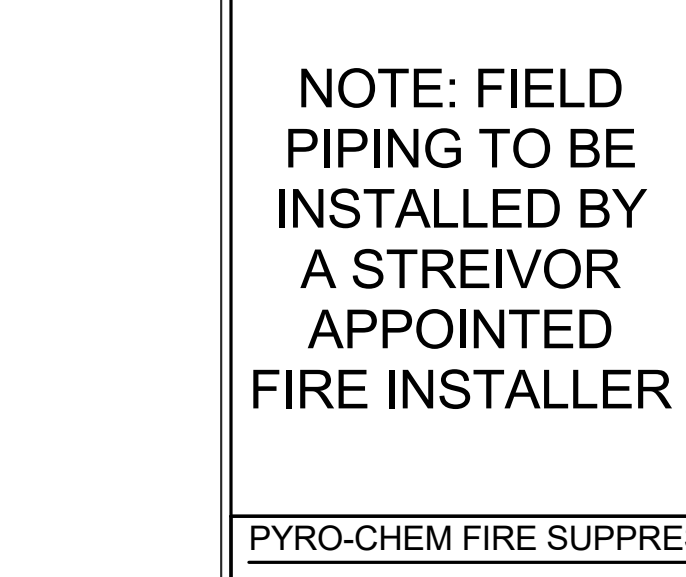
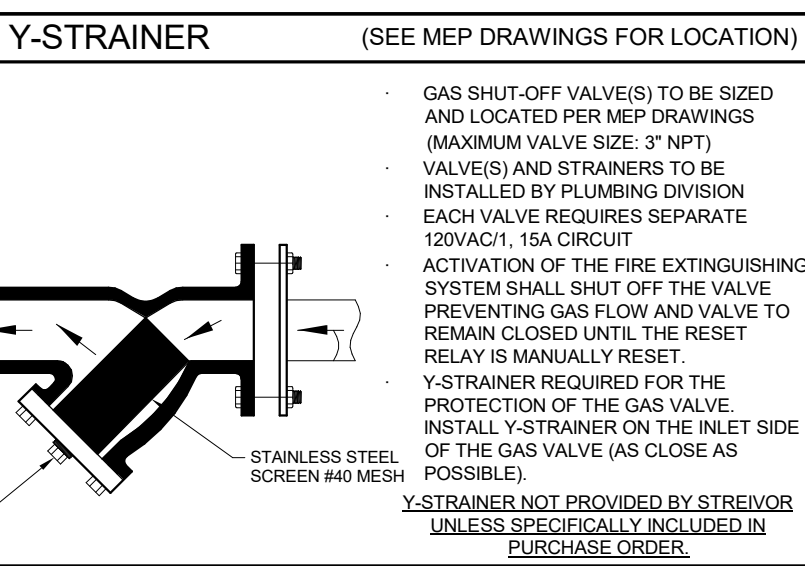
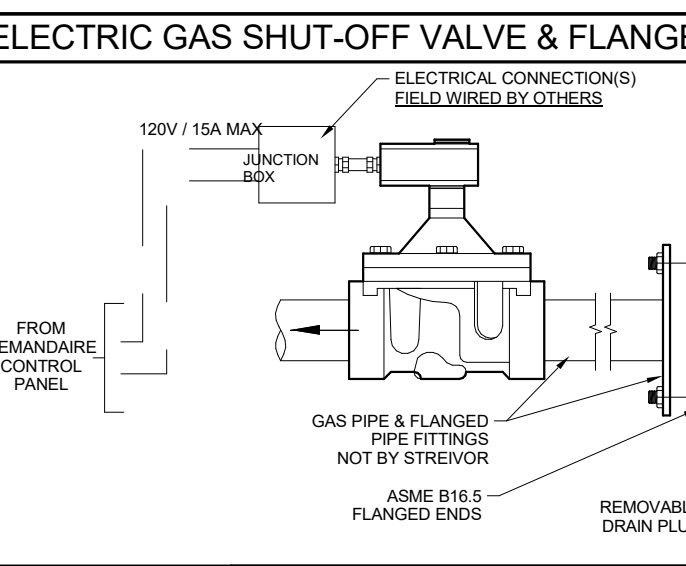
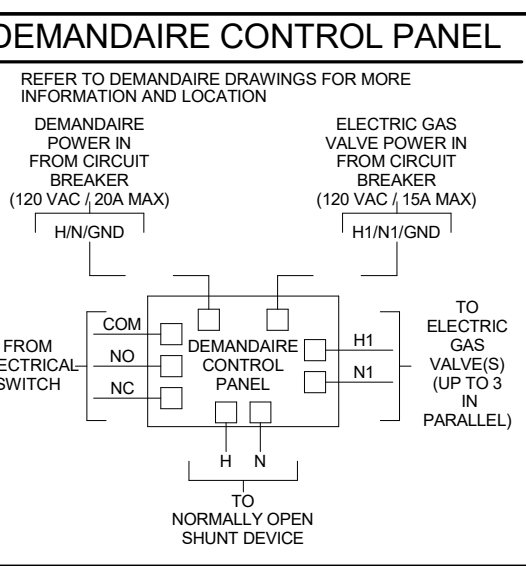
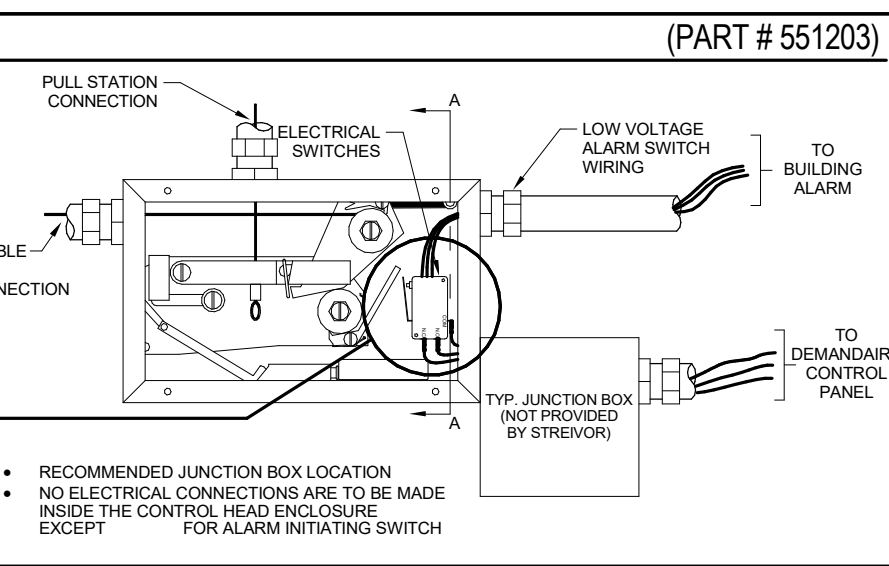
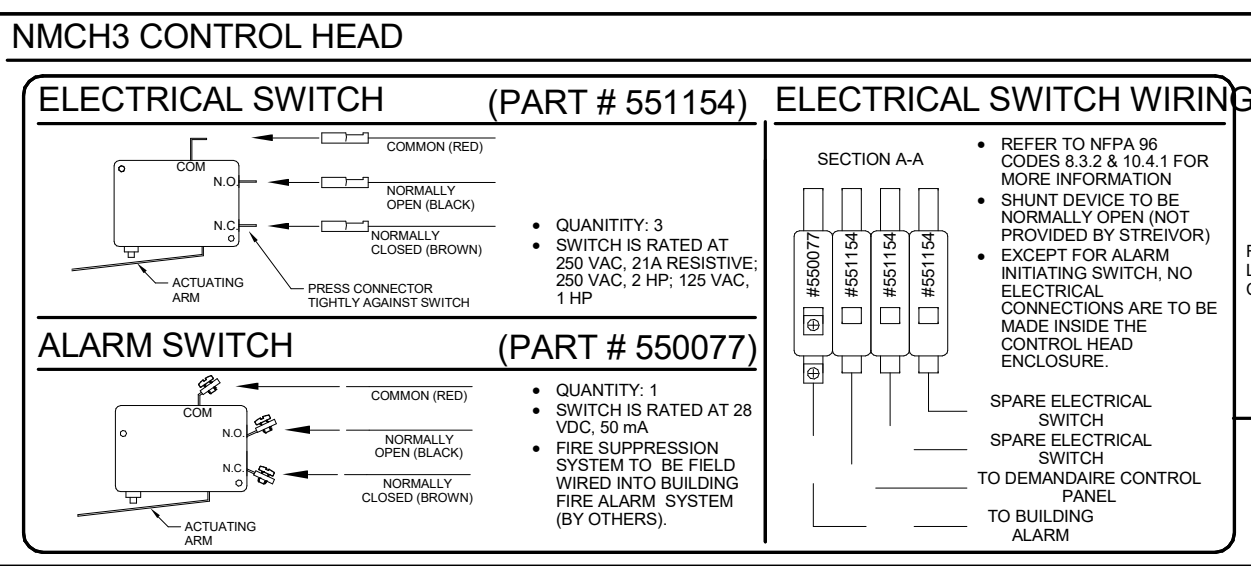
ITEM	LENGTH (MAX.)	PULLEYS (MAX.)	BRACKETS (MAX.)
FUSIBLE LINK (pg. 4-5)	150.00 FT	40	20
PULL STATION(S) (pg. 4-9)	150.00 FT	40	N/A
GAS VALVE(S) (pg. 4-10)	100.00 FT	30	N/A

LEGEND

SYSTEM # : HOOD #

CONTROL HEAD
 PULL STATION
 RESET RELAY

DETECTION LINE ROUTE
 K-CLASS FIRE EXTINGUISHER (SUPPLIED BY OTHERS UNLESS NOTED OTHERWISE)
 GAS VALVE
 PATH OF EGRESS



GENERAL NOTES:

NOTES TO ARCHITECT AND/OR CONTRACTOR: STREIVOR, INC. (STREIVOR AIR SYSTEMS, STREIVOR STAINLESS) IS A SPECIALIST IN THE LAYOUT AND DESIGN OF KITCHEN VENTILATION SYSTEMS, AND IN NO WAY PURPORTS TO BE ARCHITECTS OR ENGINEERS. THIS PLAN IS SUBMITTED FOR THE CONVENIENCE OF THE ARCHITECT AND/OR CONTRACTOR AND IS DONE FROM AVAILABLE ARCHITECTURAL INFORMATION. ALL MEASUREMENTS ARE SUBJECT TO PHYSICAL VERIFICATION AND ANY DEVIATIONS OR DISCREPANCIES SHALL BE DIRECTED TO THE ATTENTION OF STREIVOR, INC. IN WRITING. STREIVOR, INC. ACCEPTS NO RESPONSIBILITY FOR WORK DONE BY SAID ARCHITECT OR GENERAL CONTRACTOR OR THEIR REPRESENTATIVES OR SUBCONTRACTORS, AND WILL NOT STAND ANY EXPENSE FOR CHANGES MADE NECESSARY DUE TO LOCAL BUILDING CODES, ORDINANCES, STRUCTURAL CONDITIONS, OR BY ANY SUBSTITUTIONS OR CHANGES IN EQUIPMENT SHOWN ON THIS PLAN. ANY ERRORS, AMBIGUITIES OR OMISSIONS IN THIS PLAN OR SPECIFICATIONS SHALL BE REPORTED TO STREIVOR, INC. FOR CORRECTIONS BEFORE ANY OF THE WORK IS STARTED. UNLESS EXPRESSLY STIPULATED, NO ADDITIONAL ALLOWANCE WILL BE MADE IN FAVOR OF THE OWNER OR CONTRACTOR BY VIRTUE OF ERROR, AMBIGUITY OR OMISSION WHICH SHOULD HAVE BEEN DISCOVERED DURING THE PREPARATION OF BID ESTIMATES, AND DIRECTED TO THE ATTENTION OF STREIVOR, INC. IN A TIMELY MANNER.

STREIVOR™ AIR SYSTEMS

"STRIVING FOR EXCELLENCE"

2150 KITTY HAWK ROAD, LIVERMORE, CA 94551
 PHONE: (925) 960-9090 FAX: (925) 960-9055
 WWW.STREIVOR.COM

PROJECT:
 YUBA COMMUNITY COLLEGE

2300 E. GIBSON ROAD
 WOODLAND, CA 95776

WEBB DESIGN

ITEM # 1-192
 SYSTEM # 2
 HOOD # 1-235A & 1-235B
 DATE: 12/21/2020
 DRAWN BY: SWB
 CHECKED BY: HLF
 CONSULTANT: WEBB DESIGN

SCALE: UNLESS OTHERWISE NOTED 1/2" = 1'-0"

DATE: 05/17/21
 DESCRIPTION: BID SET

DATE: 06/23/21
 DESCRIPTION: BACK CHECK

F-03

SHEET 03F 03

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IDENTIFICATION STAMP
 DIV. OF THE STATE ARCHITECT
 APP: 02-118286 INC.
 REVIEWED FOR
 SS FLS ACS
 DATE: 06/25/2021

agency

architecture
 planning
 interiors

architect

webb.

1530 S. Lewis St. Anaheim, CA 92805
 P 714.508.1880 www.webbsd.com

consultant

owner

IBP project number: 22039.00

file name: F:\Jobs\2019-0158 Yuba CCD\Woodland Community College Drawings\Yuba CCD Foodservice RFS.rvt

drawn by: Author checked by: Checker

date: Issue Date MAY 21, 2021

rev. date: description:

05/17/21 BID SET

06/23/21 BACK CHECK

drawing title:
FIRE SUPPRESSION DETAILS

drawing no.:
FS-619

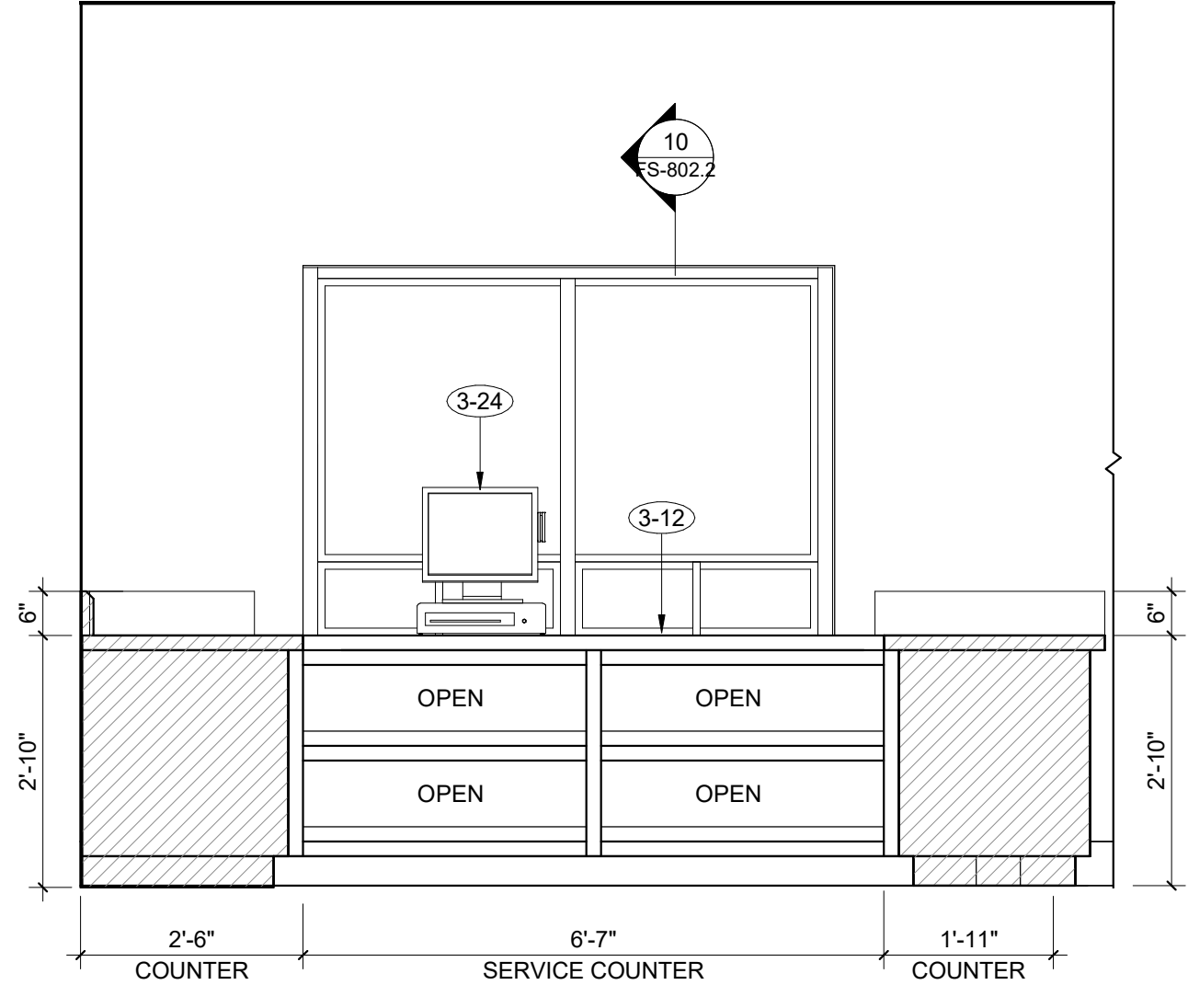
drawing of

WOODLAND COMMUNITY COLLEGE
 PERFORMING ARTS/
 CULINARY SERVICES
 FACILITY

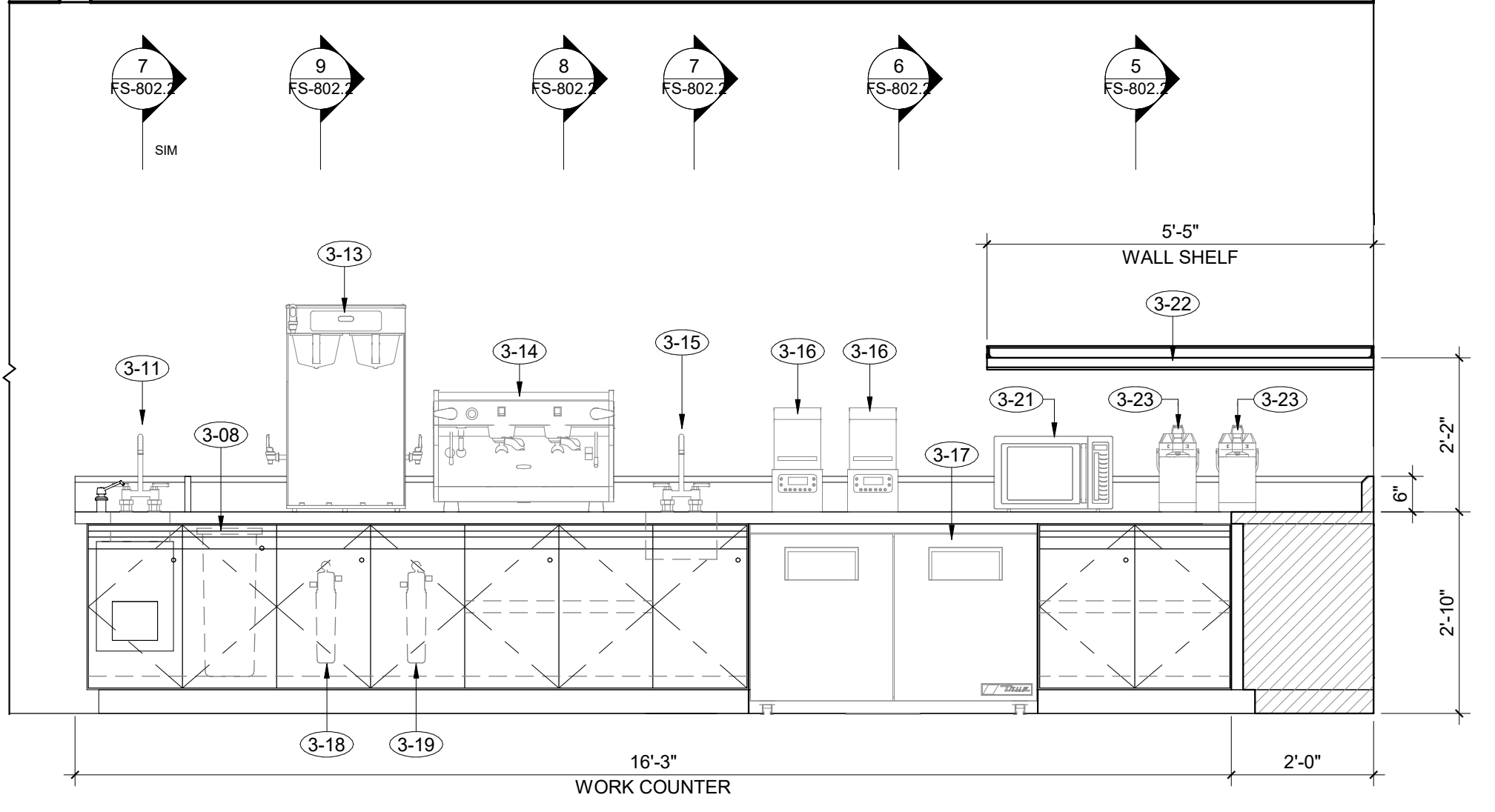
2300 E. GIBSON RD., WOODLAND, CA 95776

YUBA COMMUNITY COLLEGE DISTRICT

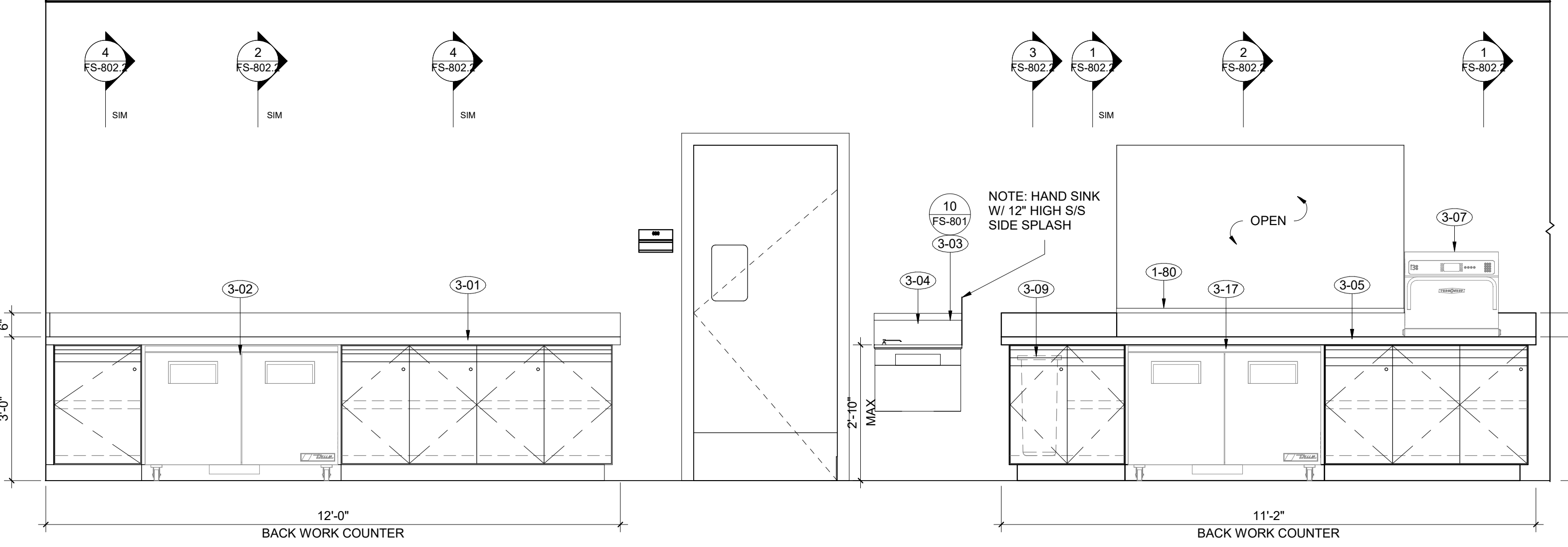
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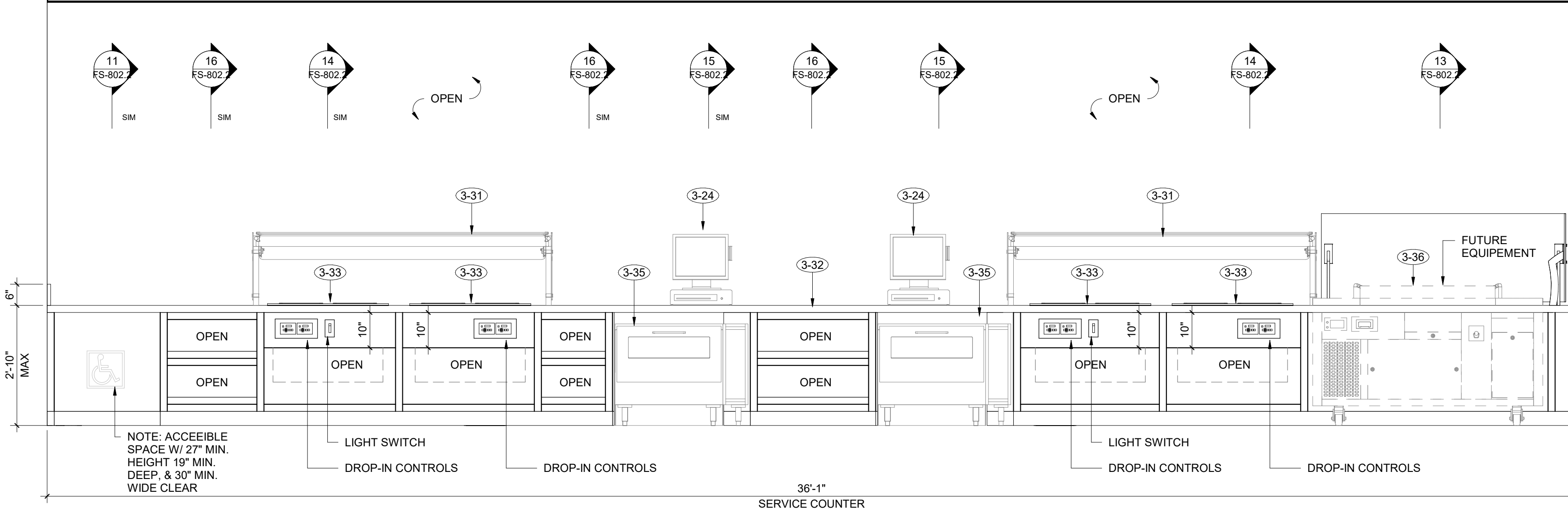
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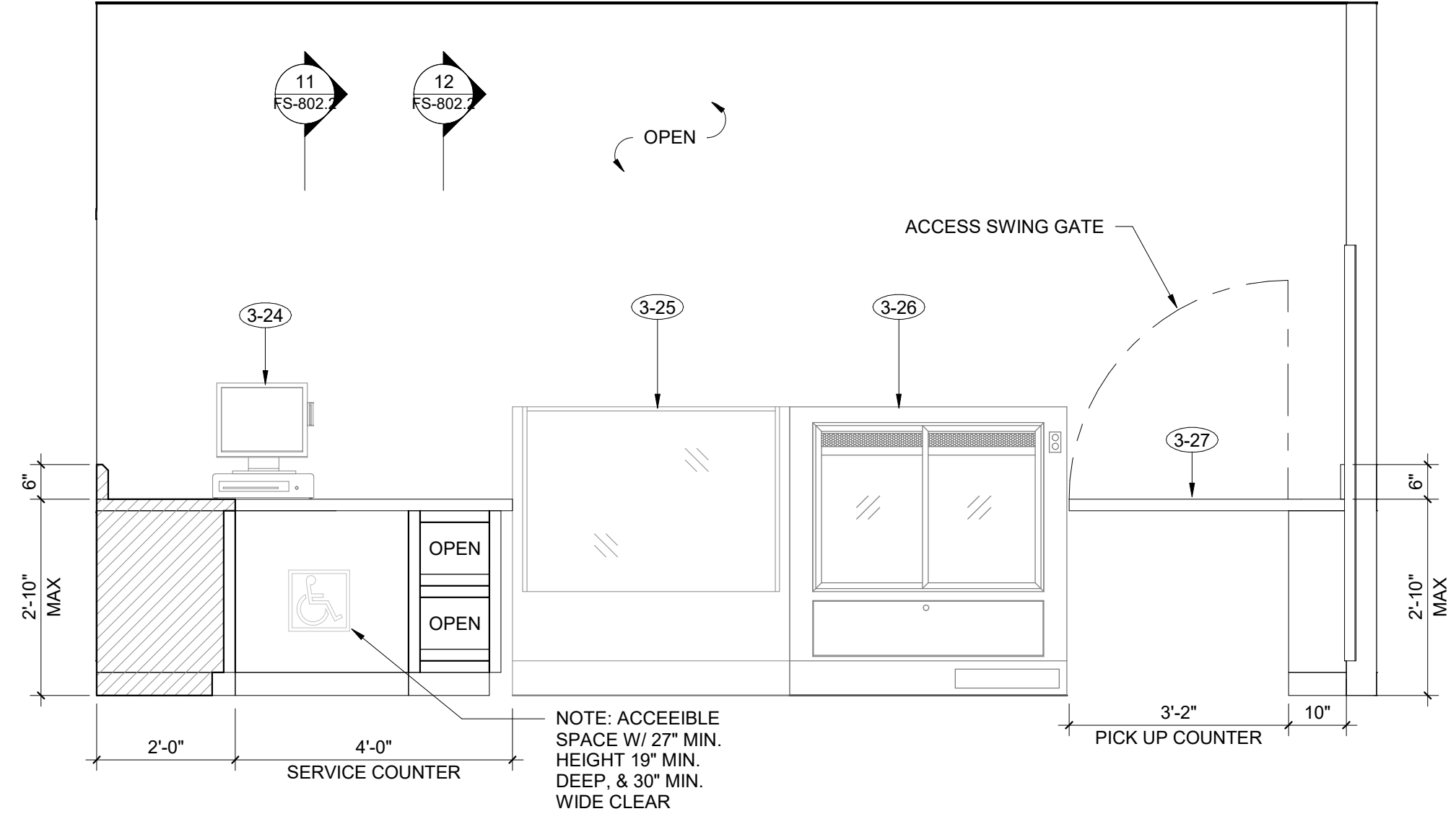
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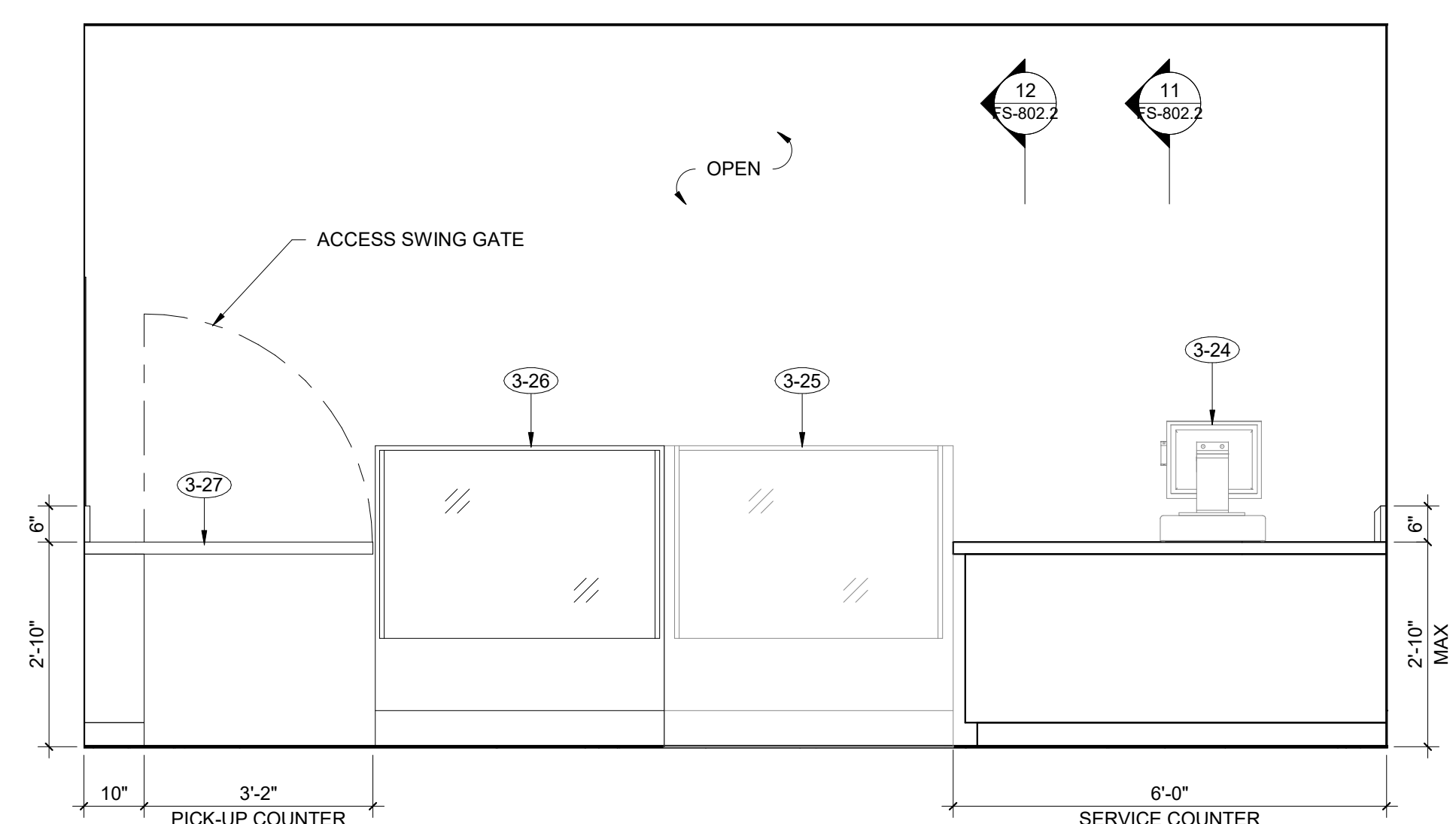
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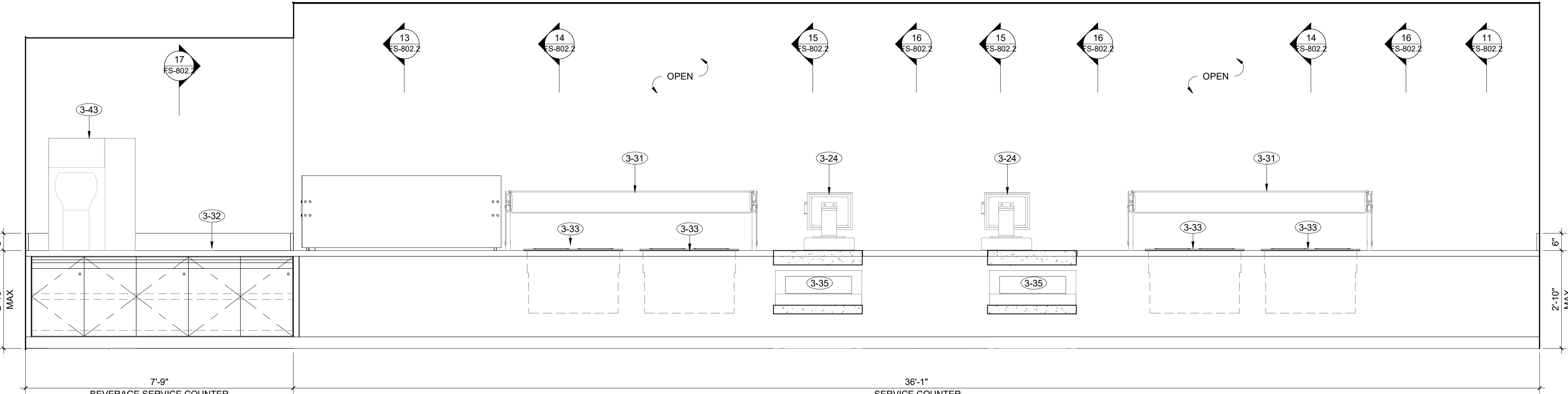
5 ELEVATION - SERVICE COUNTER - ITEM #3-35
 1/2" = 1'-0"



4 ELEVATION - PICK UP COUNTER - ITEM #3-27
 1/2" = 1'-0"



7 ELEVATION - PICK UP COUNTER - ITEM #3-25
 1/2" = 1'-0"

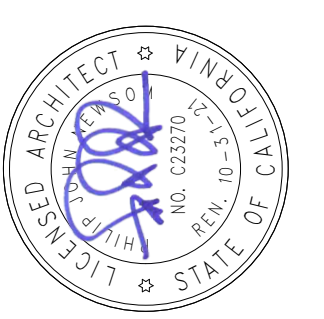
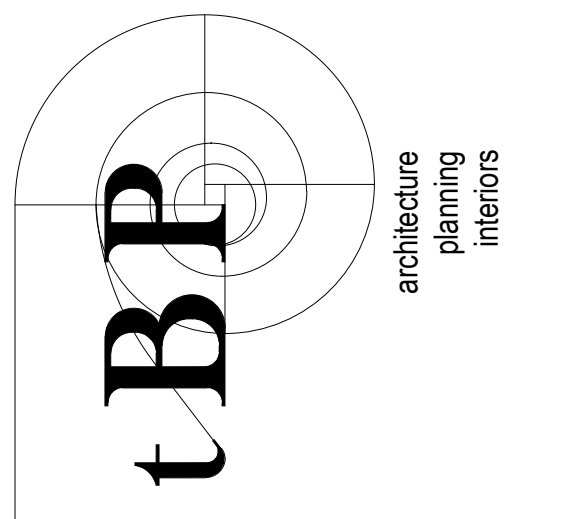


6 ELEVATION - BEVERAGE SERVICE COUNTER - ITEM #3-43
 1/2" = 1'-0"

IDENTIFICATION STAMP
 DIV. OF THE STATE ARCHITECT
 APP: 02-118286 INC:
 REVIEWED FOR
 SS FLS ACS
 DATE: 06/25/2021

DSA Application #02-118286
 DSA File #58-C1

agency



BPP Architecture
 1777 Oakmont Boulevard, Suite 320
 Walnut Creek, CA 94596
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 PERFORMING ARTS/
 CULINARY SERVICES
 FACILITY
 2300 E. GIBSON RD., WOODLAND, CA 95776
 YUBA COMMUNITY COLLEGE DISTRICT

owner

BPP project number: 22039.00

file name: F:_jobs\2019-0158 Yuba CCD | Woodland Community College Drawings\Yuba CCD - Foodservice - R18.rvt

drawn by: Author checked by: Checker

date: Issue Date MAY 21, 2021

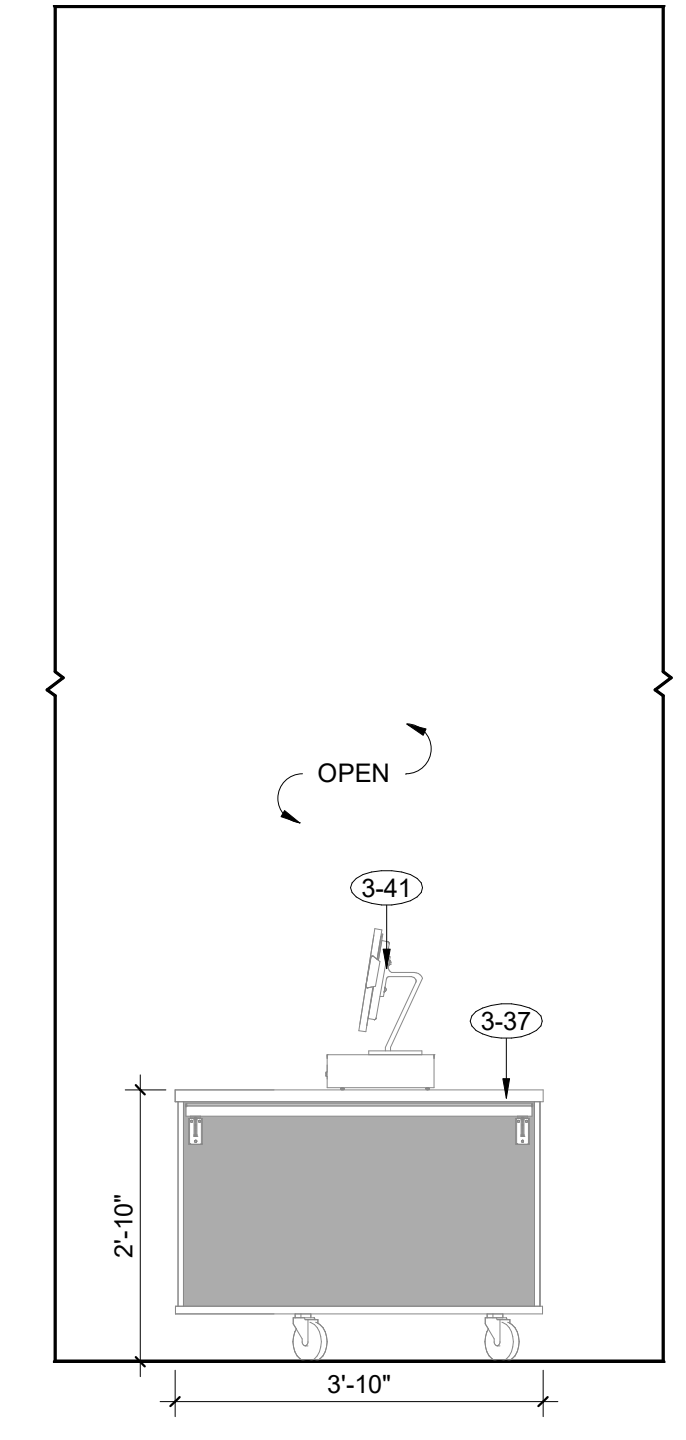
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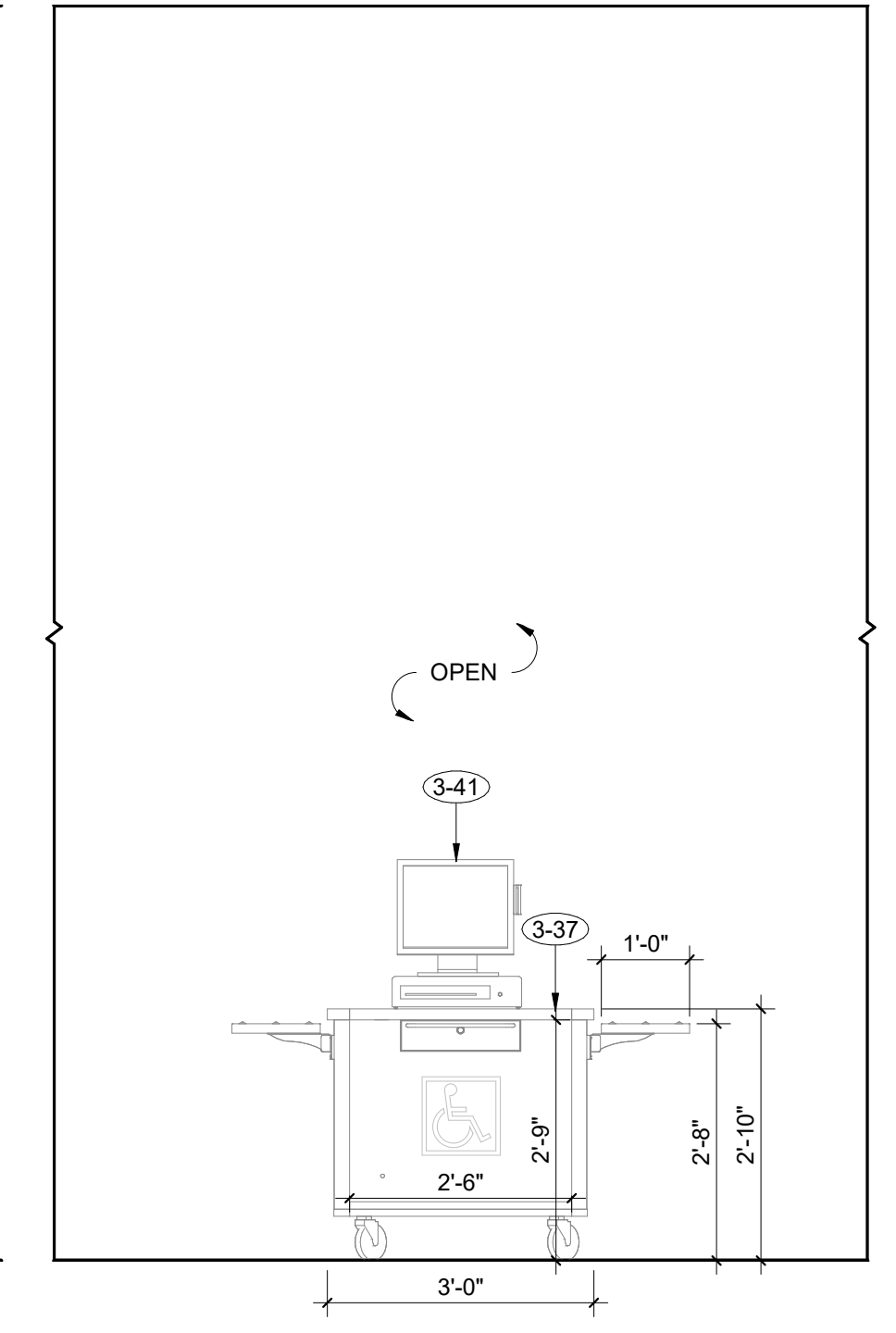
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**EQUIPMENT
 ELEVATIONS**

drawing no.:
FS-704

drawing of



② ELEVATION - ADA CASHIER STAND ITEM #3-37
 1/2" = 1'-0"



① ELEVATION - ADA CASHIER STAND ITEM #3-37
 1/2" = 1'-0"

tBP project number: 22039.00

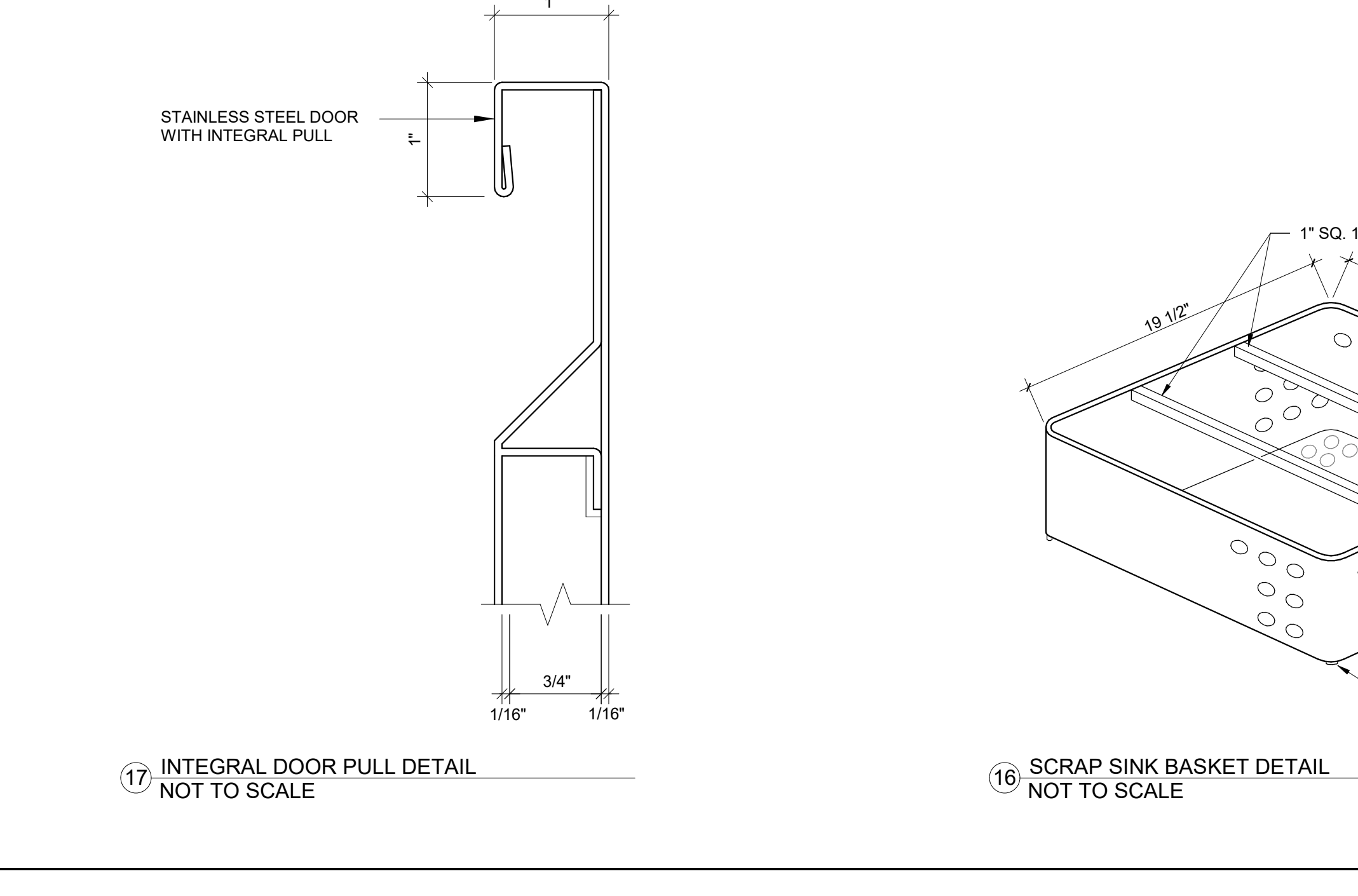
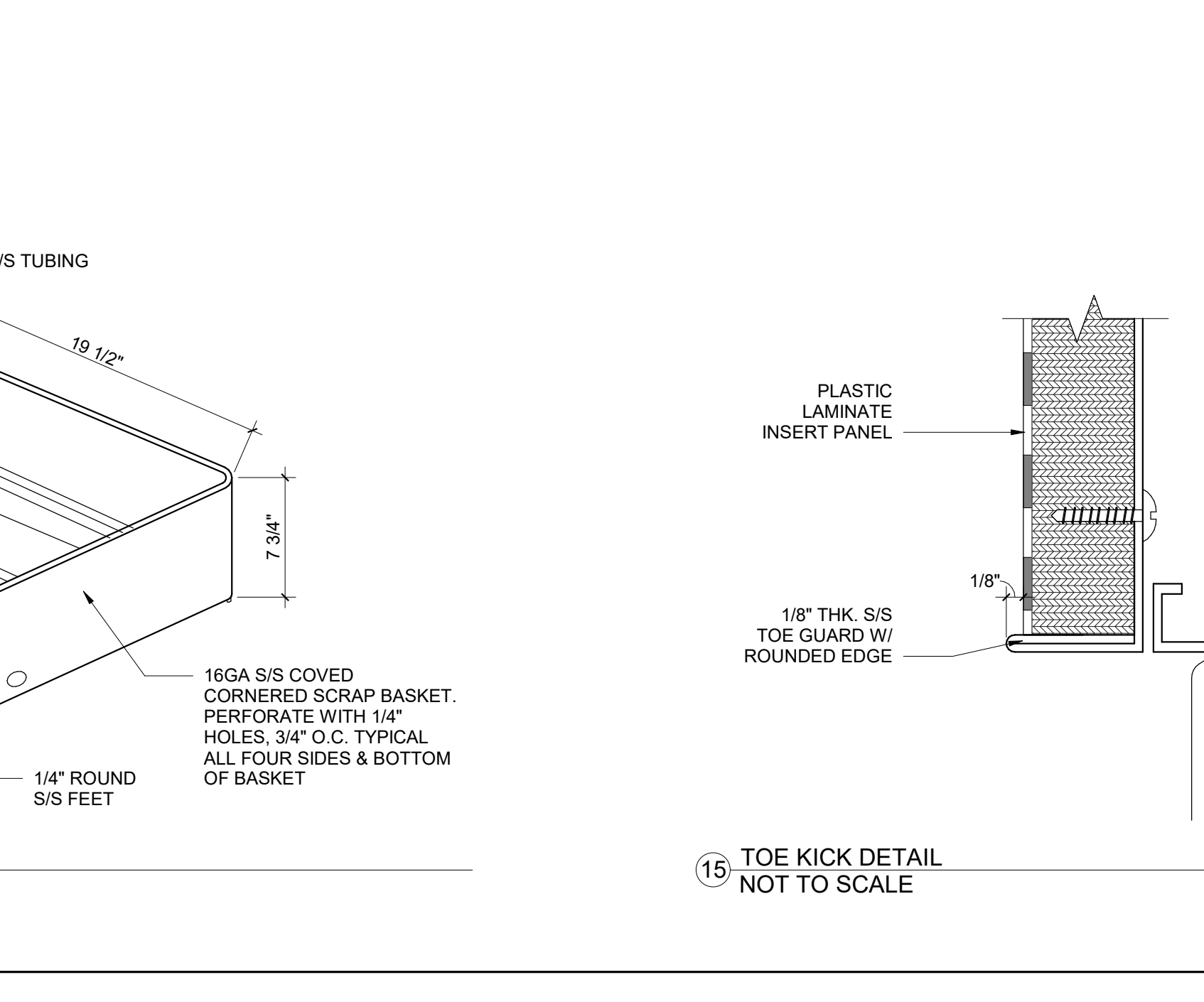
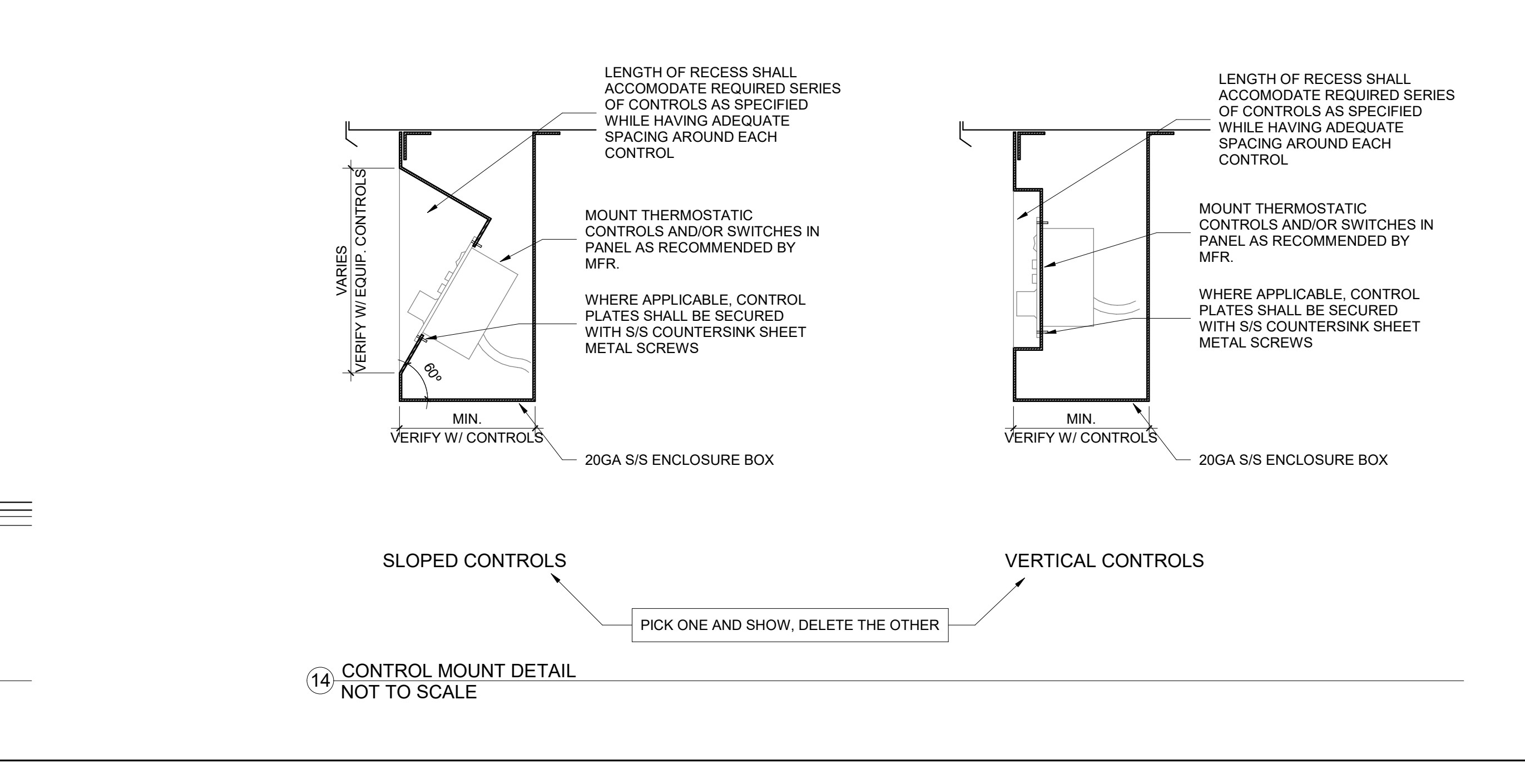
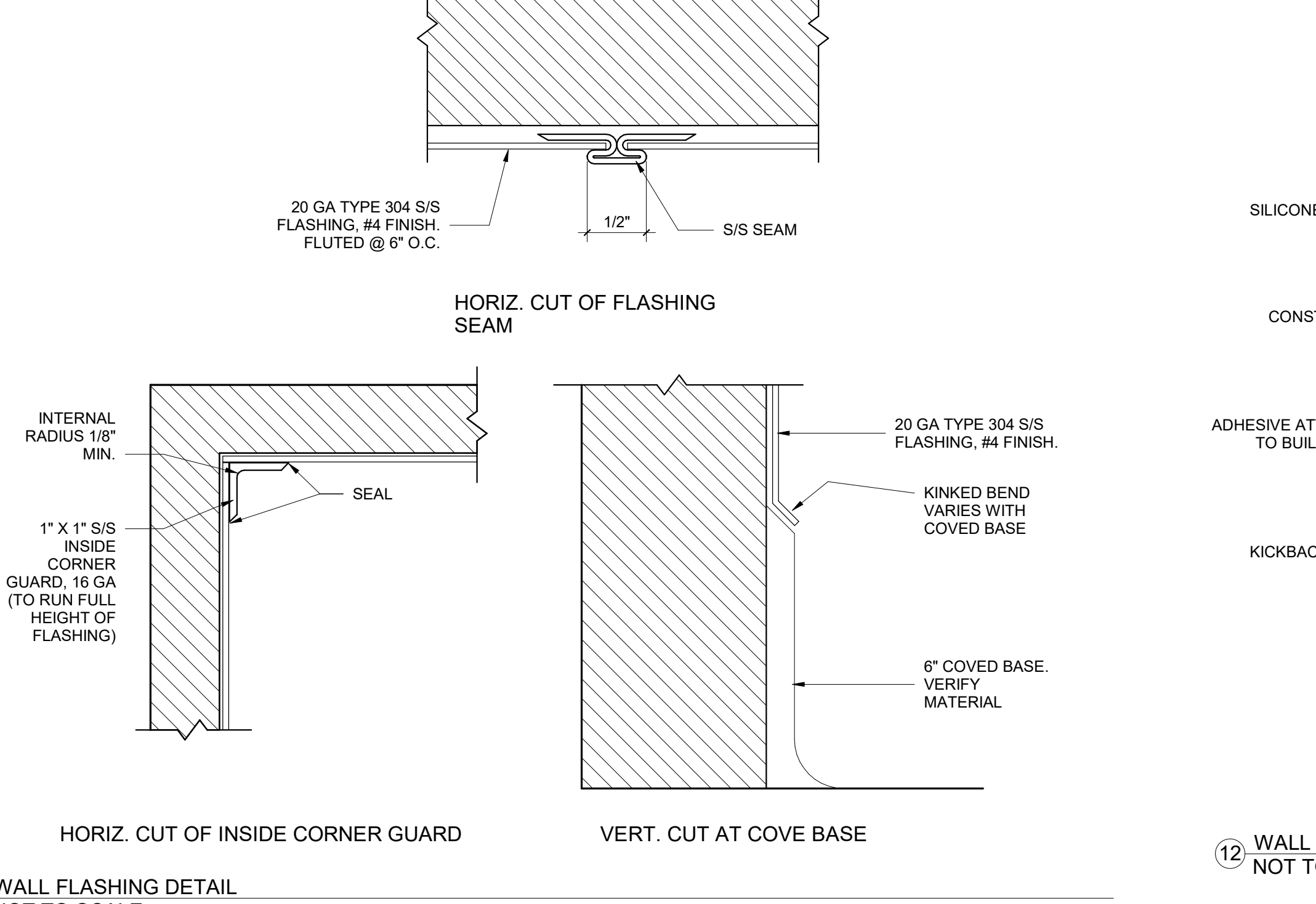
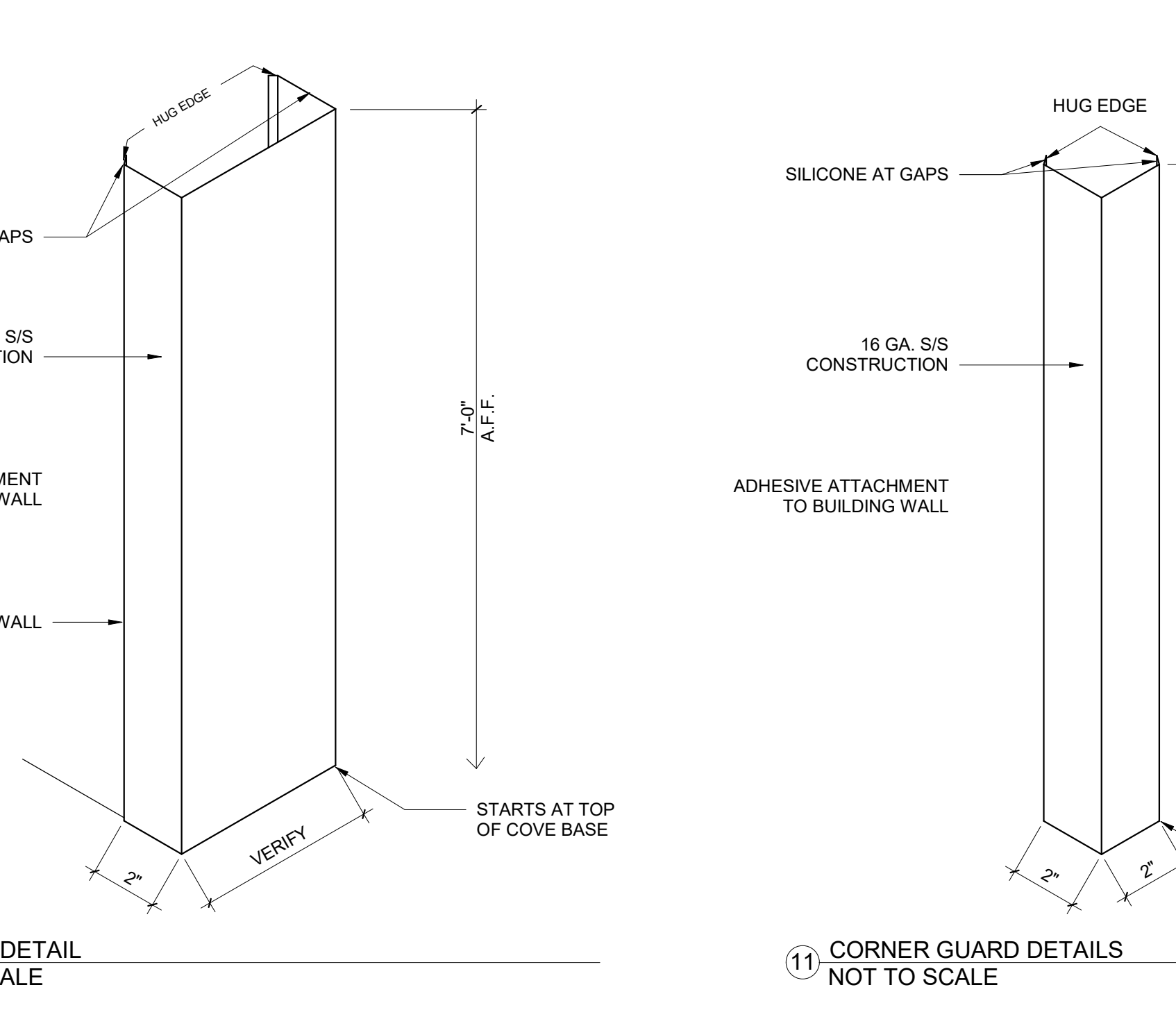
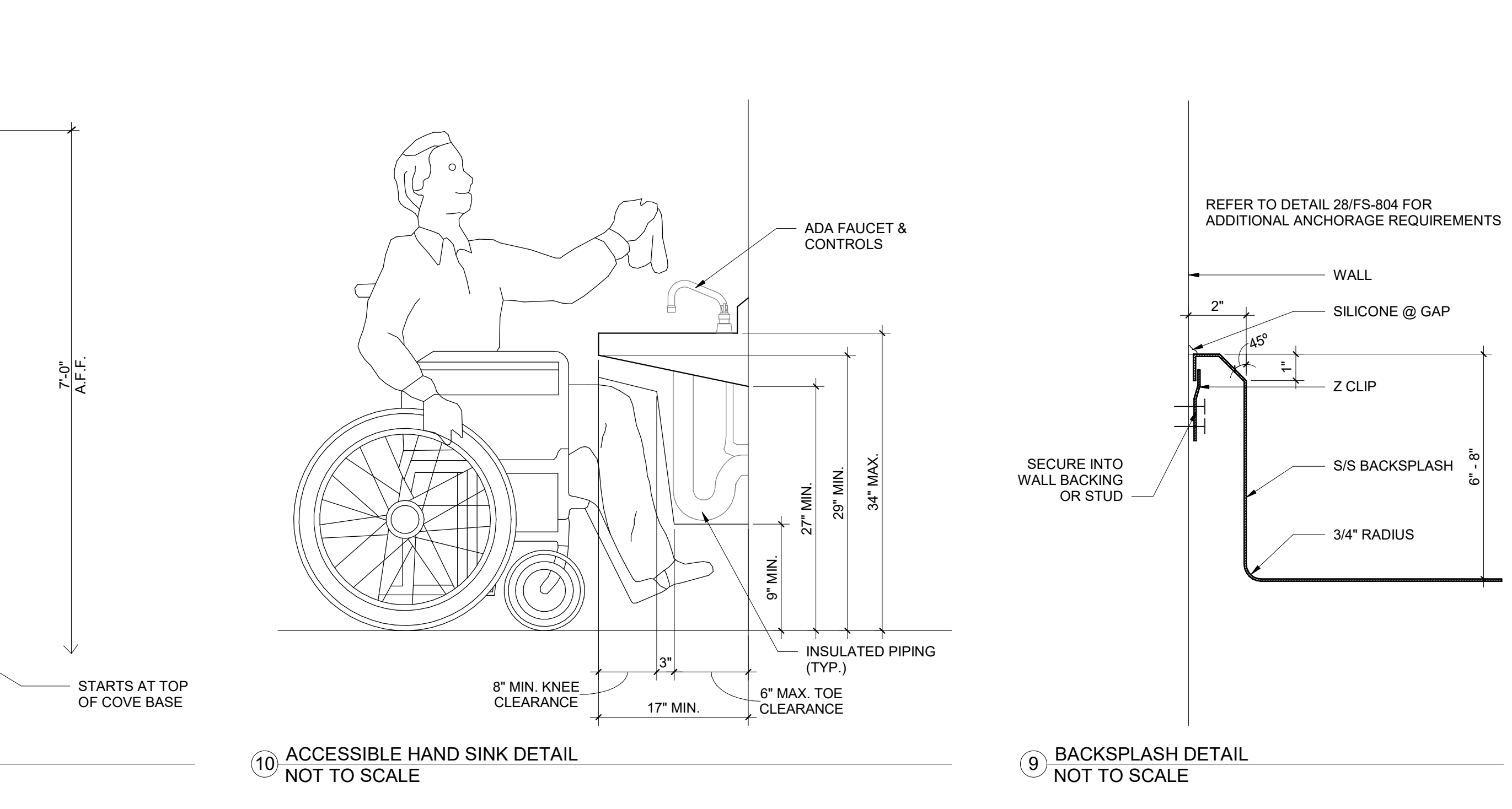
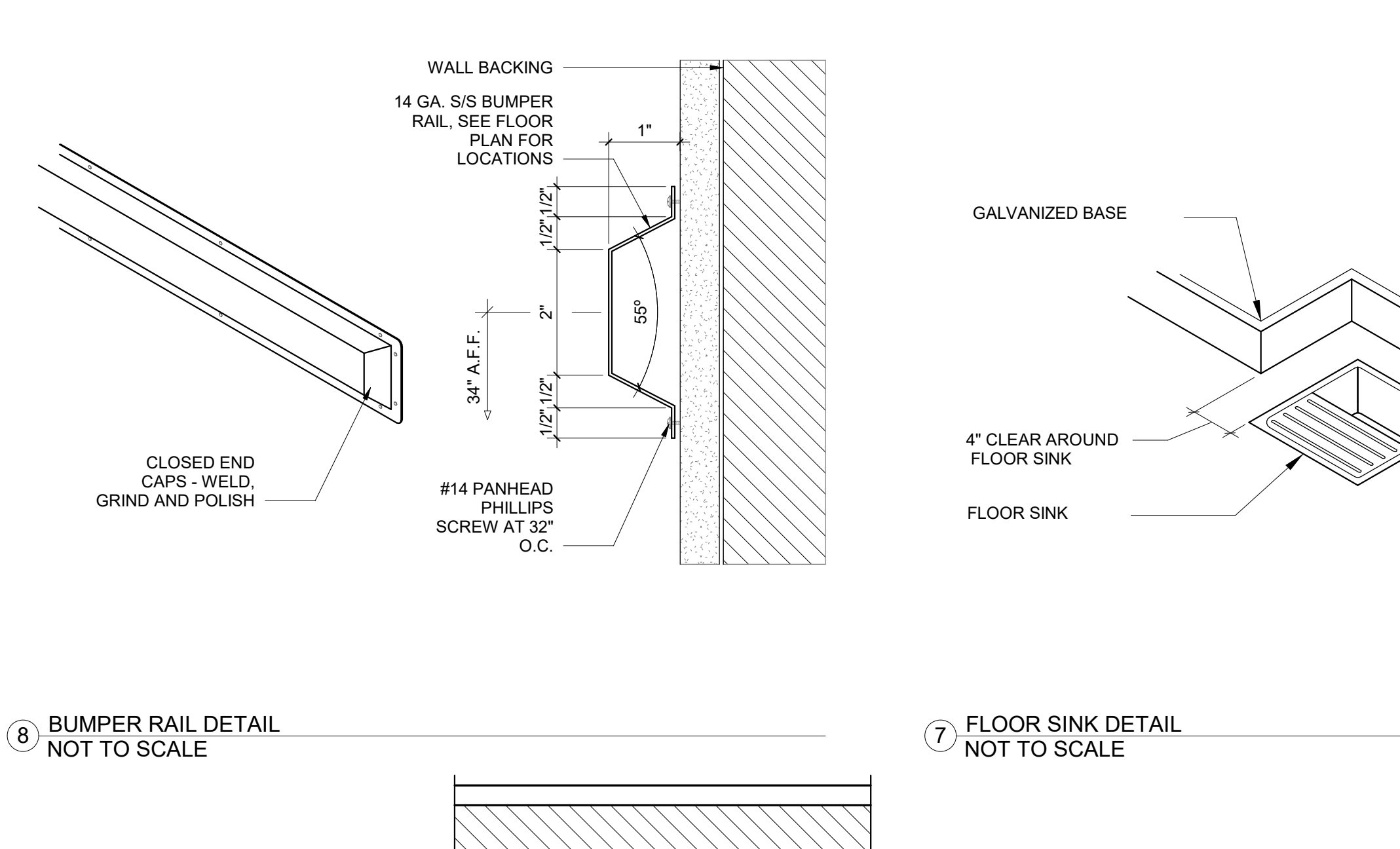
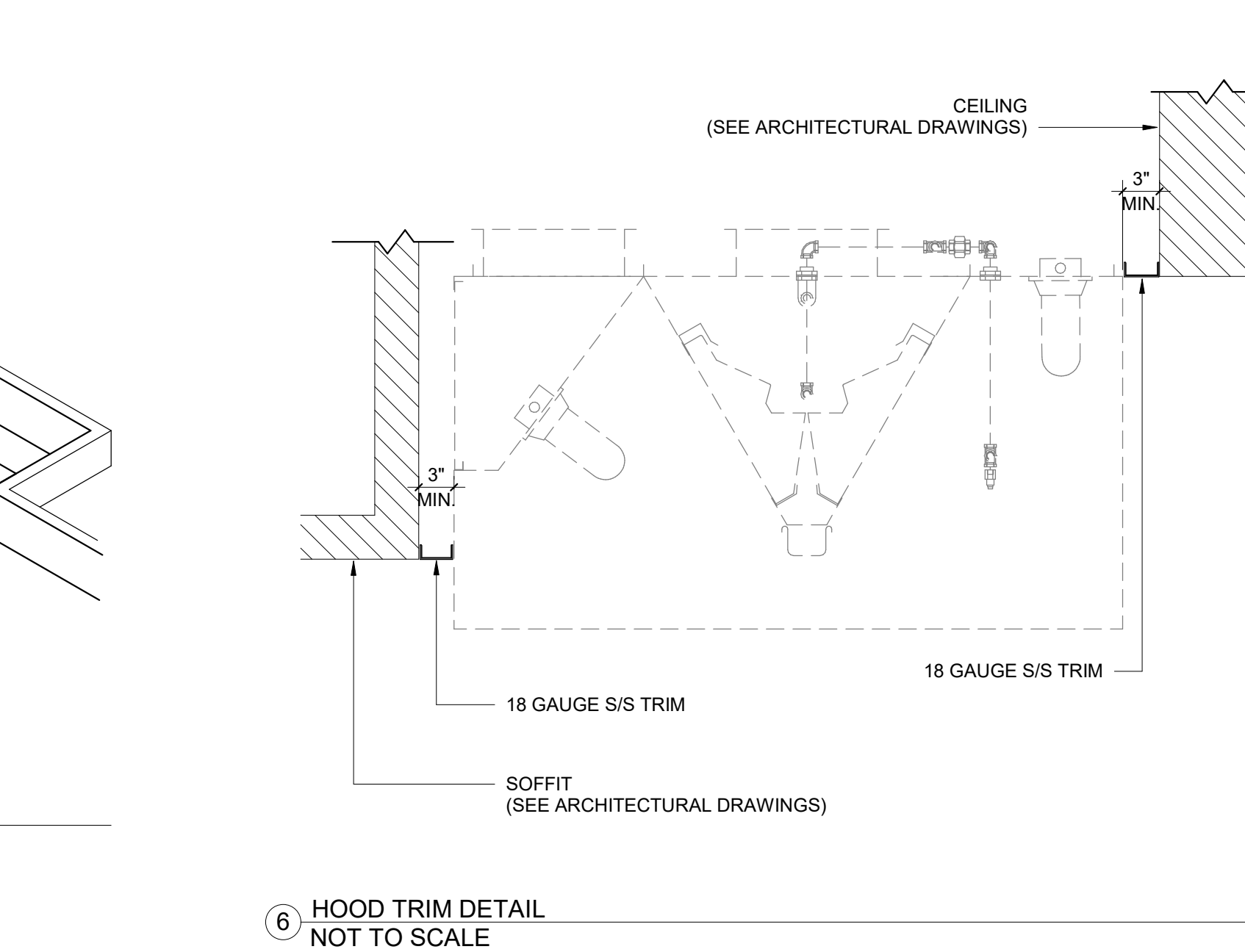
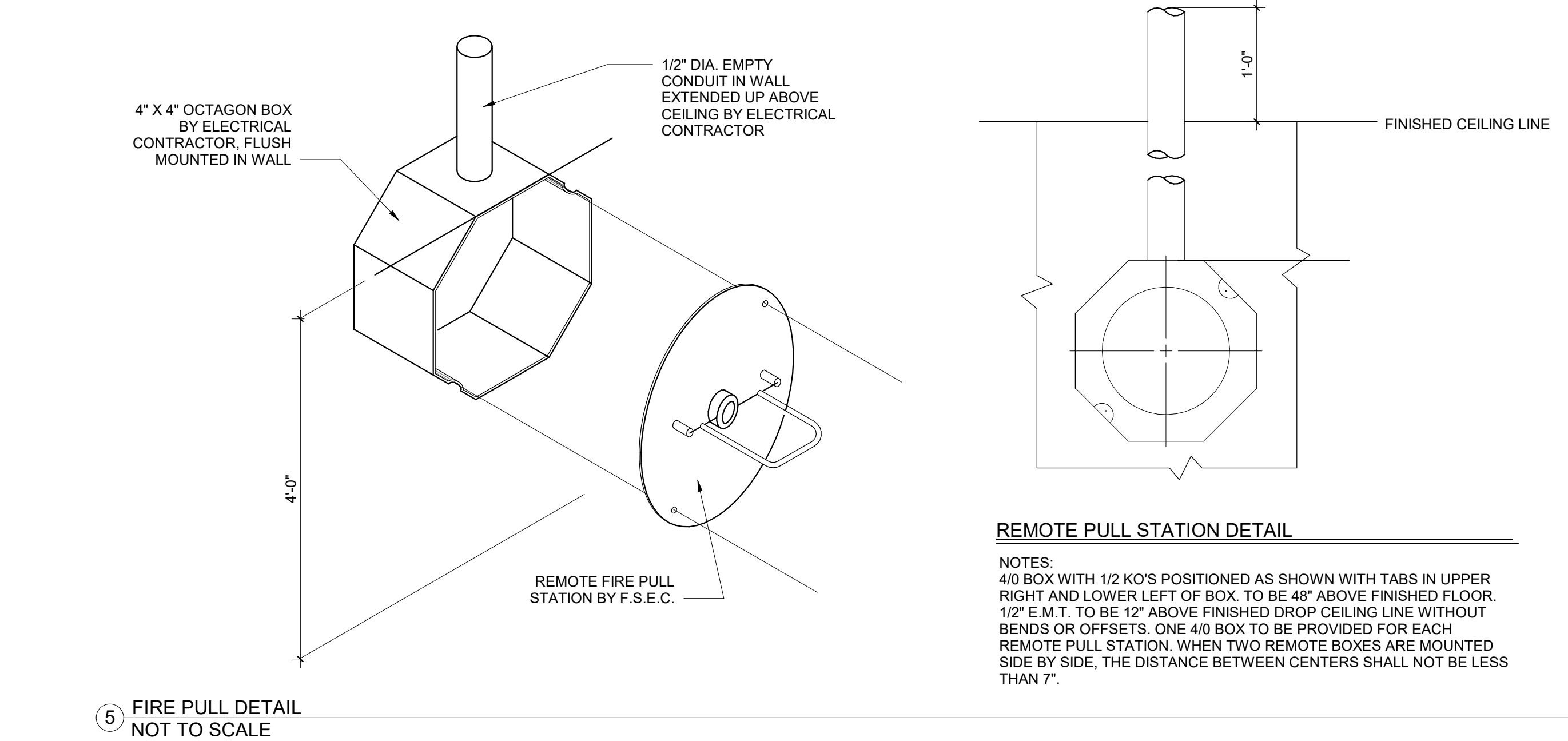
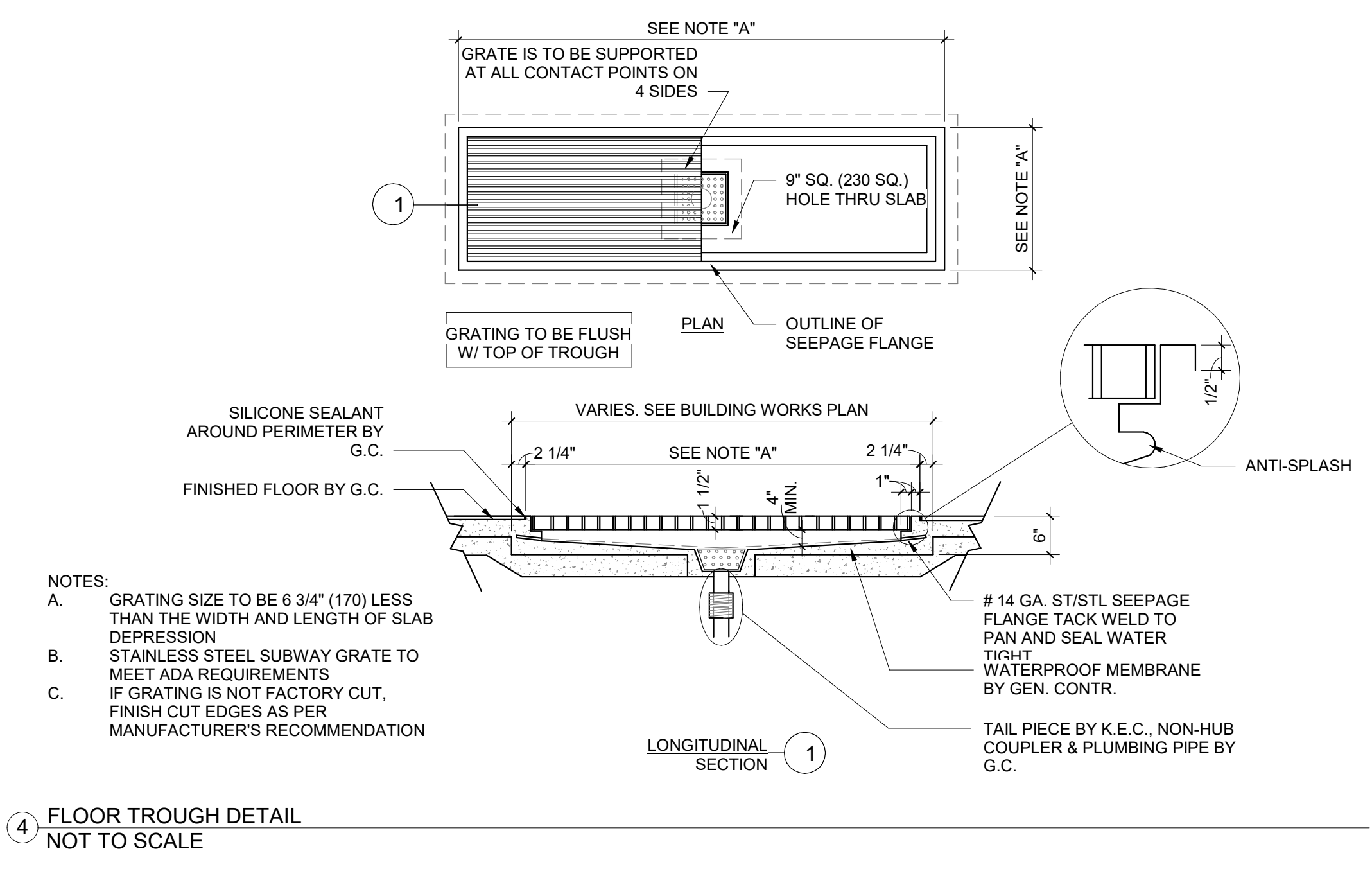
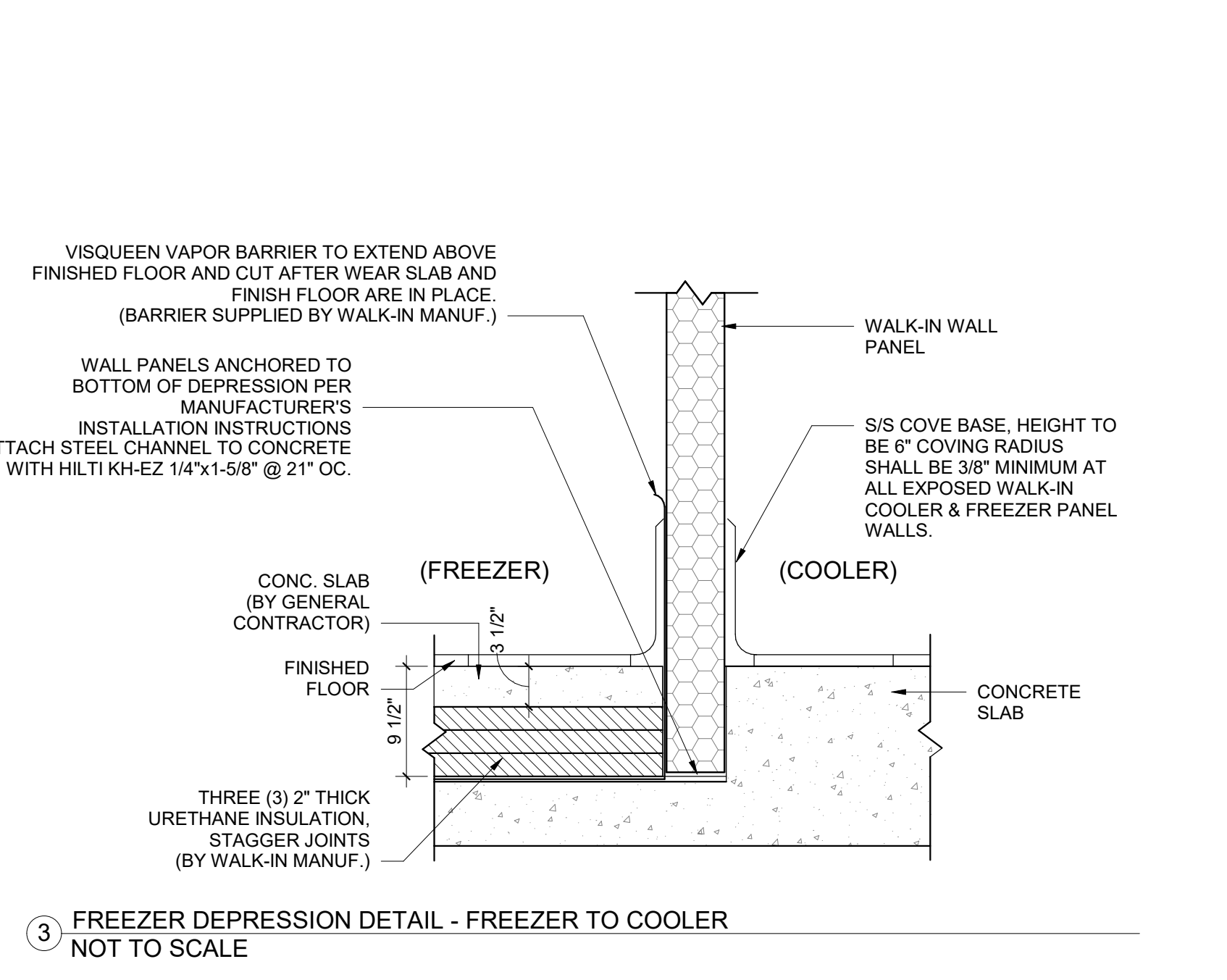
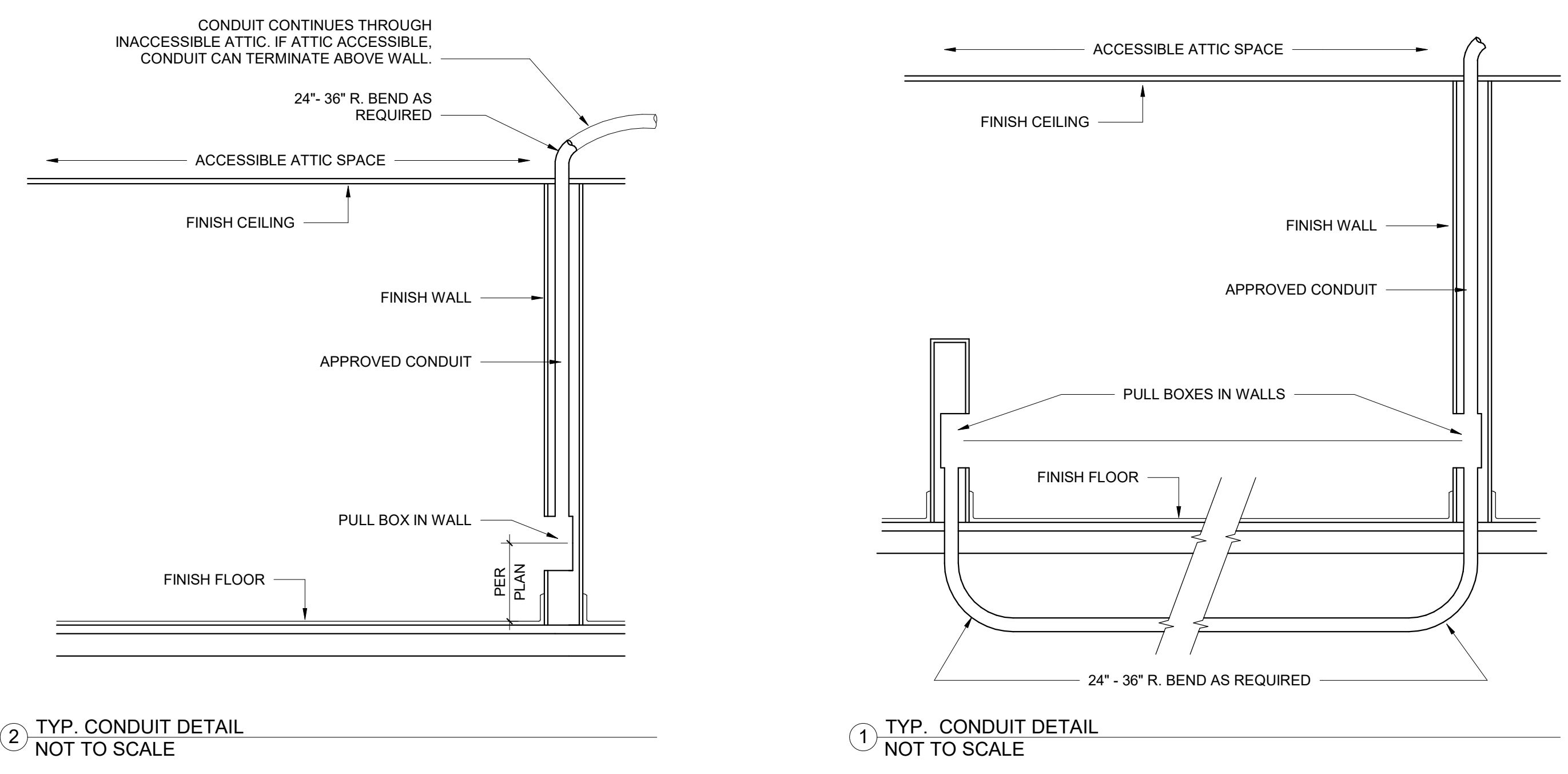
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rev.	date:	description:
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	06/23/21	BACK CHECK

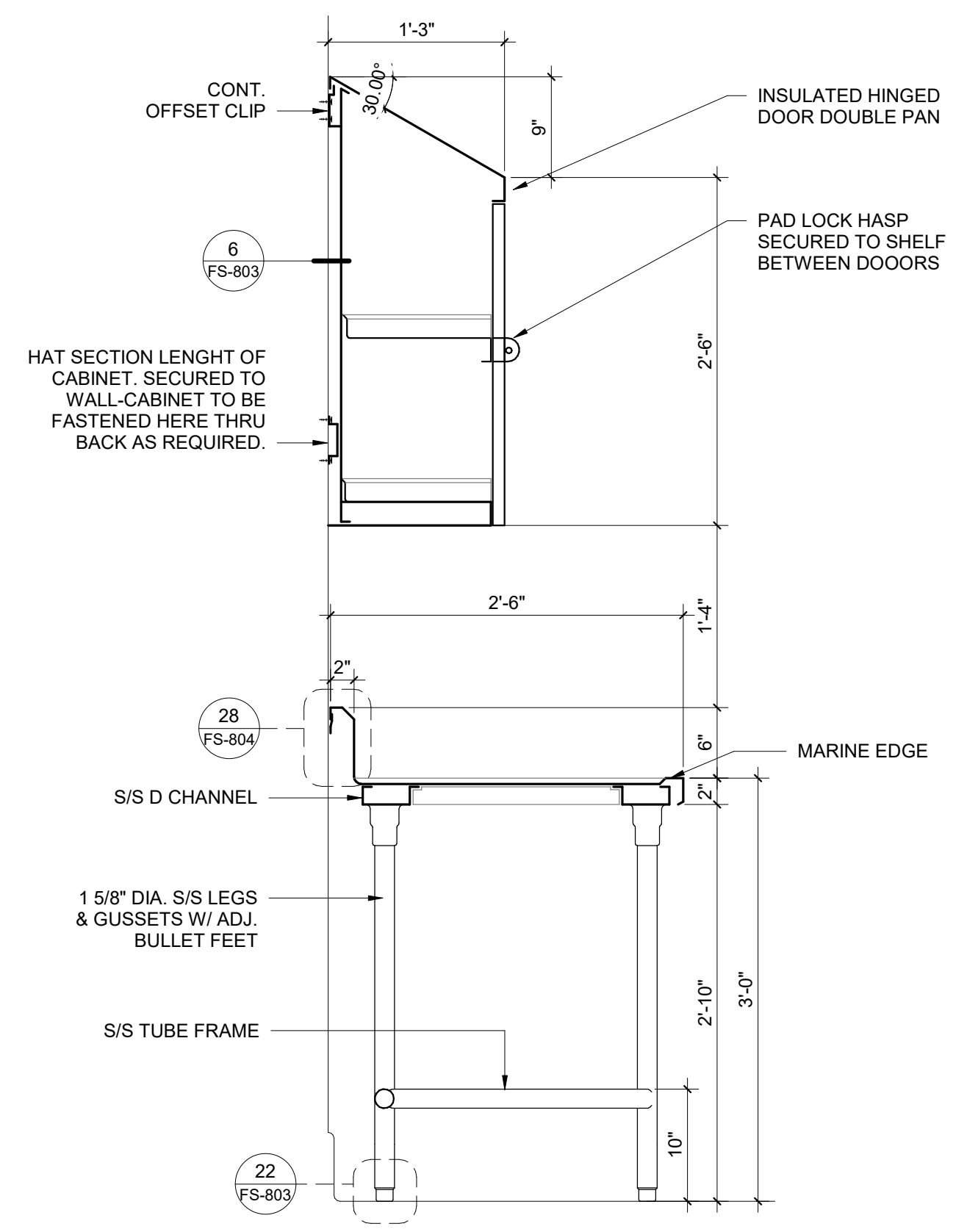
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drawing title:
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 DETAILS**

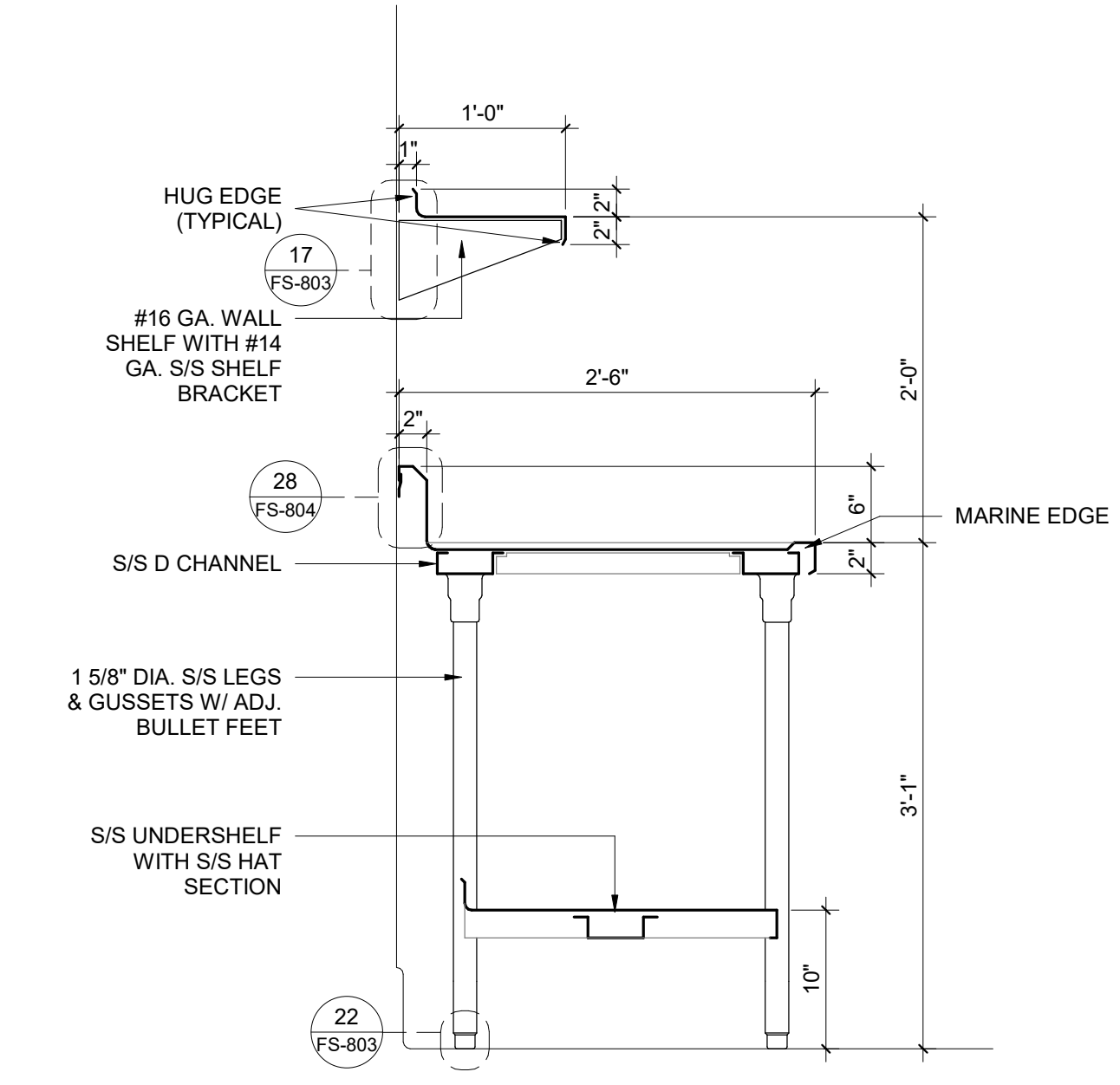
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FS-801
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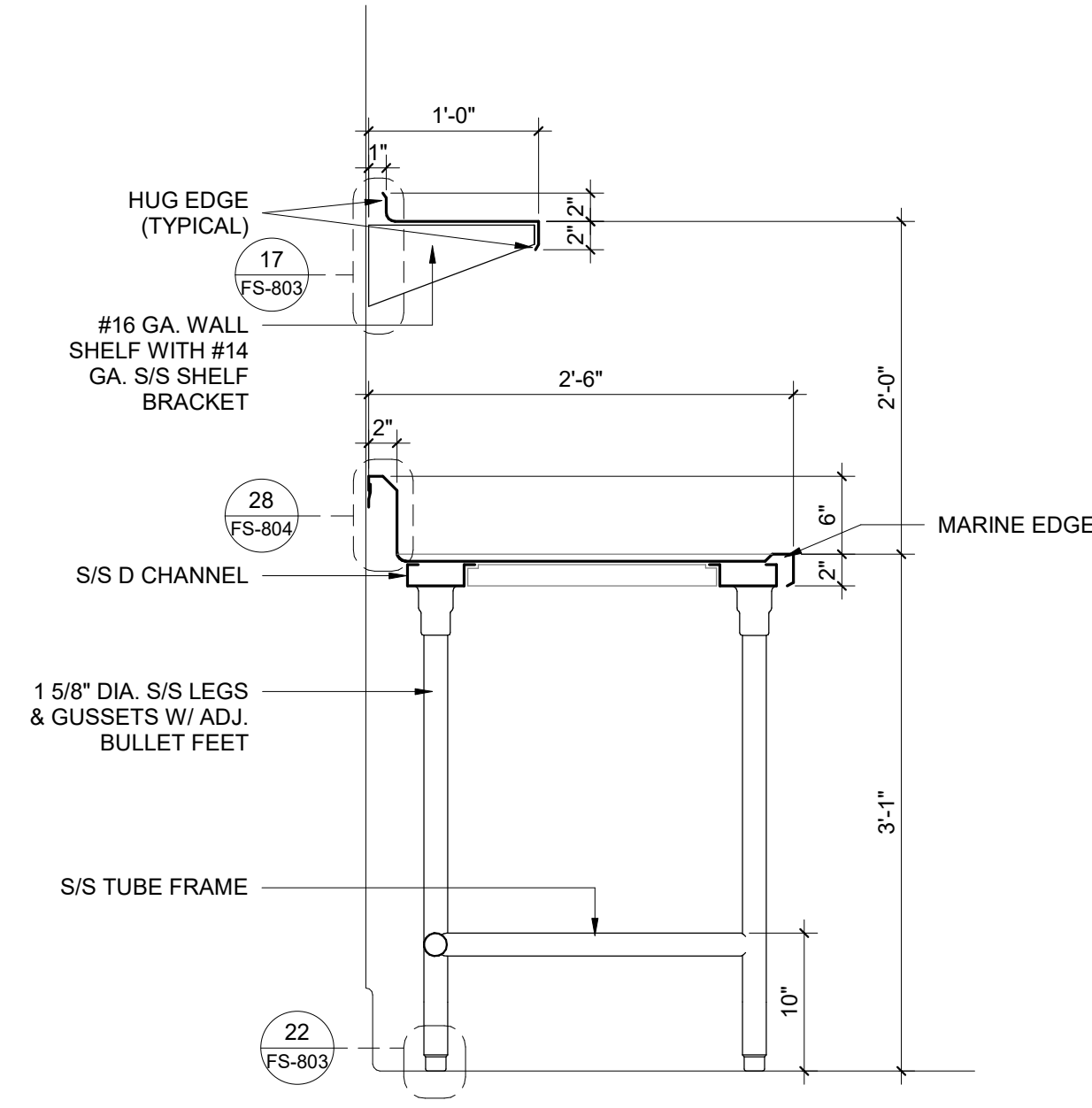




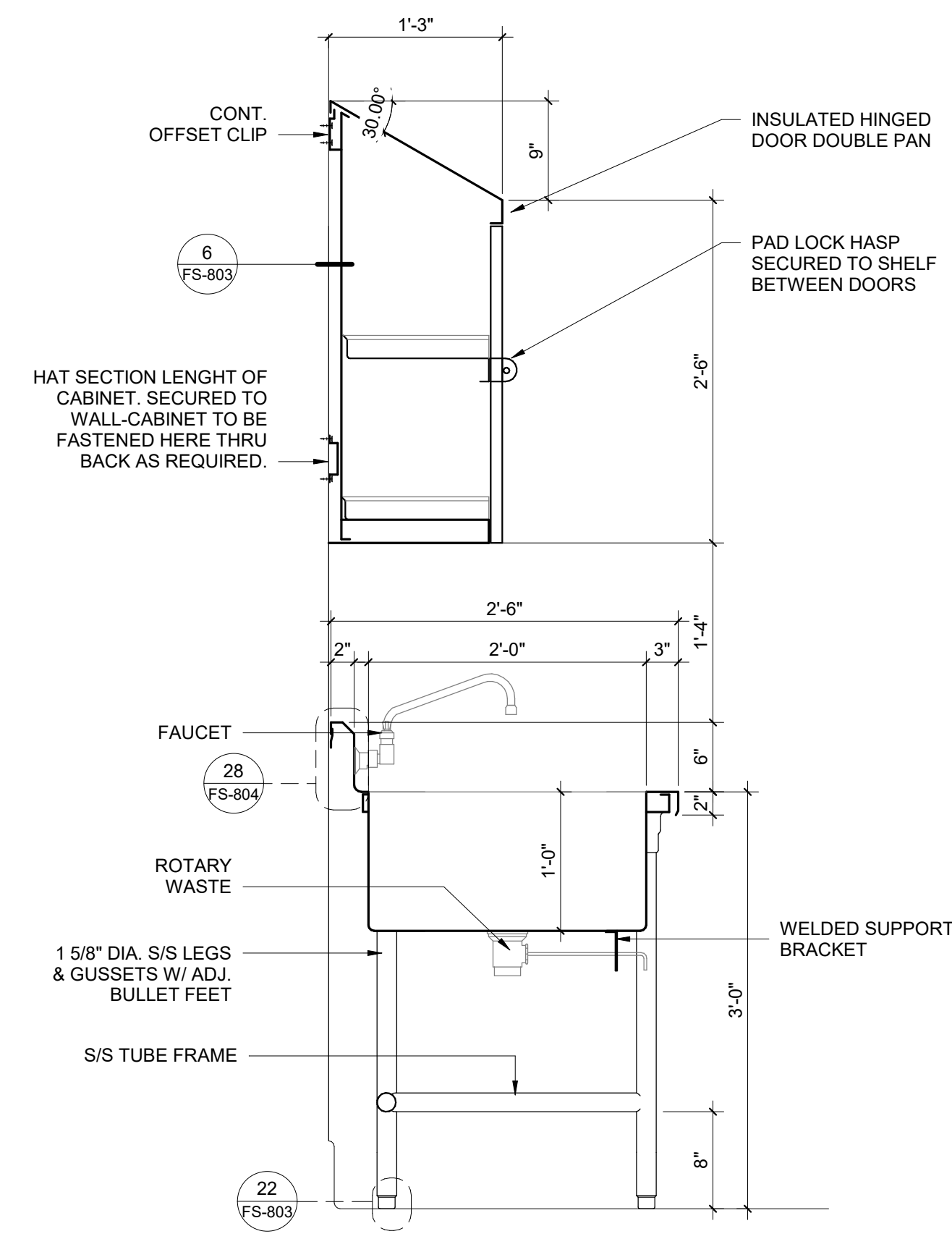
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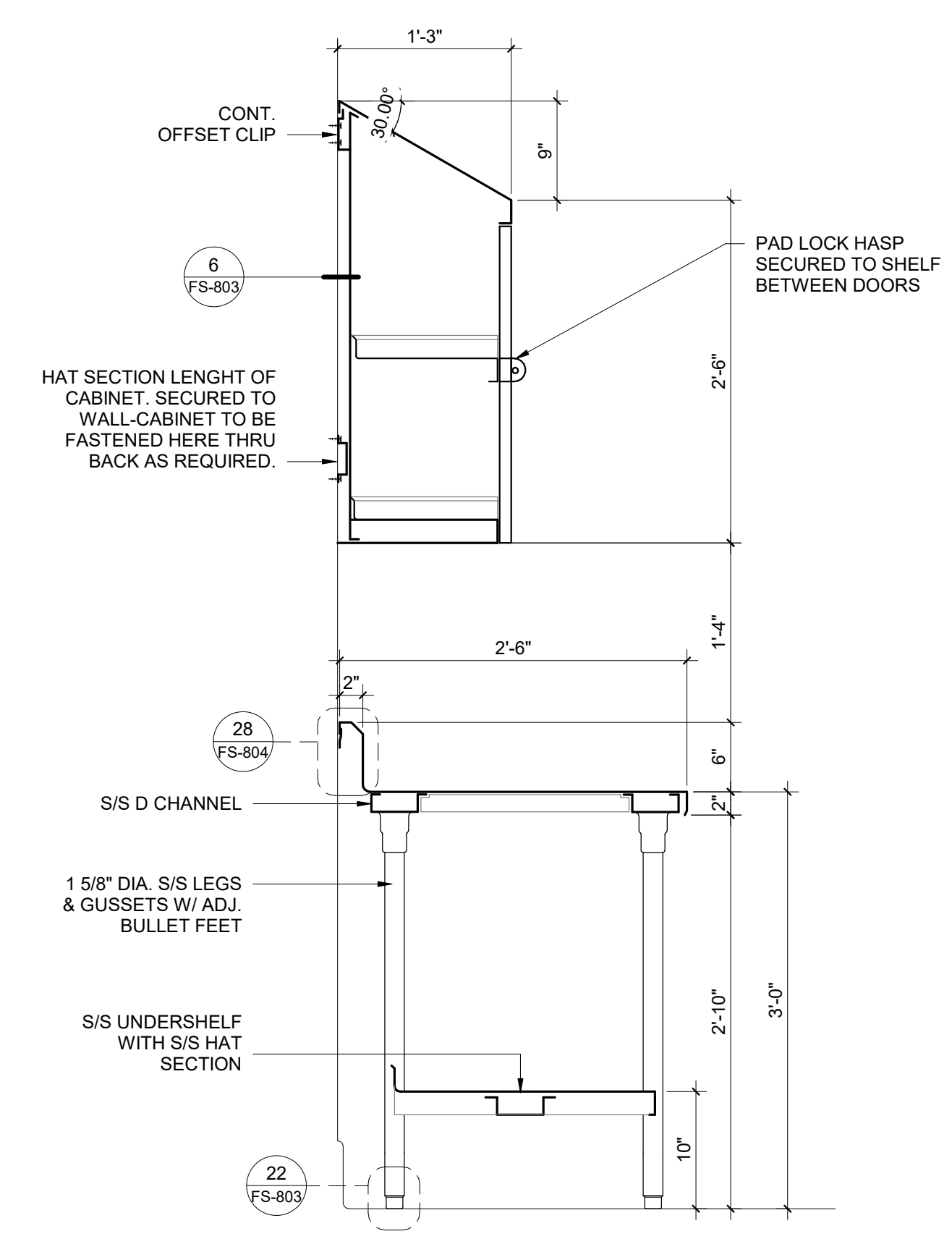
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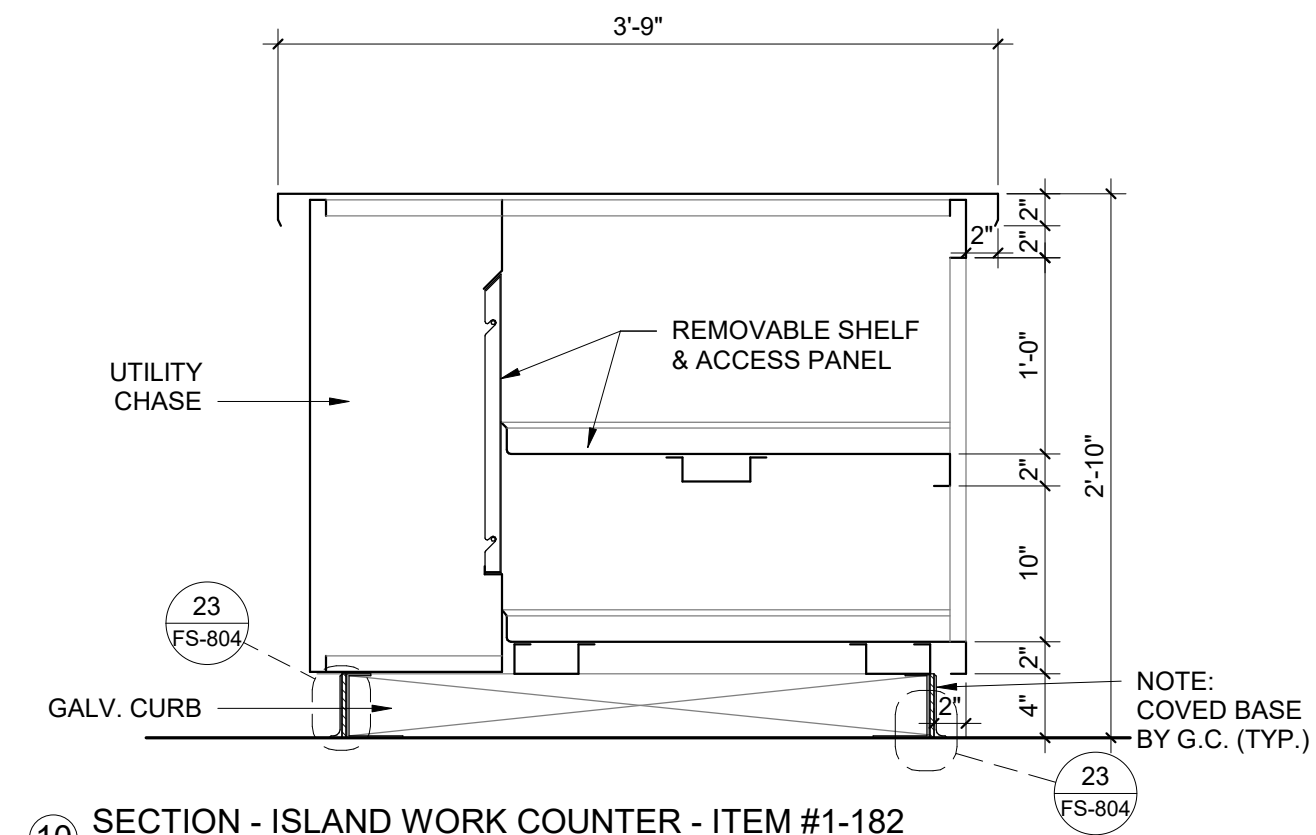
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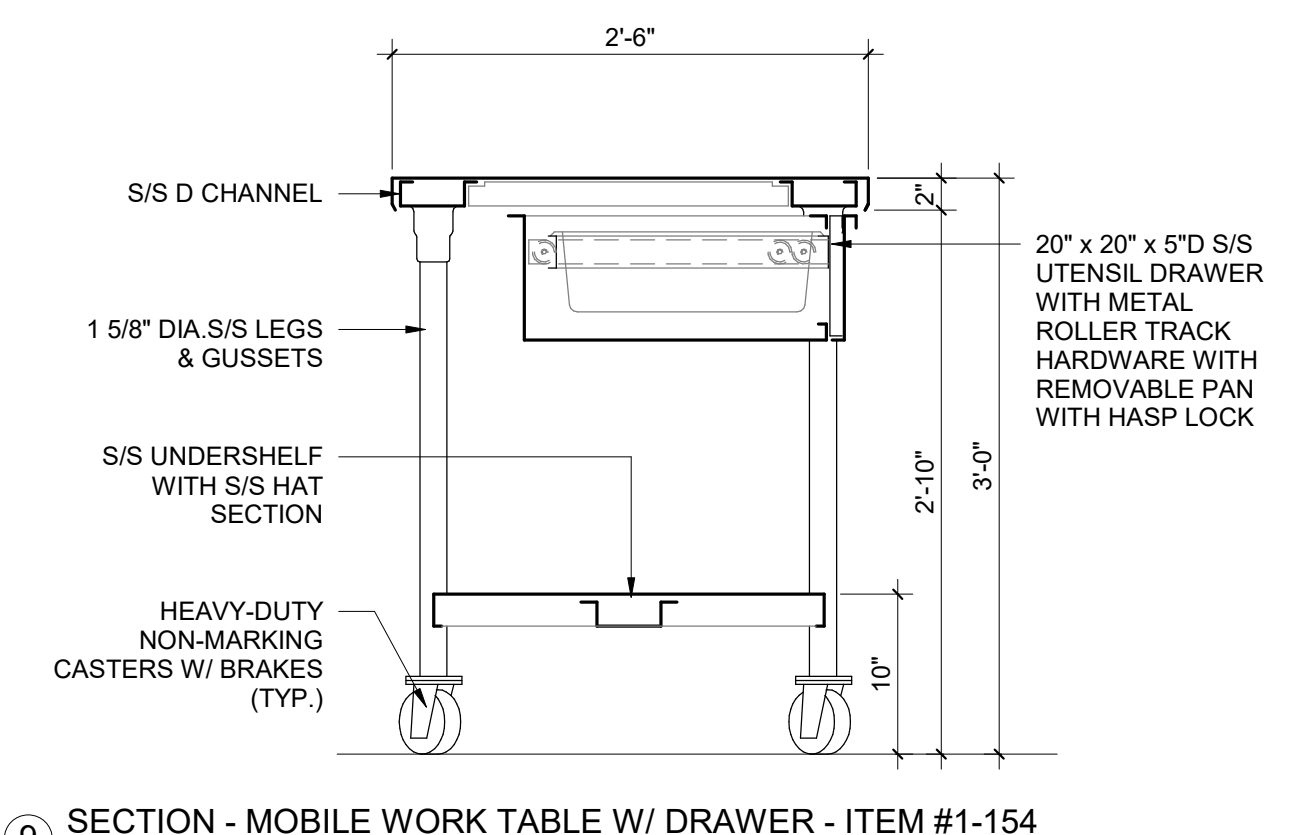
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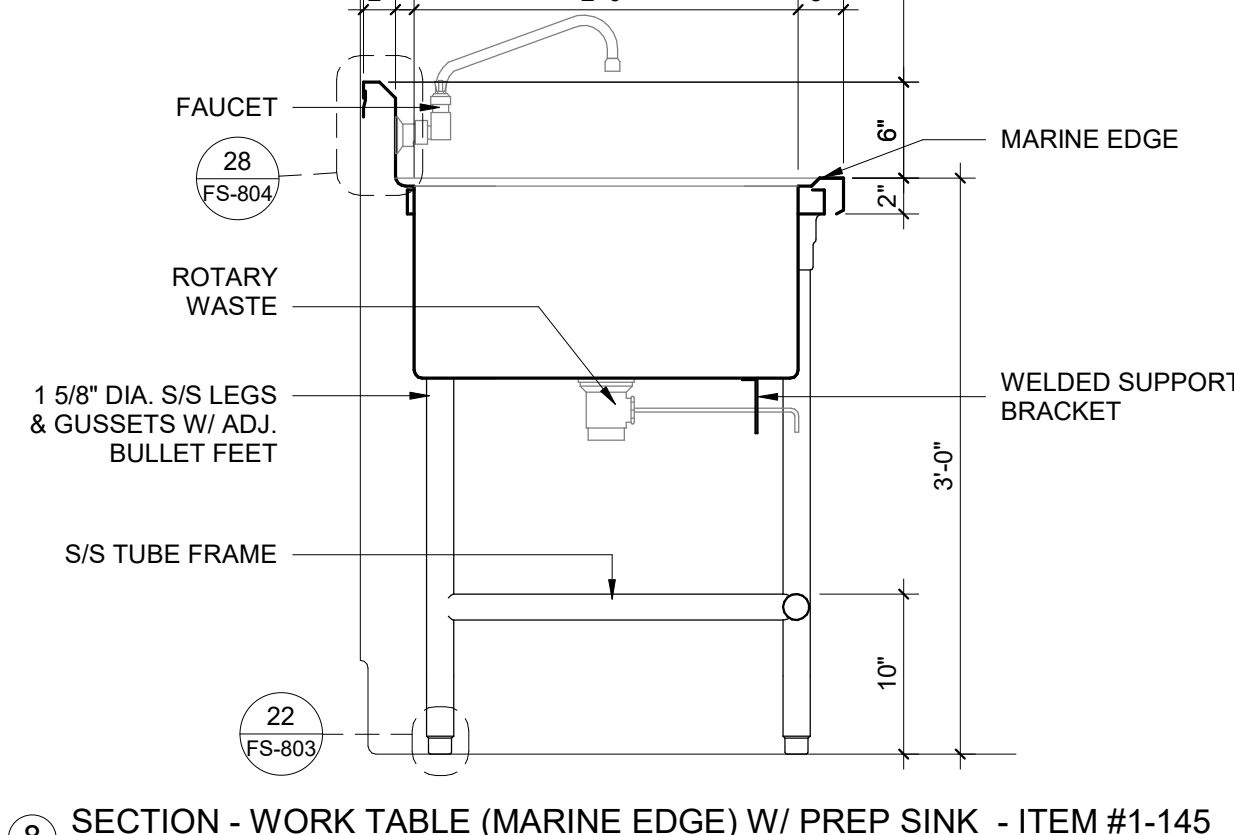
SECTION - WORK TABLE W/ OVERHEAD CABINET - ITEM #1-18
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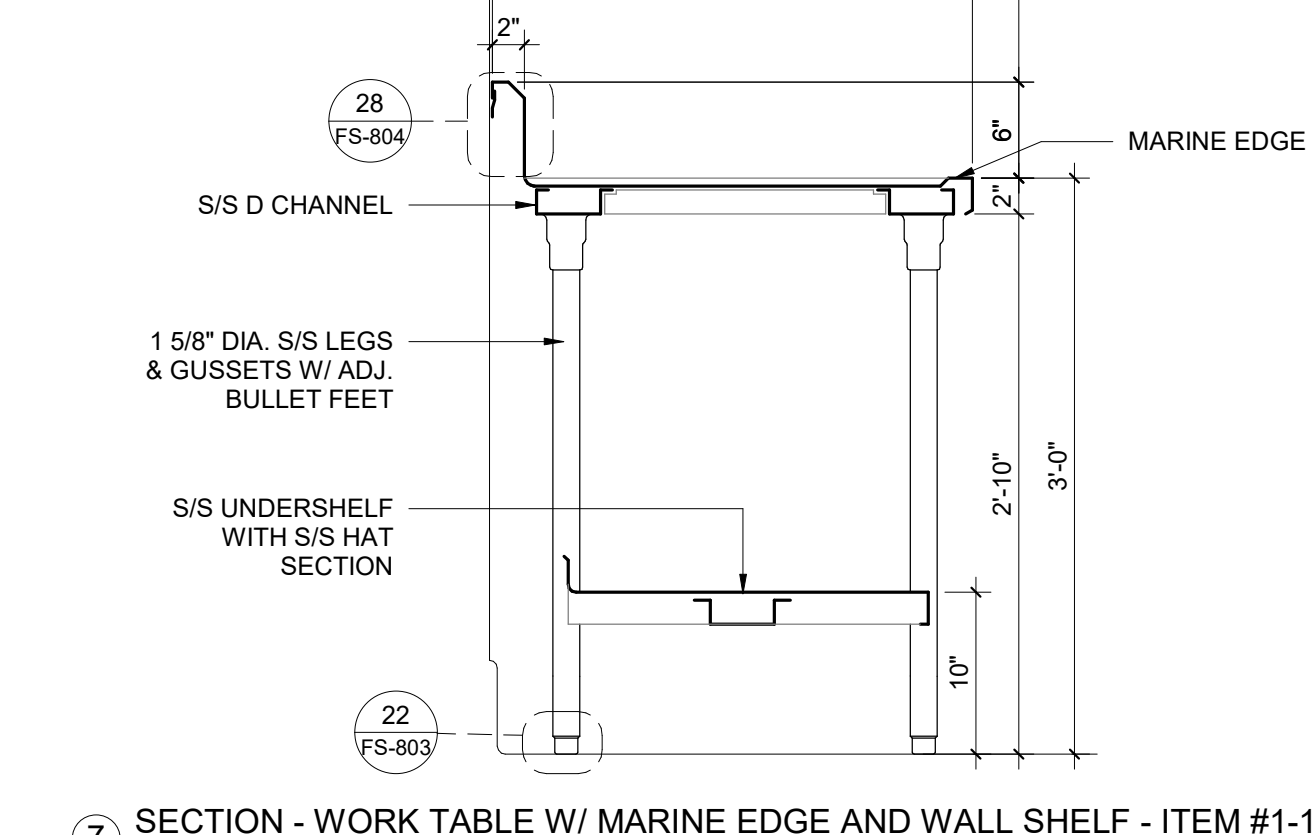
SECTION - ISLAND WORK COUNTER - ITEM #1-182
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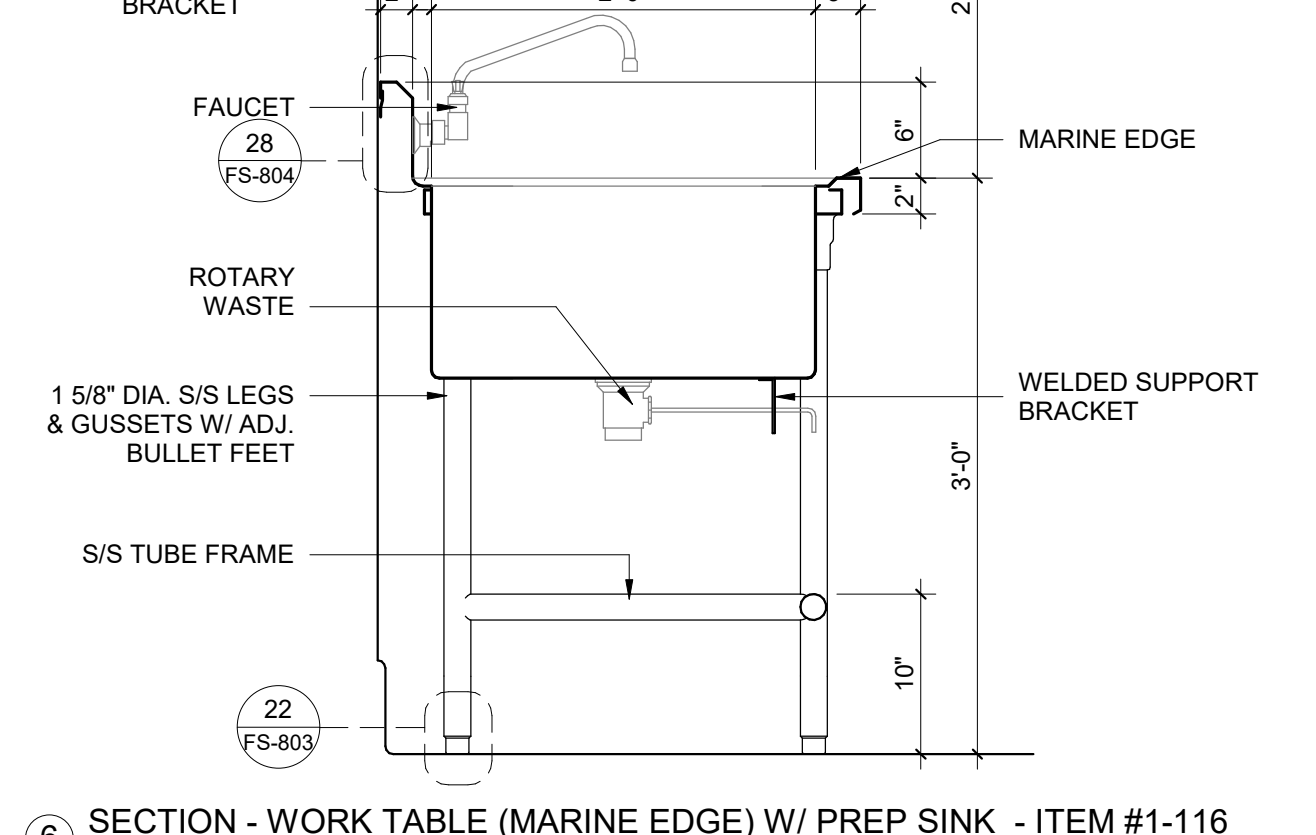
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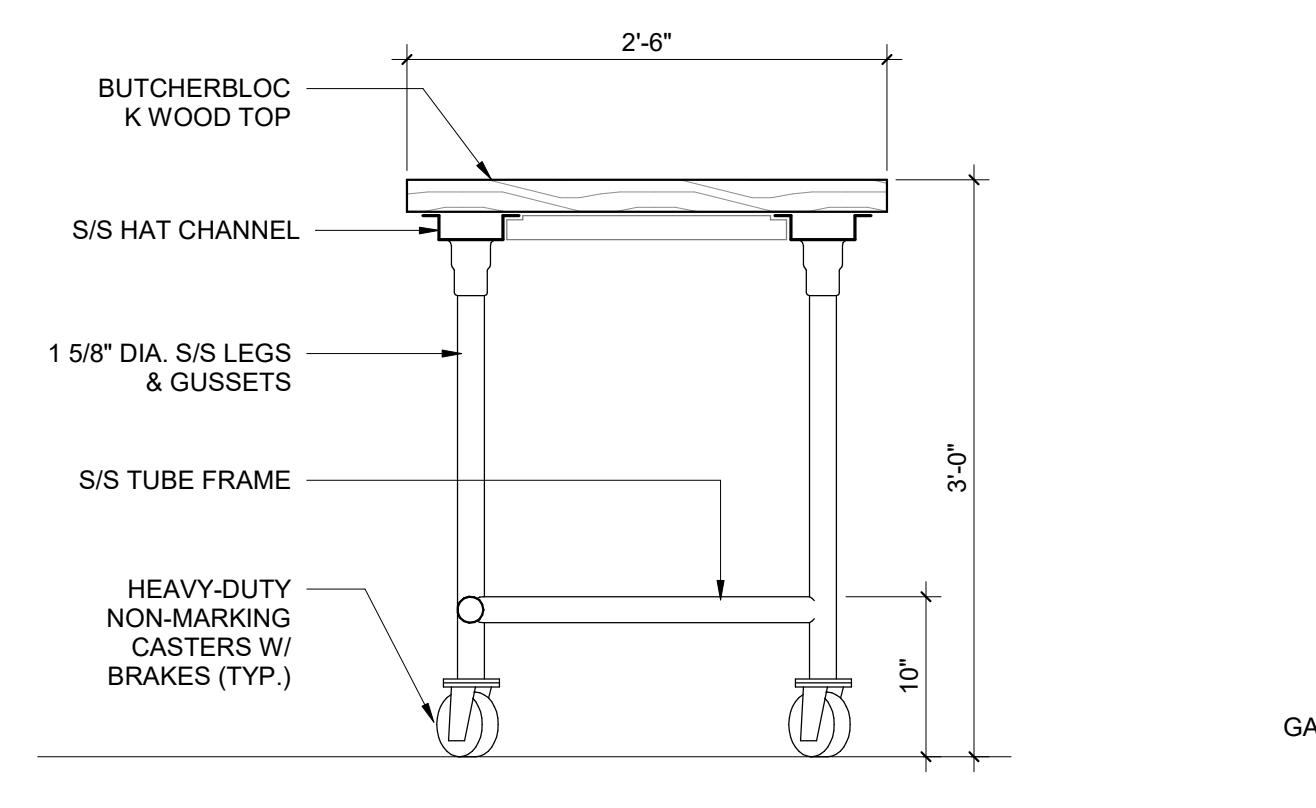
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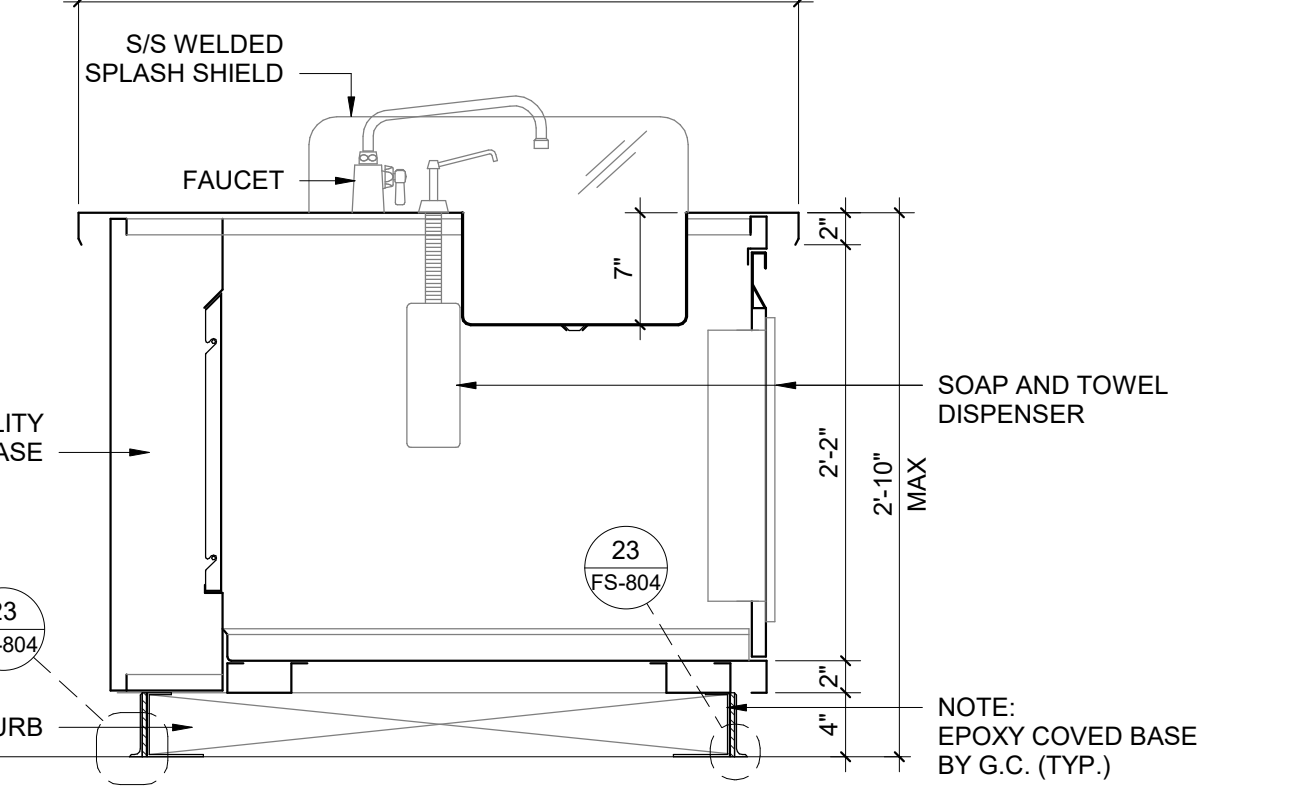
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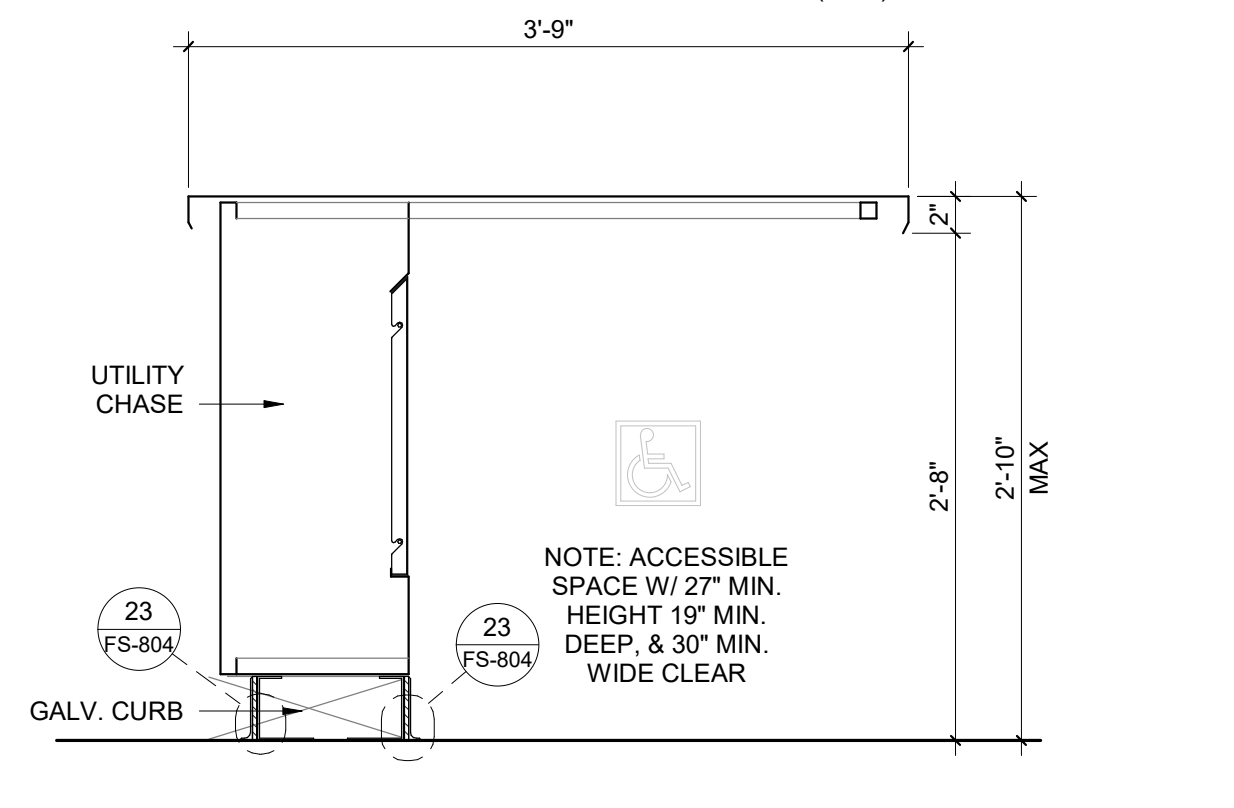
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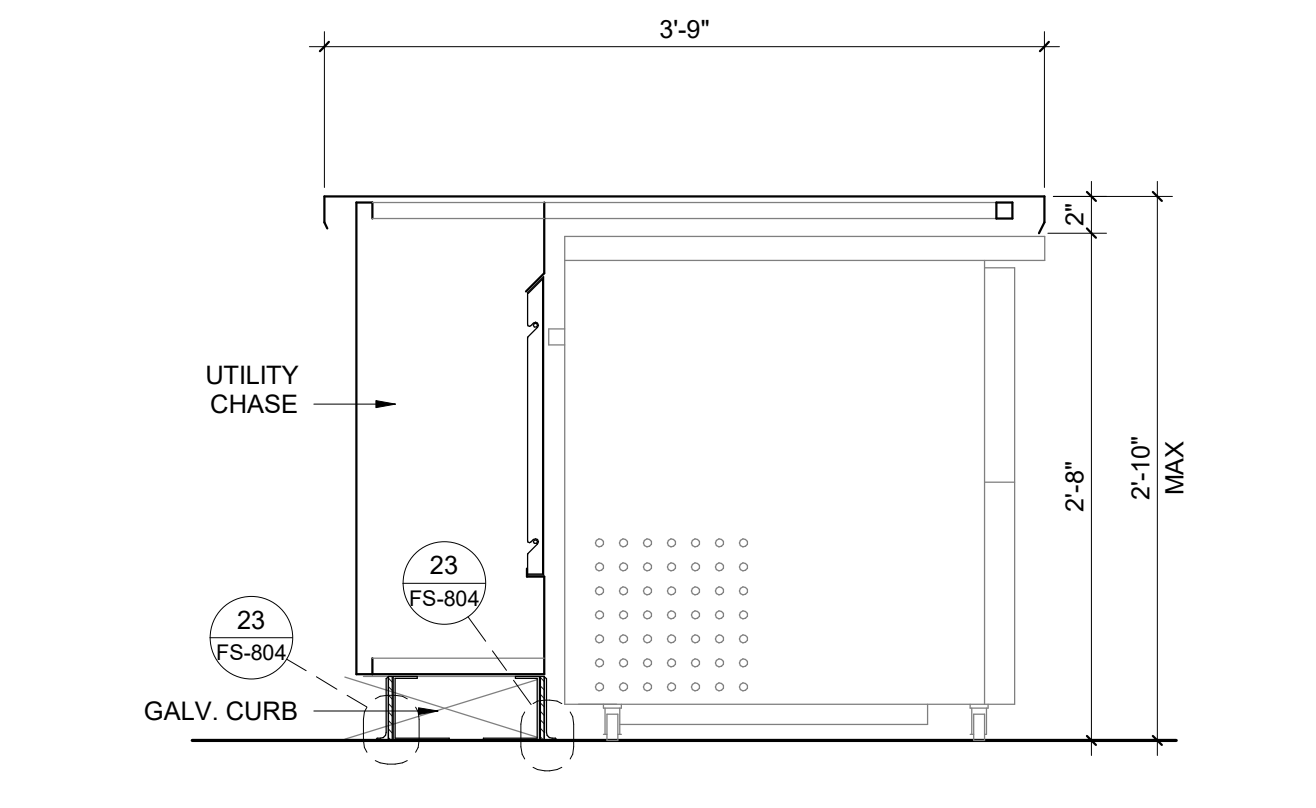
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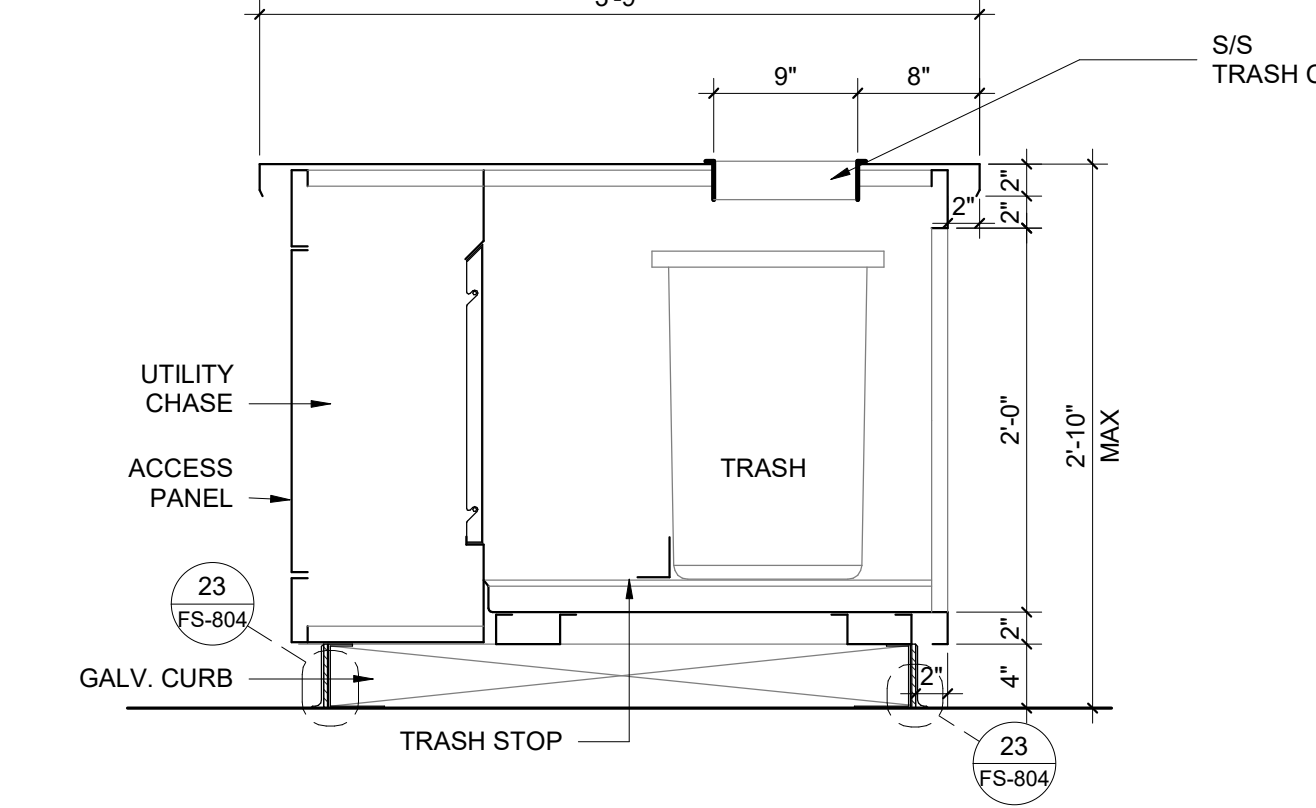
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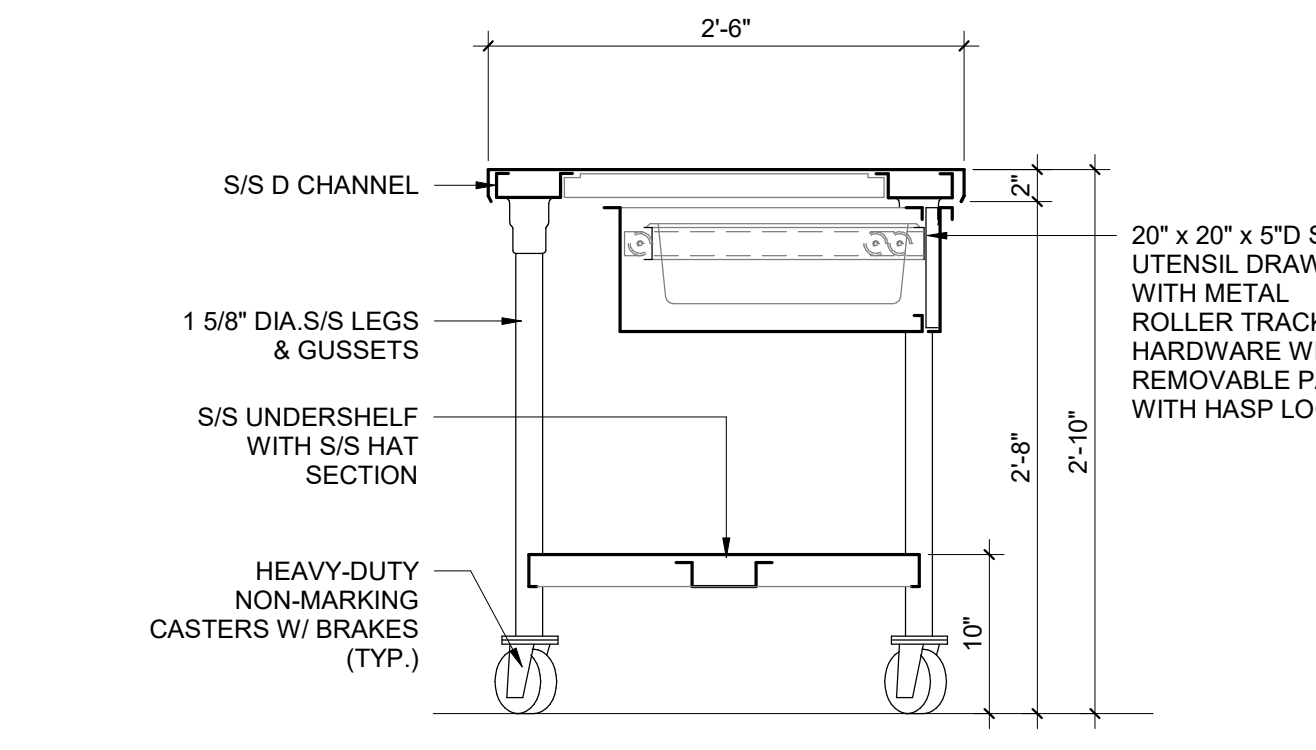
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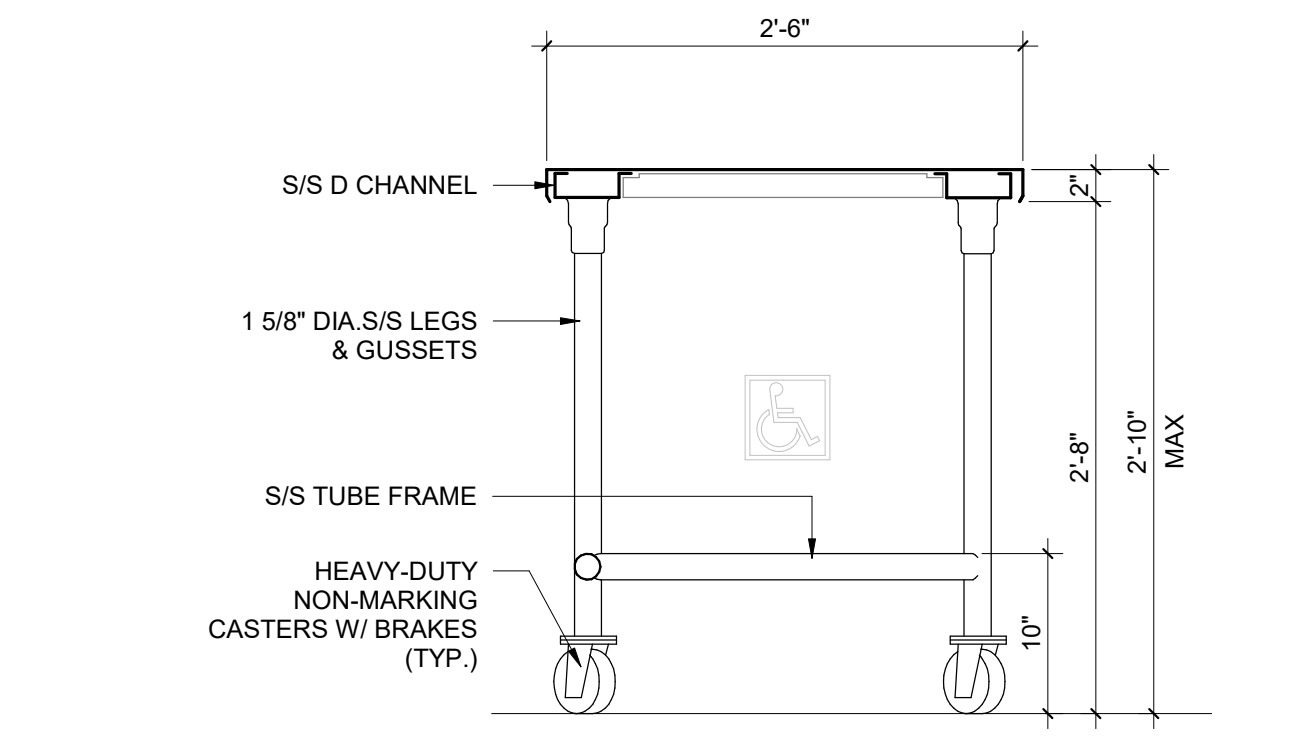
SECTION - ISLAND WORK COUNTER W/ UC REFRIGERATOR - ITEM #1-181
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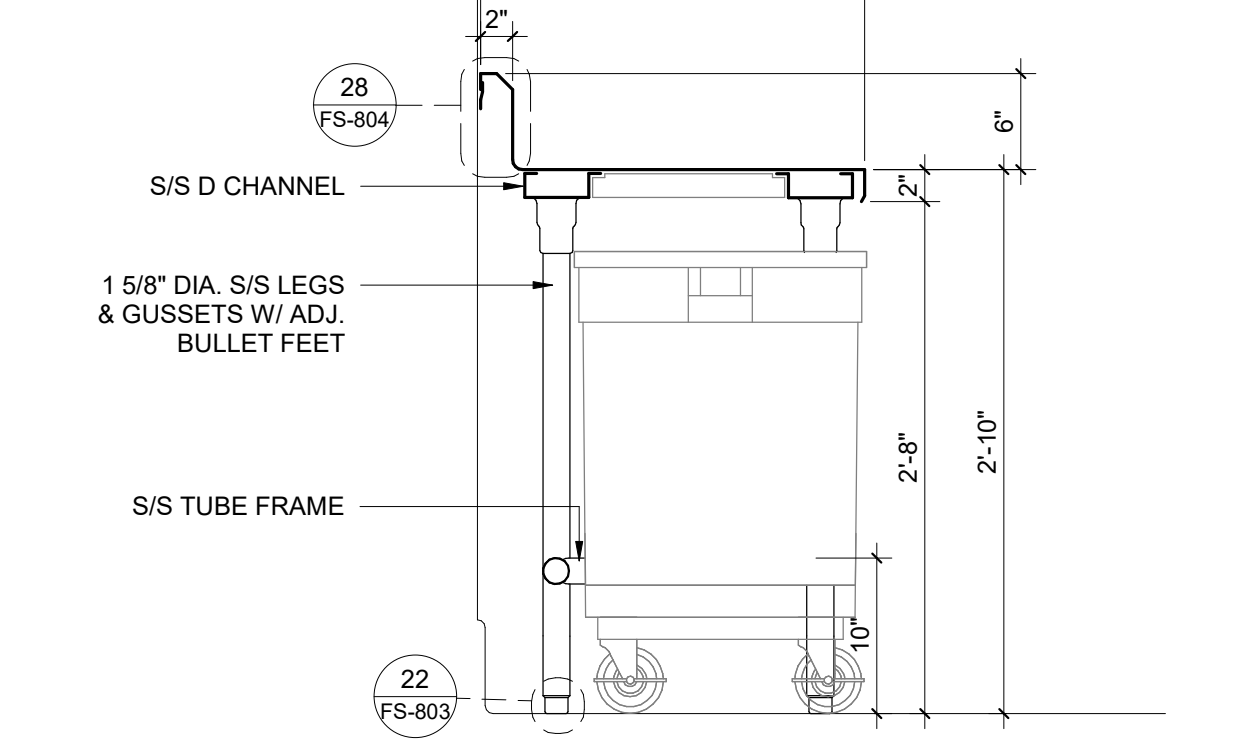
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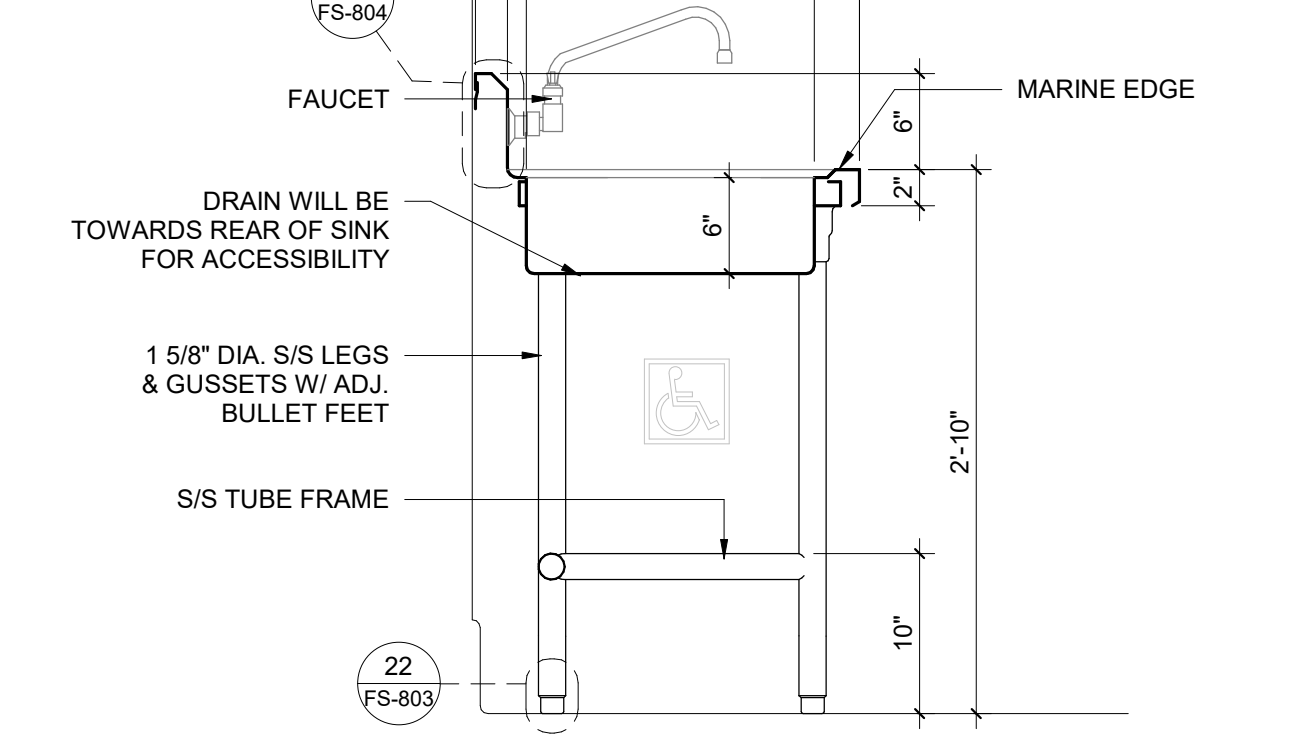
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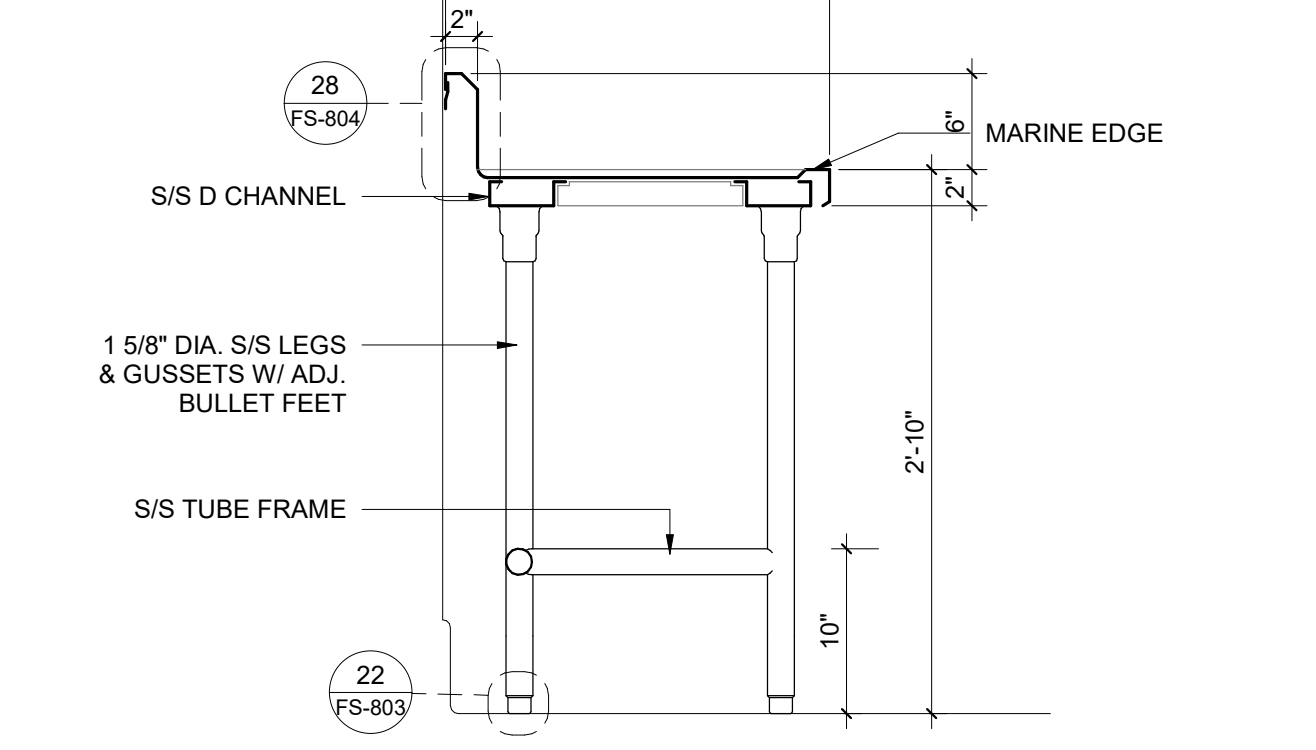
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SECTION - WORK TABLE W/ TRASH - ITEM #1-52
1" = 1'-0"



SECTION - WORK TABLE (MARINE EDGE) W/ PREP SINK - ITEM #1-151
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SECTION - WORK TABLE W/ MARINE EDGE - ITEM #1-147
1" = 1'-0"

IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
APP: 02-118286 INC.
REVIEWED FOR
SS FLS ACS
DATE: 06/25/2021

DSA Application #02-118286
DSA File #58-C1

tBP architecture
planning
interiors

1777 Oakland Boulevard, Suite 320
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ph. 925.246.6419

architect

webb.

1530 S. Lewis St. Anaheim, CA 92805
P 714.508.1880 www.webbfsd.com

consultant

**WOODLAND COMMUNITY COLLEGE
PERFORMING ARTS/
CULINARY SERVICES
FACILITY**

2300 E. GIBSON RD., WOODLAND, CA 95776
YUBA COMMUNITY COLLEGE DISTRICT

owner

tBP project number: 22039.00
file name: F:\Jobs\2019-0158 Yuba CCD\Woodland Community College Drawings\Yuba CCD Foodservice RFI\RFI.dwg
drawn by: Author checked by: Checker

date: Issue Date MAY 21, 2021

rev.	date:	description:
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EQUIPMENT SECTIONS

drawing no.:
FS-802

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owner

tBP project number: 22039.00

file name: F:_Jobs\2019-0158 Yuba CCD | Woodland Community College Drawings\Yuba CCD - Foodservice - R18.rvt

drawn by: Author checked by: Checker

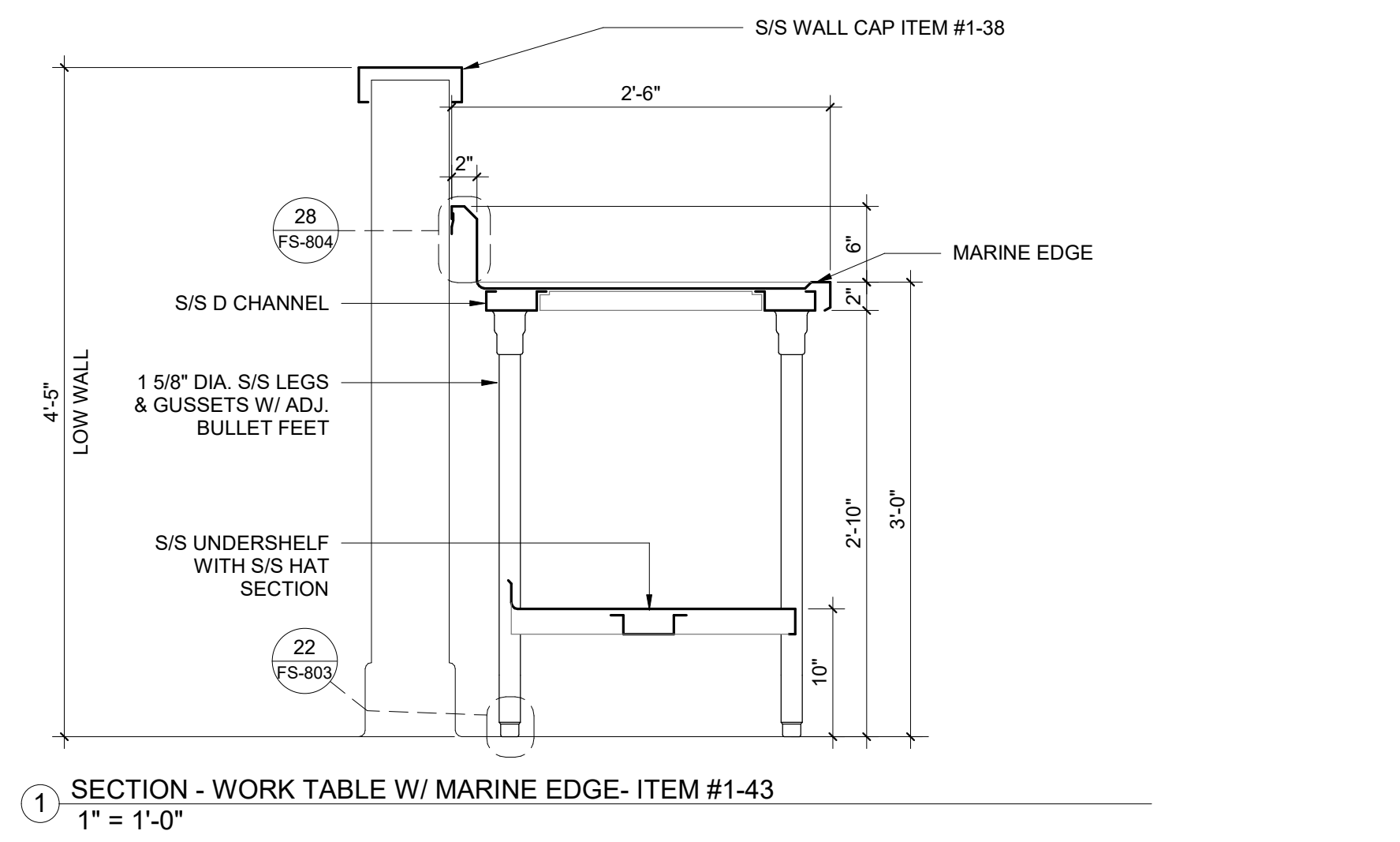
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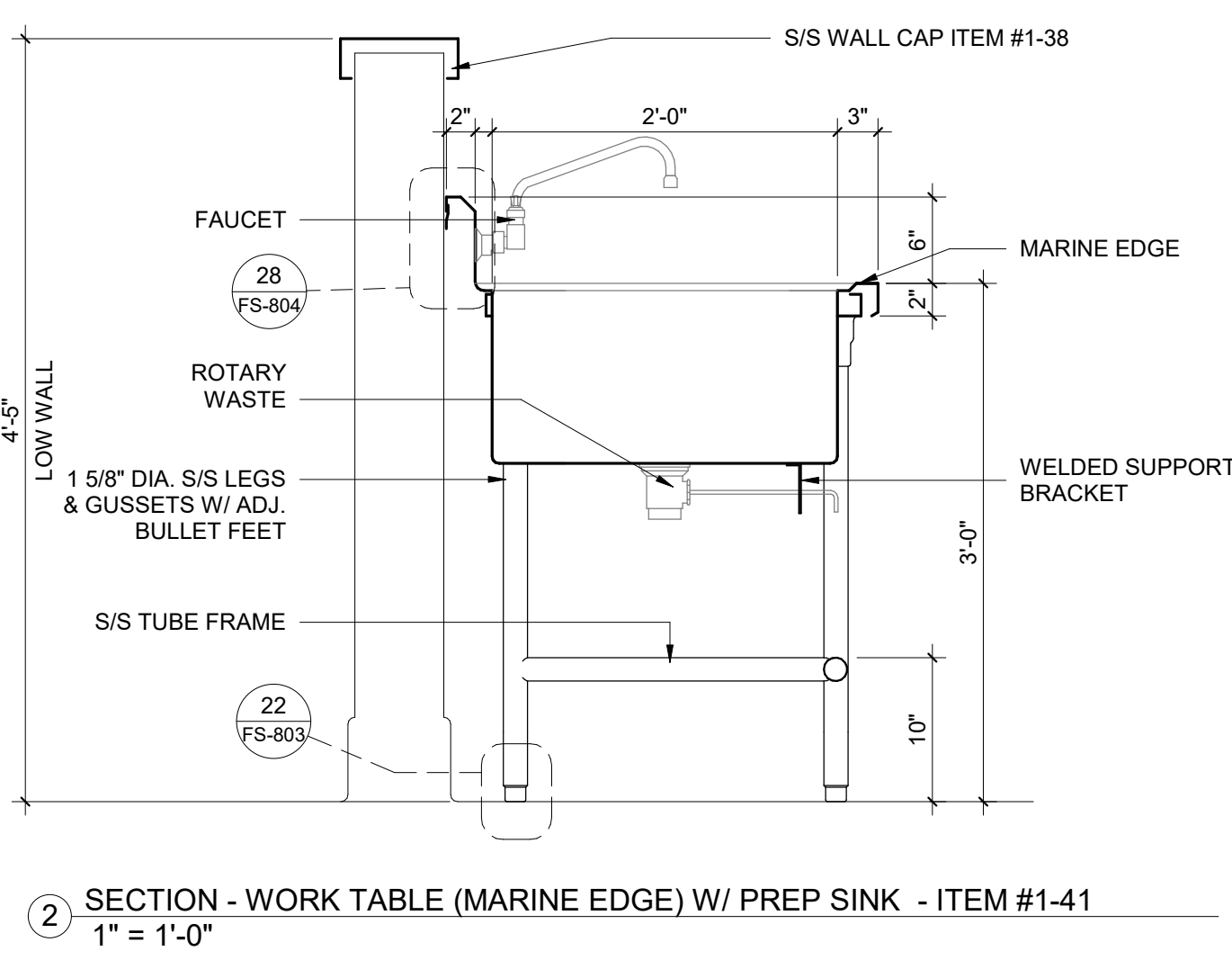
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drawing title:
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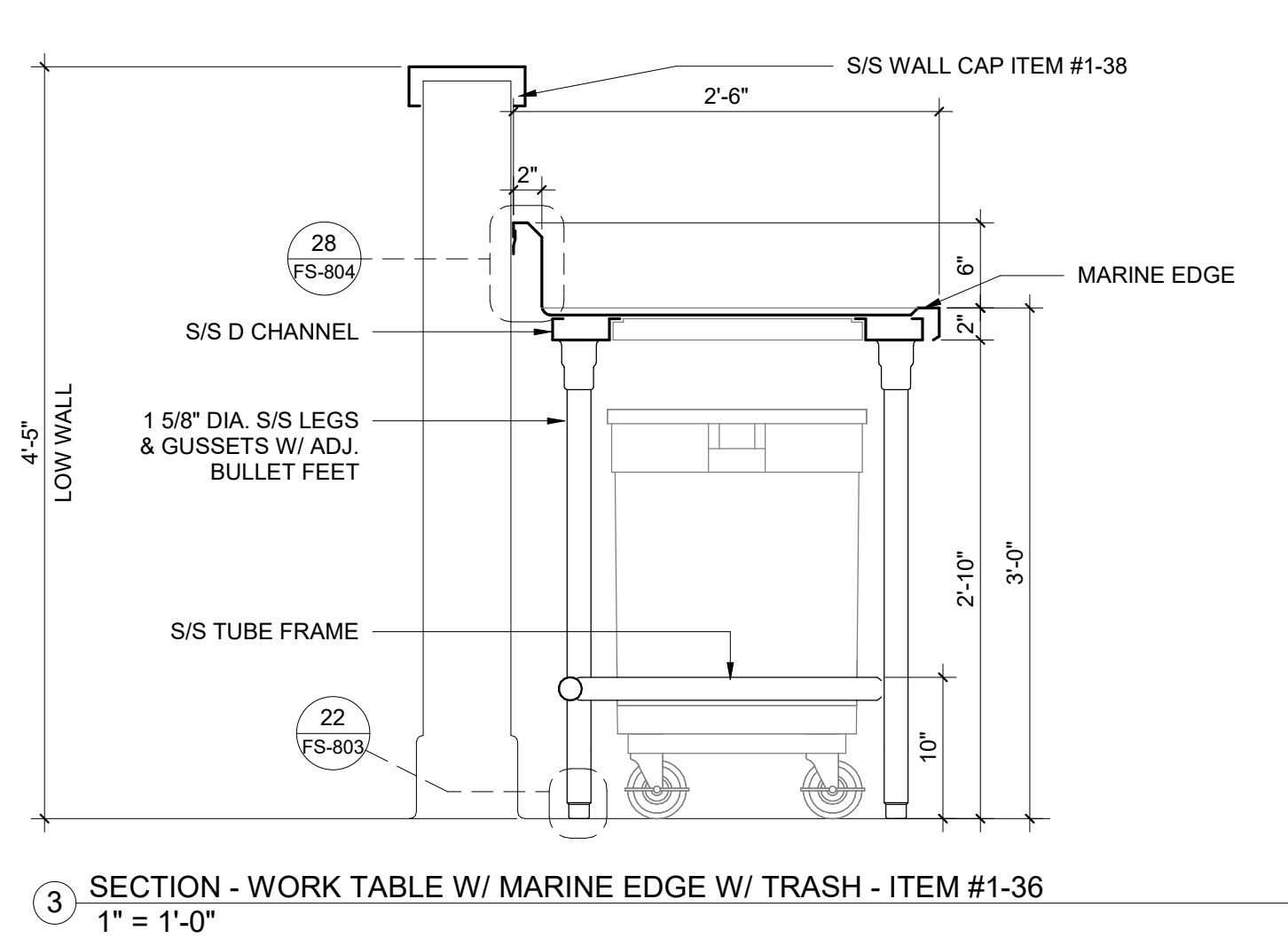
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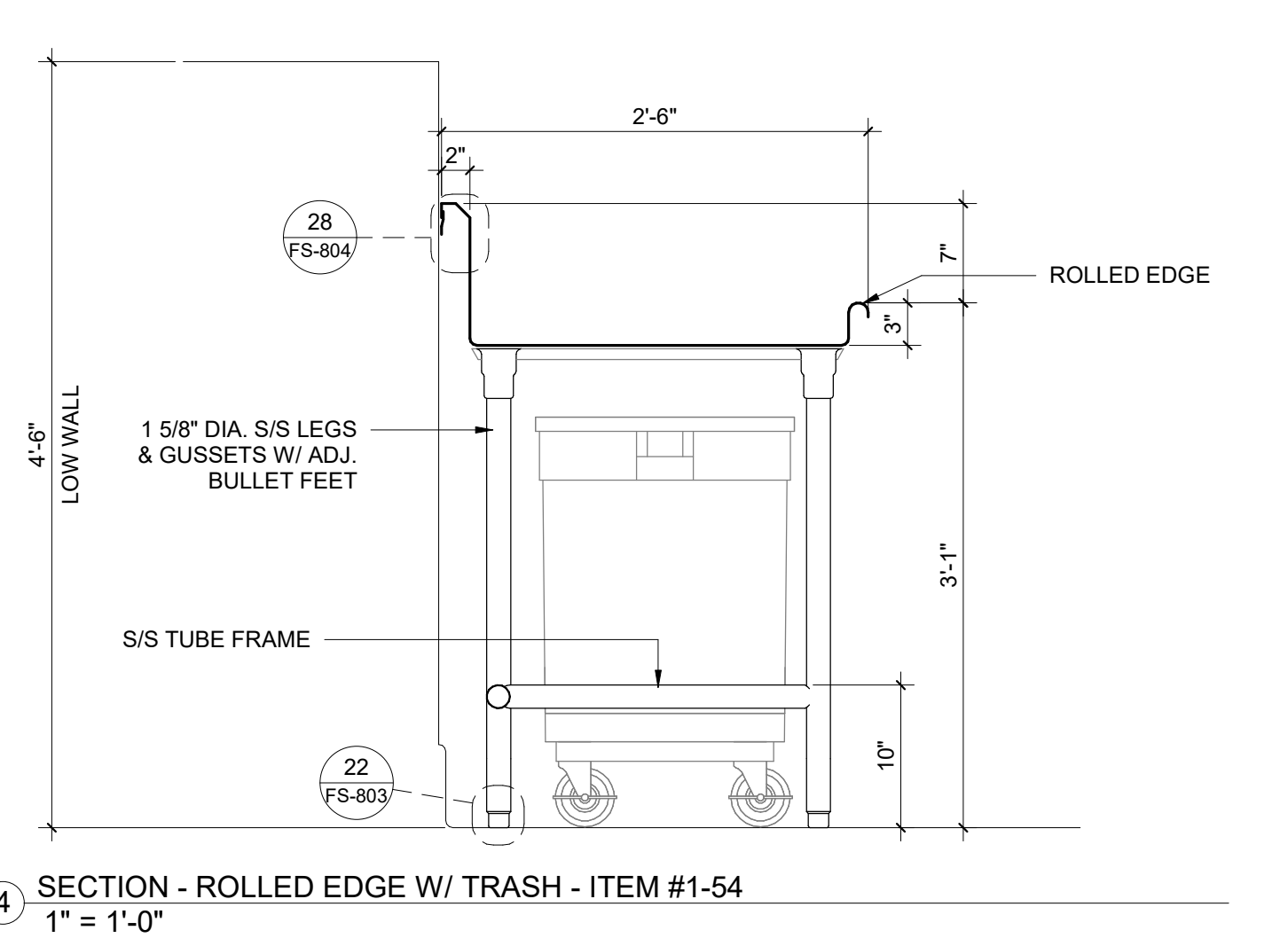
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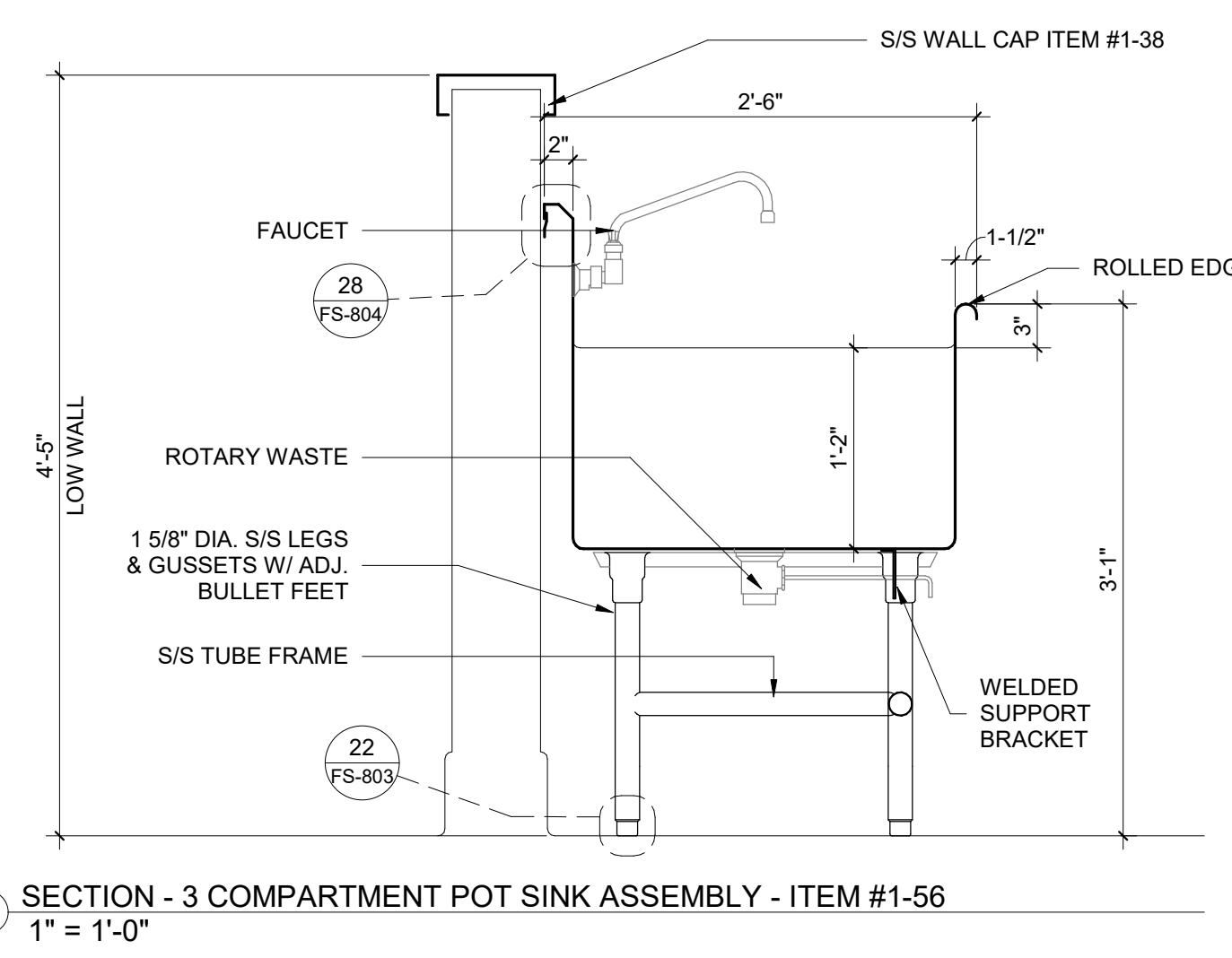
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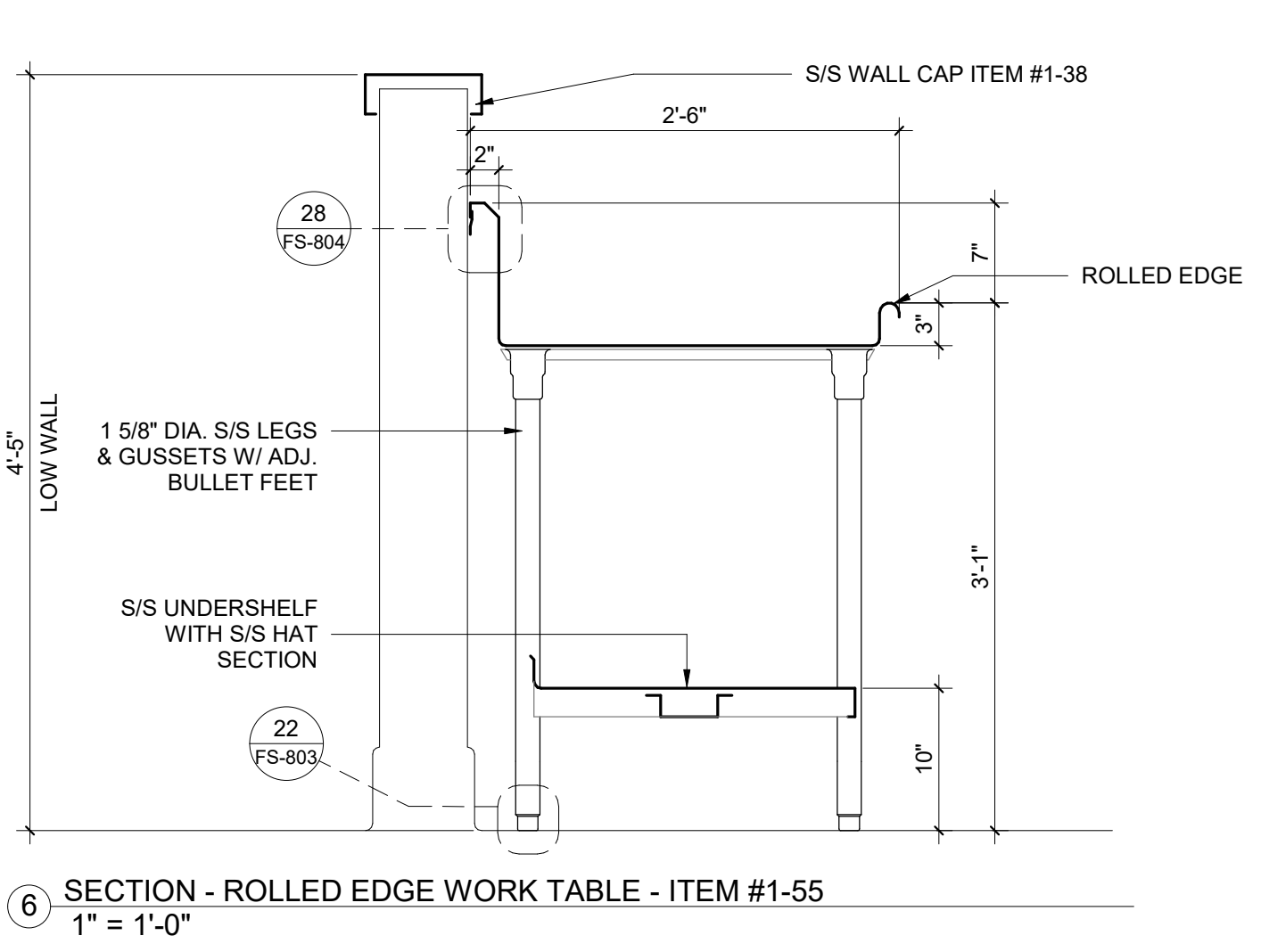
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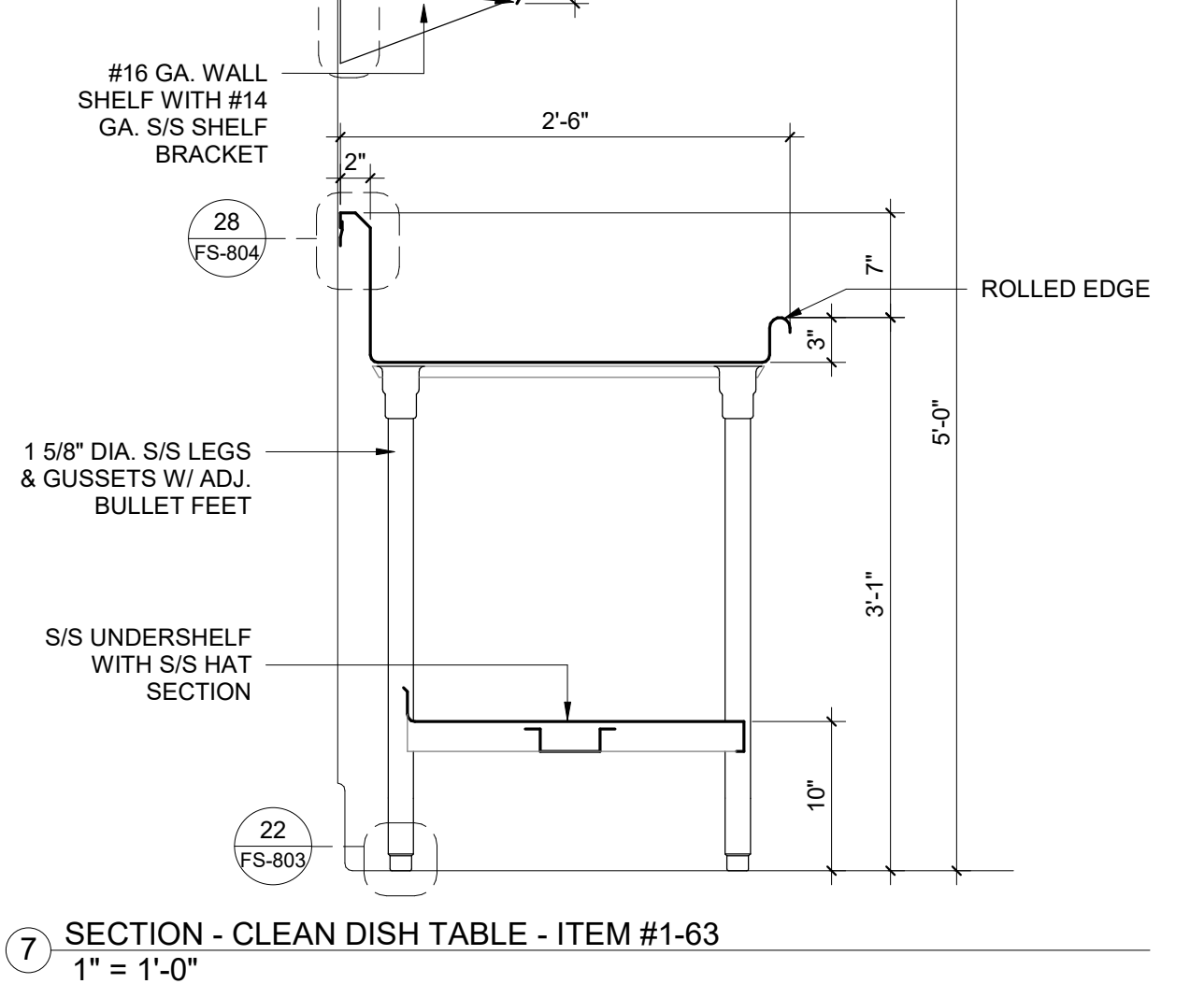
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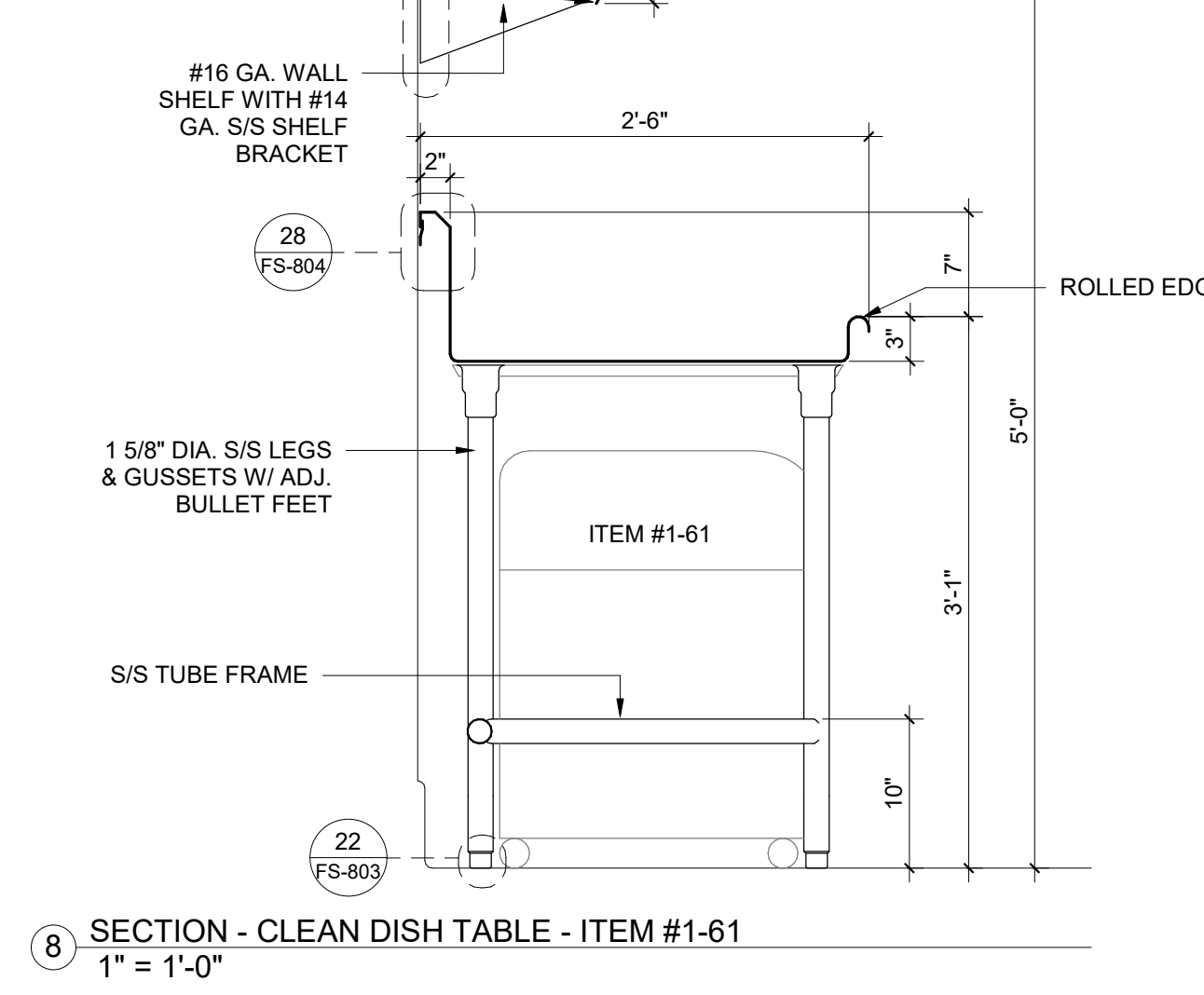
SECTION - 3 COMPARTMENT POT SINK ASSEMBLY - ITEM #1-56
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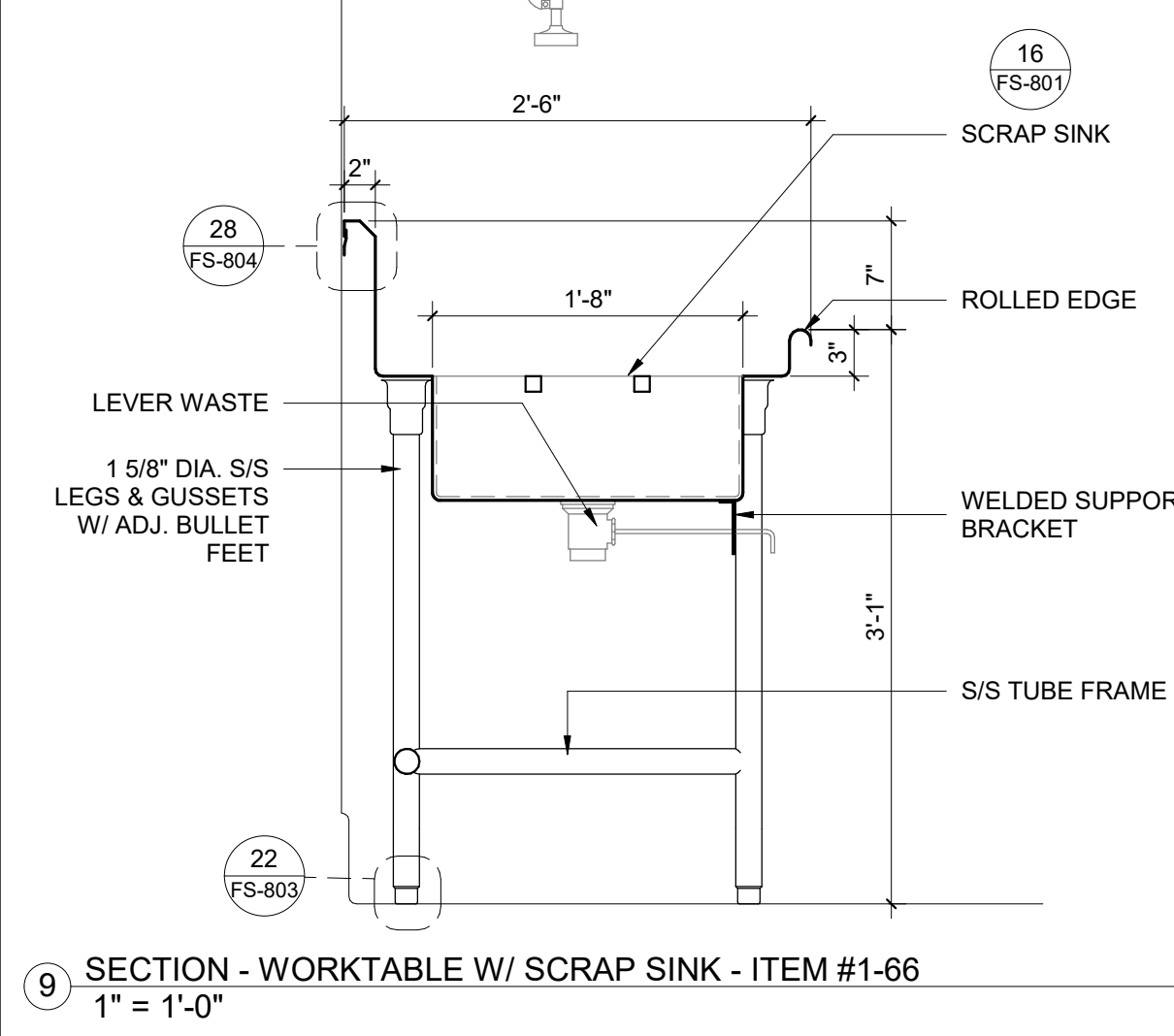
SECTION - ROLLED EDGE WORK TABLE - ITEM #1-55
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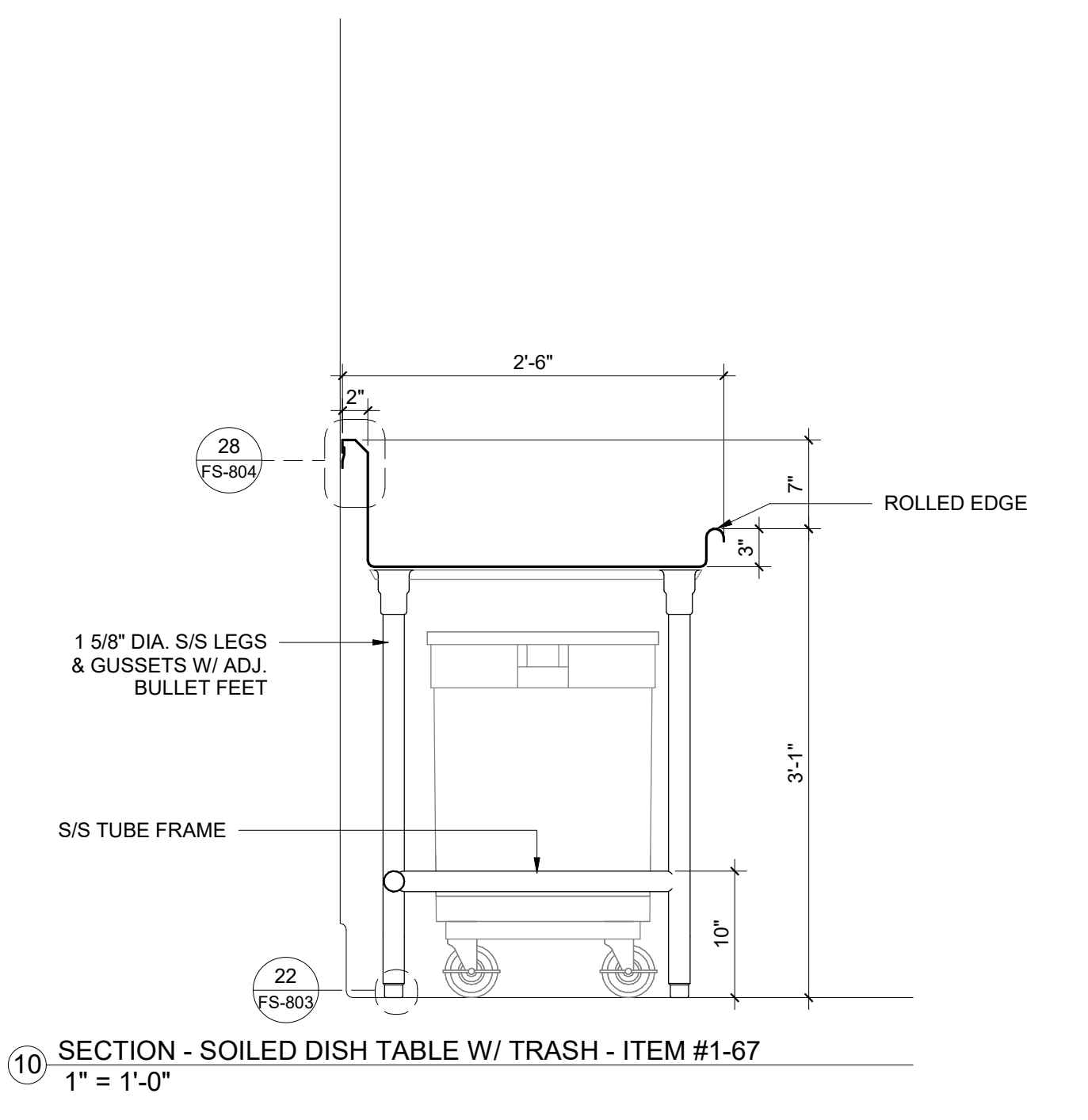
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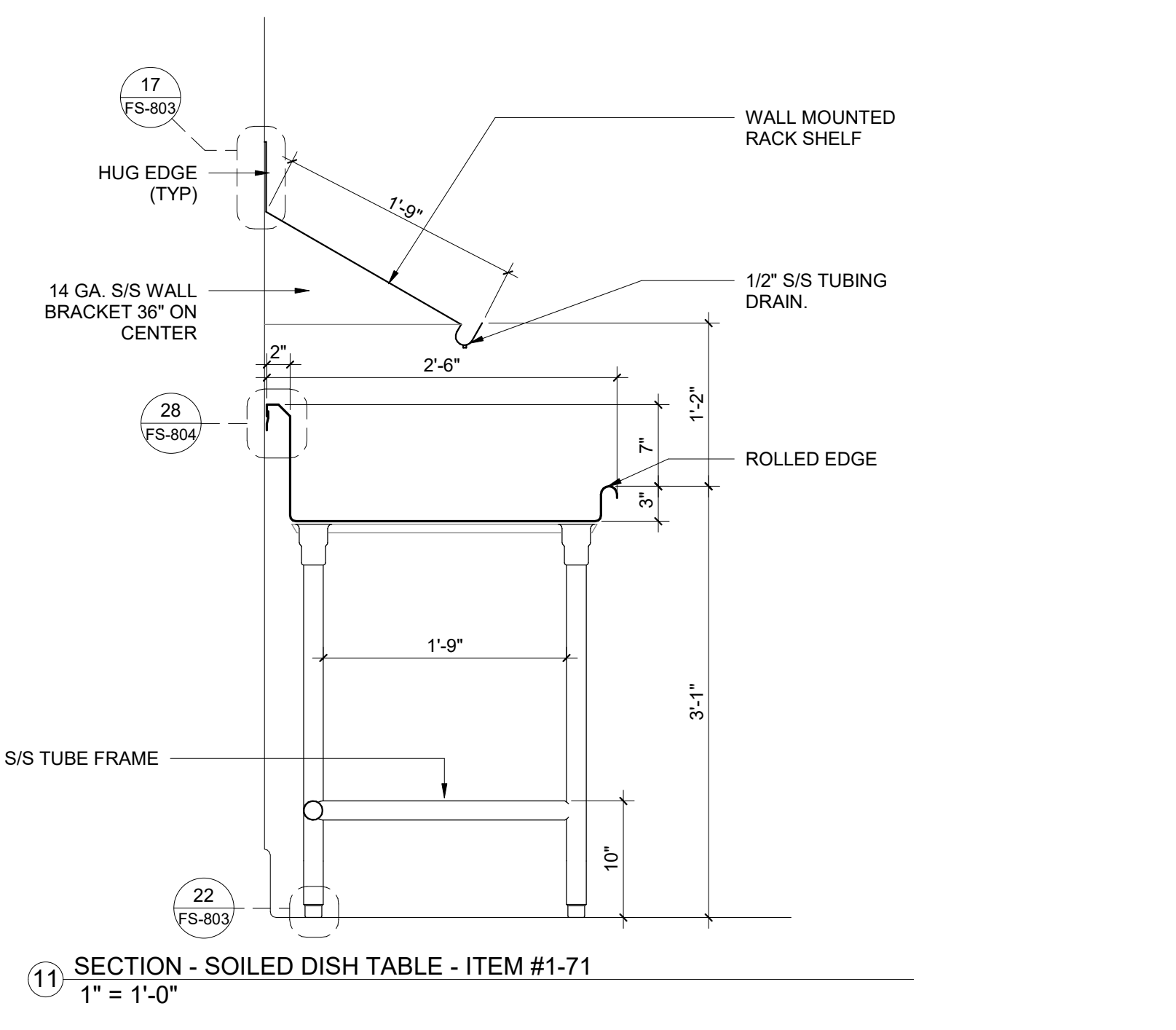
SECTION - CLEAN DISH TABLE - ITEM #1-61
 1" = 1'-0"



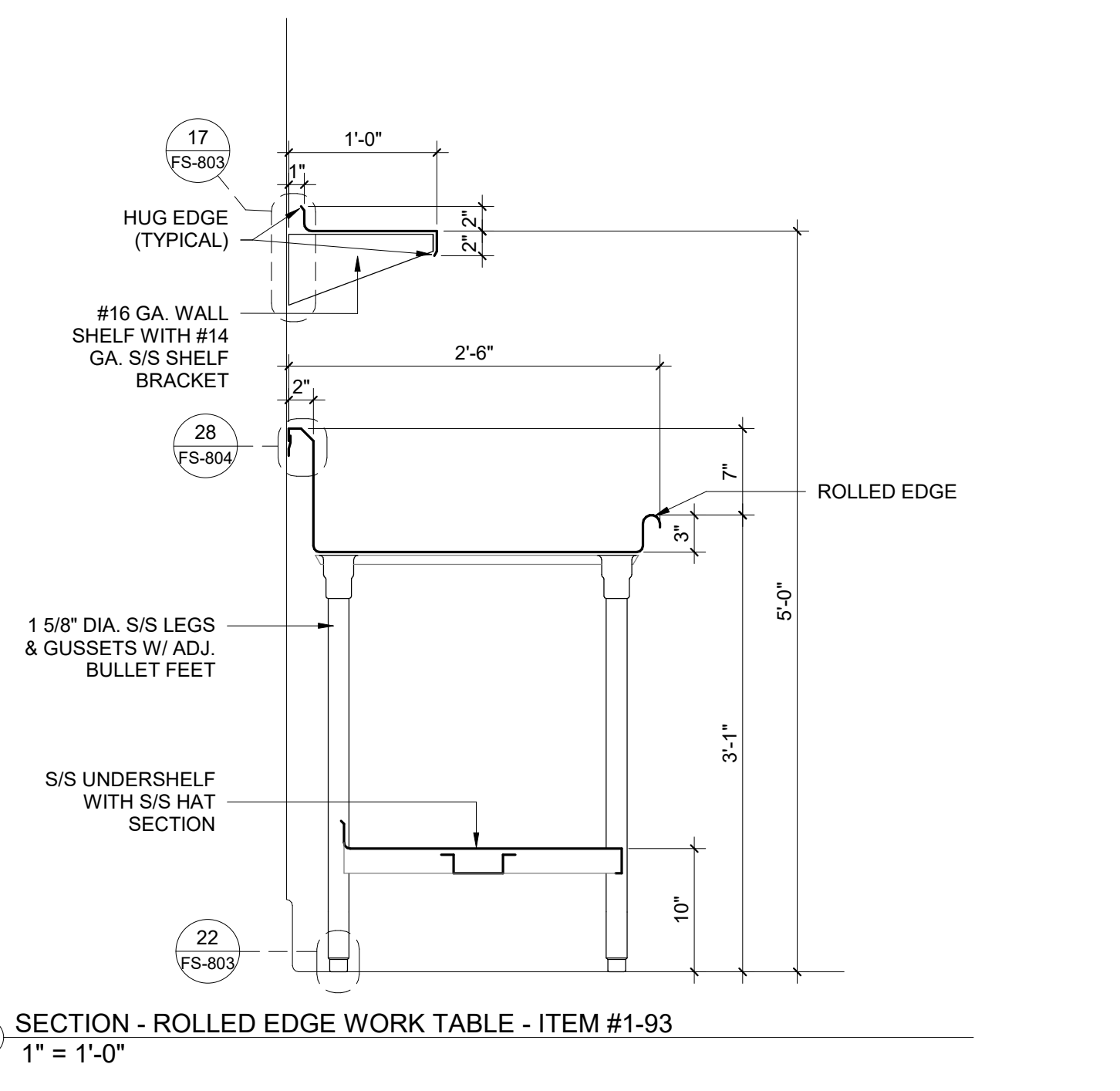
SECTION - WORKTABLE W/ SCRAP SINK - ITEM #1-66
 1" = 1'-0"



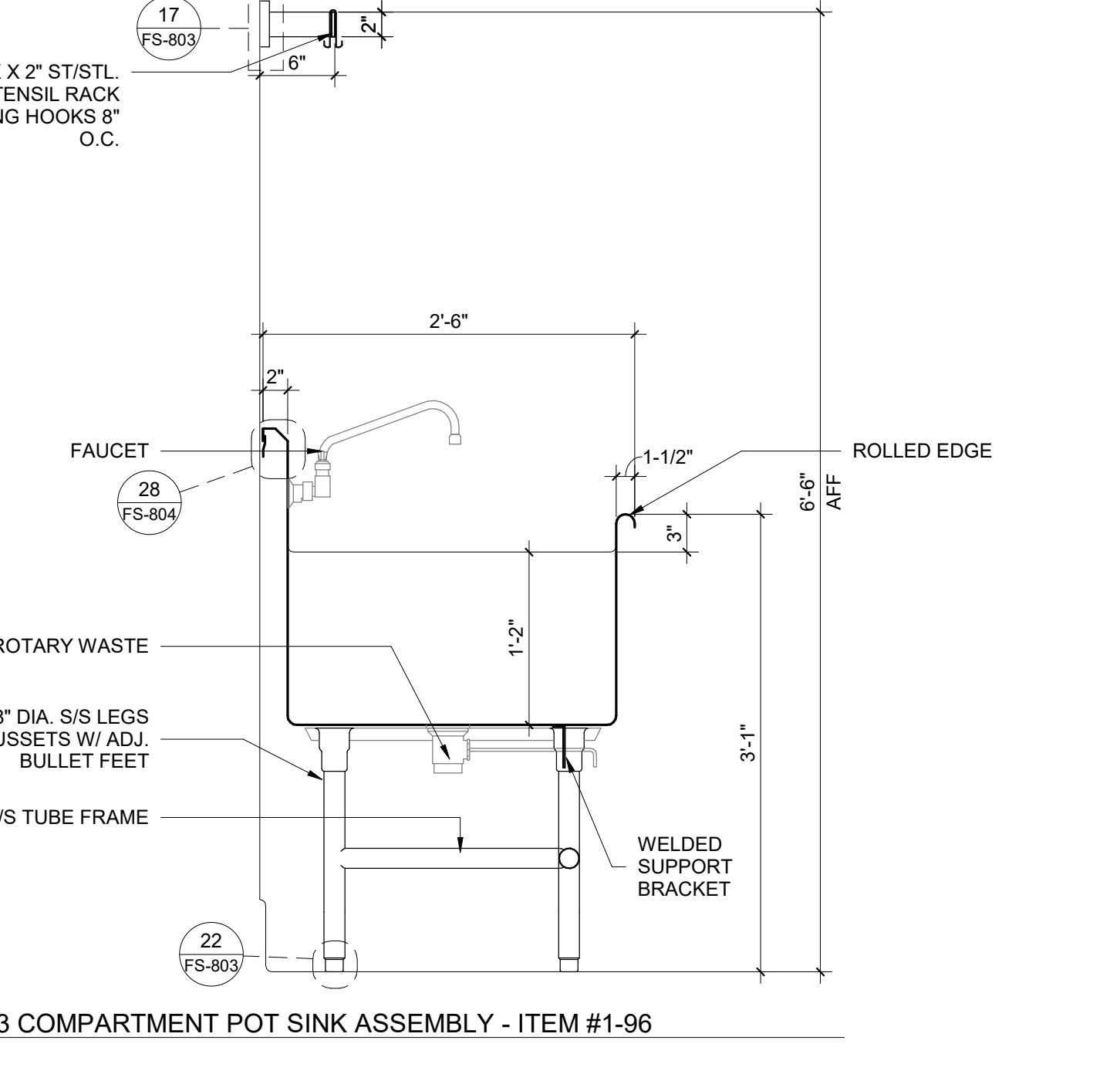
SECTION - SOILED DISH TABLE W/ TRASH - ITEM #1-67
 1" = 1'-0"



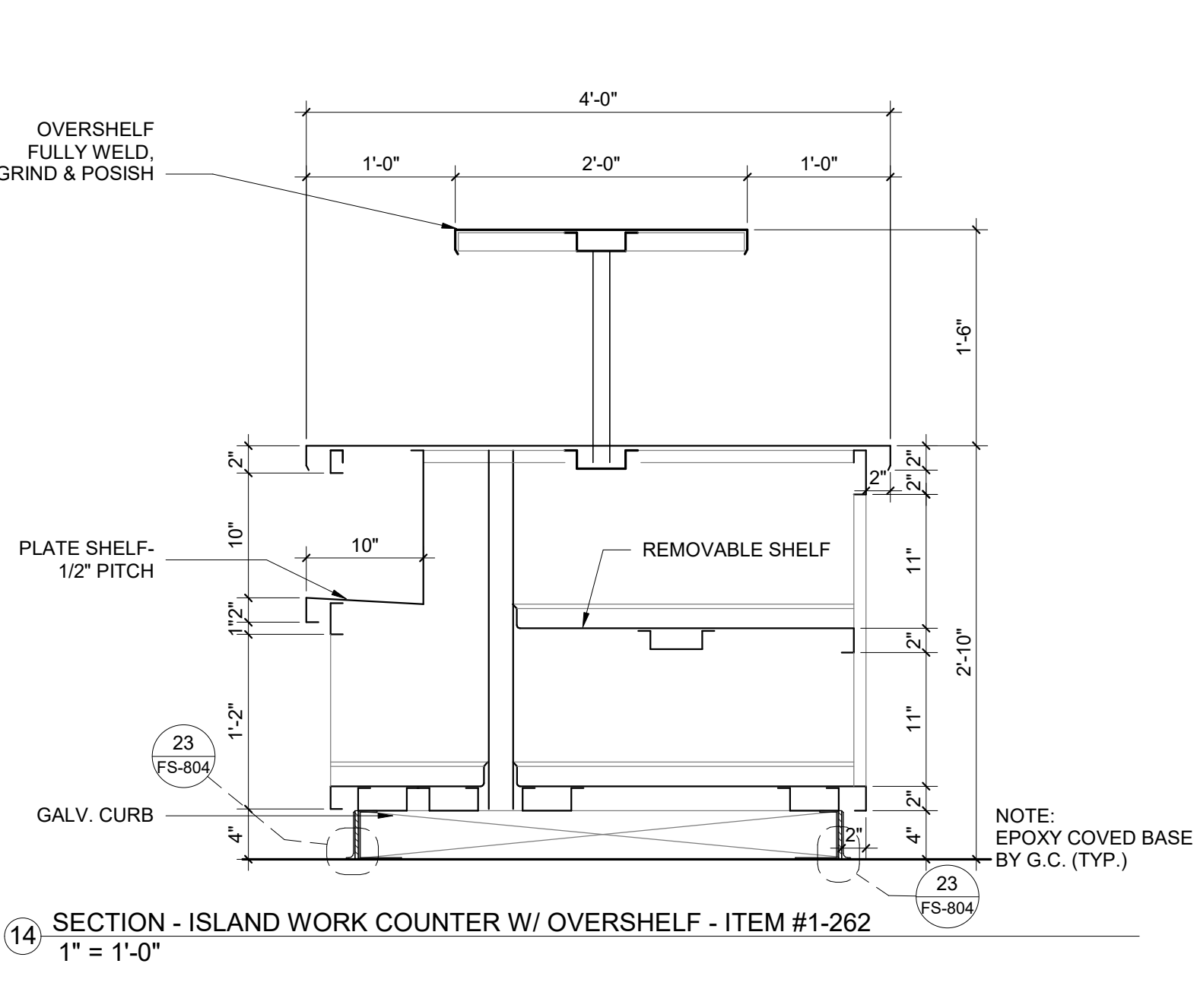
SECTION - SOILED DISH TABLE - ITEM #1-71
 1" = 1'-0"



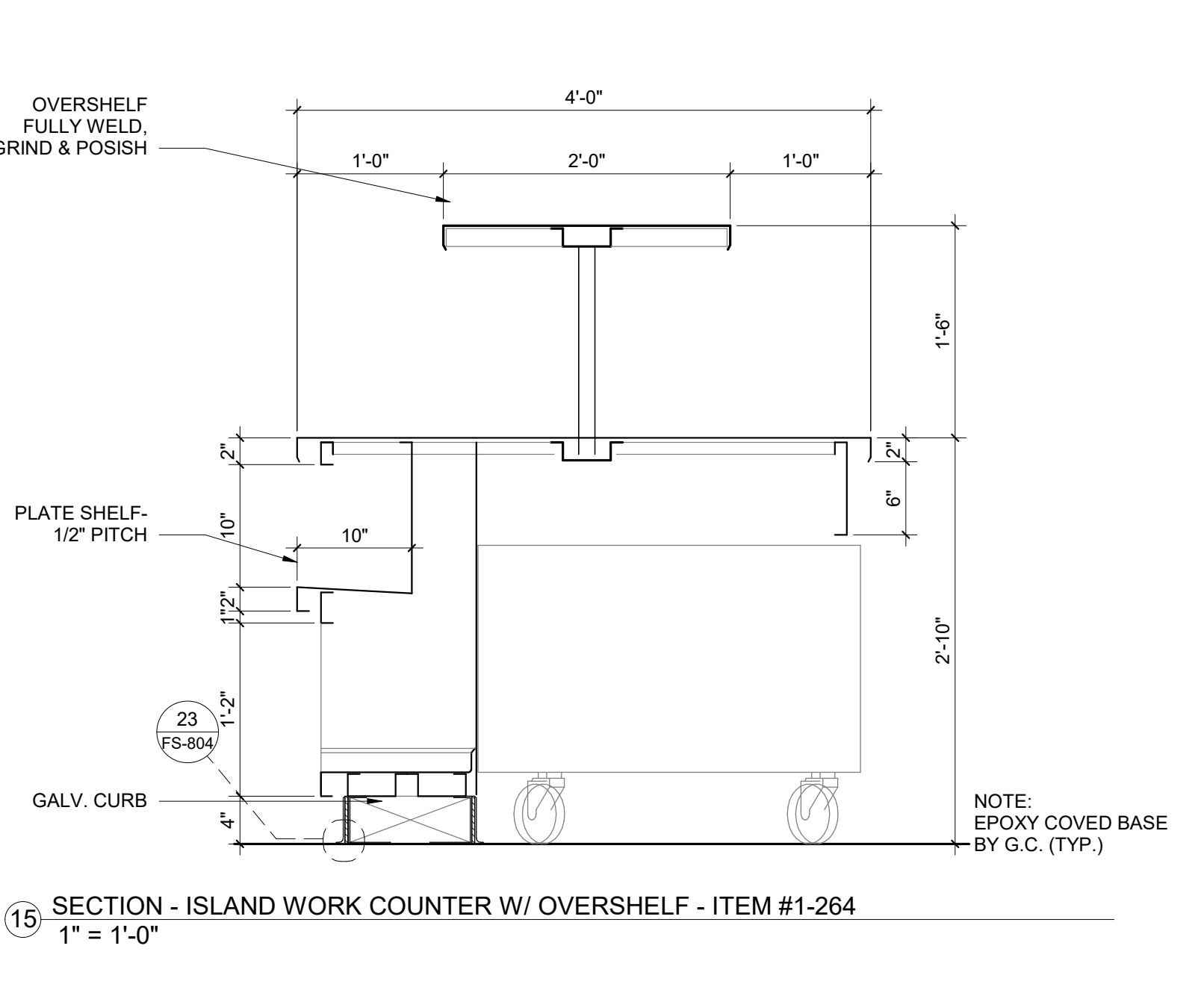
SECTION - ROLLED EDGE WORK TABLE - ITEM #1-93
 1" = 1'-0"



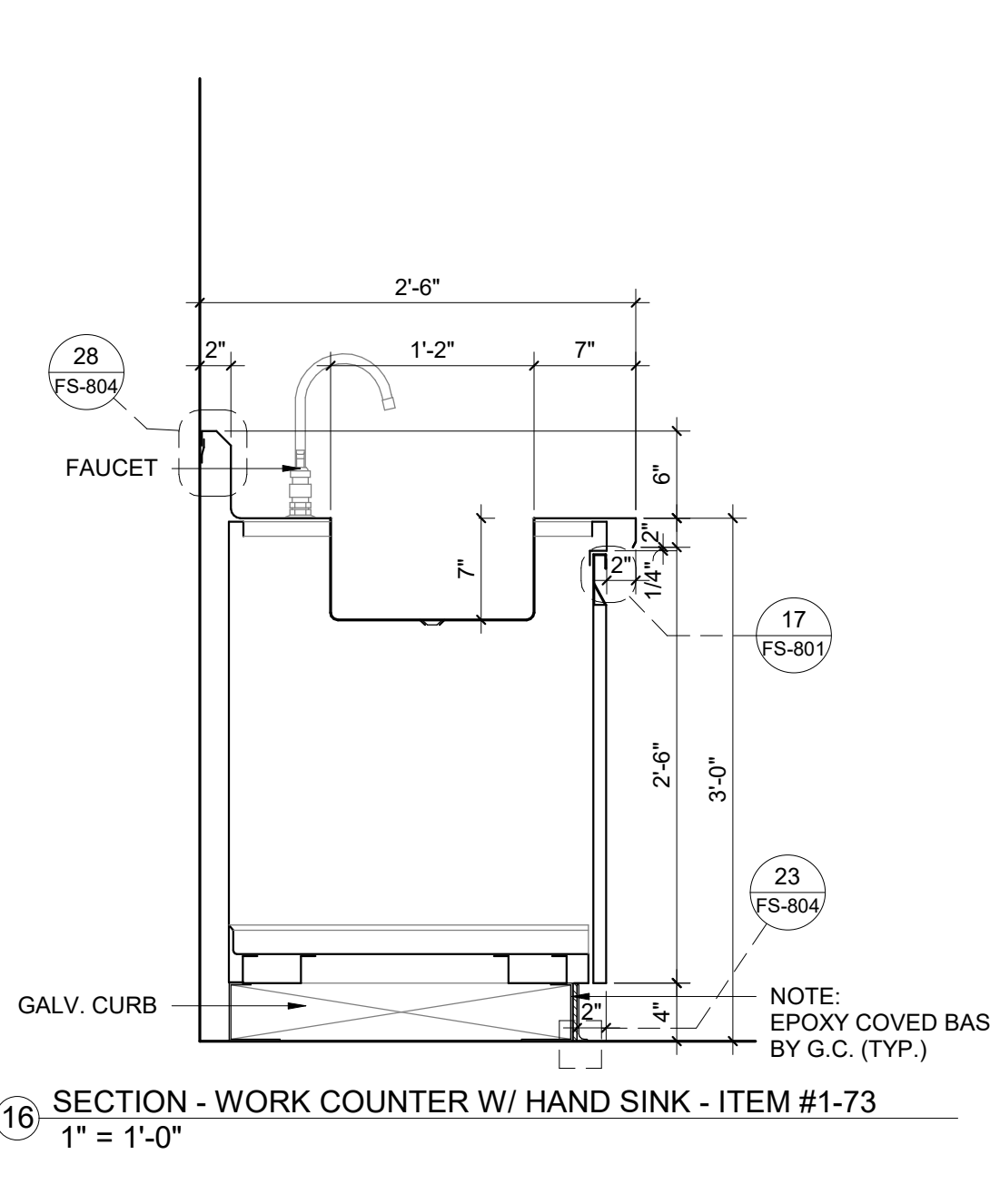
SECTION - 3 COMPARTMENT POT SINK ASSEMBLY - ITEM #1-96
 1" = 1'-0"



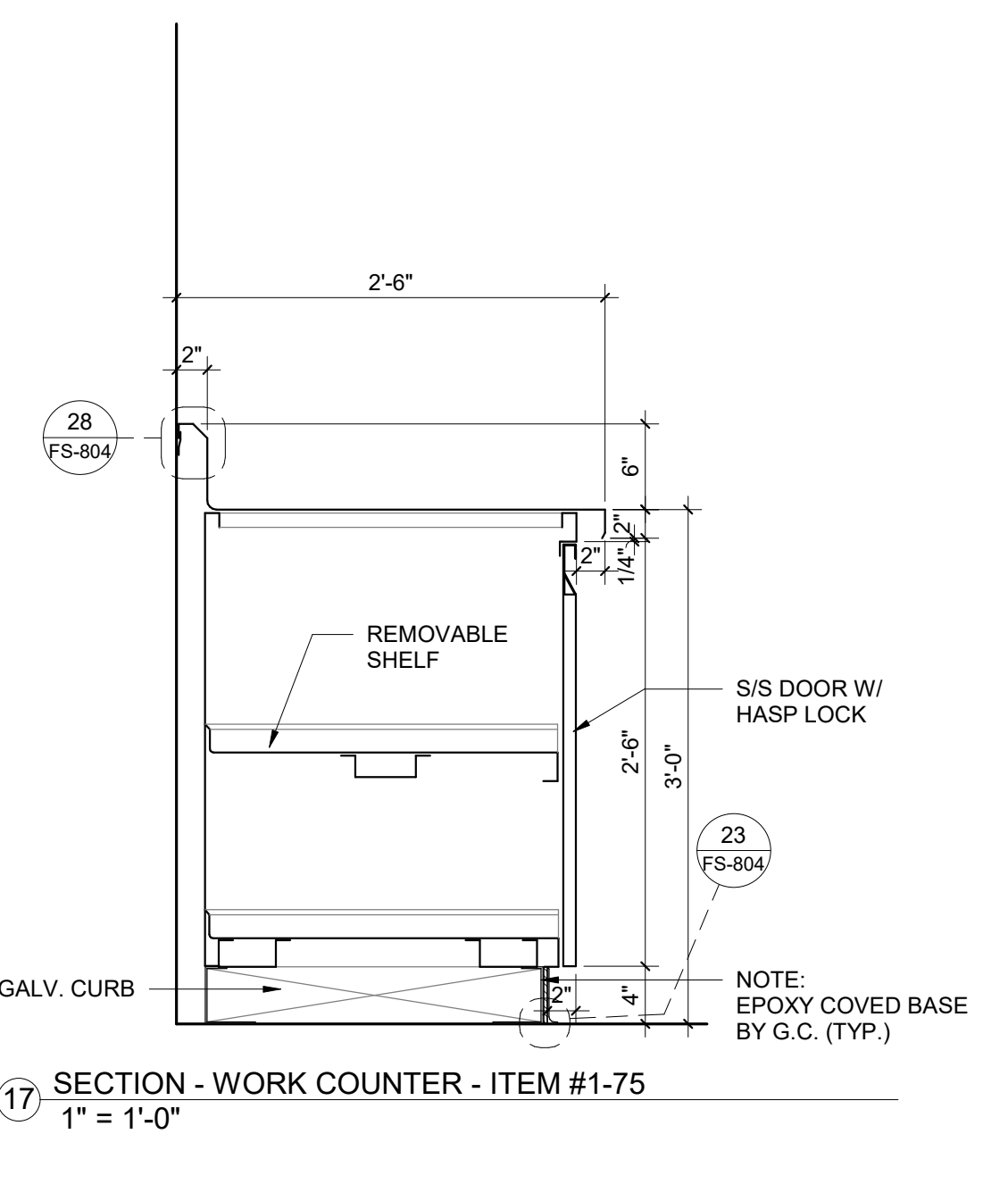
SECTION - ISLAND WORK COUNTER W/ OVERSHELF - ITEM #1-262
 1" = 1'-0"



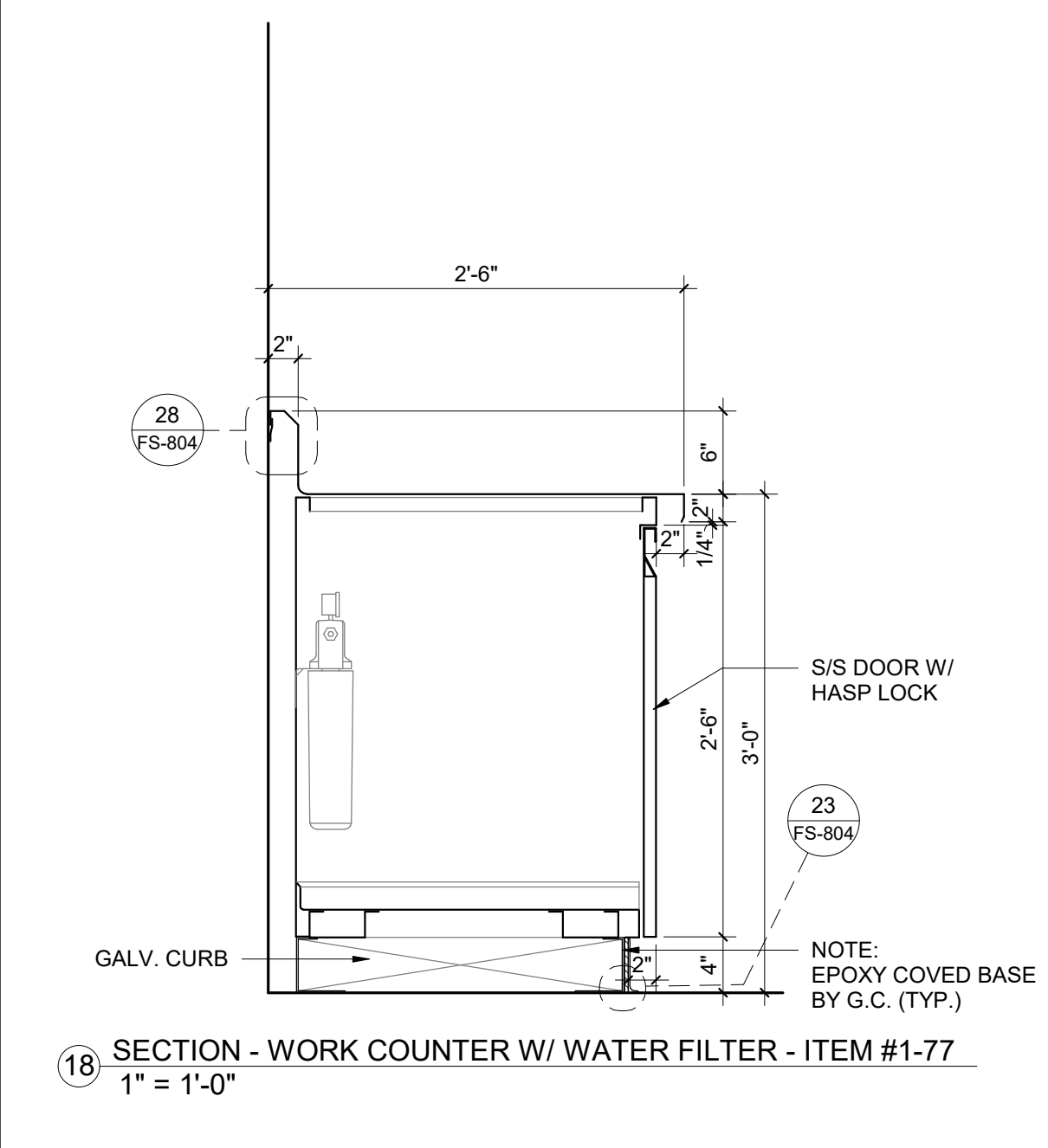
SECTION - ISLAND WORK COUNTER W/ OVERSHELF - ITEM #1-264
 1" = 1'-0"



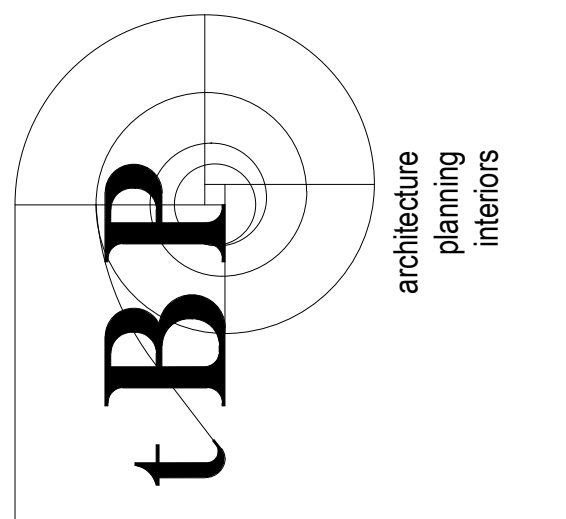
SECTION - WORK COUNTER W/ HAND SINK - ITEM #1-73
 1" = 1'-0"



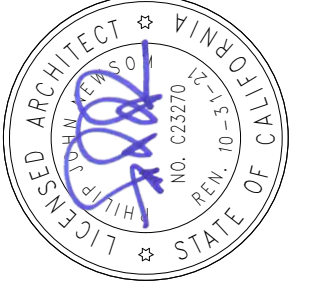
SECTION - WORK COUNTER - ITEM #1-75
 1" = 1'-0"



SECTION - WORK COUNTER W/ WATER FILTER - ITEM #1-77
 1" = 1'-0"



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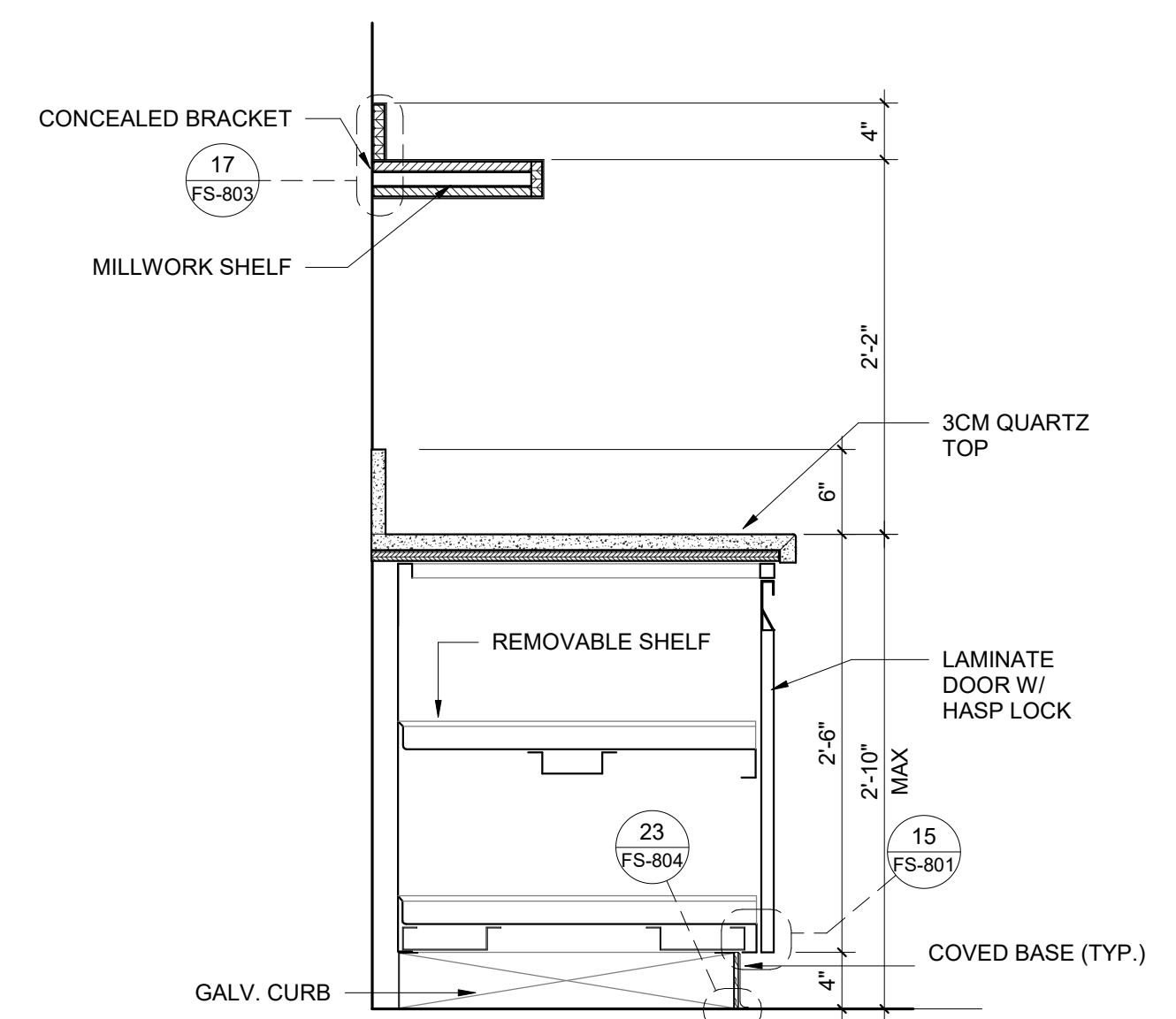
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drawn by:	Author	
checked by:	Checker	
date:	Issue Date	
rev.	date	description
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	06/23/21	BACK CHECK

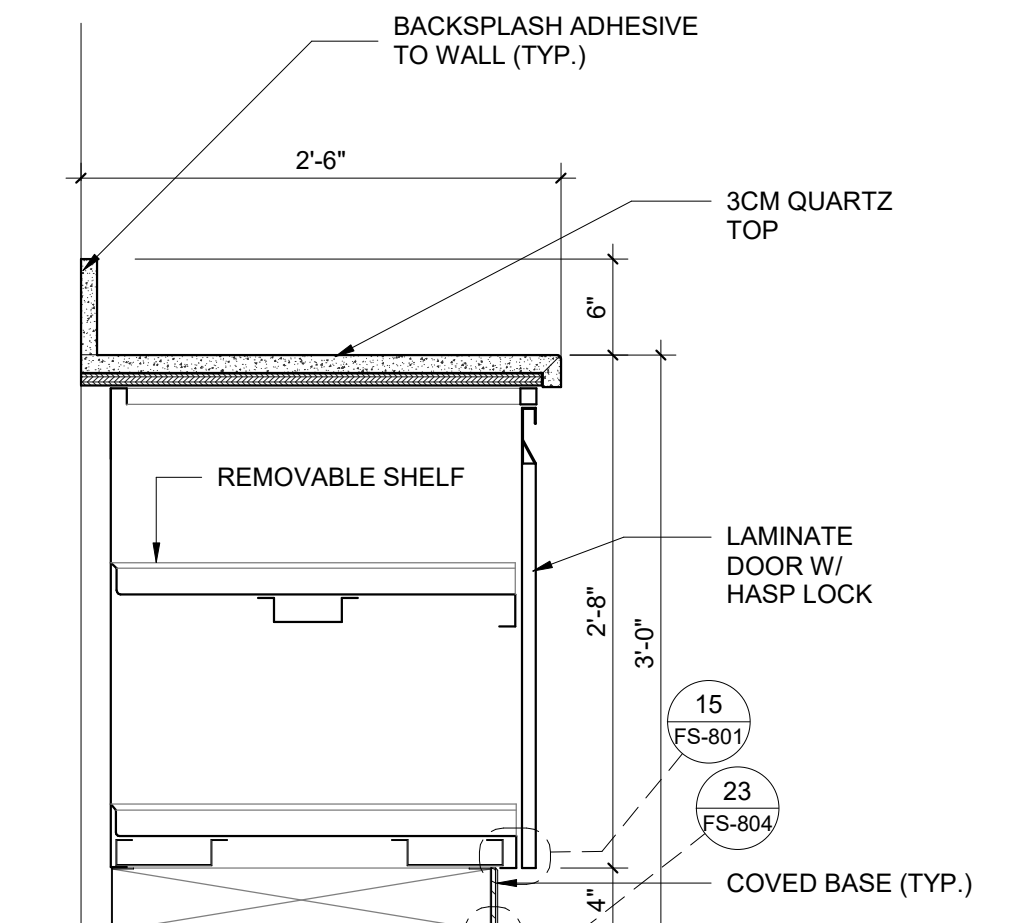
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drawing title:
EQUIPMENT SECTIONS

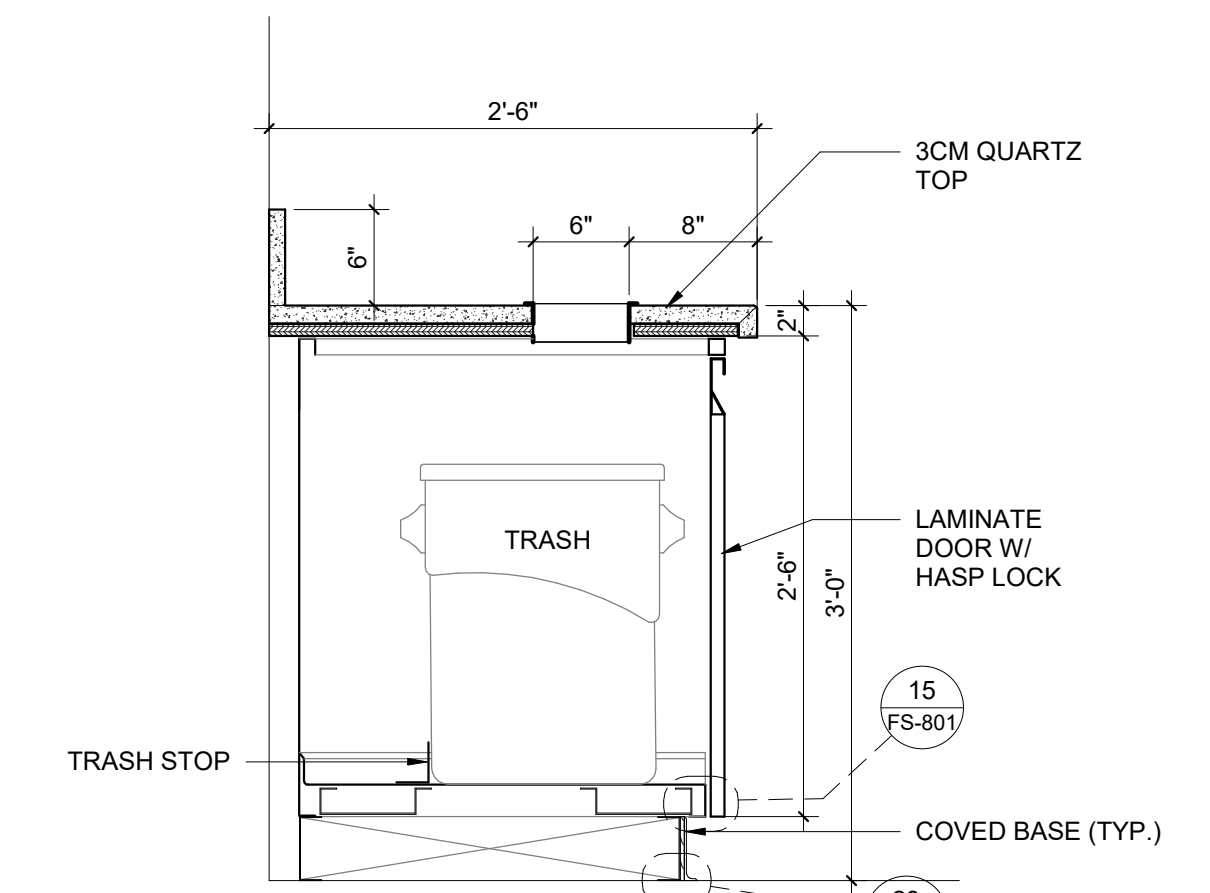
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FS-802.2
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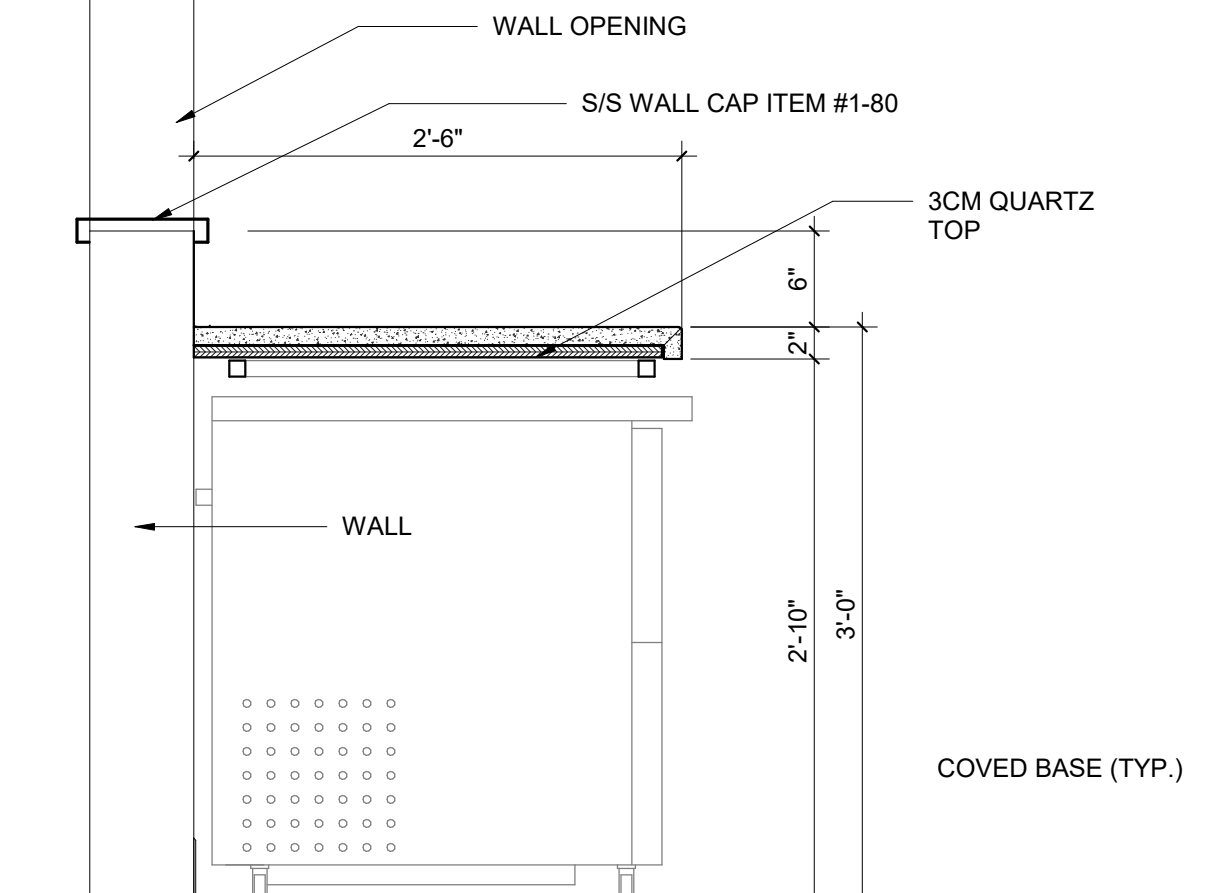
5 SECTION - SERVICE COUNTER W/ WALL SHELF - ITEM #3-23
 1" = 1'-0"



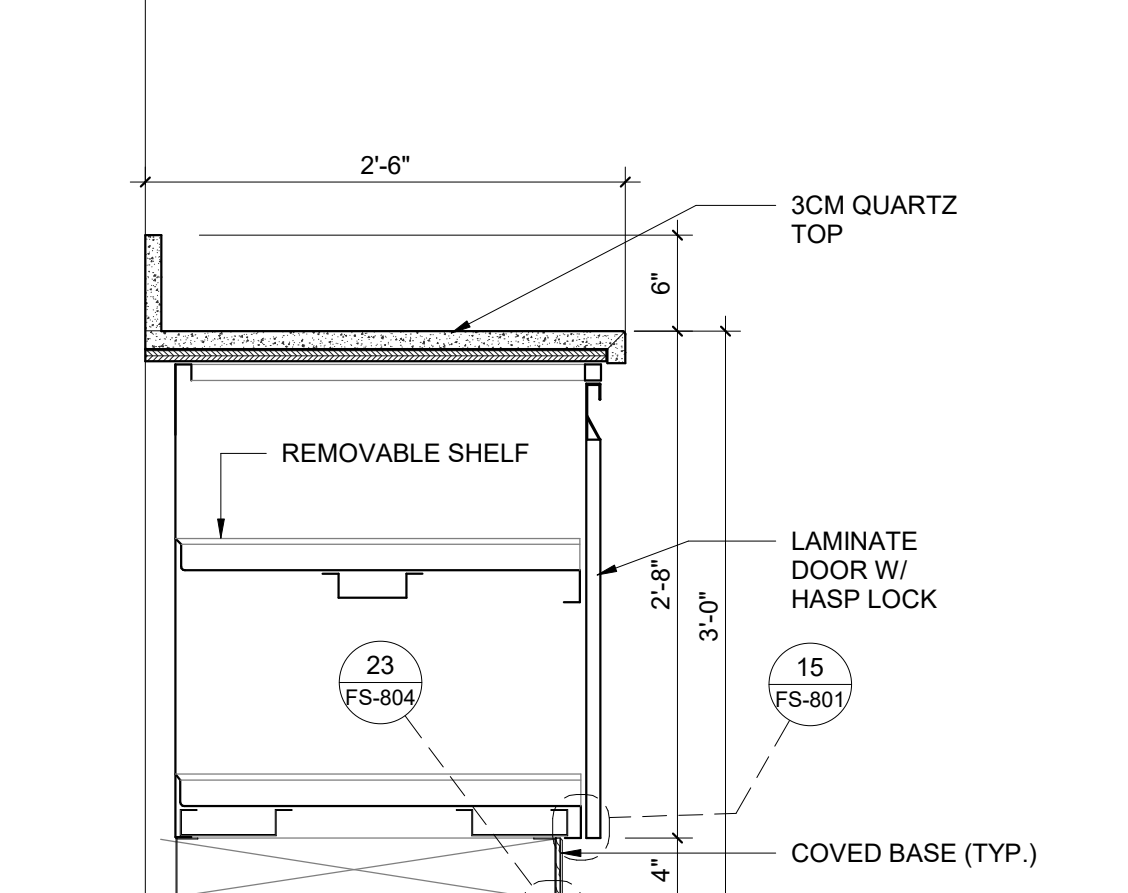
4 SECTION - SERVICE BACK COUNTER - ITEM #3-01
 1" = 1'-0"



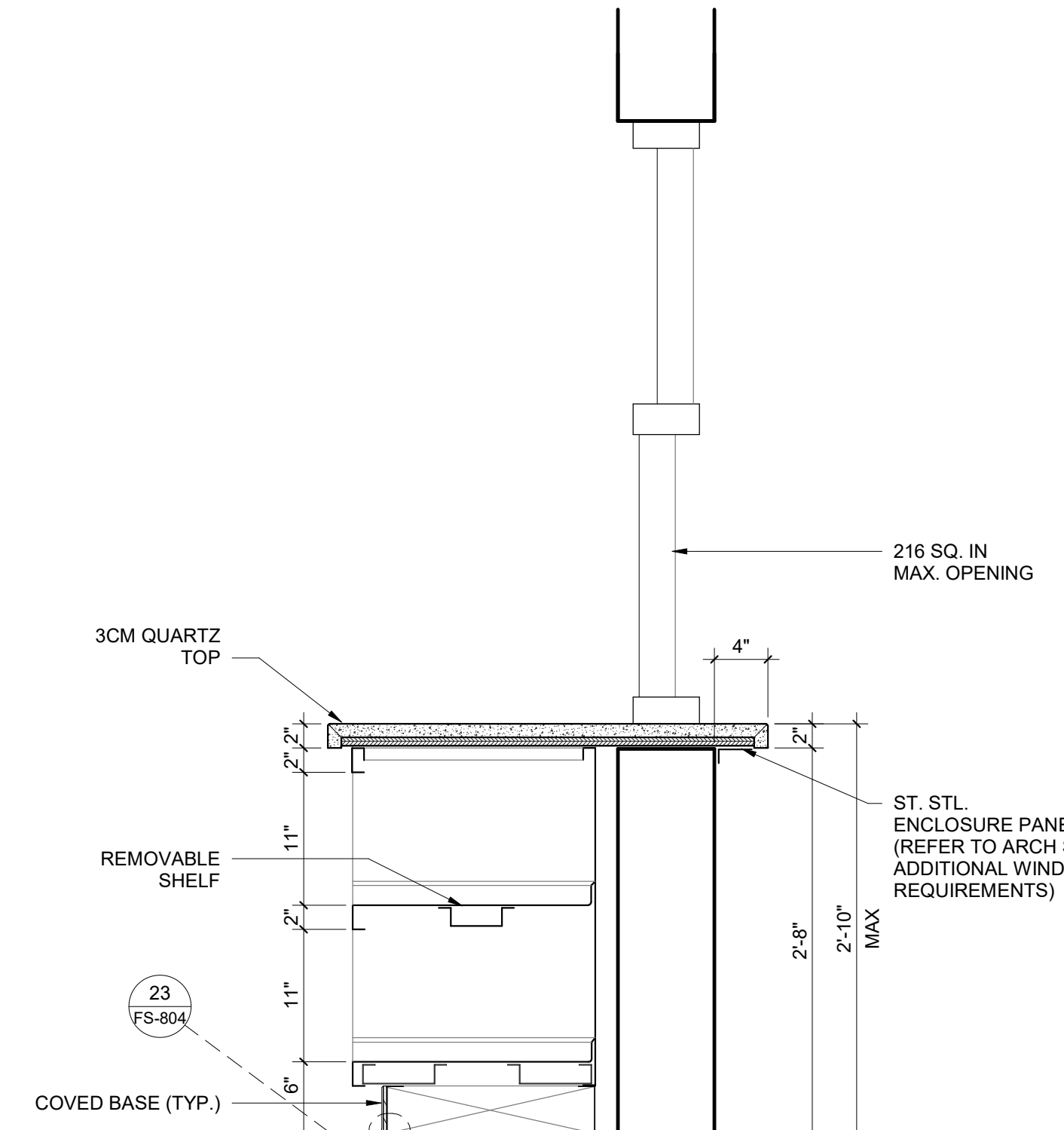
3 SECTION - SERVICE BACK COUNTER W/ TRASH - ITEM #3-09
 1" = 1'-0"



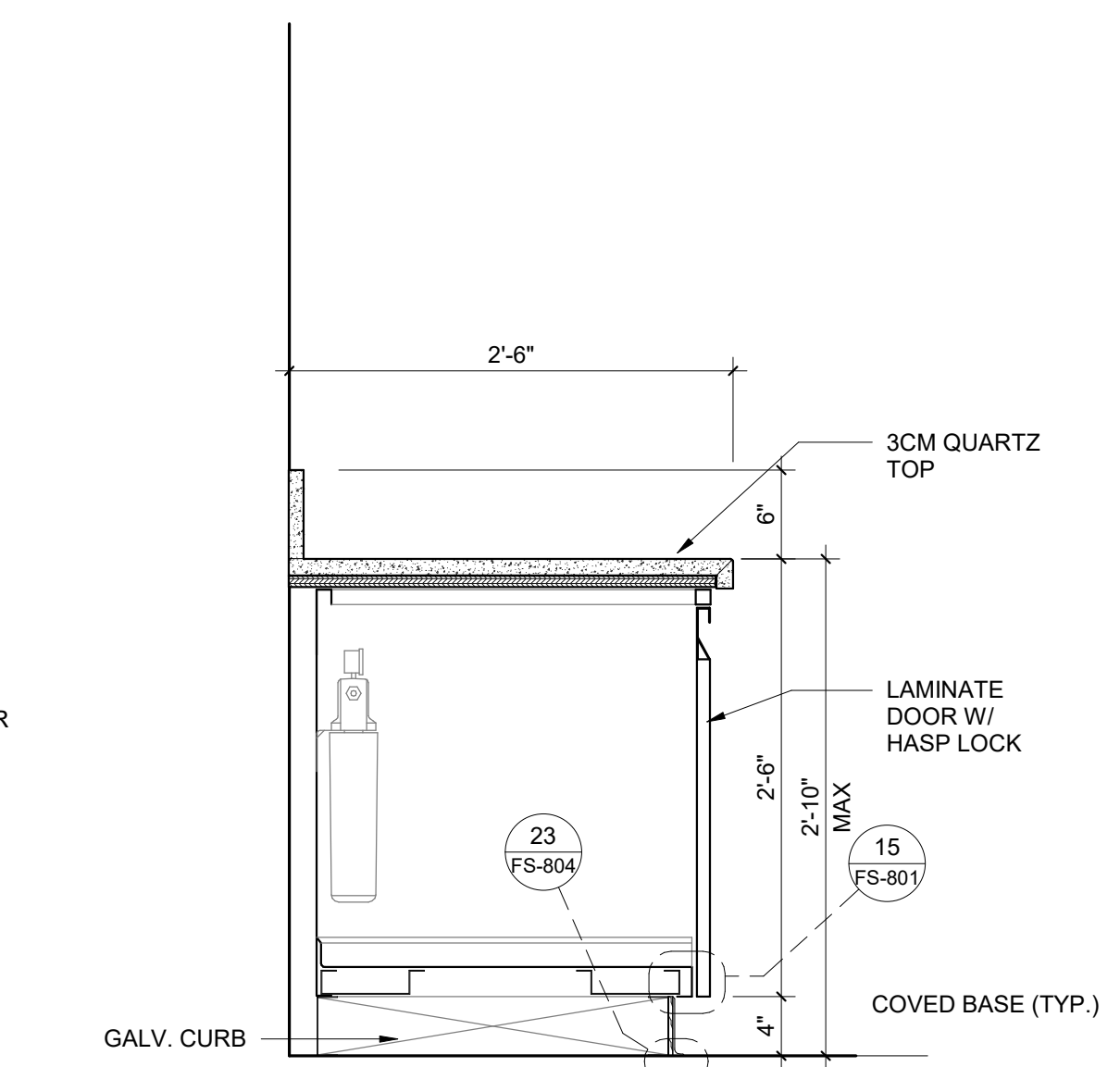
2 SECTION - SERVICE BACK COUNTER - ITEM #3-17
 1" = 1'-0"



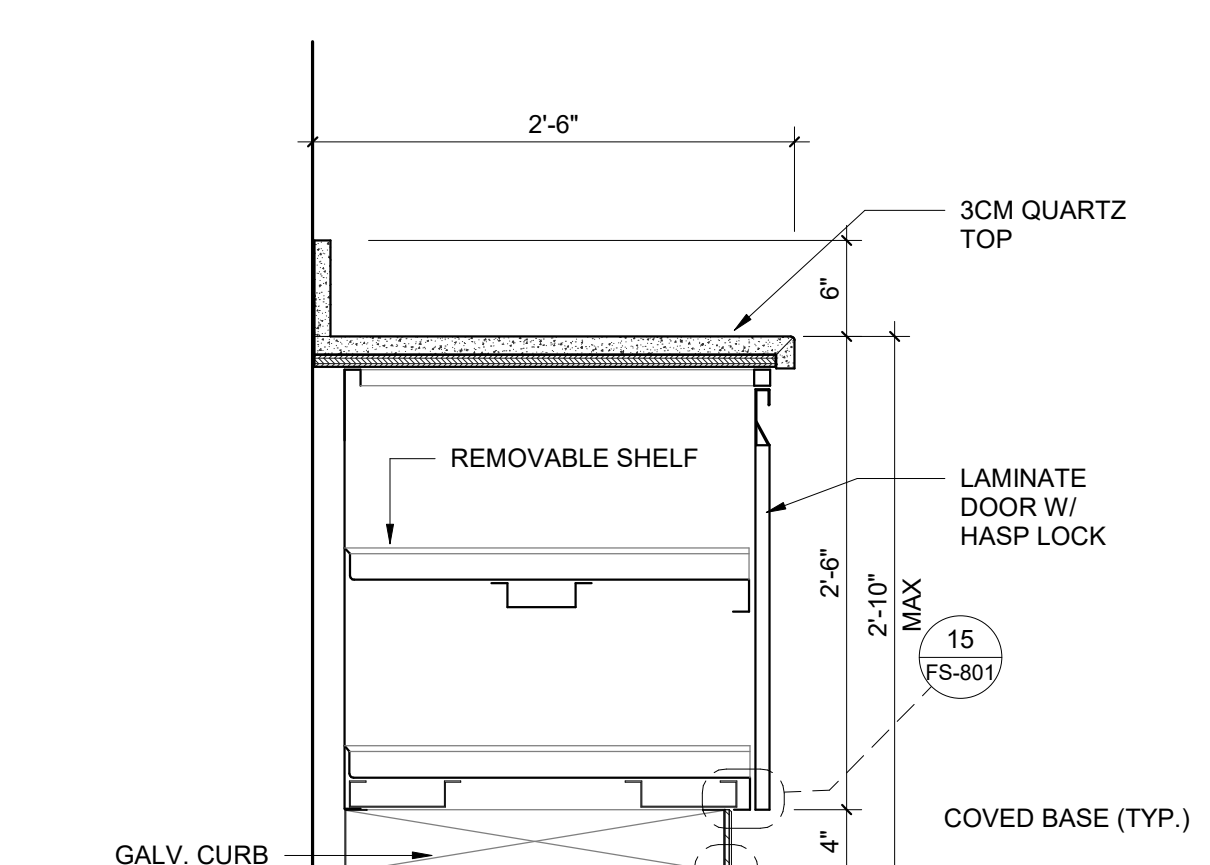
1 SECTION - SERVICE BACK COUNTER - ITEM #3-05
 1" = 1'-0"



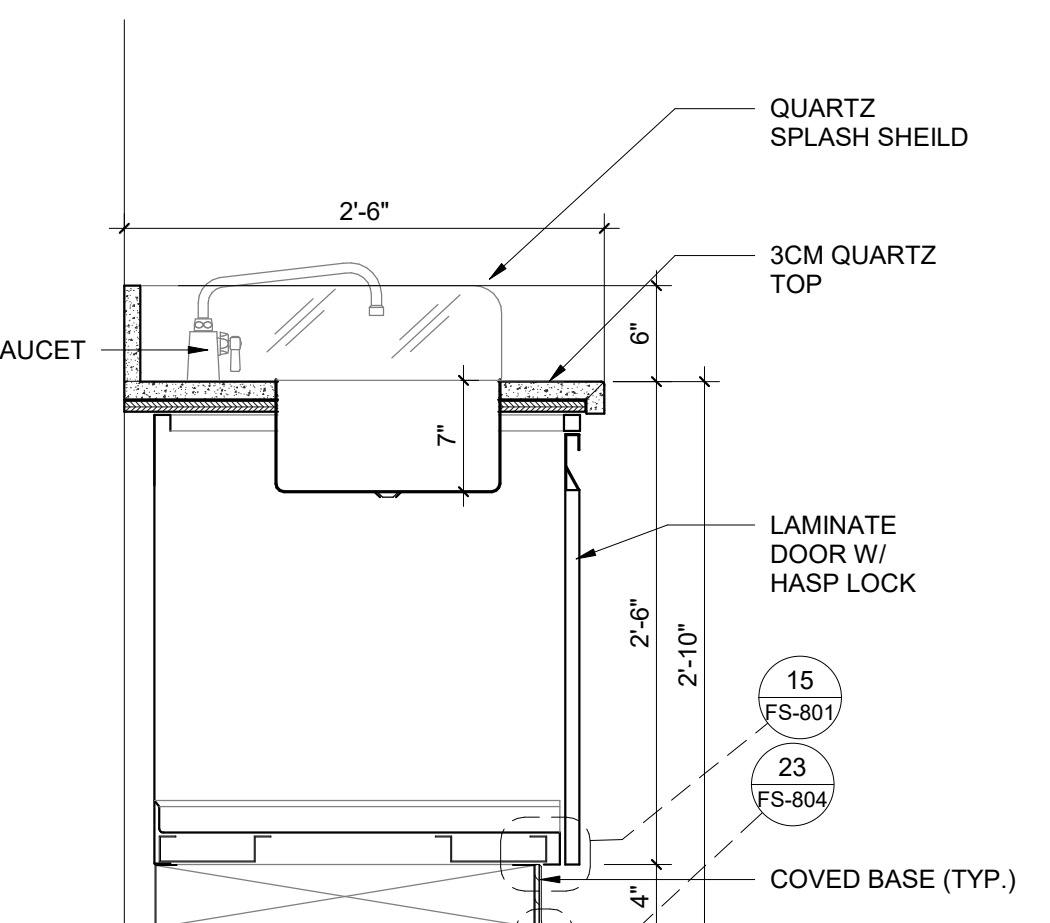
10 SECTION - PICK UP SERVICE COUNTER - ITEM #3-12
 1" = 1'-0"



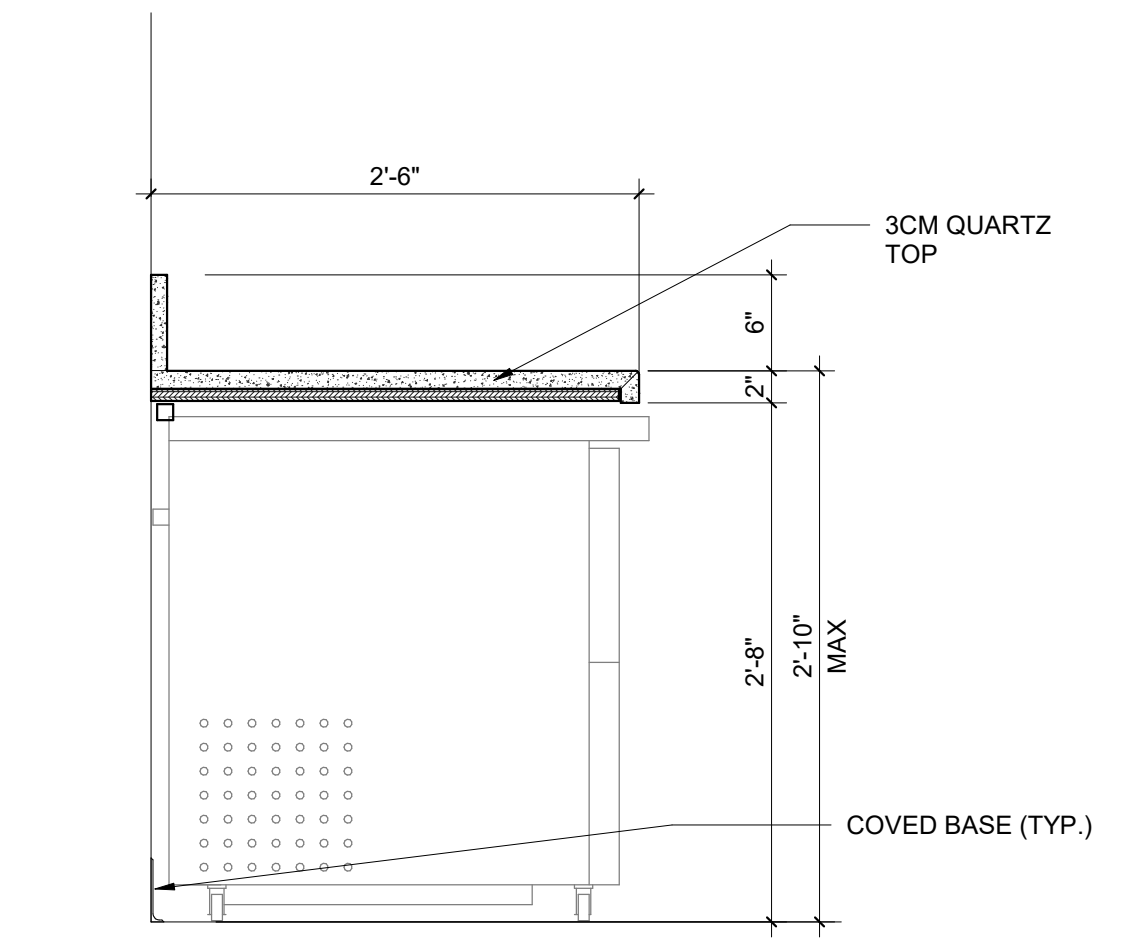
9 SECTION - SERVICE COUNTER W/ WATER FILTER - ITEM #3-18
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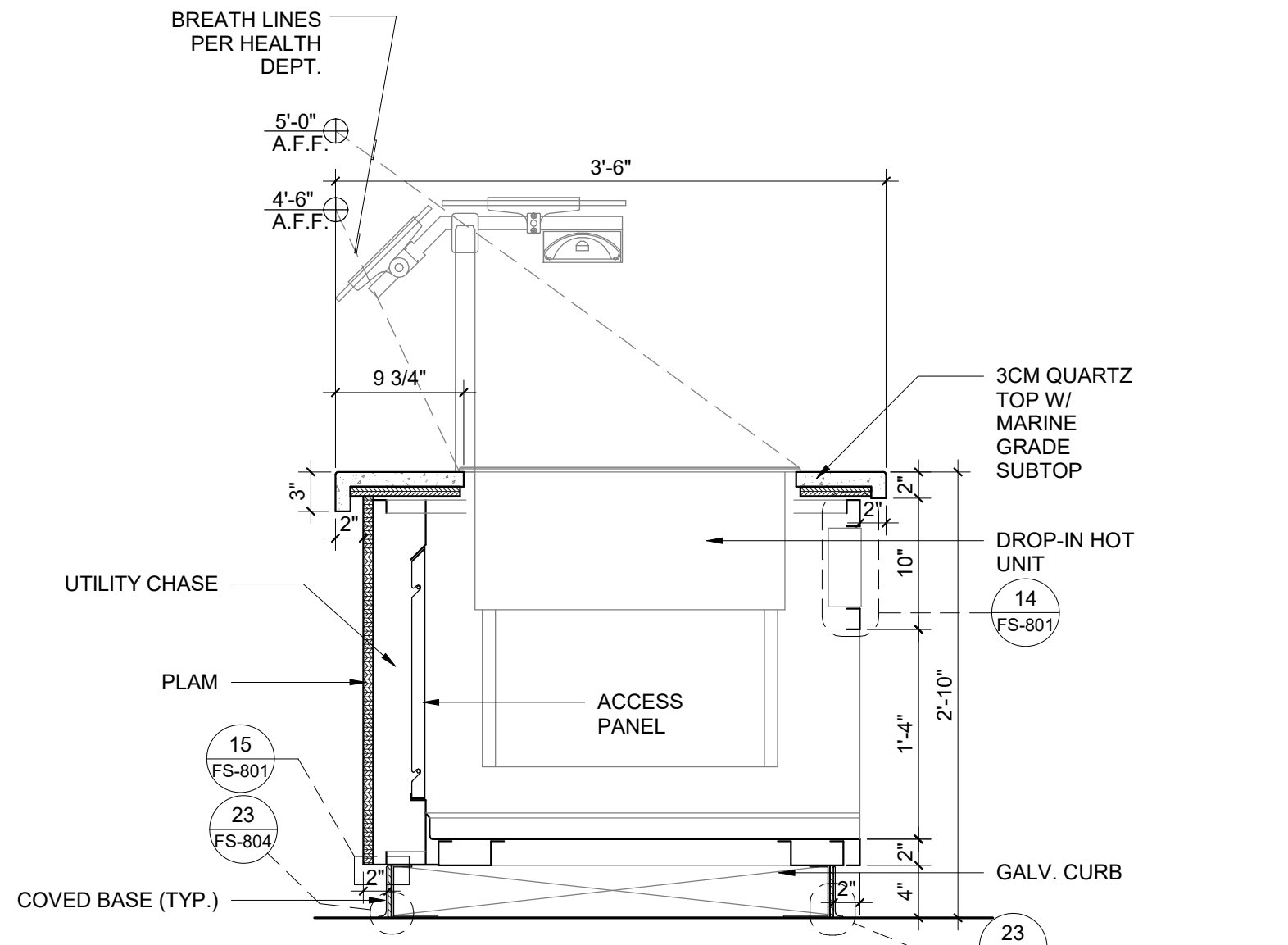
8 SECTION - SERVICE COUNTER - ITEM #3-14
 1" = 1'-0"



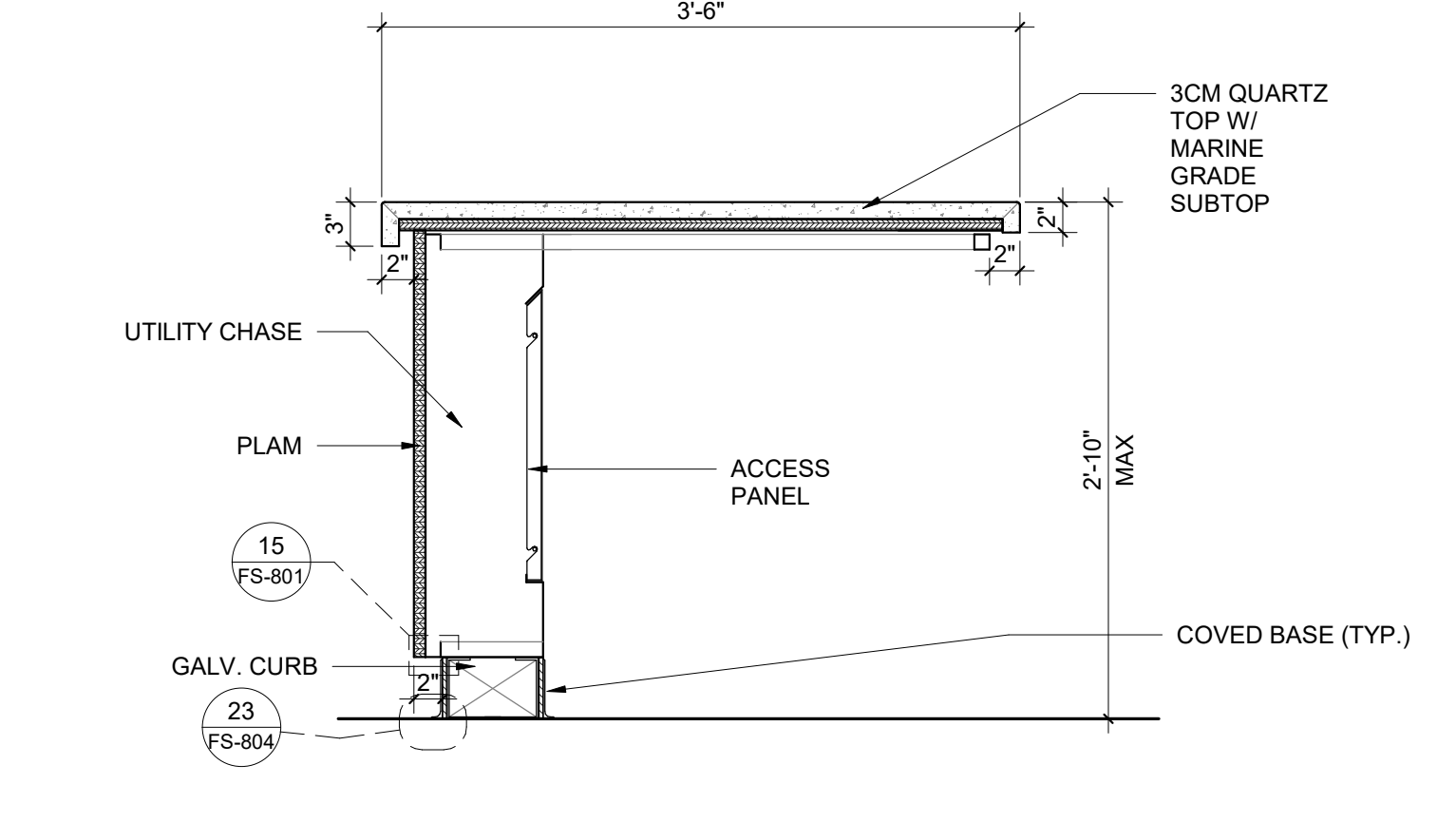
7 SECTION - SERVICE COUNTER W/ HAND SINK - ITEM #3-13
 1" = 1'-0"



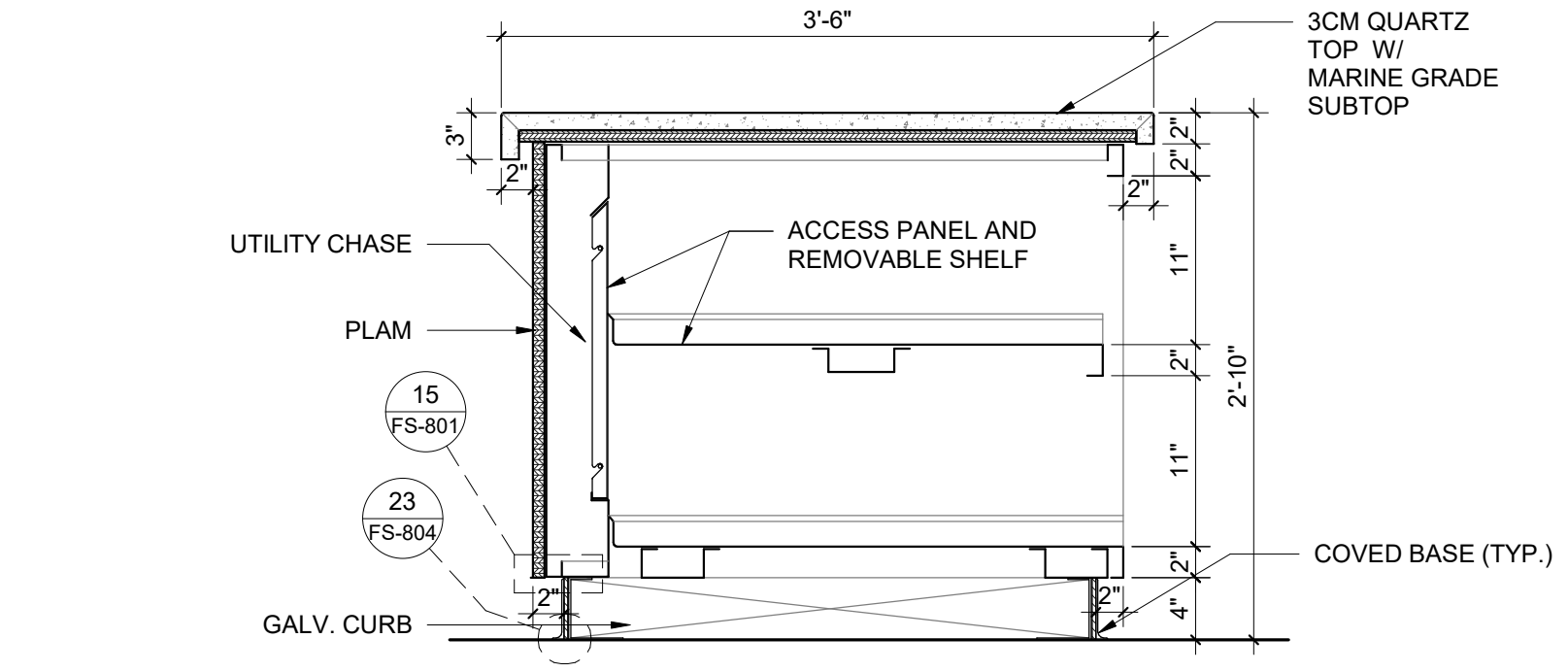
6 SECTION - SERVICE BACK COUNTER - ITEM #3-16
 1" = 1'-0"



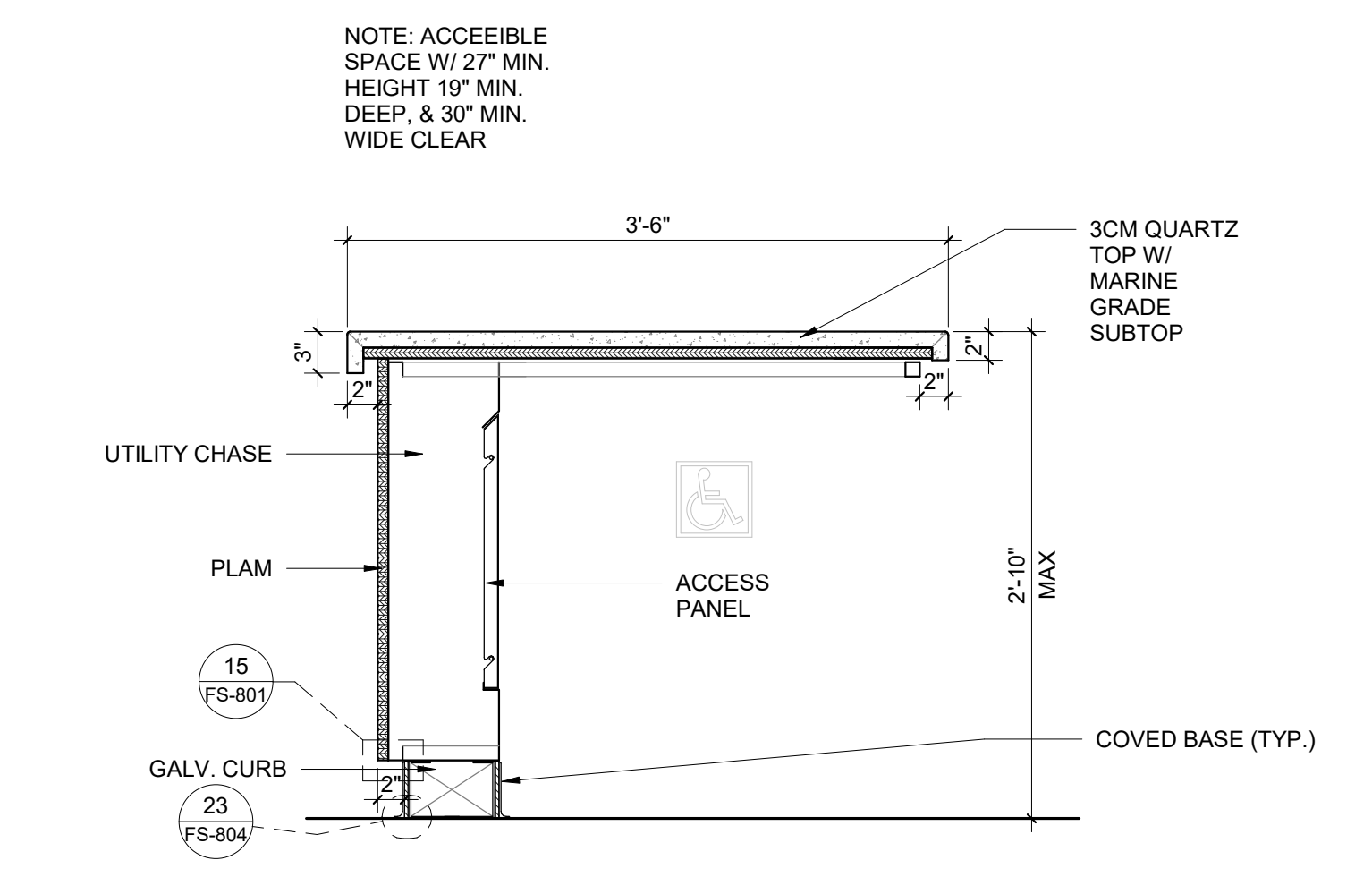
14 SECTION - SERVICE COUNTER W/ DROP-IN - ITEM #3-33
 1" = 1'-0"



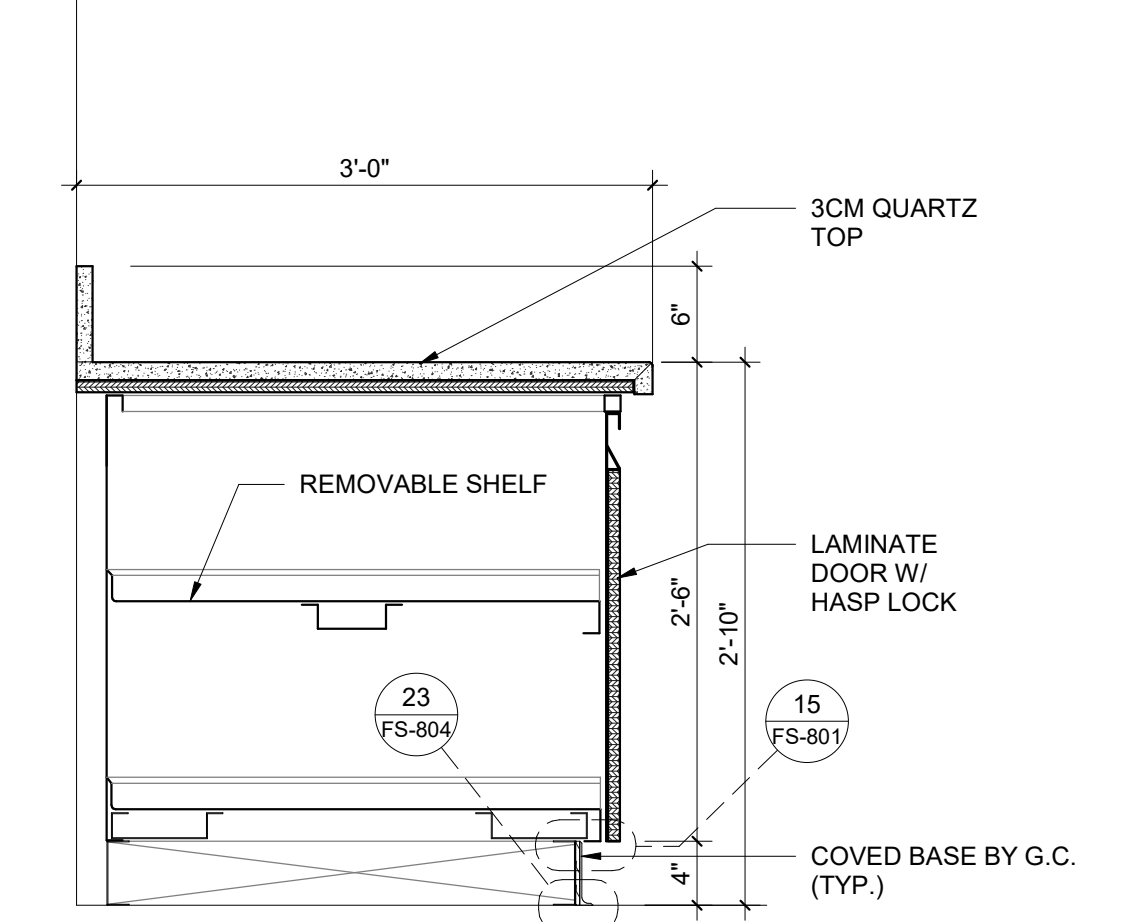
13 SECTION - SERVICE COUNTER - ITEM #3-36
 1" = 1'-0"



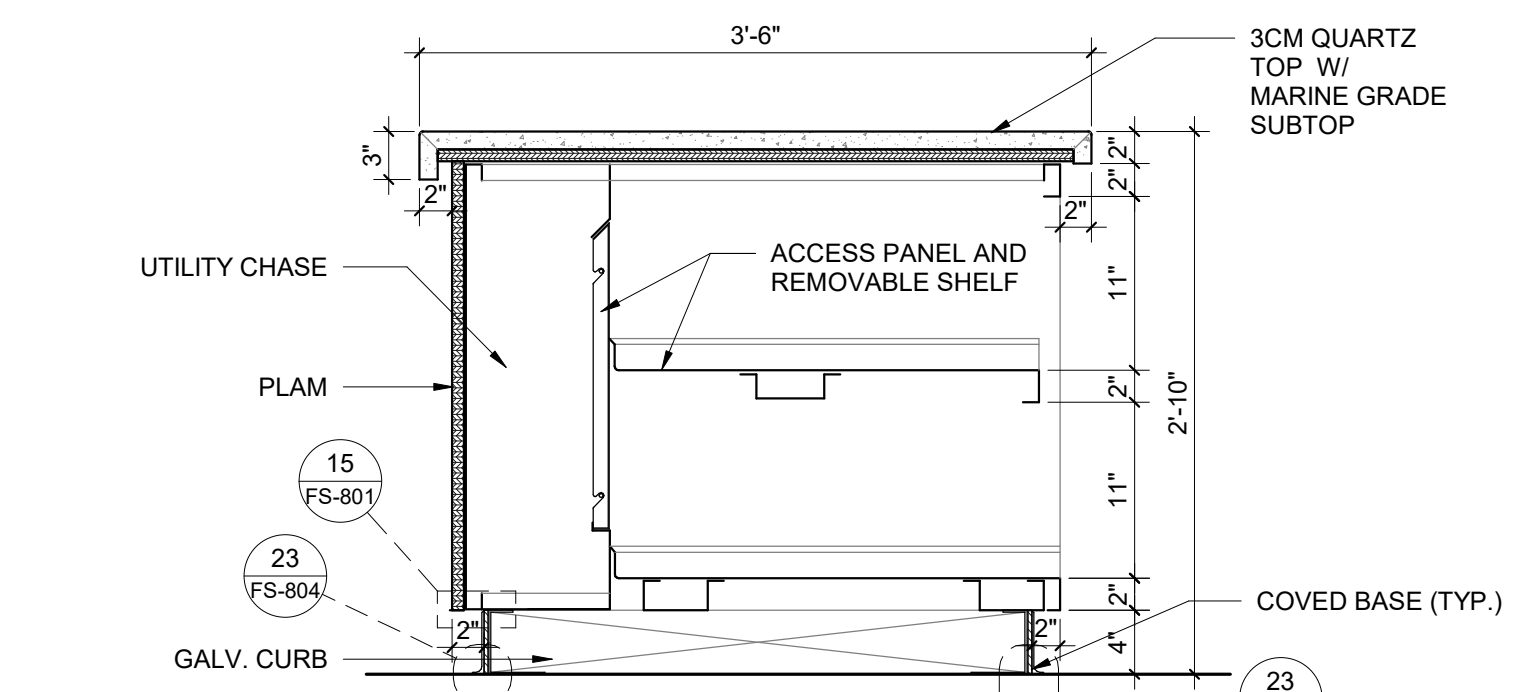
12 SECTION - SERVICE COUNTER - ITEM #3-12
 1" = 1'-0"



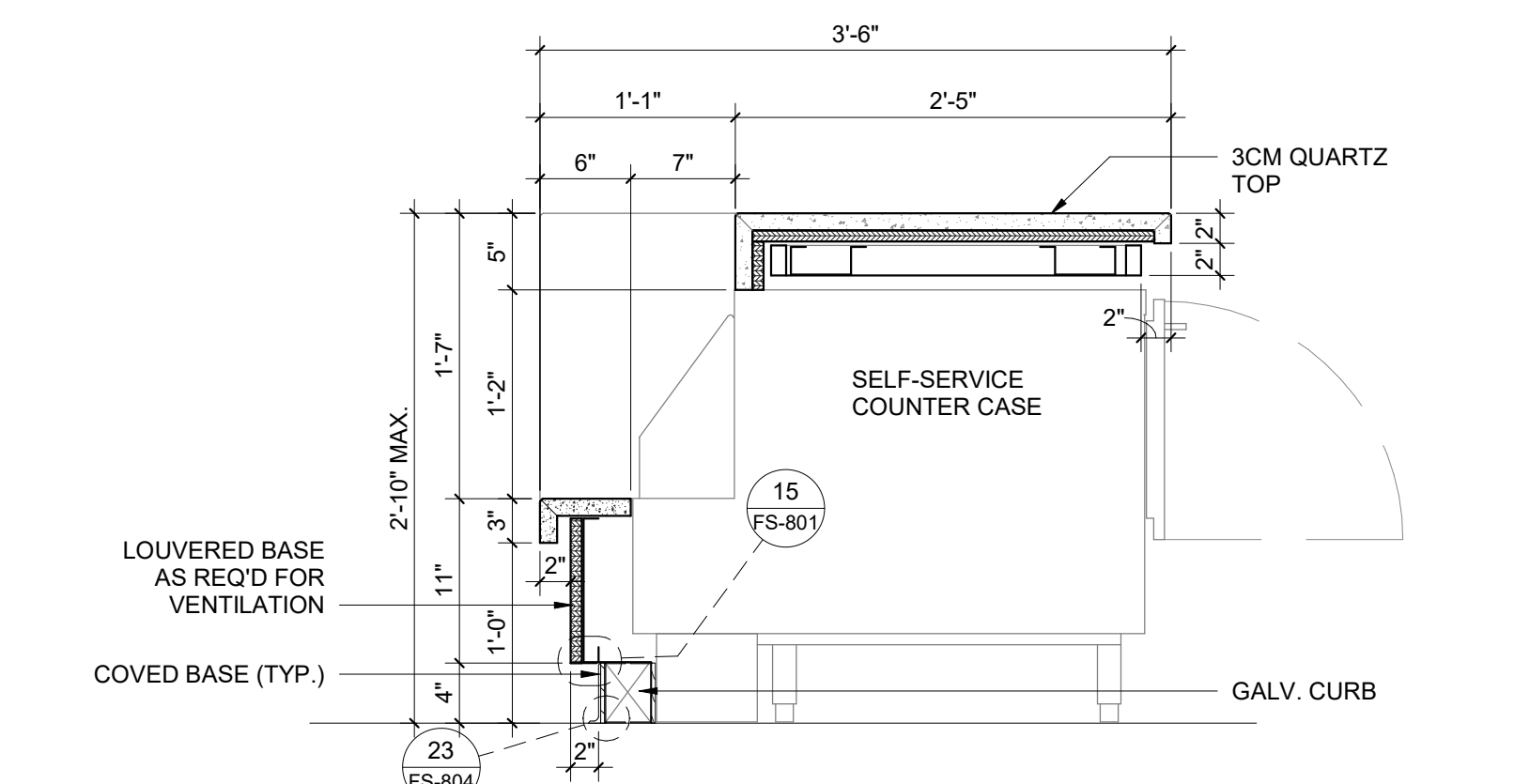
11 SECTION - ADA SERVICE COUNTER - ITEM #3-24
 1" = 1'-0"



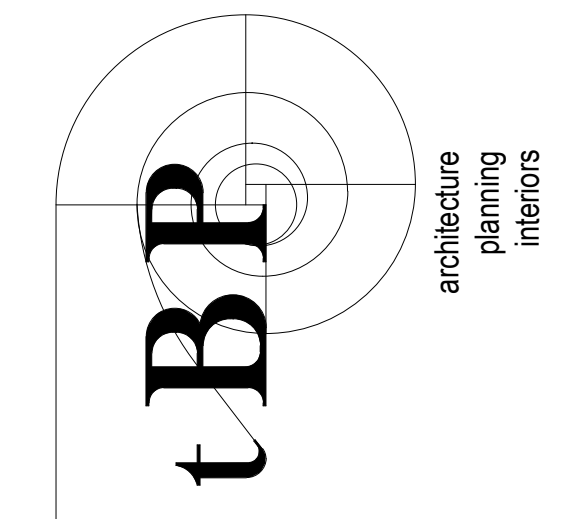
17 SECTION - BEVERAGE & CONDIMENT COUNTER - ITEM #3-43
 1" = 1'-0"



16 SECTION - SERVICE COUNTER - ITEM #3-32
 1" = 1'-0"



15 SECTION - SERVICE COUNTER W/ SELF-SERV COUNTER BASE ITEM #3-35
 1" = 1'-0"



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BPP project number: 22039.00

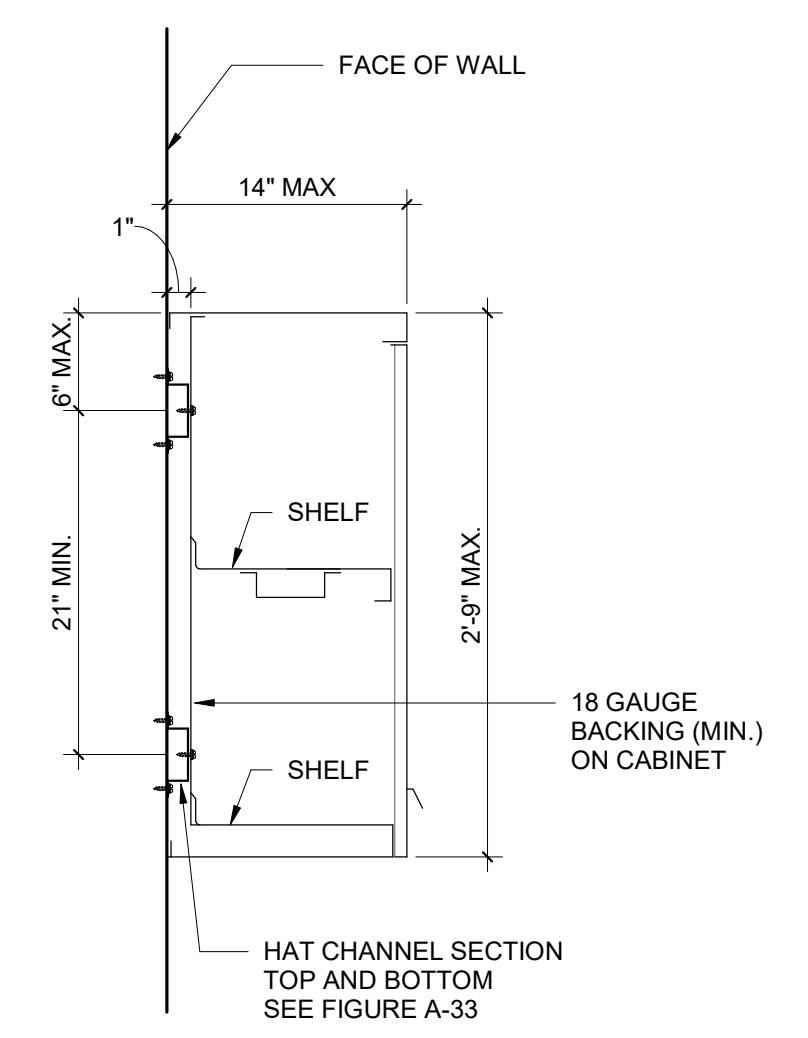
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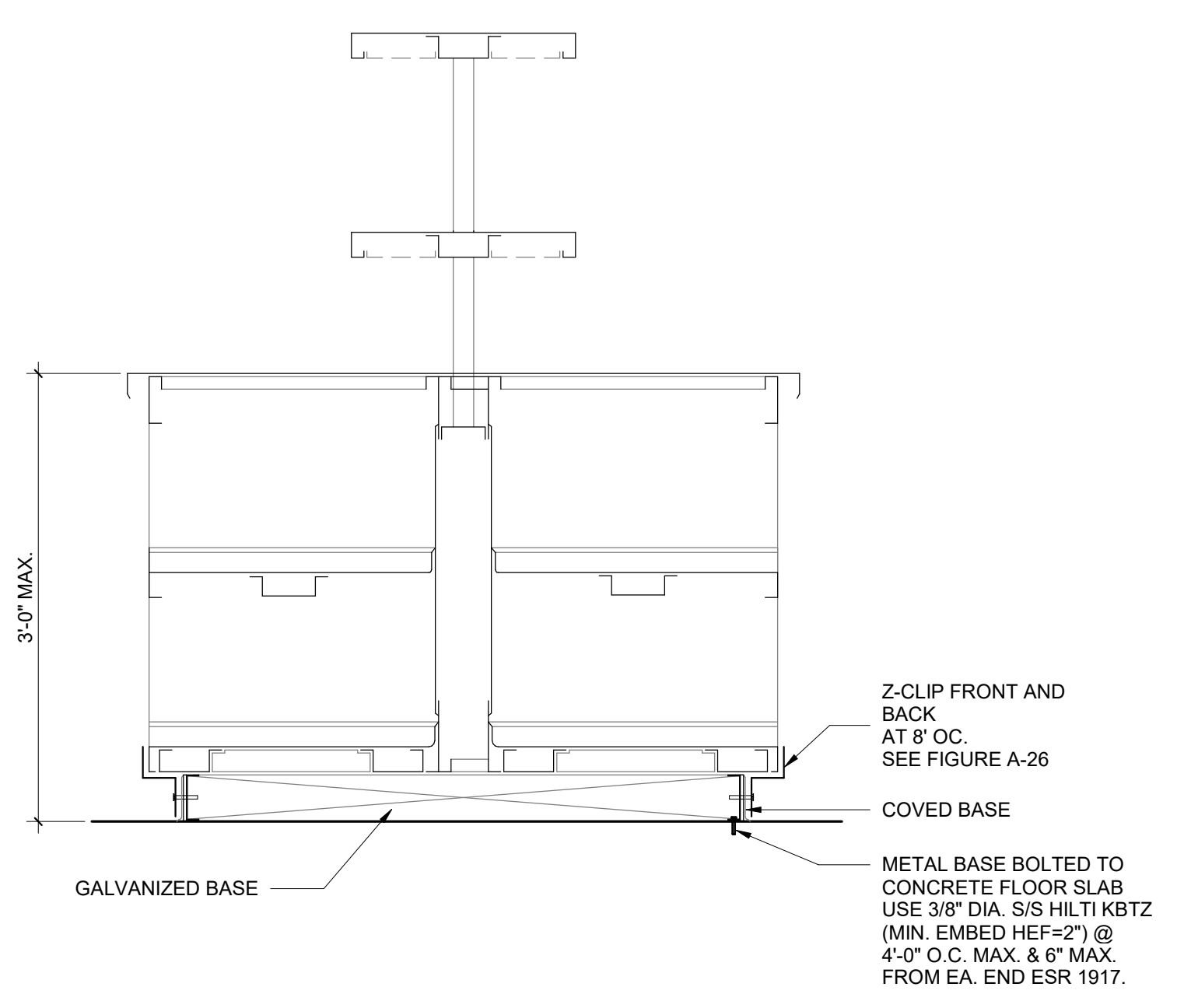
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ANCHORAGE DETAILS

drawing no.:
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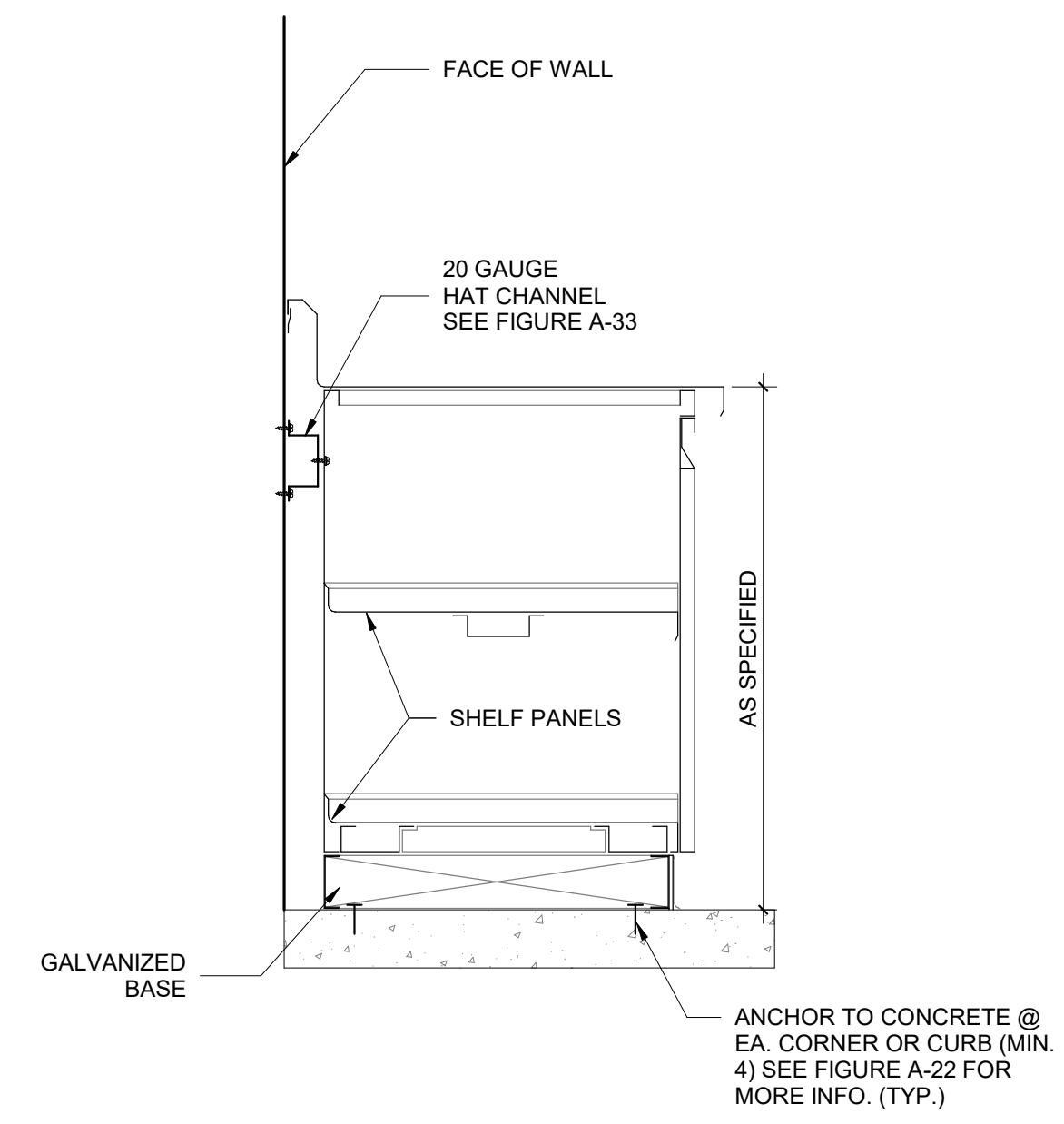
6 A-6 - WALL ATTACHMENT
 1" = 1'-0"



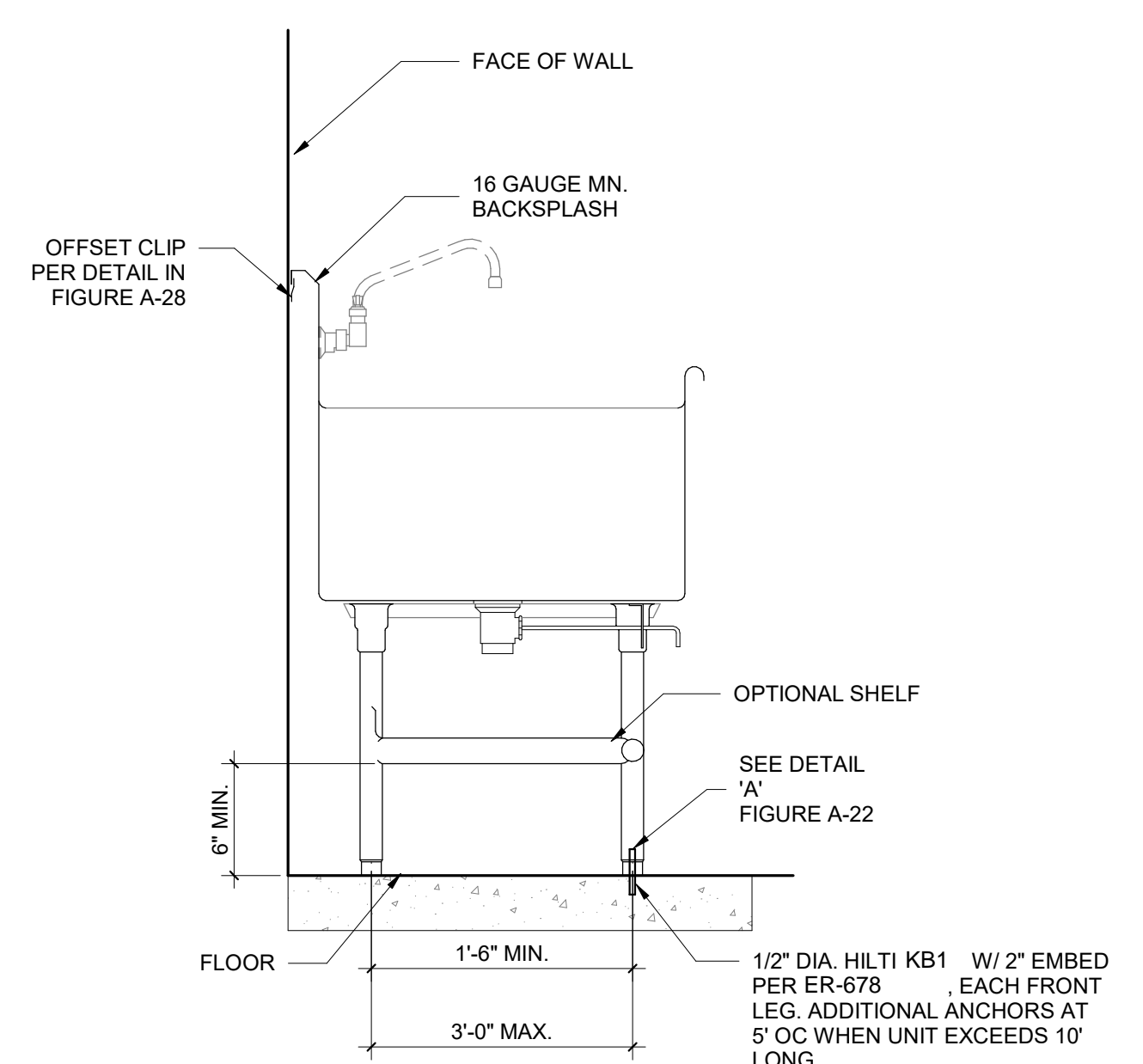
5 A-5 - ISLAND COUNTER
 1" = 1'-0"



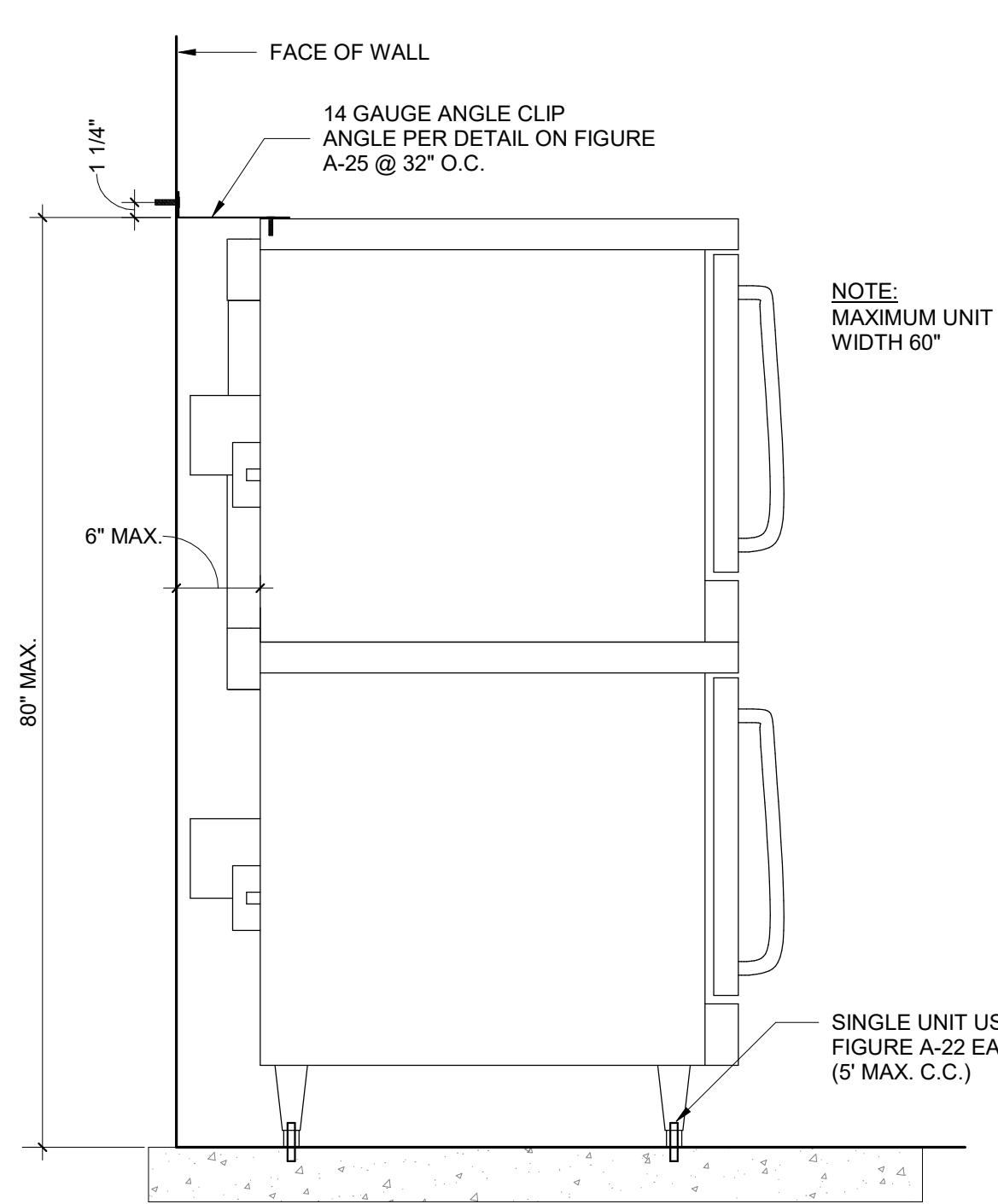
4 A-4 - ENCLOSED CABINET
 1" = 1'-0"



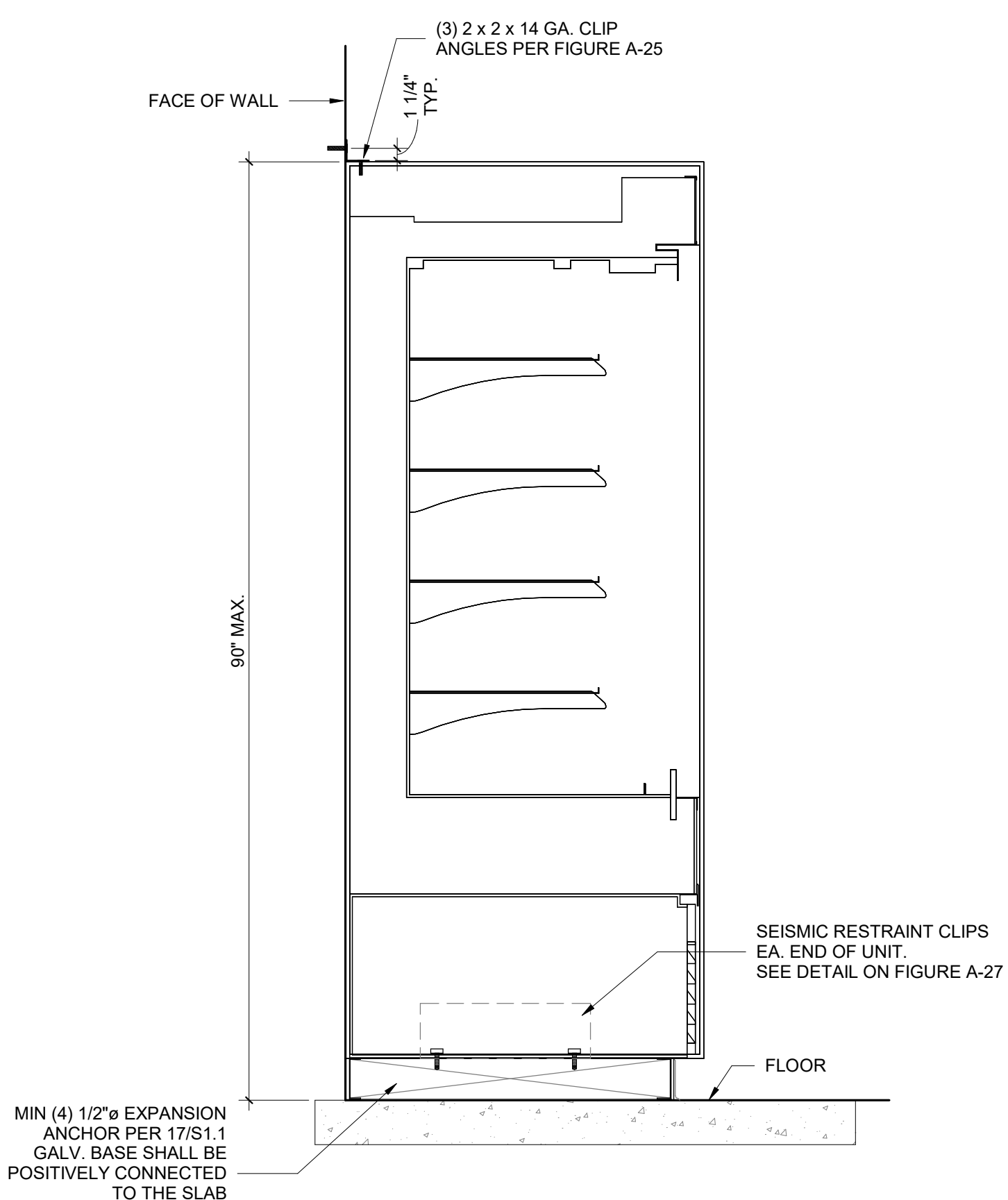
2 A-2 - WALL ATTACHED SINK WORK TABLE WITH WALL CAP
 1" = 1'-0"



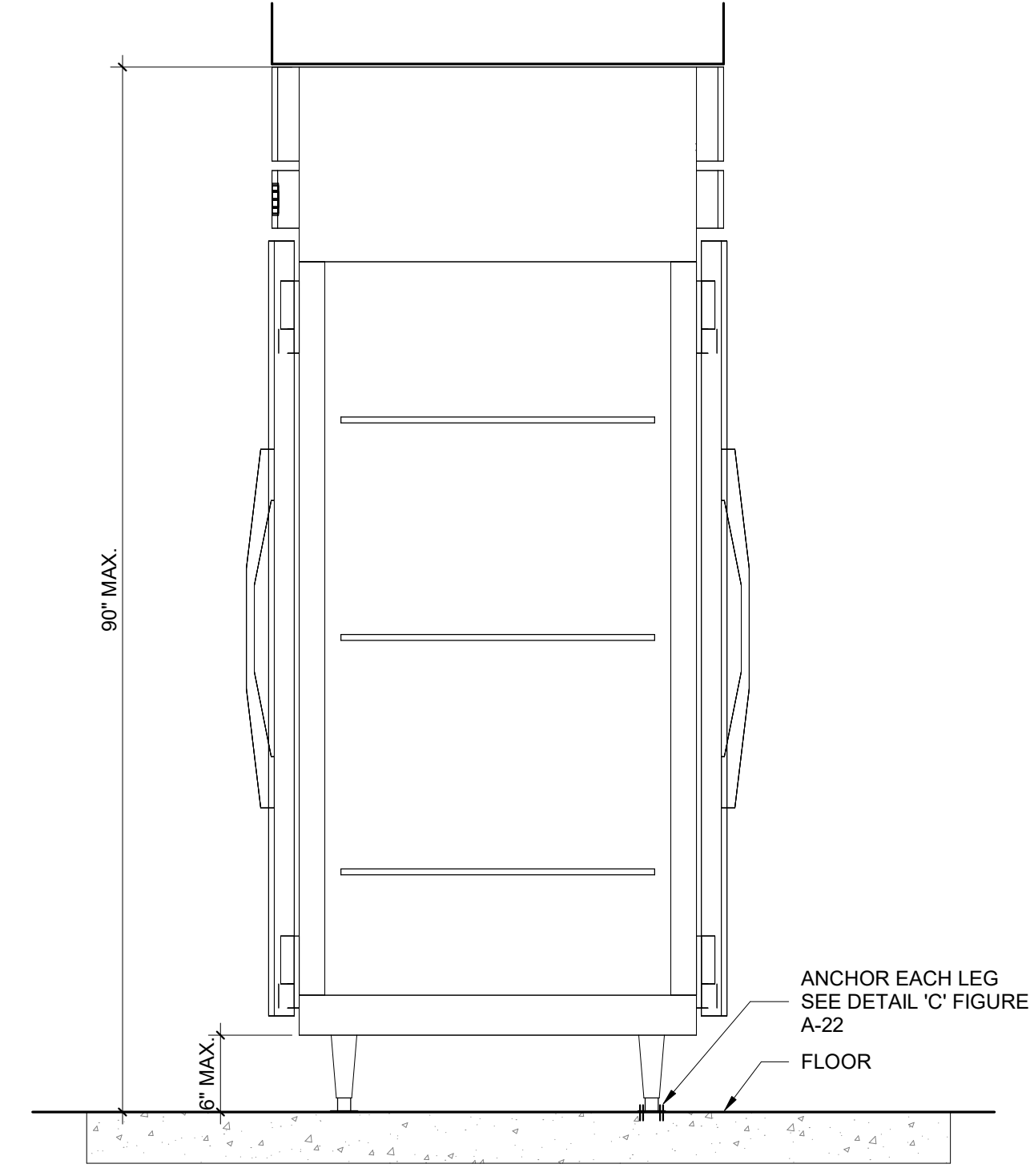
11 A-11 - FLOOR MOUNTED APPLIANCE AGAINST WALL
 1" = 1'-0"



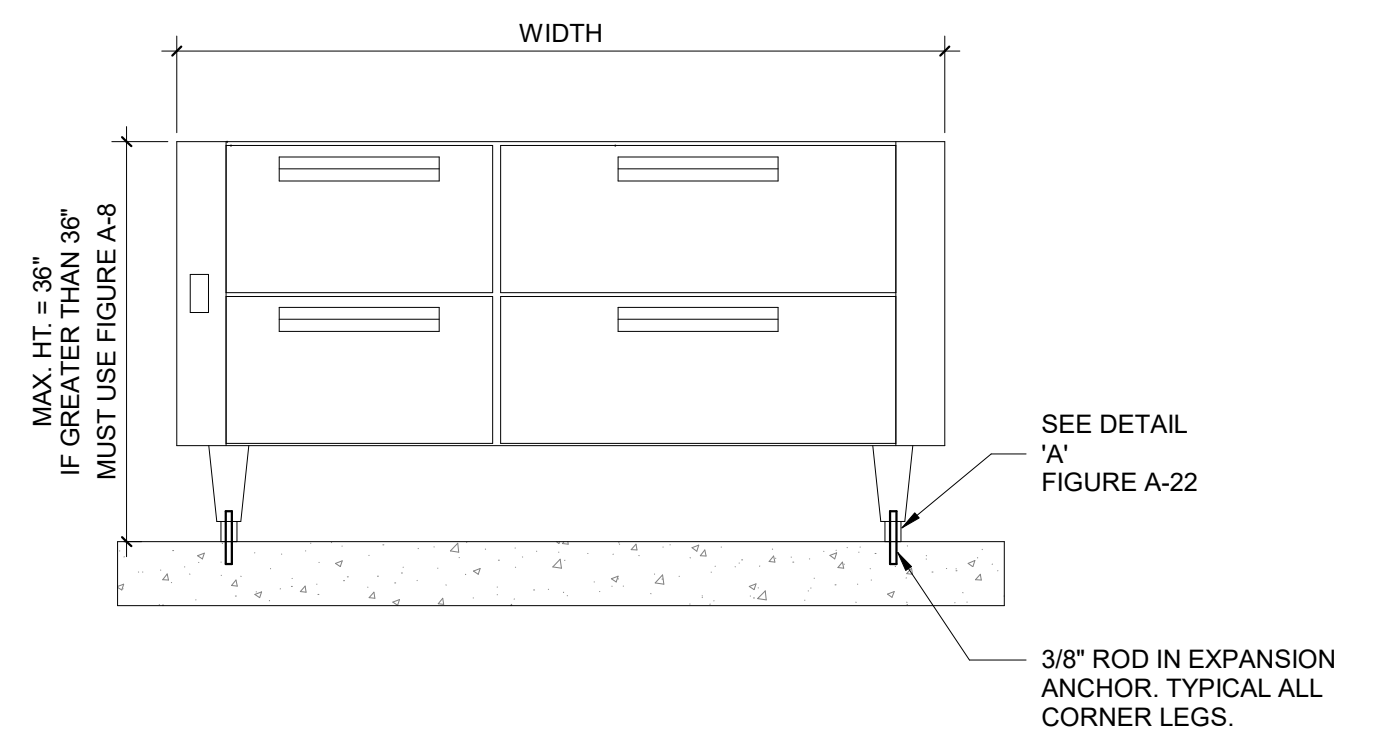
10 A-10 - FLOOR MOUNTED APPLIANCE AGAINST WALL
 1" = 1'-0"



8 A-8 - PASS-THROUGH FLOOR MOUNTED
 1" = 1'-0"

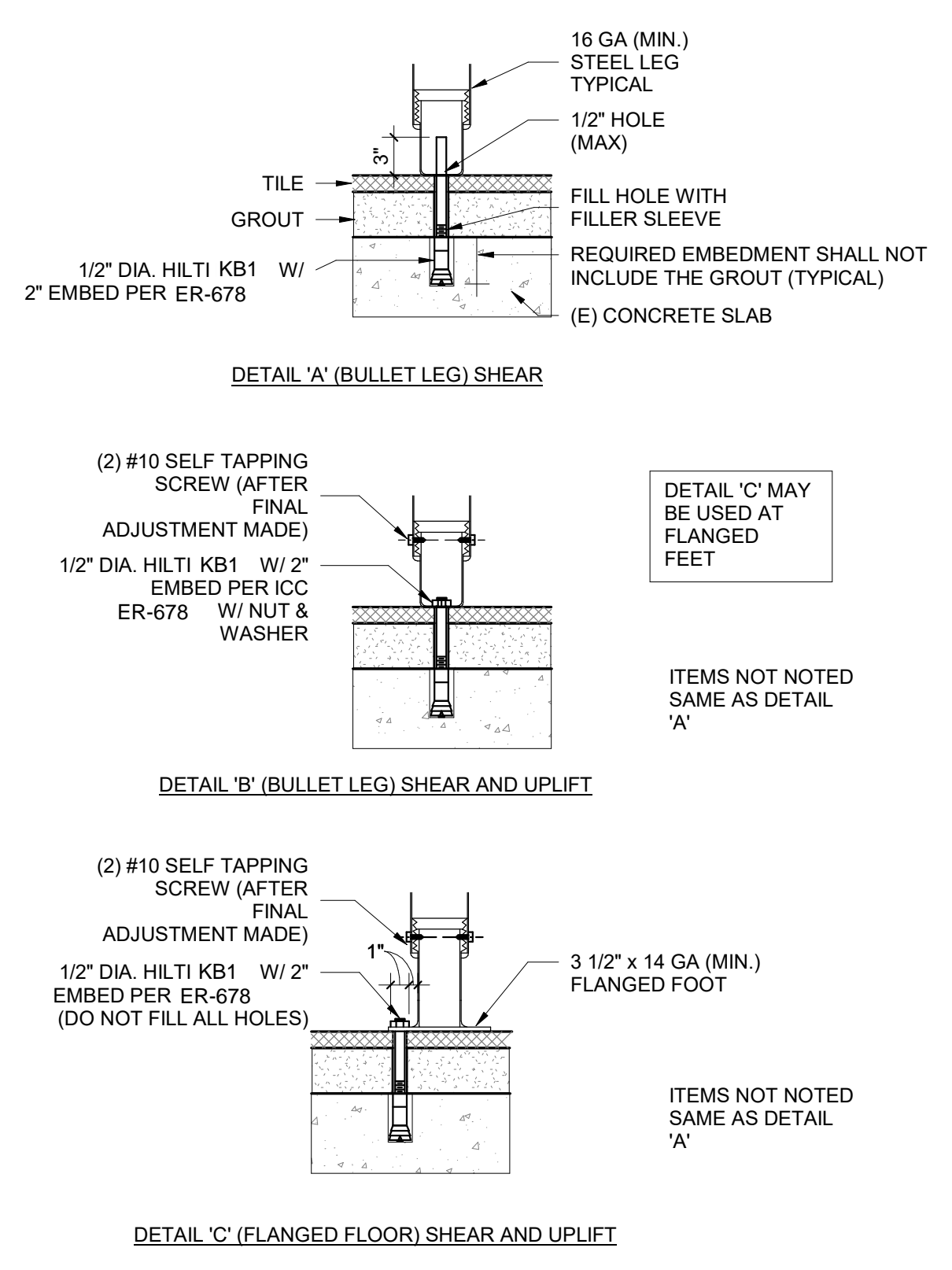


7 A-7 - FLOOR MOUNTED APPLIANCE
 1" = 1'-0"

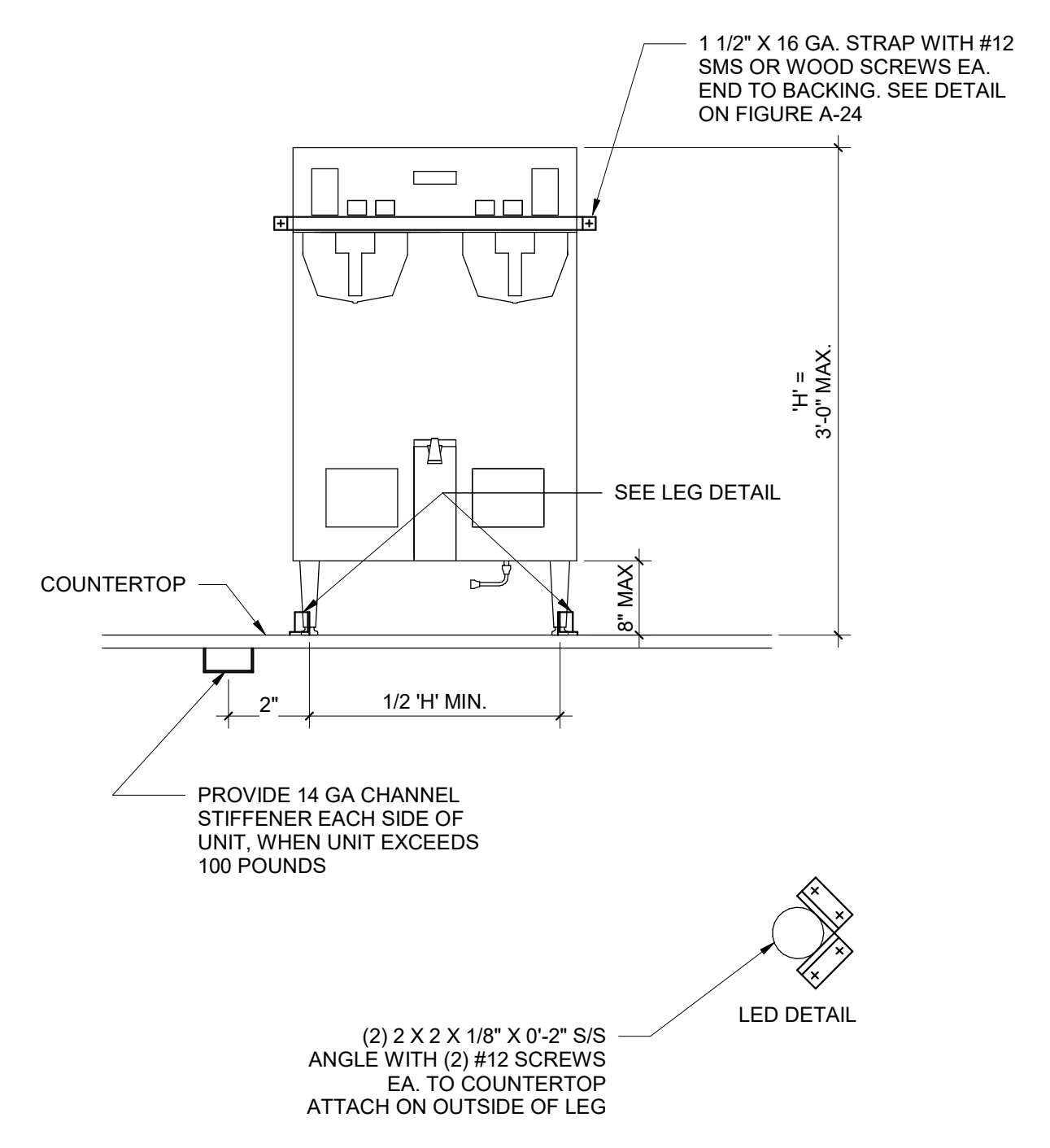


NOTES:
 1. THE LEAST PLAN DIMENSION MUST BE GREATER THAN OR EQUAL TO 8/10 HEIGHT OR USE FIGURE A-8.
 2. APPLIANCES WITHIN COUNTER MUST BE ATTACHED TO COUNTER IF THE COUNTER IS ATTACHED TO THE FLOOR WITHIN 24" (610 mm) OF APPLIANCE EACH SIDE.

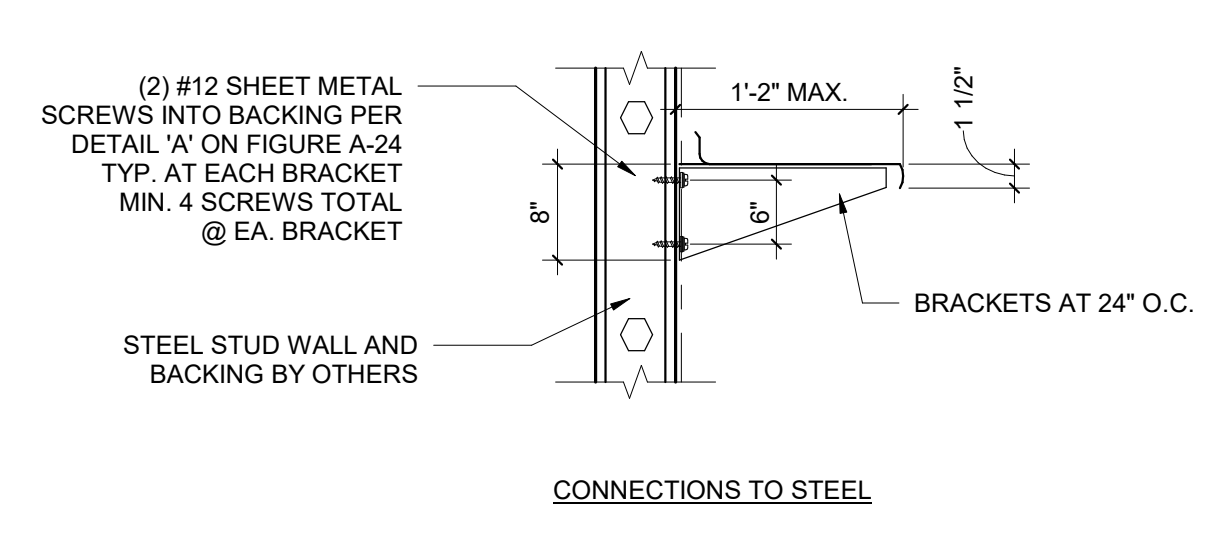
22 A-22 - FOOT DETAILS
 1" = 1'-0"



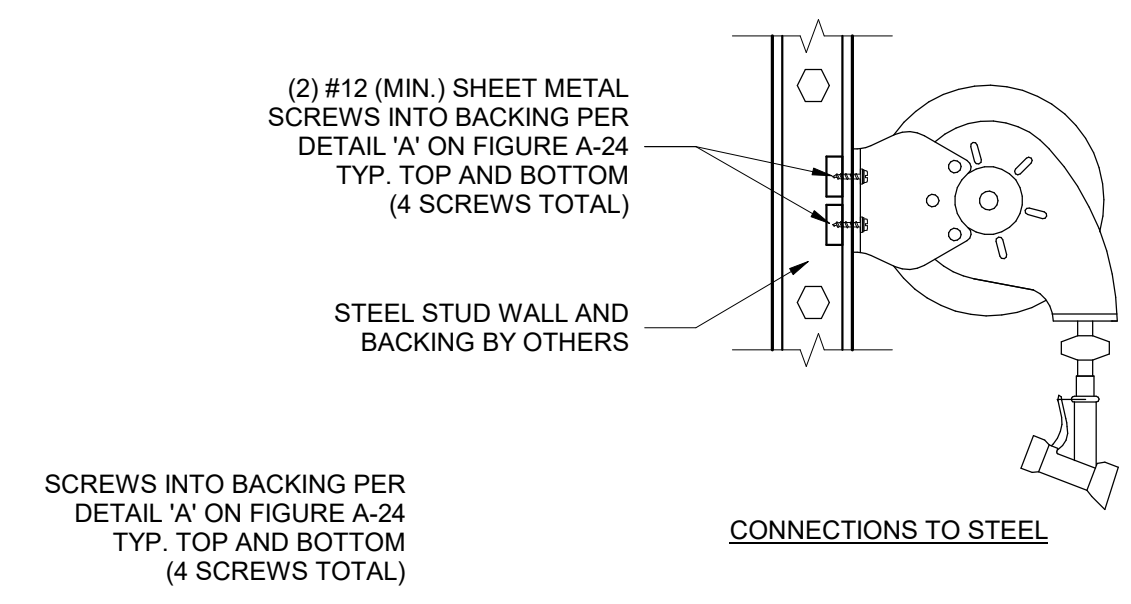
18 A-18 - COUNTERTOP EQUIPMENT
 1" = 1'-0"

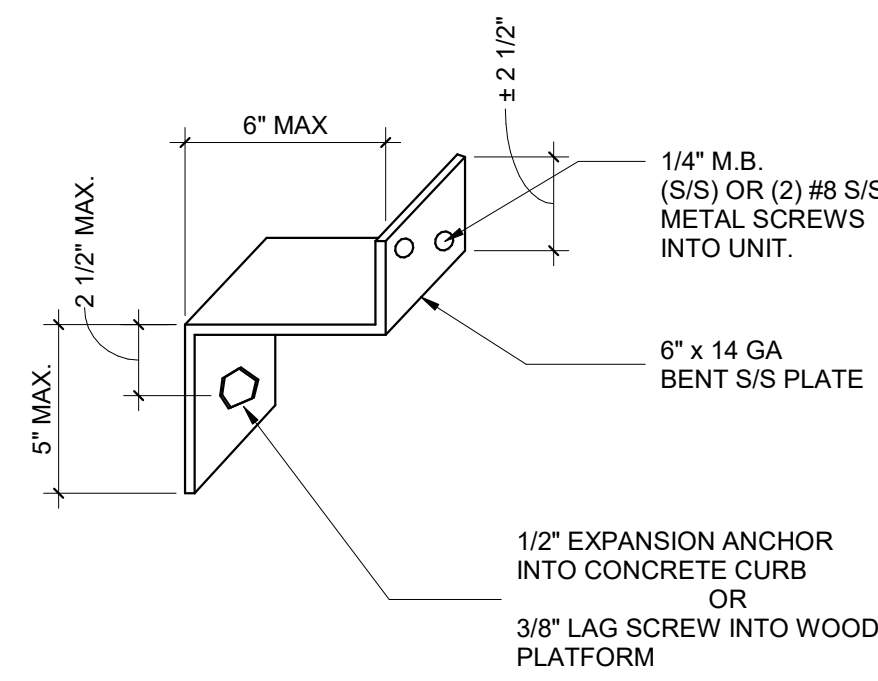


17 A-17 - WALL MOUNTED SHELVES
 1" = 1'-0"

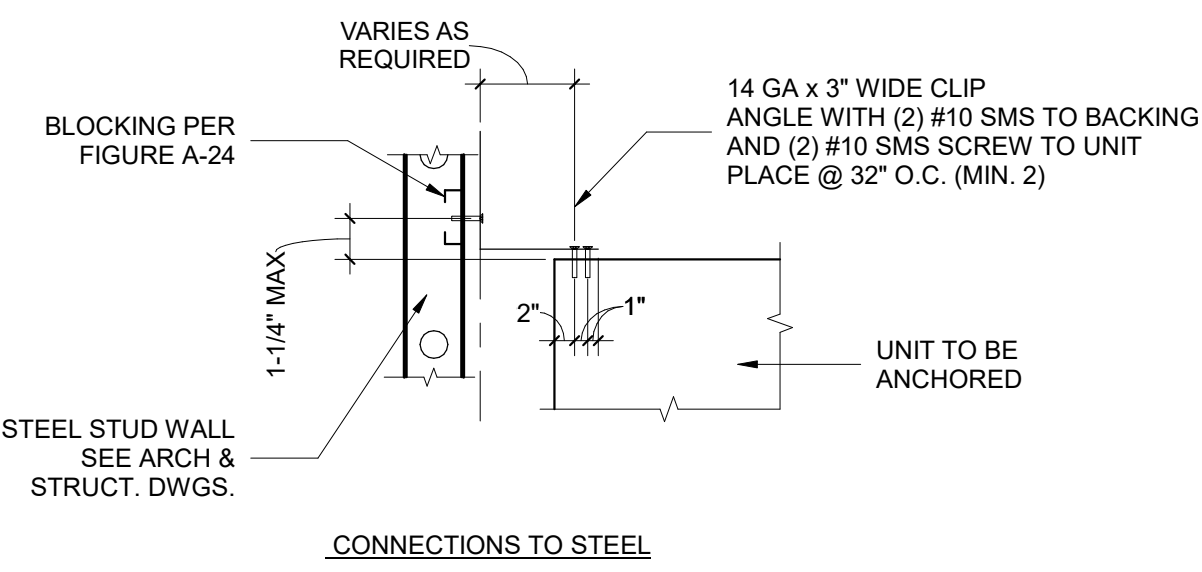


16 A-16 - HOSE REELS
 1" = 1'-0"

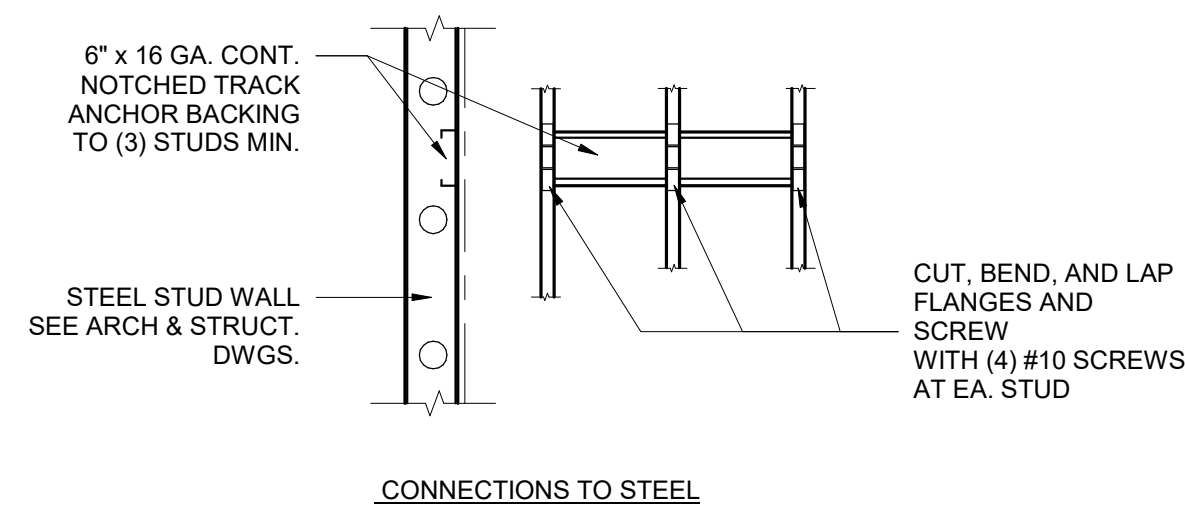




26 A-26 - Z-CLIP DETAIL
1" = 1'-0"



25 A-25 - TOP ANGLE CONNECTION
1" = 1'-0"



24 A-24 - WALL SUPPORT BACKING
1" = 1'-0"

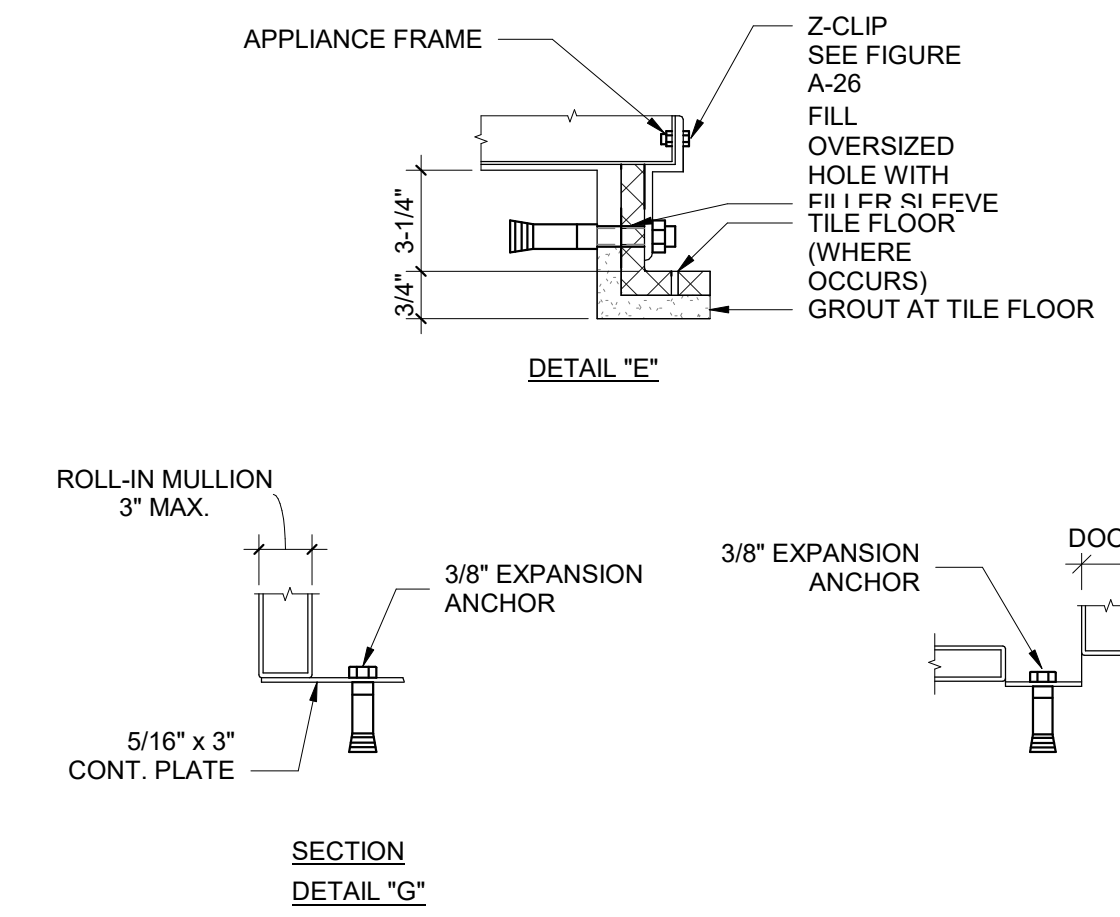
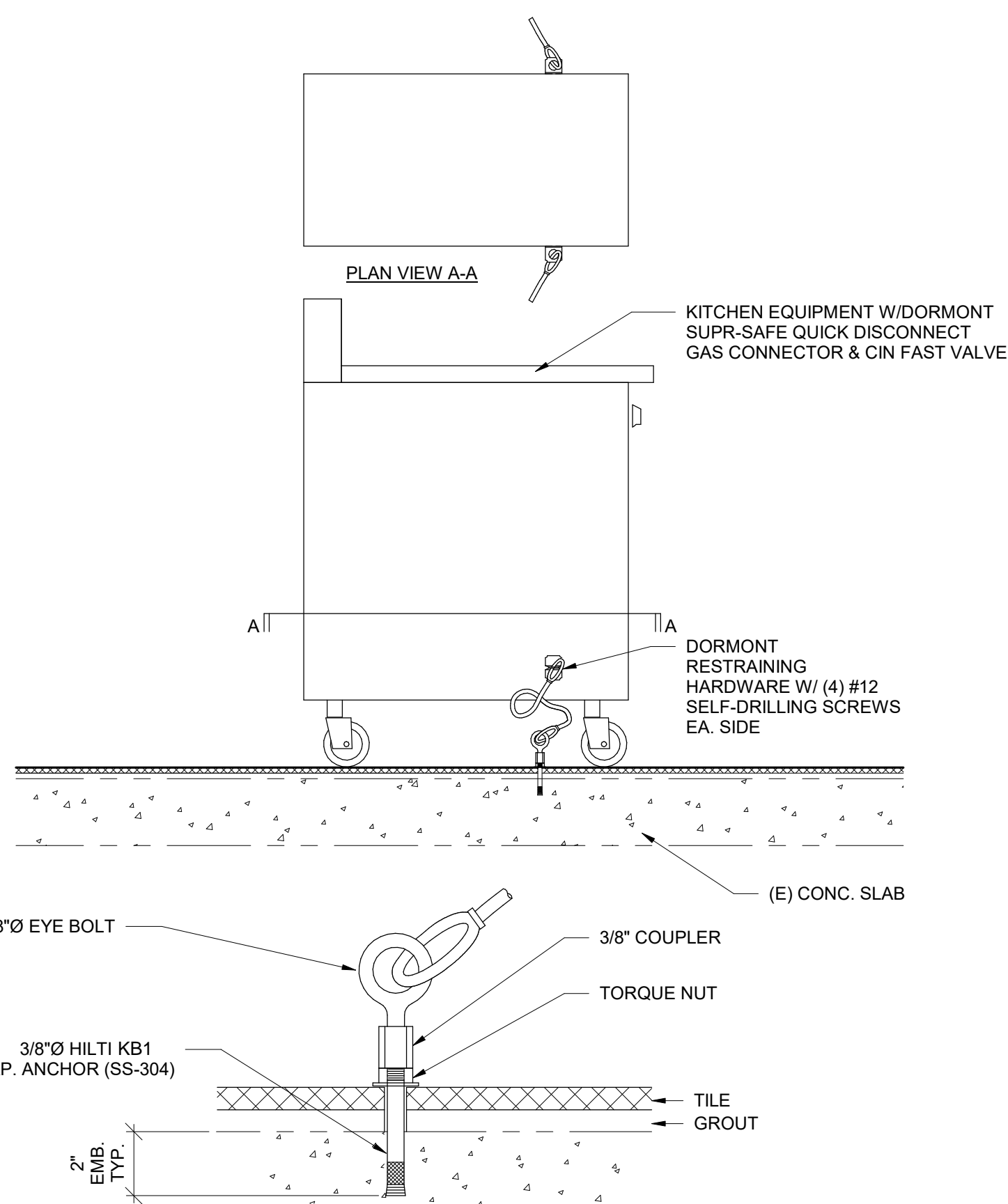
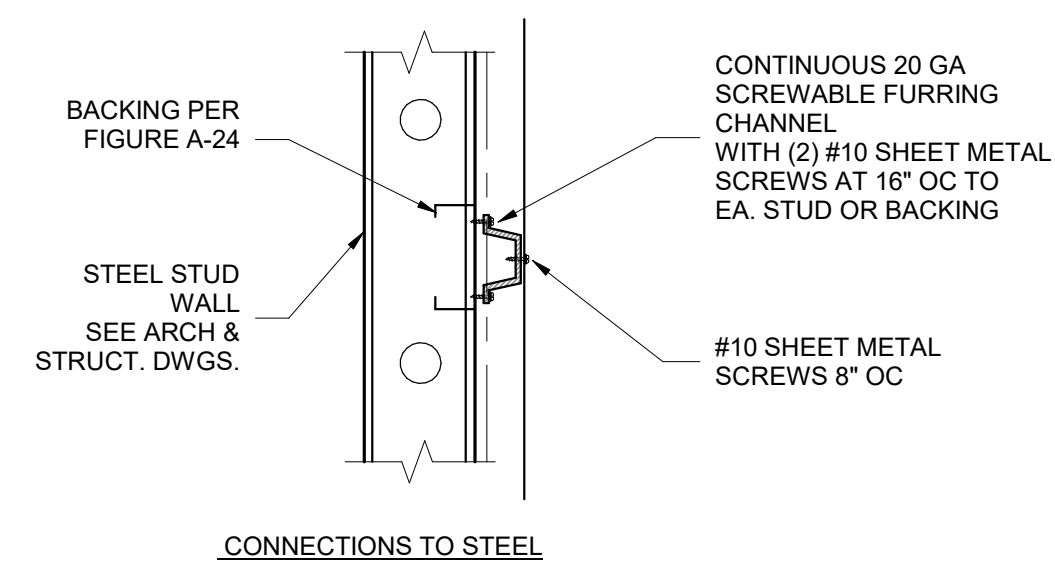


FIGURE A-23 BASE ATTACHMENTS

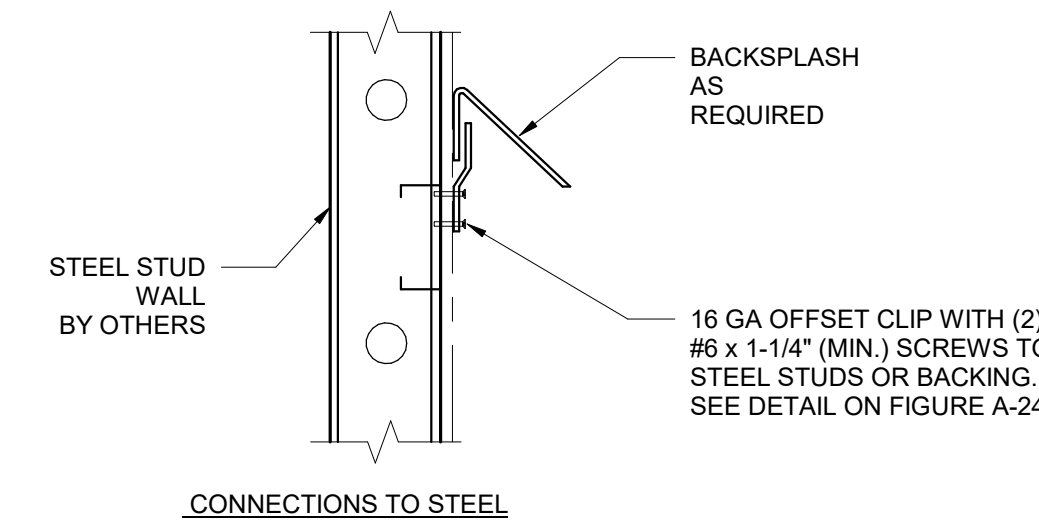
23 A-23
1" = 1'-0"



34 A-34 - TYPICAL ANCHORAGE FOR MOBILE EQUIPMENT
1" = 1'-0"



33 A-33 - FURRING CHANNEL CONNECTIONS
1" = 1'-0"



28 A-28 - OFFSET CLIPS
1" = 1'-0"

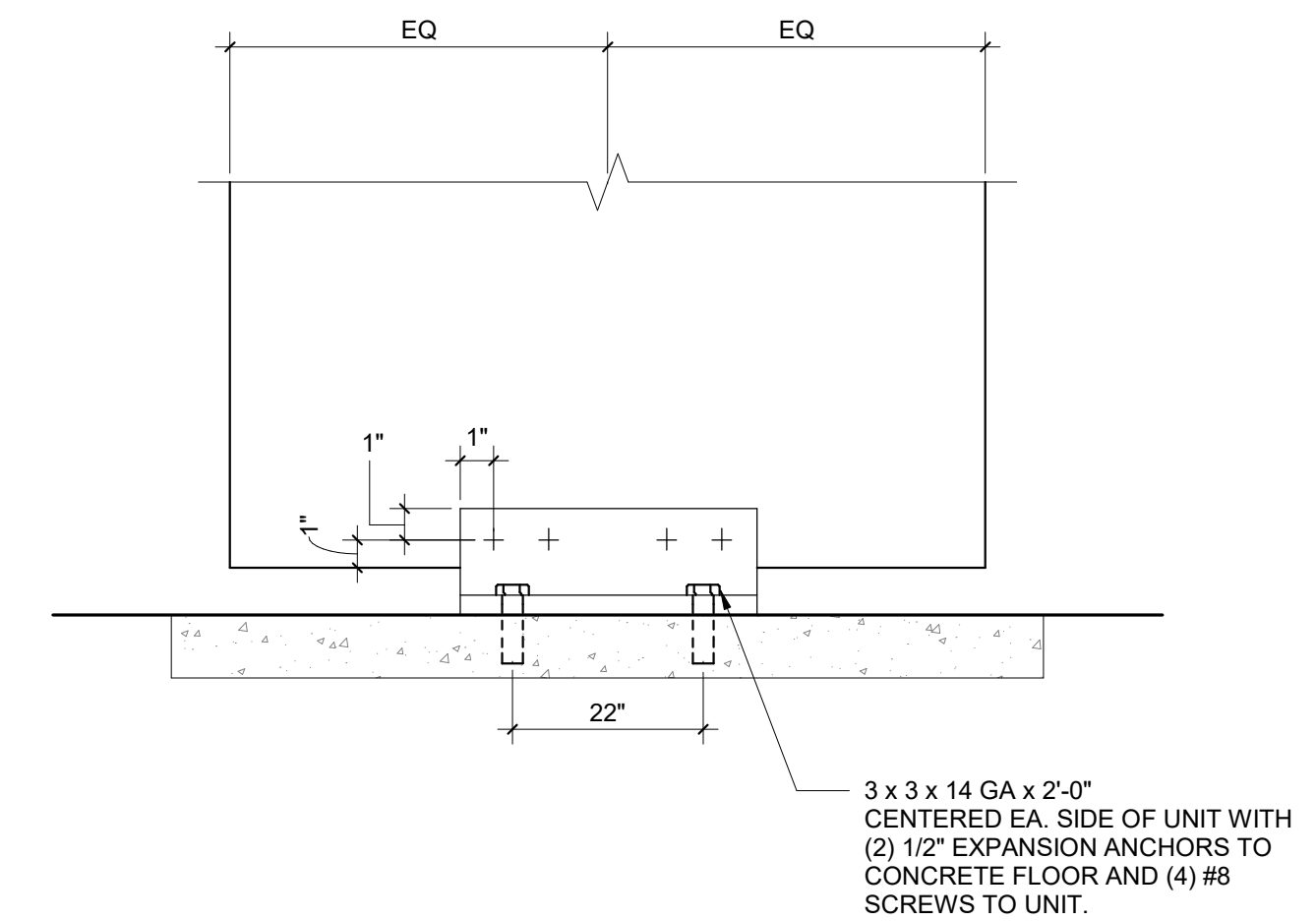
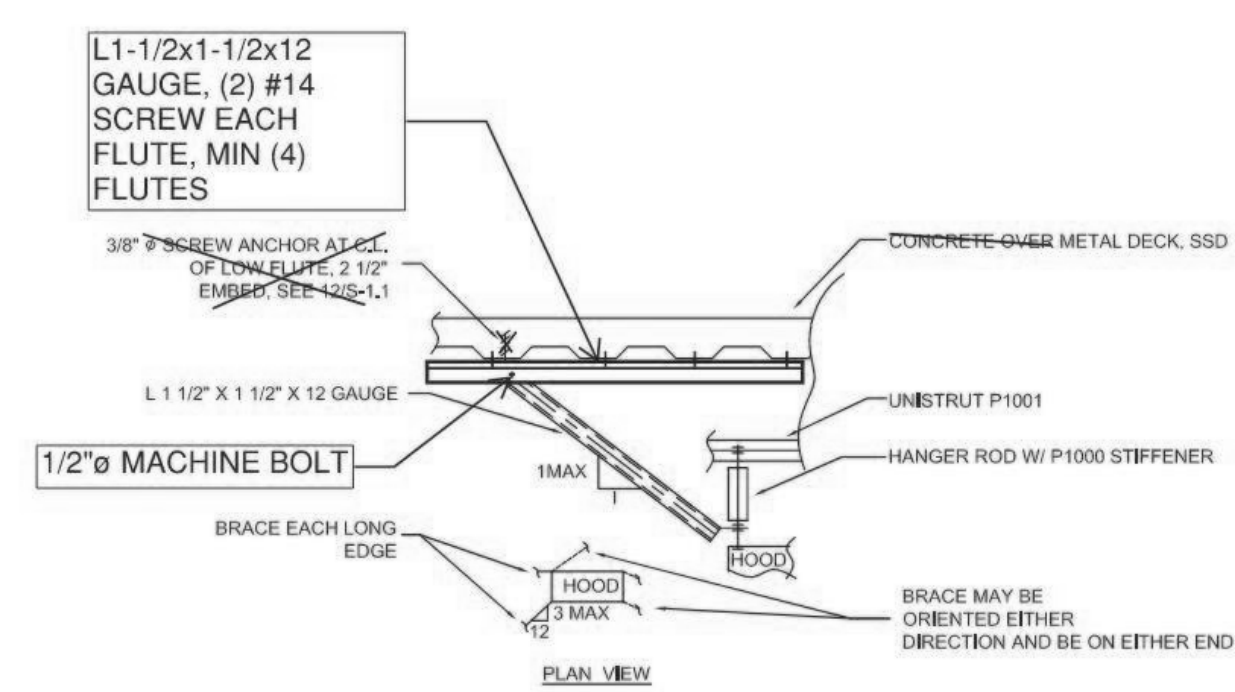
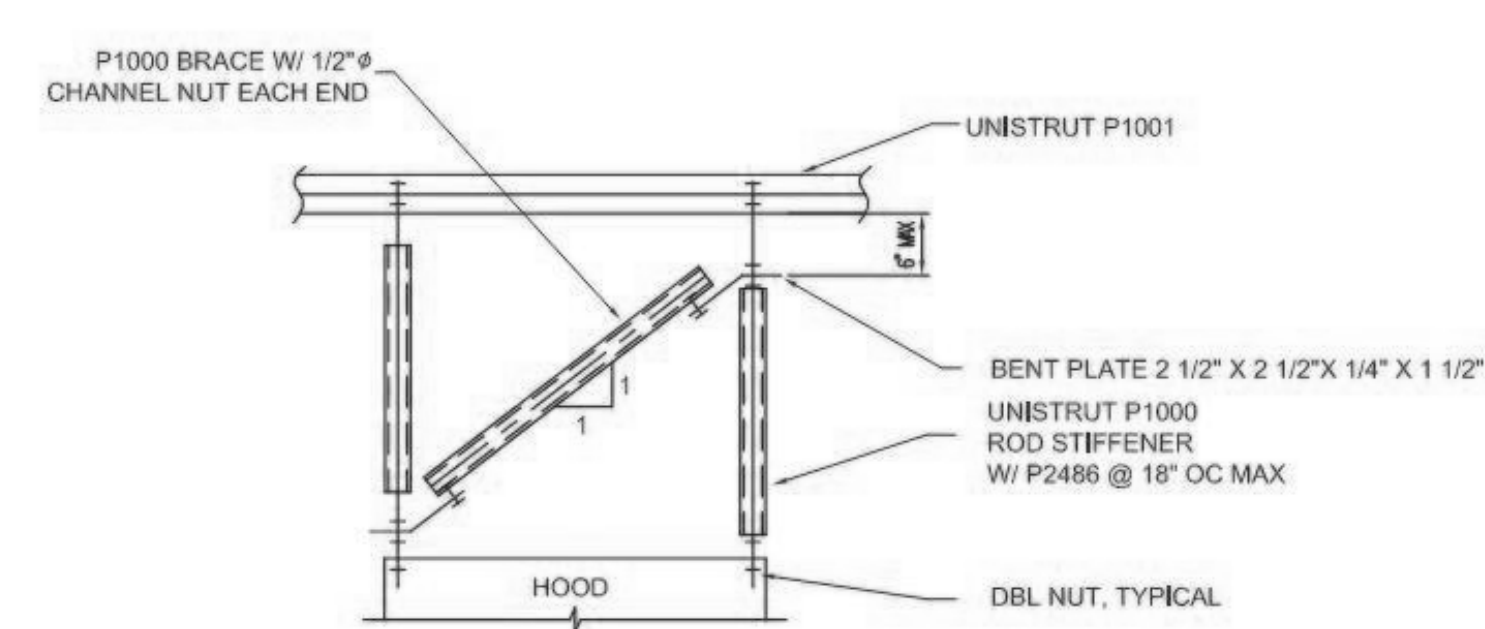


FIGURE A-27 ANGLE BRACKET DETAIL

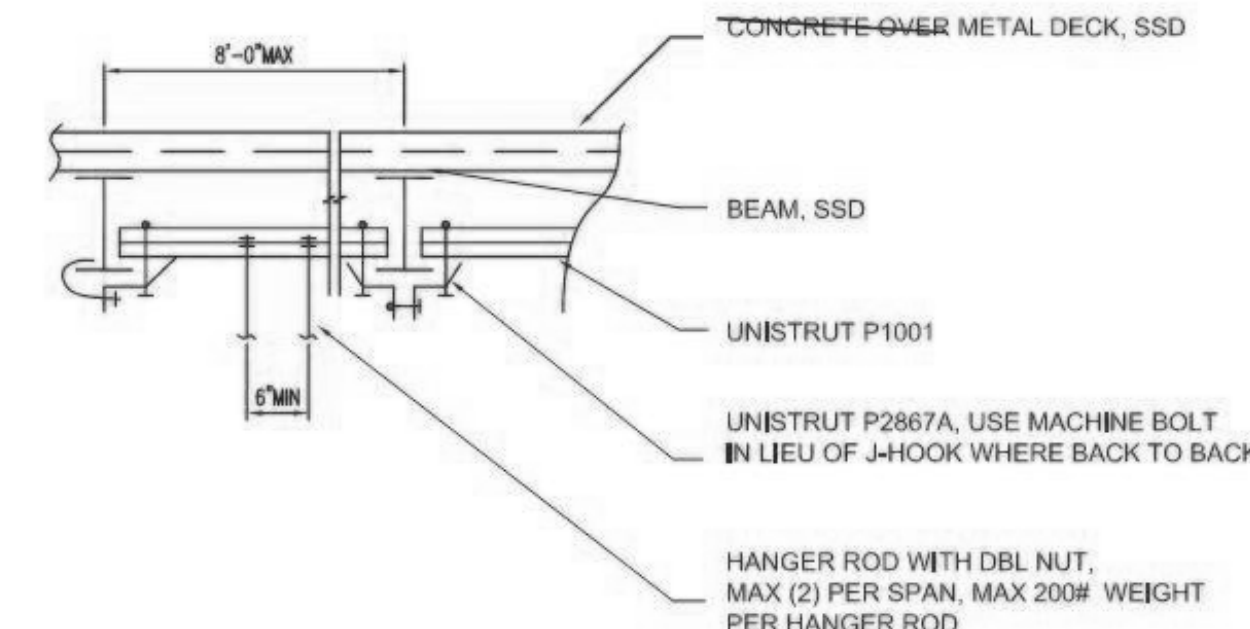
27 A-27
1" = 1'-0"



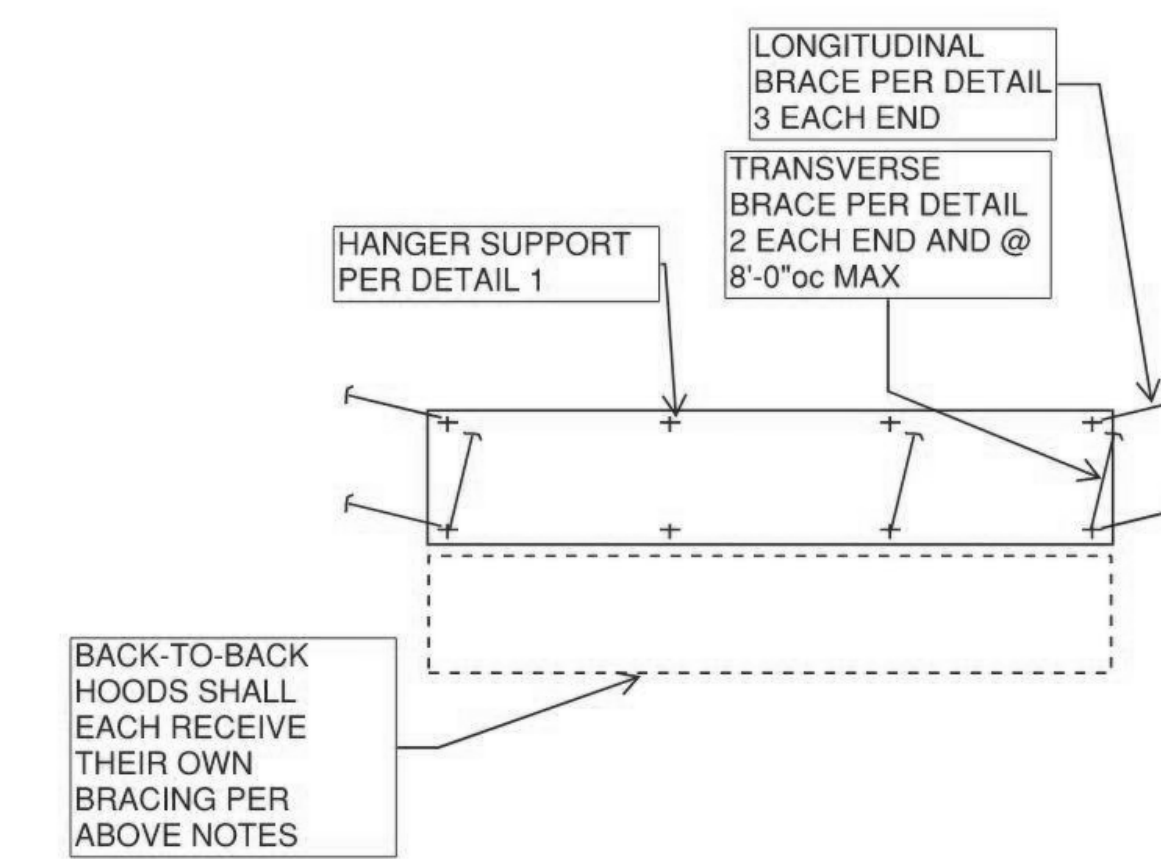
3 HOOD BRACING LONGITUDINAL
1" = 1'-0"



2 HOOD BRACING EACH END
1" = 1'-0"



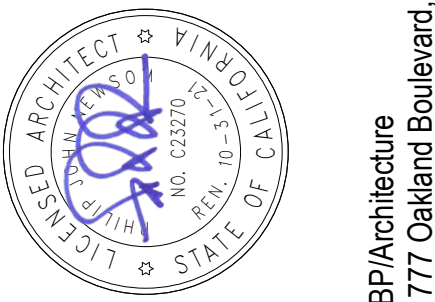
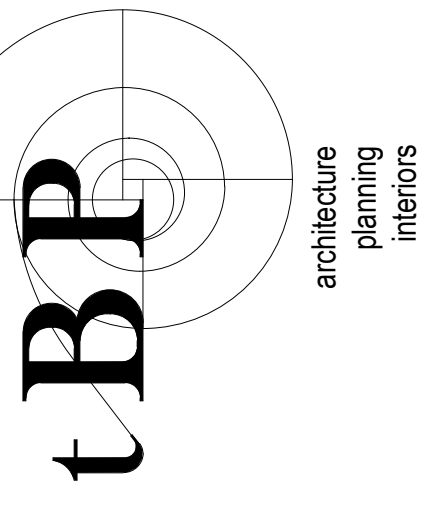
1 HOOD ROD SUPPORT
1" = 1'-0"



0 SCHEMATIC PLAN VIEW OF HANGERS AND BRACING AT HOOD
1" = 1'-0"

IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
APP: 02-118286 INC.
REVIEWED FOR
SS FLS ACS
DATE: 06/25/2021

DSA Application #02-118286
DSA File #58-C1



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owner

BBP project number: 22039.00

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drawn by: Author checked by: Checker

date: Issue Date MAY 21, 2021

rev. date: description:

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